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LET US MORE ENERGETICALLY ACCELERATE SOCIALIST CONSTRUCTION WITH AN
ATTITUDE BEFITTING THE MASTER OF REVOLUTION

Pyongyang KULLOJA in Korean No 6, Jun 77 pp 2-9

[Text] Today in our country under the sagacious leadership of the great leader Comrade Kim Il-song the three revolutions--ideological, technical, and cultural--are being dynamically launched and the flames of the struggle to bring about new leaps forward are sweeping across all socialist construction fronts.

With the magnificent Six-Year Plan quotas brilliantly fulfilled amid a dynamic march of the three revolutions, the economic might of our country has been further strengthened, our revolutionary base has been solidly consolidated one level higher, and our people have scaled a higher peak of socialist construction.

The developing realities of our country demand that party members and workers, holding fast to the stand and attitude as masters of the country, as masters of the society, even more admirably perform their duty and role on all fronts, at all outposts of revolution and construction.

All party members and workers acquitting themselves fully of their revolutionary duty and responsibility deeply holding a consciousness befitting the masters of revolution--herein lies an important guarantee for a victorious advance in the enrichment, strengthening, and development of the country, in revolution and construction.

All party members and workers, by more dynamically moving forward holding aloft the revolutionary banner of the chuche ideology with an attitude and heightened revolutionary consciousness befitting the masters of revolution, must advance the complete victory of socialism and the historic cause for fatherland reunification to the earliest possible date.

1

Holding an attitude befitting the masters of revolution is an important question arising in the successful prosecution of revolution and construction.

1

The great leader Comrade Kim Il-song, throughout the course of leading our revolution and construction, has been and is invariably teaching that our functionaries and party members, deeply holding the consciousness as masters of the country and society, must maintain an attitude and stand befitting masters in the revolutionary struggle and construction tasks.

An attitude befitting the masters of revolution is the revolutionary stand and attitude which the revolutionaries who hold the chuche ideology as the guiding compass and struggle to realize it, must necessarily possess.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology of our party demands that all workers maintain a stand and attitude befitting masters in revolution and construction."
("Kim Il-song Selected Works," Vol 6, p 422)

The immortal chuche ideology is a thought postulating that the masters of revolution and construction are the masses of people and the inspiring force for revolution and construction also resides in the masses of people.

The masters of revolution and construction are the masses of working people. Only by their own struggle can the masses of working people crush the aggressors and oppressors, win freedom and liberation, and build a new affluent and civilized life.

The masses of working people have in them the strength capable of remaking nature and society. It is none other than the masses of working people who conquer nature and create material wealth and so are the masses of working people who smash the outdated society and build a new society.

The revolutionary struggle and construction tasks are a struggle which the masses of working people wage to enjoy an independent and creative life as the true masters of nature and society freeing themselves from enslavement of every description, a task which they prosecute to work out their destiny.

This being so, the masses of people must necessarily become masters in revolution and construction and acquit themselves fully of their responsibility and role as masters.

The inexhaustible strength of the masses of working people who remake nature and society and shape history, comes to manifest itself in the form of tremendous material strength when they, realizing their position as the masters of revolution, maintain an attitude and stand befitting masters. Only when the masses of working people, maintaining a stand and heightened revolutionary consciousness befitting the masters of revolution, vigorously launch into the struggle to work out their destiny, can they display inexhaustible wisdom and creativity and move revolution and construction forward at an extraordinarily high rate of speed. The attitude and heightened consciousness of the masses of working people befitting the masters of revolution constitute the inspiring force energetically pushing forward the revolutionary struggle aimed at building a new life, an important guarantee for all victories.

Maintaining an attitude befitting the masters of revolution is an indispensable requirement of the intrinsic nature of the socialist system and its development.

The masses of working people come to become the true masters of the country and society for the first time only under socialism.

Even though the masses of people are the shapers of history, it does not necessarily follow that they become the masters of nature and society in any society.

As long as they do not possess state sovereignty and means of production, they cannot become the masters of nature and society nor can they engage in independent and creative activities.

In a capitalist society where the means of production and state sovereignty are held in the hands of no more than a handful of the exploiting class, it is the capitalist scoundrels who are behaving as masters while the masses of working people, placed outside the framework of history, outside the framework of political activities, are being made the target for exploitation by capital.

But in a socialist society it is the masses of working people who become the masters of the country and society, independent and creative social beings.

The establishment of the socialist system represents a revolutionary event of providing an independent life for millions of the oppressed, exploited masses of working people, putting an end to the several-thousand-year old class society where all kinds of social evils such as exploitation and oppression, hunger and poverty, swindle and fraudulence, prevail.

By the establishment of the socialist system the masses of working people, for the first time in history, come to be liberated from class exploitation and oppression of every description and become the masters in command of their destiny, masters of the country and society.

In a socialist society there is neither a specific group of masters nor a specific group of people running errands. The only thing varying in a socialist society is the revolutionary duties and outposts, and all members of the society are masters who all struggle for the one goal and ideal of socialism and communism. Therefore, in a socialist society the masses of working people come to devotedly launch into the struggle to remake nature and society, maintaining an attitude befitting the masters of revolution. The intrinsic superiority of socialism, the great vitality of socialism, lies above all in that the workers, liberated from exploitation and oppression, unite solidly in the common goal and interest, closely cooperative in camaraderie, and work displaying creative initiative and self-awakened fervor. For all workers to live and work on the communist principle of "one for all, all for one" is the intrinsic demand of the socialist system.

In order that all people may live and work in keeping with the intrinsic demands of the socialist system, they must possess heightened consciousness as masters of this society.

A socialist society is maintained, consolidated, and developed by the creative labor and self-awakened fervor of the masses of working people who have become the masters of nature and society.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Socialism and communism can be built only by the self-awakened labor of the masses numbering millions who know how to struggle for the future."
("Kim Il-song Selected Works," Vol 3, 2d impression, p 33)

The attitude and self-awakened fervor of the masses of working people befitting masters toward revolution and construction are an important guarantee for consolidating and developing the socialist system and promoting the superiority to the full potential.

Only when the masses of working people possess heightened awareness as masters of the socialist society and an attitude befitting masters will it be possible to consolidate and develop this society and promote the superiority to the full potential. If under socialism the workers come to work haphazardly oblivious of their awareness as masters, it will be impossible to consolidate and develop the socialist system nor to safeguard the socialist system from the encroachment of the internal and external enemies. Experience shows that unless the masses of people acquit themselves fully of their responsibility and role as masters of the country and society, it is impossible to display the superiority of the socialist system nor to successfully prosecute socialist construction.

As the economy develops and the material and cultural living standards of the people improve under the socialist system, it comes to the fore as a very pressing question to make the people more deeply hold an attitude befitting the masters of revolution.

In a socialist society--where all the wealth of the society is channeled into enriching, strengthening, and developing the country, promoting the well-being of the people, and the state assumes full responsibility for the living standard of the people--as revolution and construction progress, the living standard of the people daily improves and the people come to have no worries whatsoever about their living condition. Under such conditions, without promoting their awareness as the masters of revolution it is possible, as the living standard of the people becomes affluent, that their self-awakened fervor toward revolutionary duties will be paralyzed and sloth and laxity will occur. Therefore, in order to continue revolution to the end, it is imperative to promote awareness as the masters of revolution among workers so that they may perform all work in a manner befitting masters. Only then will people come to faithfully participate in the struggle

to build an even more affluent and civilized new life, and under no conditions will they come to forget their attribute as people fighting revolution.

The difficult, vast revolutionary tasks facing us today more urgently demand that our functionaries and party members steadfastly, diligently, and meticulously organize and perform work in a manner befitting masters on all fronts, at all outposts of revolution and construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Based on the achievements already scored in the prosecution of the three revolutions, we must further deepen and develop the ideological revolution, technical revolution, and cultural revolution and bring about a new upsurge in all spheres of revolution and construction, positively setting in motion the inexhaustible strength and creative wisdom of the masses." ("New Year's Message," 1 January 1977, pp 12-13)

More energetically accelerating revolution and construction under the banners of the three revolution--ideological, technical, and cultural--we must achieve the complete victory of socialism in the northern half of the republic and the historic task of fatherland reunification.

Unless all functionaries and party members work with heightened creativity and self-awakened fervor, maintaining an attitude befitting the masters of revolution, these difficult, vast revolutionary tasks cannot be successfully prosecuted.

The struggle for socialist construction, the complete victory of socialism, in the northern half of the republic is a creative task aimed at providing a more affluent and civilized life for all people, remaking nature, society, and social beings in accordance with the demands of the chuche ideology and promoting the superiority of the socialist system to the full potential, and as such, the task can be successfully completed when all party members and workers display heightened creativity and responsibility toward their revolutionary duties, maintaining an attitude befitting the masters of revolution.

Heightened creativity and responsibility toward revolutionary duties are an expression of the attitude befitting masters. Only when there exists an attitude befitting the masters of revolution among party members and workers will there come to emerge high creativity and responsibility.

Therefore, in order to successfully accomplish the revolutionary tasks facing us today, it is imperative that all party members and workers deeply hold an attitude befitting the masters of revolution. Unless party members and workers exert every possible effort maintaining an attitude befitting the masters of revolution, it is impossible to energetically push forward revolution and construction.

It is not in the scheme of things that any work, no matter what kind, gets done by itself. In order to perform revolutionary tasks, it is imperative that functionaries and party members must seek work beyond the call of duty and exert every possible effort, displaying all their creativity and self-awakened fervor.

In particular, the circumstances--in which the scope of the economy of our country has grown incomparably with new branches and new production processes brought into being and production linkages within the economy have become more complex--present it as a pressing question that functionaries, the commanding personnel of revolution, more elaborately plan economic organizational work and perform all work meticulously, steadfastly, and diligently, maintaining an attitude befitting masters. Today, what is wanted in every branch, at every unit, is high creativity and responsibility toward revolutionary duties, a work trait befitting masters.

Only when guidance functionaries responsibly fulfill their assigned revolutionary duties with an attitude befitting masters in all areas, at all outposts of revolution and construction will it be possible to meticulously run overall national housekeeping and energetically push forward socialist construction.

Today, an important potential for further improving the standard of living for our people and rapidly developing the economy lies in functionaries planning and formulating economic organizational work displaying heightened revolutionary awareness as the masters of revolution. Herein lies an important key to admirably solving all questions such as the question of accelerating the pace of forward movement of the overall people's economy, resolving the strained conditions temporarily created in some economic branches and the question of making the economic resources already created show greater worth in the living standard of the people. If our functionaries and party members, with an attitude and habit befitting the masters of revolution, are to meticulously run national housekeeping, to exert every possible effort, to rationally utilize the economic foundations already laid, to perform work in a manner befitting masters, then it will be possible to enrich and strengthen the country, to improve the standard of living for the people one level higher and to energetically advance the complete victory of socialism and the ultimate victory of revolution.

2

All party members and workers, holding heightened revolutionary awareness that they are the masters of the country, masters of the society, must acquit themselves fully of their responsibility and role as masters in all areas, at all outposts of revolution and construction.

Our functionaries and workers are the chuche-oriented revolutionaries who have embarked on the road of revolution, determined to struggle with total dedication for the realization of the chuche revolutionary cause.

6

To the chuche-oriented revolutionaries, there cannot be any selfish interests or fame whatsoever. Acquitting themselves fully of their responsibility and role only as the great leader's loyal warriors, as the masters of revolution is precisely where the greatest glory and reward of chuche-oriented revolutionaries are, where their lofty duty is.

In order to acquit themselves fully of their responsibility and role as masters in revolution and construction, they must firmly maintain the independent stand and creative stand.

The great leader Comrade Kim Il-song taught as follows:

"Because the masters of revolution and construction are the masses of people, it is only right that the masses of people should necessarily hold an attitude befitting masters toward revolution and construction. The attitude befitting masters is expressed in the independent stand and creative stand." ("Kim Il-song Selected Works," Vol 6, p 272)

The independent stand is a revolutionary stand of solving all questions arising in revolution and construction, independently on the principle of self-reliance doing away with reliance on others. This is a stand which makes it possible, ceaselessly enhancing the independent stand and attitude of the masses of people, to have them protect their rights as masters and acquit themselves fully of their responsibility as masters, in revolution and construction.

The creative stand is a positive stand of solving all questions in keeping with the demands of revolutionary practice, in keeping with specific environments, opposing dogmatism and promoting the creative wisdom and strength of the masses of people. Only by firmly maintaining this stand is it possible for the masses of people to satisfactorily perform their role as masters, highly displaying their creative initiative in revolution and construction.

Thus the independent stand and the creative stand, by having the masses of people, the masters of revolution and construction, highly display their independent stand and attitude and creativity and acquit themselves fully of their responsibility and role as masters, make it possible for them to remake nature and society in keeping with their aim and demands and successfully solve all questions arising in revolution and construction independently, creatively. Only when they firmly maintain their independent stand and creative stand, can the masses of people, highly conscious as the masters of revolution, successfully solve all questions arising in revolution and construction with their own strength in keeping with the interests of their people and the specific conditions of their country. Therefore, firmly holding the independent stand and the creative stand is an indispensable requirement for maintaining an attitude befitting the masters of revolution.

For the masses of people to firmly hold the independent stand and the creative stand in revolution and construction is precisely for commendably prosecuting the revolutionary cause of their country. Away from the

revolution and construction of their country, an independent stand and a creative stand there cannot be, are even unthinkable. Therefore, an attitude befitting the masters of revolution must be highly displayed in the commendable prosecution of revolution and construction of their country with the independent stand and the creative stand firmly held.

The attitude of our workers befitting masters toward revolution and construction must be highly displayed above all in the practical struggle to responsibly carry out the teachings of the great leader and the policies of the party to the end.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The struggle to carry through the lines and policies of the party is none other than the revolutionary struggle. Therefore, the revolutionary must stoutly and persistently grapple with the struggle to carry through the policies of the party, devoting all his strength." ("Kim Il-song Selected Works," Vol 3, 2d impression, pp 260-261)

To our party members and workers, the revolutionary struggle is none other than the struggle to carry through the teachings of the great leader and their embodiment, the policies of the party, and away from this struggle any revolutionary activity is unthinkable nor is it possible to speak about anyone acquitting himself fully of his revolutionary attribute.

Only he who upholds with all his heart the teachings of the great leader and the policies of the party and responsibly carries them out to the end can become a revolutionary warrior forever loyal to the respected and beloved leader.

It is the first and foremost duty of our party members and workers to demonstrate their loyalty to the leader to the hilt in the form of practical results achieved, always brilliantly carrying through the teachings of the leader and the policies of the party in order to be forever loyal on the one road of revolution indicated by the great leader.

With lofty loyalty to forever faithfully attend the great leader, all party members and workers must keep stoutly fighting, devoting all their wisdom and energy in order to unconditionally carry through the teachings of the leader and the policies of the party.

It is only boundless devotion and creativity that are required in executing the teachings of the great leader and the policies of the party, and there is no room for excuse however flimsy. There must be absolutely no phenomenon of being afraid of barriers in executing the teachings of the respected and beloved leader and the policies of the party or of being particular about work being easy or difficult; for us there is only the duty to carry them through unconditionally and responsibly to the end without the deflection of a fraction of an inch, without the delay of a minute.

In particular, party members and workers, displaying heightened loyalty, must thoroughly establish the revolutionary attitude of carrying out to the end the great leader's teachings and on-the-spot instruction given their respective branches.

To work with formalism and over cautionism, failing to assume responsibility for their assigned revolutionary duties, has nothing to do with the attitude befitting masters.

Whether anyone looks or not, whether anyone knows or not, we must work at our revolutionary outposts always responsibly and faithfully; once we begin fulfilling our assignment, we must work with the attitude of stoutly fighting until completion, no matter what.

As for guidance functionaries, it comes to the fore as an even more urgent demand that they work responsibly in a manner befitting masters.

Only when guidance functionaries work with a heightened sense of responsibility in a manner befitting masters can overall economic task be creditably performed. All guidance functionaries must fulfill their assigned revolutionary duties responsibly and substantively, highly displaying boundless loyalty and self-sacrificing service spirit as personnel devotedly fighting for the sake of the party, the working class, and the people.

In particular, guidance functionaries must aggressively plan and formulate organizational work, all the more so as difficult, heavy tasks come to the fore, and must highly display the revolutionary attitude of being the first to put the shoulder to new tasks and score a breakthrough.

The attitude befitting masters toward revolution and construction must be clearly expressed in meticulously running national housekeeping.

All the material wealth of our society has been created by the creative labor of the workers and is a reliable source of the happy life of our people. All workers must become the true possessors of the material wealth created in the society, true masters of national housekeeping.

In our society it is the sacred duty of workers to participate in national housekeeping in a manner befitting masters. When workers, deeply conscious of such duty, hold an attitude befitting masters toward national housekeeping, they come to use their brains for various questions, large and small, arising in every aspect of housekeeping and to perform all work with a touch of freshness from the stand of the party, the state.

Party members and workers must participate in a manner befitting masters in every aspect of national housekeeping ranging from the struggle to increase the production of material wealth to meticulously tending and effectively utilizing all the wealth produced. When all workers, with an attitude

befitting masters toward national housekeeping, preserve and love the properties of the country and society and work with total dedication of their wisdom and energy to serve in greater measure in the building of a rich, strong socialist fatherland, it will be possible to more effectively utilize the economic resources already created, to ceaselessly increase the wealth of the state and society and consequently, to epochally improve the standard of living for the people.

We must direct priority attention to creditably managing and effectively utilizing facilities and materials.

In order to standardize production at a high level and further improve national housekeeping, all branches, all units, must energetically press on with the struggle to commendably manage and effectively utilize facilities and materials.

Always creditably performing inspection and maintenance work for equipment and machines, we must operate them with full load, and improving facilities more efficiently, we must positively launch the struggle to ceaselessly improve labor productivity. At the same time, we must energetically launch the mass movement, too, to meticulously manage and conserve to the utmost all raw materials, fuels, and supplies such as electricity, coal, cement, oil, and water, and to produce and build more with less supplies and raw materials.

Also, we must exert every possible effort to organize our work sites and vicinity hygienically and tidily and to improve the quality of products.

In particular, the rural economic branch must preserve and effectively utilize existing land, creditably observing the socialist land law provided by the great leader, and in addition, must energetically launch the task of seeking out new land, riverine projects, and afforestation task and also energetically press on with the struggle to prevent loss of soil and thoroughly protect land and resources.

In managing and utilizing the priceless properties of the state, party members and workers must consciously observe the laws and order of the state and never tacitly overlooking with unprincipled compromise any phenomenon running counter to them, must establish the revolutionary attitude of strongly struggling against it.

Highly displaying the revolutionary spirit of self-reliance is an important manifestation of the attitude befitting masters.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The spirit of self-reliance is the spirit of fighting revolution with one's own strength." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 434)

Displaying the revolutionary spirit of self-reliance is the most important part of the character which our party members and workers must necessarily possess in order to acquit themselves fully of their responsibility and role as masters in revolution and construction.

The revolutionary struggle is an arduous struggle which must break through layers of barrier and trial. Therefore, it is possible that in the course of the revolutionary struggle there will be various kinds of bottleneck and barrier. People who do not possess the revolutionary spirit of self-reliance cannot overcome the barriers and trials of the arduous revolutionary struggle and eventually, will be unable to wage revolution to the end. Only when the revolutionaries possess the revolutionary spirit of self-reliance can they actively move revolution and construction forward, courageously kicking aside all bottlenecks and barriers standing in the way of forward movement.

Such erroneous phenomenon as failing to do work that can be done with a little more effort, putting forward excuses and faulting conditions, or failing to feel the pangs of conscience when work is not being done well, has nothing to do with the character of a revolutionary.

Party members and workers, without being particular about work being easy or difficult, without faulting conditions being favorable or unfavorable, must highly display the revolutionary attitude of ceaselessly moving forward, creating admirable conditions themselves.

If we fight with that revolutionary spirit, that revolutionary spirit of self-reliance which the late anti-Japanese revolutionaries displayed in the past period, in producing Yon'gil bomb with empty hands, then for us there cannot be such things as unfavorable conditions nor can there be a fortress that cannot be occupied. In the revolutionary spirit of self-reliance displayed by the late anti-Japanese revolutionaries, seeking out what is in short supply, manufacturing what is nonexistent, and more effectively utilizing existing things, we must overcome with our own strength all the bottlenecks and barriers standing in the way of forward movement. Only when the party members and workers of all branches, all units, fight on with such spirit, such attitude, will it be possible to rapidly develop the overall people's economy, and with existing resources, to produce and build more, better, and faster.

All our party members and workers, by performing with their own strength to the end any work however difficult it may be, if demanded by revolution, and admirably producing what is necessary where it does not exist, mobilizing all the potential, must keep ceaselessly bringing about a new upsurge in production and construction. Precisely so doing is the work attitude, work trait of the chuche-oriented communists forever loyal to the great leader.

The attitude befitting masters toward revolution and construction come to be displayed highly among party members and workers when they thoroughly arm themselves with the great leader's immortal chuche ideology.

The great leader's revolutionary thought, the immortal chuche ideology, is the unitary guiding thought of our revolution which elucidates the basic stand and basic method which the people of our era fighting revolution must necessarily possess in revolution and construction and which comprehensively enunciates the objectives, strategies, and tactics of our revolution and the concrete ways and means for the realization.

Only when we are armed with this great chuche ideology can we guard our basic stand as masters in the revolutionary struggle and construction tasks, acquit ourselves fully of our role as masters, and be loyal to the revolutionary cause to the end.

Learning from that spirit, that attitude of the personnel of the Korean People's Revolutionary Army who in bygone days even amid their bloody battle against the enemy devoted their fiery fervor to study in order to turn the guiding ideology of the Korean revolution, the great leader's revolutionary thought, into their own immutable credo, we must one and all more thoroughly establish the revolutionary study attitude in order to assimilate the great leader's revolutionary thought, the chuche ideology, into our bone and flesh, to turn it into our unitary credo.

Also, in order to make the attitude befitting masters toward revolution and construction highly displayed among functionaries and workers, it is imperative to launch strong ideological struggle to eliminate all kinds of outdated work method and work attitude such as over cautionism and formalism.

Only through strong ideological struggle can be eliminated all such erroneous work attitudes as working only to the extent of passing the muster, performing work haphazardly or unsubstantially without a sense of responsibility for their work.

By thoroughly carrying through the line of the party on launching ideological struggle by means of criticism and accomplishing indoctrination and remodeling through the ideological struggle, we must see to it that all functionaries and workers perform all work faithfully all the time with heightened consciousness and responsibility as masters of the country, as masters of production and construction, as masters of national housekeeping.

Improving the political job performance standard of functionaries and workers is an important condition for making it possible for them to acquit themselves fully of their responsibility and role as masters of revolution and construction.

Today's realities wherein socialist construction has been deepened and developed to a new higher level and scientific technology is developing in every area of socialist construction demand that functionaries and workers be thoroughly prepared not only politically and ideologically but also in terms of technical job performance standard. Only when everyone is thoroughly prepared politically and ideologically and in terms of technical job performance standard can he work in a manner befitting master for production and construction at all times.

Our functionaries and workers must steadfastly study to improve their political job performance standard, study the chuche ideology of the great leader and the policies of the party utilizing every minute, every second, and steadfastly strive to master their areas of specialization. In this manner all workers with many-sided knowledge must admirably perform their responsibility and role as masters of revolution and construction.

All party members and workers, by responsibly and meticulously performing all work with an attitude befitting masters at their revolutionary outposts assigned by the great leader, shall further advance the complete victory of the chuche revolutionary cause being led by the respected and beloved leader.

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LET US FURTHER BEAUTIFY THE LAND OF OUR COUNTRY BRILLIANTLY CARRYING THROUGH
THE GREAT LEADER'S LAND CONSTRUCTION PROGRAM

Pyongyang KULLOJA in Korean No 6, Jun 77 pp 10-15

[Text] The seventh meeting of the Fifth Supreme People's Assembly held last April under the guidance of the great leader Comrade Kim Il-song adopted the socialist land law personally drawn up by the leader.

The great leader at the meeting gave programmatic instructions on the adoption of the land law and on the principled questions arising in the execution.

The instructions given by the great leader on the land law, and the new land law personally drawn up by the leader are a *chuche* code of land, a land construction program, which our people must tightly grasp in more energetically pressing on with the task of land protection and land management in keeping with the demands of socialist and communist construction.

The great leader, by providing the socialist land law based on the immortal *chuche* ideology, unfurled bright prospects for energetically launching land construction task in keeping with the demands of the new development phase of our revolution, compiling another preeminent, historic achievement in the struggle of our people for socialist and communist construction.

To draw up a land law that corresponds to the socialist system brilliantly embodying the great leader's land construction thought became a realistic demand of our developing revolution.

In our country, with democratic revolution and socialist revolution thoroughly prosecuted, the feudalistic land ownership relations along with all kinds of exploitation relations have already been eliminated for the last time and socialist land ownership relations have been comprehensively established in the rural areas. Peasants have become socialist workers forever liberated from all kinds of exploitation and oppression, and agricultural productivity is rapidly developing, freed from outdated production relationships.

Today we are faced with the glorious tasks, thoroughly embodying the great leader's Theses on the Socialist Agrarian Question, to further consolidate and develop the socialist land ownership relations, to completely liberate

peasants from backbreaking labor industrializing and modernizing agriculture, and more immediately, to ceaselessly develop agricultural production on safer foundations, thoroughly carrying through the five-point nature re-making line laid down by the great leader.

The great leader Comrade Kim Il-song taught as follows:

"The laws are not inflexibly and unchangingly fixed. Inasmuch as revolution ceaselessly develops to a new higher phase, the laws and regulations must also be amended in accordance therewith." ("Kim Il-song Selected Works," Vol 6, p 427)

The tremendous changes that have occurred in the sphere of land and the work facing us in land construction task demanded that the results achieved in carrying through the land policy be legally solidified and that the principled questions arising in land transformations and land protection and management be legally regulated anew in keeping with the demands of developing revolution.

In our country, following the land reform, land has been governed by the land reform law but under socialism--where cooperative farms have been brought into being along with many state-operated farms with the rural economy re-made in the socialist way--only when a corresponding land law is put into effect and under it are conducted the tasks of land construction, protection, and management can land be more effectively utilized for enriching, strengthening, and developing the country and promoting the well-being of the people.

The great leader Comrade Kim Il-song, with his deep insight into such realistic demands arising in the sphere of land, sponsored the enactment of a new land law, and personally provided it.

The new land law provided by the great leader is another monumental code which has legally solidified the results achieved in carrying out the land policy and which has legalized the tasks and the ways and means to carry them out, in order to transform the land of the state and govern it in keeping with the demands of socialism and communism.

The socialist land law provided by the great leader Comrade Kim Il-song gives unique answers to all the principled questions arising in the sphere of land.

Within the meaning of the socialist land law the concept of land broadly covers not only arable land but also roads, rivers, forests, even tidelands; and in addition, the law comprehensively deals not only simply with land ownership relations but also with questions related to land such as land management, land construction, and land protection.

By defining the historical position of land in our country and further consolidating and developing the socialist land ownership system, the new

land law firmly guarantees by means of law the utilization of land, a priceless gain of revolution, solely for the happiness and interest of the working people, and the revolutionary ways and means to realize the complete victory of socialism and the communist cause in the sphere of land ownership.

Also, by legislating that the tasks to transform the national land and conquer nature must be conducted thoroughly in accordance with the general plan for national land construction and enunciating the principles on the formulation of a general plan for national land construction and the content of the plan, the new land law clearly shows the ways and means to rationally tap and utilize the national land and resources in keeping with the development of the people's economy and the promotion of people's well-being and to run overall national housekeeping with foresight on a planned basis.

At the same time, by defining anew the principles and demands arising in land protection, land construction, and land management, the new land law provides a legal guarantee for further strengthening the material foundations of socialist construction, energetically launching the tasks to protect and manage the national land and transform nature.

The new land law provided by the great leader Comrade Kim Il-song is a most revolutionary, advanced socialist land law.

By ordaining it a sacred duty of the state and the people to preserve, love, and thoroughly defend from encroachment by the internal and external enemies the land which contains the priceless blood and lofty revolutionary spirit of the late revolutionaries, the socialist land law provides legal guarantees so that the land, a gain of the revolution, may be firmly guarded as a priceless national asset for the prosperity of posterity, as a precious life resource for our people.

The new land law prescribes that in our country where the land is owned by the state and cooperative organizations it be rationally utilized solely for the interest and happiness of the people, that while consolidating and developing the socialist cooperative economic system, as the various conditions ripen, the land owned by cooperative organizations may be gradually converted to all-people ownership.

Thus are firmly guaranteed in terms of law the ways and means to realize the complete victory of socialism and the victory of communism in the sphere of land construction, guarding the revolutionary principles in the ownership and utilization of land and moving the revolution forward.

Also, the socialist land law provided by the great leader Comrade Kim Il-song is a most people-minded land law.

In the socialist land law are clearly set forth the direction and ways and means of conquering and remaking nature and turning the territory of our fatherland into an even more livable, beautiful, bountiful paradise; in it

are guaranteed bright prospects for improving the standard of living for the people through development of agricultural production and achieving an unending prosperity of the country, by launching the tasks of land protection, construction, and management in keeping with the aim and interests of the people.

Also clearly enunciated in the new land law are various measures aimed at commendably organizing and protecting revolutionary battle sites and revolutionary historical sites, at positively tapping and utilizing all resources of the country, at rationally building cities, villages, and rest centers, at tapping and utilizing coastal areas and territorial waters in an integrated way, and at preventing environmental pollutions beforehand.

Indeed, the socialist land law provided by the great leader is a most revolutionary, people-minded superior land program comprehensively embodying the demands for scoring the complete victory of socialism and the victory of communism in the sphere of national land construction, remaking nature and society in accordance with the demands of the chuche ideology.

That our people today have come to receive such revolutionary, people-minded land program, the chuche code of land, is the brilliant result of the sagacious leadership and unending labor of the great leader devoted to resolving the land questions.

The great leader, with his deep understanding of the centuries-old desire of our peasants for land and the importance of the land questions in the revolutionary struggle as early as when he set out on the road to revolution, has always been directing his keen attention to resolving the land questions.

Drawing up a chuche-oriented land program as early as in the period of the anti-Japanese revolutionary struggle, the great leader laid down the revolutionary slogan "land to the peasants who till it!" and in his 10-point program of the Fatherland Restoration Association, clearly enunciated the revolutionary principles on resolving the land questions in the phase of democratic revolution, along with the ways and means for the realization.

The priceless achievements and shining experiences compiled by the great leader in resolving the land questions in the course of the anti-Japanese revolutionary struggle became the solid historical roots, priceless resources for solving the land questions in our country following liberation and eventually for socialist rural construction.

The great leader Comrade Kim Il-song taught as follows:

"The question of land is a burning one that must be solved with priority in the phase of democratic revolution." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 139)

The great leader, laying down the question of land as a revolutionary task that must be resolved with priority in order to achieve various socioeconomic

transformations in the phase of democratic revolution, sagaciously organized and led the entire party, the entire people in the prosecution of land revolution following liberation, based on the priceless achievements and experiences he had compiled in the course of the anti-Japanese revolutionary struggle.

With the land reform thoroughly carried out under the sagacious leadership of the great leader Comrade Kim Il-song, the feudalistic land ownership relations which used to repress the peasants and block the development of the society for thousands of years were liquidated, a new land ownership relation was established wherein land is held only by the peasants who till it, and agricultural productivity came to embark on the road of broad development, freed from the fetters of feudalism.

Indeed, the implementation of the land reform was a great socioeconomic transformation which made our peasants forever the masters of land, a historic event of epochal importance in the struggle of our people for the resolution of the question of land.

With various democratic reforms successfully carried out under the sagacious leadership of the great leader following the land reform, came to be thrown open the bright road to effectively tapping and utilizing the national land and resources for the independent development of the national economy and the promotion of people's well-being.

The great leader, as he consolidated and developed the land reform achievements scored in the phase of democratic revolution, laid down a unique line on agricultural cooperatization in keeping with the mature demands of socialist revolution, and brilliantly realizing it, comprehensively established the socialist land ownership relation in our rural areas.

Thus came to be eliminated the demarcation lines of private arable lands, relics bequeathed by private land ownership, and it became possible to energetically press on with overall rural construction, including land construction, based on a unified national land plan.

"Theses on the Socialist Agrarian Question in Our Country" by the great leader Comrade Kim Il-song constitutes a programmatic compass brightly illuminating the direction of the development of socialist land ownership relation and the road to the ultimate resolution of the agrarian question.

Under the brilliant ray of the Agrarian Theses laid down by the great leader the three revolutions--ideological, technical, and cultural--have been energetically expedited in the rural areas, statewide aid to the rural areas has been comprehensively strengthened, the guidance and control over the rural economy have been ceaselessly improved; as a result, solid foundations are being laid for the ultimate resolution of the agrarian question.

The great leader Comrade Kim Il-song, as he was brilliantly resolving the question of land, attached great importance to national land construction,

and sagaciously leading the struggle aimed at most effectively utilizing our land for the enrichment, strengthening, and development of the country and the promotion of people's well-being, scored brilliant achievements.

The great leader Comrade Kim Il-song taught as follows:

"Our land is our people's priceless life resource bequeathed by our forefathers. To us, there is no other land than samch'olli kangsan [3,000 li of rivers and hills--all Korea]. We must strive to commendably manage, improve, and more effectively utilize this land. If we are to commendably utilize our land, it is entirely possible for the entire Korean people to live well forever." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 276)

The great leader, who has made our peasants forever the masters of land, has been at the helm of the rewarding struggle for the transformation of Mother Nature, always directing his keen attention to national land construction task.

When the respected and beloved leader sponsored the Pot'ong River Project following liberation and personally broke the ground, a new history of re-making Mother Nature began in our country, and when the leader planted a tree on Munsu-pong, the all-out mass tree-planting campaign began.

Even during the formidable period of the Fatherland Liberation War, a showdown war in which the fate of the country was at stake, the great leader was ripening his far-reaching plan for building even more magnificent, splendid cities and rural villages in the land of a victorious fatherland; and in the postwar period, directing the allocation of enormous funds for national land construction task, he personally visited every corner of the country and attentively guided all aspects, large and small, of national land construction task.

From Paekmu Plateau in the north of our country to the villages in the south along the demarcation line, from the ever-present tidelands on the west coast to the wave-lashed ports on the east coast, every corner of the fatherland was turned into a beautiful, livable, happy place, a people's paradise in the course of the endless, energetic on-the-spot guidance of the great leader, shriveled tracts of land overflowing with life-giving water and forsaken foothills converted to bountiful fruit orchards.

Indeed, only by dynamically moving forward along the road indicated by the leader, loyally attending the great leader, were we able to successfully carry out in a short period of time such enormous nature remaking task that our forefathers had been unable to accomplish in thousands of years, to win such prideful victories as today's in all areas of land protection and management and national land construction.

The socialist land law, which embodies the great leader's chuche ideology, was adopted reflecting the realistic demands of our revolution for legally agglutinating the achievements scored by our people in the sphere of land

in the past period and creating a legal guarantee for energetically pressing on with national land construction task in keeping with the demands of socialist and communist construction.

The socialist land law, by making it possible to completely free even from the constraints of nature our people who are already liberated from exploitation and oppression and launch national land construction task in keeping with the demands of revolution and the aim of people, provides a legal guarantee for them to work out an even more independent and creative life.

With the enactment of the socialist land law our people have come to have another powerful weapon for national land construction and national land transformation and to move forward overflowing with faith in the future of the fatherland which will be turned into a land with even more beautiful features.

The socialist land law provided by the great leader showed a priceless paradigm which broke fresh ground for a working-class state in precisely resolving the question of land.

The great leader, by providing a new land law through synthesization of the priceless achievements and precious experiences scored in land revolution and land construction in our country, illuminated the path to resolving the question of land and the question of national land construction after the establishment of the socialist system.

The socialist land law, by once more eloquently showing the true superiority of the socialist system of our country which loyally attends the great leader and gears nature and everything of the society to serve the masses of working people, will come to give great faith and hope to the South Korean people fighting for a new system, a new life.

To thoroughly protect and precisely execute the most revolutionary, people-minded socialist land law is a glorious duty facing our party members and workers who struggle to realize the great leader's far-reaching plan for organizing every corner of the fatherland into an even more beautiful, bountiful paradise.

The great leader Comrade Kim Il-song taught as follows:

"To preserve, love, responsibly protect, manage land and energetically launch land construction is the sacred duty of cooperative farms, factories, enterprises, state organs, agricultural workers and the entire people."

To energetically carry out land construction, commendably protect, manage and effectively utilize land is an indispensable requirement in developing the economy of the country and insuring an independent and creative life for the people.

When the entire people and agricultural workers, state organs and cooperative organizations, strictly observe and thoroughly execute the principles and demands enacted in the land law, our socialist land ownership system will come to be further consolidated and developed and the great leader's far-reaching plan for national land transformations more brilliantly realized.

One of the most important questions arising in precisely executing the socialist land law provided by the great leader is carrying out land construction on a planned basis in accordance with the general plan for national land construction.

The general plan for national land construction is a unified, integrated, multi-year plan for national land construction aimed at rationally tapping and utilizing national land in keeping with the development of the people's economy and the promotion of people's well-being, at readjusting and beautifying national land, and at running overall national housekeeping with foresight on a planned basis.

Only by drawing up a general plan for national land construction and based thereon, building land, tapping resources and developing the economy will it be possible to rationally build national land and prevent repetitious projects beforehand.

Enunciated in the socialist land law are the principles which must be observed in positively and dynamically formulating and thoroughly realizing a general plan for national land construction so that the country may be enriched and strengthened and the standard of living for the people improved.

Organs for management of national land, organs for guidance of agriculture, and organs for utilization of land, by taking into account in a concrete manner the interests of people, the people's economic development plan and its prospects, all natural conditions and environments, for carrying out with foresight on a planned basis in accordance with the general plan for national land construction, all activities such as thoroughly planning national land construction, building roads and reservoirs, prosecuting riverine projects, deploying factories anew, and forming villages and cities, must organize every corner of our country into a harmonious, beautiful, bountiful people's paradise.

Also, an important question arising in executing the socialist land law provided by the great leader is commendably managing and protecting land.

Strengthening land management task is one of the important demands arising in thoroughly protecting national land and effectively utilizing cultivated agricultural land in keeping with the demands of the chuche farming method.

Organs, enterprises, and organizations, which utilize land, must grasp all land of the country in a unified way, register it, and strictly observe the enacted order and system in the management and utilization of land.

At the same time, in order to commendably protect land, it is imperative that dams be built, riverbeds be dredged, pussy willows be planted and stone retaining walls be built along the rivers and dry fields on the one hand, and in particular, for prevention of loss of soil by rainfall, dense afforestation be carried out in the upper reaches of the rivers, along with erosion control and valley waterways work, and at coal and mineral mines, the work of building settling reservoirs and refuse disposal areas be commendably carried out.

The work of managing and protecting land cannot be carried out successfully by the effort of the peasants or the functionaries of the branch alone. Only when the work of protecting and managing land is carried out in concert by many branches, all the functionaries and workers directing their attention to it all together, can it be successful.

Therefore, the entire party, the entire country, the entire people must vigorously launch into the struggle to energetically carry out land protection and management tasks such as agricultural land construction, riverine readjustment, afforestation, and road building.

To creditably carry out land construction task is one of the important questions arising in admirably realizing the great leader's land construction program.

Only by creditably carrying out land construction is it possible in our country where arable land is limited to improve the standard of living for the people, increasing agricultural production, and enable the peasants to work with greater ease, industrializing and modernizing agriculture.

Organs, enterprises, organizations concerned, such as organs for guidance of agriculture, state-operated and cooperative farms, by seeking out plenty of new land through the energetic launching of land construction task, must increase grain production and realize the integrated mechanization and chemicalization of the rural economy.

Cooperative farms and competent organs, enterprises, and organizations, must positively press on with tasks to convert sloping land to terraced fields, enlarge small plots to large standard plots, eliminate wet-field and dry-field ridges, and complete dry field irrigation projects.

In loyal implementation of the five-point nature remaking line laid down by the great leader, our people, by energetically grappling like one person with the struggle to complete dry field irrigation, completed dry field irrigation projects for 100,000 chongbo within a short period of time after the 12th Plenary Meeting of the Fifth Party Central Committee and digging some 42,000 wells and pools and putting (?casings) into them in no more than some 20 days after the 13th Plenary Meeting of the Fifth Party Central Committee, made it possible to bring water to 100,000 chongbo.

This shows that our people, solidly united around the respected and beloved leader Comrade Kim Il-song, possess the great revolutionary spirit capable of tearing down the mountains and reclaiming the seas, that before the powerful organized strength of our people there cannot be any impregnable fortress.

Indeed enormous and glorious are the tasks which our people must fulfill in order to thoroughly execute the socialist land law provided by the great leader.

All functionaries and workers, by deeply studying the teachings given by the great leader before the 7th meeting of the Fifth Supreme People's Assembly in connection with the land law and thoroughly executing the socialist land law provided by the leader, must bring about a new revolutionary turnaround in national land construction task.

Functionaries of administrative organs at all levels, organs for management of national land, and organs for guidance of agriculture, deeply explaining and driving home to party members and workers the great leader's unique land construction program and strengthening indoctrination in socialist patriotism among them, must make all people consciously participate, in a manner befitting masters, in the task of organizing every corner of the fatherland into an even more beautiful, bountiful, people's paradise.

At the same time, they must draw up concrete bylaws and regulations by the branch for precisely executing the socialist land law and strengthen state-wide guidance and control so that all organs including cooperative farms which utilize land and citizenry may build, protect, and manage land in accordance with the demands of the new land law.

All functionaries, party members, and workers, by launching dynamic struggle in loyal implementation of the national land construction program enunciated by the great leader Comrade Kim Il-song, must make blossom in fuller bloom the leader's far-reaching plan for turning our land into an even more livable, beautiful, happy paradise for the people.

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THE HISTORIC POCH'ONBO BATTLE, THE DAWNING OF FATHERLAND RESTORATION

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[Article by O Paek-nyong]

[Text] Today all party members and workers are commemorating in a meaningful way the 40th anniversary of the victory in Poch'onbo battle against a formidable backdrop wherein with the ever higher glory of a victor who has occupied the towering heights of the Six-Year Plan they are brilliantly fulfilling this year's tasks laid down by the great leader Comrade Kim Il-song and are bringing about a new upsurge in socialist construction.

The victory in Poch'onbo battle organized and commanded by the great leader Comrade Kim Il-song, the ever victorious iron-willed commander, the legendary hero, was a historic event that brought the dawning of fatherland restoration to our people groping in the dark of the Japanese imperialist colonial rule and displayed our national dignity and glory, the heroic spirit and will of the Korean people. Also, the victory in Poch'onbo battle more energetically inspired our people to the anti-Japanese national liberation struggle and energetically encouraged the oppressed peoples of the world in their national liberation struggle.

On this meaningful day our people are filled to the brim with fiery resolution to acquit themselves fully of their unswerving loyalty to the leader, overflowing with boundless respect and admiration for the great leader who gave our people faith in the restoration of the fatherland and the victory of the revolution, founding the Anti-Japanese Guerrillas and organizing and commanding the historic Poch'onbo battle and who achieved the restoration of the fatherland and provided them with today's freedom and happiness.

The historic Poch'onbo battle was a brilliant embodiment of the chuche-oriented revolutionary direction and line on marching to the fatherland laid down by the great leader Comrade Kim Il-song.

The march of the Korean People's Revolutionary Army to the fatherland was a historic task presented by the mature demands of our developing revolution calling for bringing the overall Korean revolution centered in the anti-Japanese armed struggle to a new upsurge on a nationwide scale and by the revolutionary situation created in our country.

The Japanese imperialists, as their impending invasion of the continent drew near, stepped up their fascist suppression and plunder against the Korean people more than at any time, and Korea was turned literally into a land of darkness.

To our people shedding "blood tears" suffering all kinds of mistreatment, oppression, and humiliation under the Japanese imperialist colonial rule every day of waiting for the march of the Korean People's Revolutionary Army to the fatherland was a thousand autumns.

The ever victorious iron-willed commander, the legendary hero, the great leader Comrade Kim Il-song, to resolve the grievances deeply engraved in the hearts of our people and give our people faith in fatherland restoration, convened the historic (?Hsikiang) conference on 29 March 1937 and laid down the line on the march of the Korean People's Revolutionary Army to the fatherland.

The great leader Comrade Kim Il-song taught as follows:

"We the communists responsible for the Korean revolution cannot idly look on our fathers, mothers, and brethren groaning in the dark. Moving into the homeland with large contingents we must deal telling military and political blows to the Japanese imperialist aggressors and give the people firm faith in the victory of the revolution. If large contingents of the Korean People's Revolutionary Army, who are the sons and daughters of the Korean people, are merely to make their imposing appearance in the homeland, it will be great encouragement to the people, and if we are merely to fire a few shots, the people will come to gain great strength from it." ("Let Us Bring the Dawning of Fatherland Restoration to the People, Mounting Offensive Operations Into the Homeland With Large Contingents," pp 7-8)

As the great leader taught, the strategic line on the march of the Korean People's Revolutionary Army into the fatherland was a magnificent line on bringing the anti-Japanese national liberation struggle of our country centered in the anti-Japanese armed struggle to a great upsurge by dealing, with large contingents, serious military and political blows to the Japanese imperialist aggressors and accelerating their fall, and by giving our people faith in fatherland restoration and the victory of the revolution and rallying them in the revolutionary struggle for fatherland restoration.

The line on marching into the fatherland laid down by the great leader was a line thoroughly embodying the basic demands and the chuche-oriented revolutionary direction of our revolution.

Masters of the Korean revolution are the Korean communists and the Korean people. To crush the Japanese imperialist aggressors and restore the fatherland was the glorious supreme revolutionary task facing the Korean communists and the Korean people. For the genuine Korean communists to have formed the Korean People's Revolutionary army and launched the anti-Japanese armed struggle, experiencing barriers and trials beyond description

was precisely for the purpose of crushing Japanese imperialism and achieving the restoration of the fatherland. In order to crush Japanese imperialism and restore the fatherland it is [as given] imperative to expand the anti-Japanese armed struggle into the homeland.

Without expanding the anti-Japanese armed struggle into the homeland it is [as given] impossible either to deal decisive blows to the Japanese imperialist aggressors entrenched in our country or to completely wipe the scoundrels off the soil of the fatherland. Only by expanding the armed struggle into the homeland is [as given] it possible to wipe the Japanese imperialist aggressors armed to the teeth off the soil of the fatherland once and for all and realize the sacred cause for fatherland restoration, and to achieve the lofty goal of the anti-Japanese armed struggle and fully discharge the duty and responsibility shouldered by the Korean communists.

Indeed, the line on marching into the fatherland was a revolutionary line thoroughly embodying the chuche-oriented stand that the masters of the Korean revolution are the Korean people, that the Korean communists and the Korean people must carry out the Korean revolution, assuming responsibility therefor.

The line on marching into the fatherland laid down by the great leader Comrade Kim Il-song was one that most precisely reflected the revolutionary situation then existing in our country and the mature demands of our developing revolution.

Units of the Korean People's Revolutionary Army marching into the homeland was a pressing demand of our developing revolution and the revolutionary situation created in our country.

The great leader Comrade Kim Il-song taught as follows:

"Today, to us, there is the strength capable of moving into the border areas, into the homeland, and positively organizing and launching military and political activities. To us, there are the communist ranks tempered in the arduous struggle of the past several years and solidly united politically and ideologically, there are the peerless heroic revolutionary armed forces. At present, the people in the homeland, amid the unprecedented barbaric suppression and oppression of robber Japanese imperialism, are looking to us as a beacon of hope, anxiously awaiting to be led by us along the road to struggle." ("The Duty of the Communists for Strengthening and Developing the Anti-Japanese National Liberation Struggle," p 5)

Under the sagacious leadership of the great leader Comrade Kim Il-song the overall Korean revolution centered in the anti-Japanese armed struggle rapidly developed. Amid the flames of the arduous anti-Japanese armed struggle the ranks of the Korean People's Revolutionary Army expanded and grew into invincible revolutionary ranks thoroughly prepared politically, ideologically and in terms of military techniques. Also, amid the struggle

to carry through the chuche-oriented revolutionary line laid down by the great leader at the Nanhutou meeting the Paektu Mountain base was created and consolidated, the anti-Japanese national united front movement was strengthened under the banner of fatherland restoration, and thus came to be thoroughly formed revolutionary organizations in areas along the border and even deep in the homeland. This chuche-oriented revolutionary force was a firm guarantee for bringing our revolution to a new upsurge and successfully insuring the march of the Korean People's Revolutionary Army into the fatherland. For the Korean People's Revolutionary Army, based on such achievement, to march into the homeland, deal annihilating blows to the enemy, and bring the anti-Japanese national liberation struggle to one great upsurge was a mature demand of our developing revolution.

Our country at the time, because of the policies of the Japanese imperialist aggressors aimed at violent fascist repression, robber plunder, and rubbing out our national identity, was turned into a grievance-laden sea of blood, a land of darkness.

Living as they were subjected to the unprecedented barbaric suppression and oppression of Japanese imperialism, our people, looking up to the great leader who personified the destiny of the fatherland and the people as the sun of the nation, as the salvation star of fatherland restoration, thirsted for the march into the homeland of the Korean People's Revolutionary Army organized and led by the leader.

Thus the line laid down by the great leader on marching into the fatherland was a most valid revolutionary line comprehensively reflecting then existing revolutionary situation and the mature demands of our country's developing revolution and thoroughly embodying the chuche-oriented stand that we must achieve the restoration of the fatherland and the liberation of the people with our own strength under any difficult condition.

Having laid down the line on marching into the fatherland, the great leader Comrade Kim Il-song directed thorough military and political preparation, through intensive military and political study and training, of the personnel for marching into the fatherland on the one hand and organized the expeditionary forces, drew up a thorough battle plan based on a concrete grasp of intelligence data about the enemy and natural geographic conditions necessary for the march into the fatherland, and sufficiently completed material preparations as well.

The great leader, embarking on the historic march into the fatherland based on such thorough preparations, personally commanding the main force of the Korean People's Revolutionary Army, began offensive operations against Poch'onbo, a key military point of the enemy.

The historic Poch'onbo battle began on the night of 4 June 1937 as the great leader, the ever victorious iron-willed commander, a genius military strategist, gave the order by firing a shot.

Under the great leader's command personnel of the Korean People's Revolutionary Army in no time occupied the police post, smashed Japanese imperialist government organs such as the myon office, post office, forestry protection district office, agricultural experiment station and set fire to them.

Personnel of the Korean People's Revolutionary Army briskly launched political work, broadcasting copies of the proclamation, written appeal, and propaganda handbill containing the 10-point program of the Fatherland Restoration Association and the great leader's appeal to our people for participation in the anti-Japanese struggle.

Our people, who were living only believing in the great leader as the beacon of hope, were so jubilant and moved by the presence on the soil of the fatherland of the respected and beloved leader, the sun of the nation, the salvation star of fatherland restoration, whom they were admiring whether awake or asleep, that they rushed out into the streets on fire with flames soaring into the sky and shouted, shouted "Long Live General Kim Il-song," "Long Live Korean Independence," shaking heaven and earth.

Courteously responding to the people's enthusiastic welcome, the great leader Comrade Kim Il-song delivered his historic speech "Let Us Keep Stoutly Fighting for the Restoration of the Fatherland."

In this historic speech the great leader scathingly exposed the fascist suppression and robber plunder of the Japanese imperialist aggressors and their vicious policy to rub out our national identity, and taught on the achievements scored by the Korean People's Revolutionary Army which had been fighting for the restoration of the fatherland, charting a way out for our nation and on the final victory. Pointing out that the Korean People's Revolutionary Army displayed the lofty spirit and will of our nation to the hilt at Poch'onbo, the great leader emphasized the great significance of Poch'onbo battle. Also, pointing out that to restore the fatherland was the vital demand of the Korean nation, the respected and beloved leader fervently appealed to our people that instead of eating their hearts out for living under the Japanese imperialist rule, they must vigorously launch, like one person, into the sacred war to strike down Japanese imperialism the aggressor and realize the great cause of fatherland restoration, more solidly united under the banner of the anti-Japanese national united front.

This historic speech of the great leader's became an immortal banner giving our people a firm faith and fighting spirit for fatherland liberation and energetically inspiring our people to the sacred war for fatherland restoration.

The great victory of Poch'onbo battle was a brilliant victory of the razzle-dazzle of ingenious military commanding art and outstanding military art of the respected and beloved leader Comrade Kim Il-song, the ever victorious iron-willed commander, the genius military strategist.

The great leader Comrade Kim Il-song gave instructions, the gist of which follows:

In planning to march into the homeland, we planned to win with the tactics of our patriotism, not with the smaller number of our forces over the enemy numerically superior beyond comparison. We were firmly convinced that no matter how much the enemy concentrated along the border was numerically superior, equipped with the latest weapons, we were capable of crushing him by tonggyok sosup, the razzle-dazzle of dispersing and confusing him by leading him one way and striking him where you are not expected to [end paraphrase].

The great leader, by embodying the genius battle method and tactics of guerrilla warfare, forced the enemy numerically superior equipped with the latest weapons always into the defensive and struck him down in every battle.

Indeed, the offensive operations to march into the fatherland and Poch'onbo battle were a shining paradigm of victory of strategic and tactical superiority over the numerical and technical superiority of the enemy.

The Poch'onbo battle which was organized and launched under the consummate leadership of the great leader Comrade Kim Il-song, the ever victorious iron-willed commander, the genius military strategist, was a brilliant embodiment of the leader's fatherland restoration plan, an event of great historic significance in the development of the overall Korean revolution centered in the anti-Japanese armed struggle.

The great leader Comrade Kim Il-song taught as follows:

"Its significance lies not in having killed a few scoundrel Japanese but in that it brought the dawning of the revolution enhancing the faith that the Koreans are alive, not dead, and are capable of winning victory in the fight against Japanese imperialism. The Poch'onbo battle proclaimed before the whole world that the Koreans resist Japanese imperialism, the Koreans do not recognize the 'single entity of Japan and Korea,' the Japanese scoundrels and Koreans are not of 'the same ancestral origin,' the Koreans do not join forces with the Japanese scoundrels in invading China, the Koreans will not forsake their mother tongue nor will they replace their family names with Japanese names, the Koreans are not dead but alive and are capable of winning victory in the fight against the Japanese scoundrels. This is the strategic significance of the Poch'onbo battle. Herein lies the historic significance of the Poch'onbo battle." ("On the Building of the Korean Workers Party," Vol 2, p 297)

The great leader Comrade Kim Il-song, by dealing great military and political blows to the Japanese imperialist aggressors personally commanding the main force of the Korean People's Revolutionary Army in the darkest period of the Japanese imperialist colonial rule, demonstrated before the whole world the invincible might of the Korean People's Revolutionary Army and the fact that the Korean people are not dead but alive and are capable of winning victory in the fight against Japanese imperialism, and displayed before the whole world the resourcefulness, intrepidity, indomitable revolutionary spirit and will of our nation.

The victory of Poch'onbo battle gave the hope of national rebirth to our people groaning under all kinds of oppression and mistreatment and brought the dawning of fatherland restoration.

The Japanese imperialist aggressors, as they stepped up their preparations for invasion of the continent, intensified more than at any time their colonial fascist rule in our country in order to turn our country into their "logistics base," into their "solid rear."

The scoundrels unprecedentedly stepped up their exploitation and plunder against the Korean people on the one hand and greatly increasing their troops, military and civilian police, drove our people into a plight of poverty and utter lack of right, arresting, imprisoning, and massacring them at random. At the same time, mouthing so-called "single entity of Japan and Korea" and "same ancestral origin," the scoundrels viciously plotted to rub out everything national of the Korean people.

Frightened by Japanese imperialist suppression and massacre atrocities, the national improvement elements, factional elements, and a motley host degenerated into Japanese imperialist lackeys. Moreover, no small number of people lost even the hope of freeing themselves from the plight of Japanese imperialist colonial slaves.

Indeed dark was the future of the Korean people and the Korean nation with 5,000 long years of history behind it was at a crossroads of survival or death.

At a time when the violent fascist repression of the Japanese imperialist aggressors and their maneuvers to rub out our national identity reached such extremes and the future of the Korean people was darkest, the victory of the Korean People's Revolutionary Army's Poch'onbo battle organized and launched under the direct command of the great leader, by showing to our people that the Koreans are not dead but alive, are engaged in the fight against the Japanese imperialist aggressors, and are winning victory in the fight, made our people tightly hold the faith and hope for victory of the revolution.

The Poch'onbo battle victory, while clearly showing to our people the frailty of the Japanese imperialist aggressors, displayed to the hilt the invincible might of the Korean People's Revolutionary Army armed with the great leader's immortal *chuche* ideology and the ever ingenious *chuche* battle method and tempered and tested in the flames of the arduous anti-Japanese armed struggle.

Having personally seen and experienced the commanding appearance and invincible might of the Korean People's Revolutionary Army, our people came to tightly hold the faith in victory that our fatherland would be inevitably liberated as long as there was the Korean People's Revolutionary Army organized and commanded by the great leader.

In particular, the Poch'onbo battle victory further enhanced the pride and self-esteem of our people for loyally attending the ever victorious iron-willed commander, the genius military strategist, the great leader Comrade Kim Il-song as the sun of the nation and gave them firm faith that as long as the respected and beloved leader led our revolution, our revolution would be inevitably victorious, that when they fought along the one road of revolution indicated by the leader, they would be always victorious.

The great leader, by giving through the Poch'onbo battle victory faith in the victory of the revolution to our people groping in the dark, inspired them to the sacred war for fatherland restoration and led the anti-Japanese national liberation struggle of our country to a new upsurge.

Having come to hold dearest to their hearts, through the Poch'onbo battle victory, faith in the restoration of the fatherland and the victory of the revolution, our people dynamically launched the anti-Japanese struggle on a nationwide scale in concert with the anti-Japanese armed struggle. The anti-Japanese struggle of workers throughout the country such as the general strike of workers at Hungnam Refinery and Hoch'ongang Power Plant was strengthened and the anti-Japanese struggle of people in all walks of life such as peasants, youths, students, intellectuals blazed with sweeping force.

Indeed the revolutionary torch ignited at Poch'onbo became the motive power, immortal banner leading the overall Korean revolution centered in the anti-Japanese armed struggle to one great upsurge.

The victory of Poch'onbo battle organized and commanded by the great leader dealt great military and political blows to the Japanese imperialist aggressors, shook the Japanese imperialist colonial rule system in Korea to the foundations, and further accelerated the scoundrels' ultimate fall.

The great leader Comrade Kim Il-song, by attacking and wiping out the enemy at Poch'onbo penetrating deep into the homeland breaking through the scoundrels' border guard position vaunted as "an impregnable fortress" personally leading the main force of the Korean People's Revolutionary Army at a time when the Japanese imperialist scoundrels were putting up desperate efforts in an attempt to block the march of the Korean People's Revolutionary Army into the homeland and its effect, threw the scoundrels' border guard system into great chaos.

Claiming it to be the top priority task to guard the border, having suffered great blows at Poch'onbo, the scoundrels staged the racket of redeploying for guarding the border even their aggressive armed forces previously mobilized in "punitive expedition." Cowering in the corner terrified by the march of the Korean People's Revolutionary Army into the homeland and the Poch'onbo battle victory, the scoundrels in the border areas went to the extent of committing such shameful acts as sending their families home or fleeing themselves.

Again, the Poch'onbo battle victory clearly showed to the whole world that the Koreans were displaying their national resourcefulness and dignity, recognizing neither "the single entity of Japan and Korea" nor "the same ancestral origin." This meant the total bankruptcy of the policy of the Japanese imperialist aggressors to rub out our national identity, blotting out everything national in our country and turning our people into their colonial slaves forever.

Recognizing this themselves, the Japanese imperialist scoundrels could not help lamenting "the Poch'onbo incident" as "the hay made over a thousand days instantly turned to ashes."

Indeed the Poch'onbo battle victory was a revolutionary torch that gave endless fear and uneasiness to the Japanese imperialist aggressors but firm faith in fatherland liberation to our people.

The victory of Poch'onbo battle organized and commanded by the great leader Comrade Kim Il-song, genius of the revolution, the ever victorious iron-willed commander, dealt great blows to the Japanese imperialist aggressors and became a banner of encouragement energetically inspiring the revolutionary struggle of the peoples of colonial, enslaved countries experiencing great trials tied to the shackles of imperialist aggressors.

At the time, the fascist and imperialist powers, frenziedly engaged as they were in preparing for wars of aggression, were going berserk everywhere in the world in suppressing the peoples of colonial, enslaved countries and oppressed peoples and strangling their national liberation struggle.

Then existing situation urgently demanded that the peoples of colonial, enslaved countries and the communists, holding ever higher the revolutionary banner of sovereignty, more energetically launch the struggle to win national independence and freedom and frustrate the policies of the imperialist aggressors for aggression and war.

The Poch'onbo battle victory, by dealing serious military and political blows to the Japanese imperialist aggressors who entered the stage as a main force of fascism and aggression, gave great strength of encouragement to the revolutionary peoples of the world fighting against international fascism and imperialist aggression.

The Poch'onbo battle victory energetically showed the peoples of colonial, enslaved countries fighting against international fascism and imperialist aggression at the time that if under the sagacious leadership of their great leader they were to resolutely fight solidly united and firmly believing in their own strength, they could strike and vanquish any powerful enemy, that that path alone is the unitarily correct path to winning national independence and freedom.

Again, the Poch'onbo battle victory--by showing that if the people of a country, holding aloft the revolutionary banner of sovereignty that they

must carry out their revolution relying on their own strength, fight with an original battle method and tactics adapted to the specific conditions of their country, then they can vanquish any powerful enemy numerically superior equipped with the latest weapons--energetically encouraged the revolutionary struggle of the peoples of colonial, enslaved countries.

Indeed, the Poch'onbo battle victory became a revolutionary torch, a struggle banner, giving faith in victory to the revolutionary peoples fighting against fascism and imperialist aggressors, illuminating the path ahead for the struggle, and encouraging their revolutionary struggle.

The revolutionary torch the great leader Comrade Kim Il-song ignited at Poch'onbo in the night sky with the revolutionary banner of the chuche ideology held high to this day is a banner of encouragement energetically inspiring our people to carry out the glorious chuche revolutionary cause.

Our revolution charted by the great leader is not yet completed, and its road ahead is still far and arduous. Today facing us is the difficult, complex task to win the complete victory of socialism in the northern half of the republic, drive U.S. imperialism out of South Korea, and realize the historic cause of fatherland reunification. In order to accelerate this lofty revolutionary task, we must energetically press on with the revolutionary struggle and construction tasks, more solidly united around the great leader. In particular, in order to fulfill our assigned revolutionary tasks without fail with an attitude befitting masters toward revolutionary duties, we must exert every possible effort and bring about one great upsurge on all fronts of socialist construction. Precisely so doing is the way to accelerate the chuche revolutionary cause charted by the great leader, the way of loyalty with total dedication of body and mind to the revolutionary cause being led by the leader.

All party members and workers, deeply engraving in their hearts the untold concern and labor the great leader Comrade Kim Il-song has devoted on the long, rugged road of revolution, and the immortal achievements he has compiled on that road, must loyally attend the great leader and accelerate the chuche revolutionary cause with boundless loyalty to the leader.

None but victory and glory there shall be ahead for our people loyally upholding the sagacious leadership of the great leader, genius of the revolution, the ever victorious iron-willed commander, and carrying on and developing the glorious revolutionary tradition the respected and beloved leader created amid the flames of the anti-Japanese revolutionary struggle.

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ENERGETICALLY LAUNCHING POLITICAL WORK IS A PRECONDITION FOR THE SUCCESSFUL PROSECUTION OF REVOLUTION AND CONSTRUCTION

Pyongyang KULLOJA in Korean No 6, Jun 77 pp 22-27

[Article by Chong Chin-hoe]

[Text] Today facing our working class and workers is the important task to bring about a new upsurge at every outpost of socialist construction energetically launching the campaign for capturing the red flag of the three revolutions in loyal implementation of the militant tasks the great leader Comrade Kim Il-song laid down in his New Year's Message for this year and at the 13th Plenary Meeting of the Fifth Party Central Committee.

One of the important questions arising in successfully fulfilling this task which is facing us is energetically launching political work so as to more rapidly remold people's thought and further heighten their revolutionary fervor and creative positivity.

Political work, which raises the level of the ideological consciousness of the masses of people and heightens their conscious fervor, is one of the indispensable requirements in successfully carrying out the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song taught as follows:

"The decisive factor in scoring victory and success in either revolutionary task or construction task is the political preparedness and conscious fervor of workers desirous of devotedly serving the fatherland and the people."
("On the Question of Socialist Economic Management," Vol 3, p 377)

The decisive factor in the revolutionary struggle and construction tasks aimed at remaking nature and society in the communist way is the ideological consciousness of people who are their masters in direct charge.

Ideological consciousness is the basic factor which governs all activities of people as social beings.

People's activities are the manifestation of their ideological consciousness and all activities of people are governed by none other than their ideological consciousness.

People, when they possess high ideological consciousness, communist ideological consciousness, can think and act in keeping with the interests of the fatherland, people, and revolution, and can perform heroic exploits in the revolutionary struggle and construction tasks, displaying a high sense of responsibility, devotion, and revolutionary fervor with consciousness as masters of the revolution. Therefore, to raise the level of ideological consciousness of people and inspire their revolutionary fervor constitutes a basic factor in successfully resolving all questions in the revolutionary struggle and construction tasks.

Without remolding the ideological consciousness of people in the communist way and positively setting it in motion, energetically launching political work, it is impossible to properly carry out economic and cultural construction.

Only when political work is energetically launched, raising the level of the ideological consciousness of people and inspiring their consciousness and revolutionary fervor is it possible for the economic technical factors, too, which perform important functions in successfully expediting the revolutionary struggle and construction tasks, to sufficiently display their might. The decisive factor in transforming nature and society is through and through the high revolutionary ideological consciousness of man, the masses of people, who are the masters of revolution and construction.

If the ideological consciousness of man, the masses of people, who are the masters of revolution and construction and in direct charge of them, is raised and positively set in motion, it is possible to commendably resolve any complex, difficult revolutionary task.

To energetically launch political work comes to the fore as a more important question in accelerating economic construction and pushing forward social development especially in socialist society.

The great leader Comrade Kim Il-song taught as follows:

"...in a socialist society the means of production are public property and workers work for the state, the society and for themselves. This makes the masses of people display their inexhaustible creativity and capabilities in ceaselessly and rapidly developing production." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 163)

The intrinsic superiority, the invincible vitality of the socialist system lies above all in that workers, liberated from exploitation and oppression, work as true masters of the society for the fatherland and the people, for the society and collective, displaying conscious fervor and creative

initiative. In a capitalist society workers work reluctantly under threat of unemployment and poverty, under coercion of a stick, so they have no interests at stake in production development and technical development. But in a socialist society workers come to work consciously and devotedly for production development because they are deeply aware that the fruits of their labor are used for the benefit of themselves, their people and their fatherland.

Unlike a capitalist society where money and whip drive the people and the law of value moves the economy, in a socialist society the economic development is accelerated and society ceaselessly developed by the heightened political consciousness and revolutionary fervor of the people. The heightened political consciousness and revolutionary fervor of people produce inexhaustible strength and mass heroism for socialist construction and constitute the basic inspiring force energetically pushing forward the development of a socialist society.

If a party of the working class and the communists only put material and technical factors up front, cavalierly treating political work which is aimed at setting the ideas of people in motion, then it is possible to cause serious aftereffects in revolution and construction and render it impossible to successfully carry out the socialist and communist cause.

More immediately, to energetically conduct political work among party members and workers presents itself as an important demand for successfully fulfilling the militant tasks for this year, a year of intensive preparations.

The great leader Comrade Kim Il-song taught as follows:

"This year we must make thorough preparations for all branches to occupy the towering heights of the new upcoming plan as we make great efforts to resolve the strained conditions in transportation and give definite priority to the extractive industry over the processing industry. This is the central task which we must carry out for the year of intensive preparations."

("New Year's Message," 1 January 1977, p 7)

Our people, who have successfully occupied the towering heights of the Six-Year Plan, are faced with the important and enormous duty to brilliantly carry out the task for the year of intensive preparations for embarking on the new upcoming plan, successfully resolving the strained conditions created in some economic branches in the course of rapidly racing forward.

Just as it is necessary in battle, after occupying a height, to solidly consolidate the position while making preparations for occupying a new height, this year we must make every possible preparation for bringing about new leaps forward in socialist grand construction battle while consolidating the victory already won in the course of fulfilling the Six-Year Plan.

To this end, all internal potential and production potentialities must be mobilized and utilized to the maximum. Meticulously running housekeeping,

strengthening the conservation struggle, producing and building more with existing facilities, materials and supplies, and work force so as to display the might of the economic foundations to the optimum--this is where an important guarantee for this year's battle victory is.

Most important in mobilizing and utilizing already existing production potentialities to the utmost is for functionaries to energetically launch political work, awaken party members and workers politically and ideologically, and highly inspire their conscious fervor.

When political work aimed at heightening the communist consciousness of party members and workers and at inspiring their conscious fervor is energetically launched, they can achieve continued innovation, continued forward movement in production and construction, mobilizing all the potential to the utmost.

Also, only when political work is energetically launched can party members and workers responsibly and faithfully fulfill their assigned tasks highly displaying the revolutionary spirit of self-reliance.

If functionaries energetically launch political work among the masses along with economic organizational work and highly promote their political consciousness and revolutionary fervor it is possible to creditably solve all questions facing us today, be it the question of resolving the strained conditions in transportation and giving definite priority to the extractive industry over the processing industry, the question of occupying the 8.5 million ton grain height, or the question of making our powerful economy show greater worth in people's living standard. What is today required of every branch, every unit to brilliantly carry out this year's battle tasks is the heightened political consciousness and revolutionary fervor of party members and workers.

Practical experience in the revolution of our country thoroughly proves the great importance of energetically launching political work for the revolutionary struggle and construction tasks.

From the inception of leading revolution and construction our party under the sagacious leadership of the great leader has been spiritedly launching political work among the masses, giving priority to the task of revolutionarily remolding the ideas of people and positively setting them in motion.

Moreover, in the more arduous period of revolution, more solidly believing in the strength of the masses and positively setting their wisdom and creativity in motion, our party indomitably overcame trials and barriers encountered and won brilliant victories in revolution and construction.

All the achievements--that our party was able to establish the topmost socialist system in this land, completing the tasks of socialist revolution in the very short postwar period of 4-5 years, that our party was able to turn our country into a powerful socialist industrial power, brilliantly

realizing in the very short period of some 14 years the difficult task of industrialization, a task which capitalist countries invariably took one century or even several centuries to accomplish--are the fruits of labor of our party which under the sagacious leadership of the great leader energetically launched political work among party members and workers and ceaselessly led them to heroic exploits.

The victories and achievements scored in the socialist revolution and socialist construction of our country are living proof that loyally upholding the sagacious leadership of the great leader, to energetically launch political work and positively inspire the masses to political fervor and creative positivity is the basic demand for steadfastly pushing forward the revolutionary struggle and construction tasks.

Today, the reality wherein innovations and miracles which excite and astound people are occurring one after another in every corner of our country eloquently shows that if political work is energetically launched and the ideas of people are set in motion, it is possible to even more accelerate socialist construction, producing far more with the same facilities, the same work force.

It follows, therefore, that in order to successfully carry out the revolutionary struggle and construction tasks, political work must be energetically pushed forward, necessarily directing priority attention to the task of remodeling the ideological consciousness of people and positively setting it in motion.

Indeed, to energetically launch political work among party members and workers is a precondition for steadfastly pushing forward revolution and construction and successfully resolving the current battle tasks at hand.

All party organizations and functionaries, by energetically launching political work with deep cognition that success in revolution and construction lies in enhancing the political and ideological preparedness of the masses and positively inspiring their revolutionary fervor, must more steadfastly accelerate our forward movement toward socialism and communism.

Most important in energetically launching political work is for functionaries to strictly adhere to the principle of giving priority to political work in undertaking every task.

The great leader Comrade Kim Il-song taught as follows:

"First of all, it is imperative to constantly enhance the political and ideological preparedness of the masses, giving priority to political work over all other work and to make the broad masses of people mobilize themselves consciously in fulfilling revolutionary tasks." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 553)

To give priority to political work and make the masses mobilize themselves consciously in fulfilling revolutionary tasks is the precondition for energetically launching political work, the starting point.

Party organizations, first of all by making functionaries deeply cognize the importance and significance of political work, must see to it that they regard political work as their natural duty and energetically launch the work.

In order that functionaries may give priority to political work over all other work, it is important especially to have them positively learn from the great leader style work method.

The respected and beloved leader, attaching great importance to the mass leadership question at the outset when he set out on the road to revolution, created based on the immortal chuche ideology the revolutionary mass line and its embodiment, the revolutionary work method, and thoroughly establishing its brilliant example within the Anti-Japanese Guerrillas, provided the great work method known as the anti-Japanese guerrilla style work method.

When the demand presented itself for improving the mass leadership method in keeping with the new environments following the establishment of the socialist system in our country, the great leader created the Ch'ongsan-ri method, concretizing and developing the traditional mass line of our party in keeping with the reality of socialist construction.

The revolutionary work method--which the great leader personally created and set practical examples in the long period from the time when he organized and launched anti-Japanese underground revolutionary activities to the historic guidance of Ch'ongsan-ri--is a chuche revolutionary work method which intrinsically deals with everything, placing the interests of the masses of people in the first place, and resolves all questions, relying on their strength and wisdom.

This is an encyclopedia of revolutionary leadership art comprehensively and flawlessly elucidating all methods of mass leadership, a universal weapon capable of successfully solving any and all questions arising in revolution and construction.

Party organizations, continuing to deepen the task among functionaries to learn from the great leader style work method, must see to it that each and every one of them adopt the method no more and no less.

Also important in energetically launching political work is tugging at people's heartstrings right to the point.

The great leader Comrade Kim Il-song taught as follows:

"The basics of political work are, in the final analysis, to persuade and indoctrinate people and mobilize the masses. Attracting a crowd to

shout manse or deliver agitation speeches is not giving priority to political work. It is important above all to capture people's hearts, indoctrinate and transform them into our faithful people one and all." ("On Youth Work and the Duty of Socialist Working Youth League," Vol 1, p 410)

To make political work tug at people's heartstrings right to the point is the intrinsic demand of political work, the basic principle which our party is invariably putting out front in energetically launching political work. Only when political work tugs at people's heartstring can it highly inspire political awakening and revolutionary fervor among workers and make them consciously launch into the prosecution of revolutionary tasks.

A priority question arising in making political work warmly tug at people's heartstrings is conducting political work with substantive content.

If the content of political work is not good enough to tug at people's heartstrings, then no matter how admirable the form of political work may be, it cannot positively inspire people to prosecute revolutionary tasks. The degree of success in political work is determined not by its form but by its result, that is, how much the ideological consciousness of people is remolded.

Therefore, party organizations and functionaries must conduct political work firmly grounded in reality with cogent talk, not empty words, so that each subject they teach the people may stay with them.

Another important question arising in making political work dynamically capture people's hearts is conducting the work closely linked to the practical struggle to carry through the teachings of the great leader and the policies of the party.

Making political work tug at the heartstrings of the masses right to the point is not the end in itself but in still better carrying through the teachings of the great leader and the policies of the party, and the result of political work is also evaluated by how well the teachings of the great leader and the policies of the party are executed.

All party organizations and functionaries must substantively conduct political work in such a way as to heighten the consciousness as masters of the revolution among party members and workers to that they may thoroughly carry out the economic policies of the party, highly displaying the revolutionary spirit of self-reliance. In this way they must properly press on with economic construction as intended and wished by the great leader.

And all party members and workers must be made to live in accordance with the socialist laws and consciously observe public morality and social order.

Again, in order to make political work tug at people's heartstrings, it is important to conduct the work in adaptation to the characteristics of specific targets.

People, the targets of political work, vary in their preparedness and so do their assigned duties and work conditions. Therefore, in order that political work may capture people's hearts and truly persuade them, the work must be conducted by various methods in varying forms in keeping with the degree of preparedness and characteristics of the targets.

Just as a doctor writes the prescription, taking into account the physical conditions and the state of illness of a patient, we must plan political work accordingly, deeply grasping the degree of preparedness and characteristics of a target, and rack our brains and find a way to make identical prescriptions more palatable to each particular person.

To bring broad forces into political work is one of the important ways to energetically launch political work.

The great leader Comrade Kim Il-song taught as follows:

"...inasmuch as ours is a party that has seized the ruling power and leads all tasks, it is a fact that there must necessarily be paid party functionaries. But by no means does this mean that party work must be performed only by party functionaries. All functionaries must perform party work, all functionaries must perform political work." ("Kim Il-song Selected Works," Vol 4, 2d impression, pp 167-168)

Inasmuch as political work aimed at explaining and driving home to all members of the society without exception the teachings of the great leader and the policies of the party is a very difficult and enormous task, by no means can it be performed well by the effort of a few propaganda functionaries alone. Only when not only the functionaries of the party and workers organizations but also the functionaries and cadres of state sovereign organs, administrative economic organs, educational and cultural organs positively participate in this work can it be successfully carried out.

Therefore, by thoroughly establishing a work system for bringing all functionaries of sovereign organs, administrative economic organs, educational and cultural organs into political work, assigning to them the targets for political work, informing them beforehand of the content of political work for each period, and summing up on a routine basis the progress in the execution, party organizations must make them responsibly fulfill their responsibilities as propagandists, indoctrinators. Thus the cadres and party members of all branches, all units, must be made without exception to perform political work, seeing to it that no one is excluded from the target of political work.

Also important in energetically launching political work is for functionaries to hold the stand of assuming responsibility for political work to the end.

Political work can be said to have been admirably performed when the work bears luscious fruits in practical activities. Therefore, functionaries

must ceaselessly repeat and deepen their political work until it bears luscious fruits. Precisely so doing is the stand, attitude of assuming responsibility for political work to the end.

Merely trying to conduct political work for the required number of times regardless of the result of the work is a very mistaken attitude of unwilling to assume responsibility for political work, and such attitude has nothing to do with the character of church-oriented functionaries.

Functionaries must first of all exert effort to have people completely assimilate the content of political work into their system.

In order that political work may bear admirable fruits, it is imperative that all people fully grasp the content of political work being conducted. Then people, clearly understanding the objectives and significance of the question under review, may vigorously launch into carrying it out with heightened will.

Functionaries must repeat explanation and propaganda ten times, a hundred times until the people assimilate the content of the question under review into their own. In particular, as for those people with a low degree of preparedness, functionaries must teach and educate them persistently following them wherever they may go.

Again, in order to perform political work responsibly to the end, it is important to ceaselessly deepen political work until the question under review is resolved.

Just as the seeds planted in the field can bear admirable fruits only with constant care, political work, too, can achieve the desired result only through ceaseless deepening process. Therefore, just because a specific result has been achieved, functionaries absolutely must never give up political work halfway, satisfied and complacent with said result.

On the basis of from time to time observing and grasping the state of ideological life of people and the progress in the execution of their revolutionary tasks, functionaries must ceaselessly deepen and develop their political work by means of deploying and redeploying it until the pending question is resolved.

Again, in order to energetically launch political work, it is important to decisively improve the political job performance qualifications and cultural knowledge of functionaries.

Functionaries, if their heads are empty even though they are subjectively desirous of performing political work well, cannot become indoctrinators, propagandists who provide people with ideological food.

Only when functionaries possess political theory at a higher level and broader political vision than anyone else can they always teach the teachings of the great leader and the intent of the party in width and in depth among the masses and ably organize and mobilize the masses in carrying them out.

In order to become fervent propagandists of the policies of the party, indoctrinators of the masses, all functionaries, thoroughly establishing a revolutionary study attitude, must become devoted students, enthusiasts who steadfastly and energetically study and always exert every possible effort to master the teachings of the great leader and the policies of the party and acquire many-sided knowledge such as economic, scientific technical, and cultural knowledge.

Indeed important are the responsible duties of functionaries who, energetically launching political work, organize and mobilize the broad masses in carrying out the revolutionary tasks.

All functionaries, by unconditionally and thoroughly carrying through the teachings of the great leader for energetically launching political work, shall brilliantly fulfill this year's battle tasks and further accelerate socialist and communist construction.

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ENHANCING THE FUNCTIONS AND ROLE OF THE PEOPLE'S ADMINISTRATION IS AN
IMPORTANT REQUIREMENT IN SUCCESSFULLY CARRYING OUT THE SOCIALIST AND
COMMUNIST CAUSE

Pyongyang KULLOJA in Korean No 6, Jun 77 pp 28-34

[Article by Yi Ki-sul]

[Text] Today our revolution under the sagacious leadership of the great leader Comrade Kim Il-song is entering on a new era of a great upsurge unprecedented in history.

Under the revolutionary banner of the great chuche ideology all party members and workers amid the sweeping flames of the three revolutions--ideological, technical, and cultural--are more thoroughly preparing themselves as the respected and beloved leader's true revolutionary warriors, chuche-oriented communist revolutionaries, and are achieving new leaps forward and innovations in revolution and construction.

In order to continue to victoriously occupy new higher heights in socialist construction, further consolidating and developing the achievements already scored, it is important to further strengthen the functions and role of the People's Administration, a powerful weapon for revolution and construction.

All party members and workers, functionaries of administrative organs, by loyally upholding and thoroughly carrying out the teachings of the great leader for ceaselessly enhancing the functions and role of the People's Administration, shall energetically advance the building of a socialist and communist society, the sublime ideal of mankind.

To strengthen our administration founded and still led by the great leader Comrade Kim Il-song and enhance its functions and role is an important guarantee for successfully carrying out the socialist and communist cause.

The great leader Comrade Kim Il-song taught as follows:

"The Administration of the Republic, which has inherited the glorious revolutionary tradition of our people, holds the chuche ideology which has

creatively applied Marxism-Leninism to the reality of our country, as the guiding compass for its activities, and struggles to execute the lines and policies of the Korean Workers Party." ("Kim Il-song Selected Works," Vol 6, p 351)

The question of sovereignty is a basic question in revolution, a vital question influencing victory or defeat in revolution, success or failure in construction tasks.

Only when the working class properly resolves the question of sovereignty and ceaselessly strengthens and develops it in keeping with the demands of developing revolution can it admirably realize its historic cause.

The great leader, throughout the period of his glorious revolutionary activities since he first set on the road to revolution to this day, has been ceaselessly launching his energetic struggle for the proper resolution of the question of sovereignty, directing his keen attention to it.

The great leader, by founding a unique thought and theory on a revolutionary administration based on the immortal chuche ideology in the most arduous, trial-laden period of the heroic anti-Japanese revolutionary struggle and brilliantly embodying the thought and theory, struck the historic roots for a revolutionary administration of workers and peasants and based thereon, founded the first administration of dictatorship of the proletariat in our country.

The great leader, who founded the first administration of dictatorship of the proletariat in our country, has had our People's Administration strengthened and developed as an invincible revolutionary administration by laying down the wisest lines on enhancing the functions and role of the administration in keeping with the concrete conditions and realistic demands of the socio-economic development of the country in each period, each phase of revolution and construction and energetically directing the prosecution of the lines.

The People's Administration, which has grown from the deeply struck viable roots of our revolution under the sagacious leadership of the great leader, is struggling to realize the respected and beloved leader's revolutionary thought, the chuche ideology, holding it as a firm guiding compass for its activities.

The great leader's revolutionary thought, the immortal chuche ideology, enunciates in a concrete manner the strategic and tactical principles which must be tightly grasped in the inevitable course of socialist and communist construction and in the prosecution, and comprehensively elucidates the thought and mental and moral features which must be possessed by not only the people who are living today but also by the people who will be living in a communist society, and all the social relationships and mode of activities which will have been formed by then.

The struggle to build socialism and communism in our country is none other than the struggle to realize the great chuche ideology, and the communist society which will be built in the future is a society embodying the great leader's revolutionary thought, the chuche ideology.

Therefore, our People's Administration, which struggles to realize the great leader's revolutionary thought, the chuche ideology, holding it as the unitary guiding compass, is a powerful weapon for socialist and communist construction, and to enhance its functions and role constitutes a decisive guarantee for completing the chuche revolutionary cause.

To enhance the functions and role of the People's Administration is an indispensable requirement in ceaselessly deepening and developing our revolutionary struggle and construction tasks and completing the socialist and communist cause.

The great leader Comrade Kim Il-song taught as follows:

"In order to insure the complete victory of socialism and complete the historic cause of the working class, a socialist state must further strengthen its role as a weapon for class struggle, for socialist and communist construction." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 166)

In order to build a communist society, it is imperative to energetically continue revolution and construction following the establishment of the socialist system and occupy the two fortresses of communist construction--ideological fortress and material fortress.

The task of occupying the ideological fortress and material fortress of communist construction is one for making new communist beings of all members of the society through revolutionization and working classization, for establishing a single system of communist ownership of the means of production and developing productive force to such an extent as to realize communist distribution according to needs. Essentially, this is a task to sweep away once and for all all the outdated relics bequeathed by the exploiting society in the ideological, technical, and cultural fields and transform nature and society in accordance with the demands of the revolutionary thought of the great leader Comrade Kim Il-song, the immortal chuche ideology.

This task can be successfully realized when the functions and role of the People's Administration are ceaselessly enhanced.

To enhance the functions and role of the People's Administration is an important guarantee for occupying the ideological fortress and material fortress of socialist and communist construction.

To indoctrinate and remake all members of the society in the communist way is one of the basic functions of the People's Administration, the dictatorship of the proletariat.

Our People's Administration is a weapon for ideological revolution, the class struggle. Only by enhancing the functions and role of the People's Administration as a weapon for ideological revolution, the class struggle, is it possible to turn all members of the society into new communist beings, into genuine church-oriented communist revolutionaries fully developed as demanded by a socialist and communist society.

The task of remaking social beings, the task of remolding people's ideological consciousness in the communist way is one for uprooting all the outdated ideological dregs which have been hardened in their heads over a long period of time and arming them with the great leader's revolutionary thought, the most revolutionary world outlook of the working class.

This task cannot be successfully realized without strengthening steadfast, patient ideological indoctrination among people and ideological struggle and legal control aimed at eliminating outdated ideological dregs. In particular, under conditions in which the country is divided and we stand in direct confrontation with the U.S. imperialists who are the ringleader of world reaction and are ceaselessly perpetrating sabotage and subversive activities along with ideological and cultural infiltration, it is impossible to prevent the invasion of capitalist ideological poison from outside, without enhancing the functions and role of the People's Administration, a weapon for the class struggle.

Historical experience shows that when a dictatorship of the proletariat fails to enhance its functions as an ideological and cultural indoctrinator it cannot prevent the ideological and cultural infiltration of the imperialists and revolutionize the workers, necessarily causing danger to the gains of the revolution.

Only by enhancing the functions and role of the People's Administration is it possible to properly set in motion the means of ideological and cultural indoctrination in its grip such as educational, scientific, literary, press and publishing activities, to energetically launch ideological and cultural indoctrination and to rear all members of the society as genuine church-oriented communist revolutionaries thoroughly armed with the revolutionary world outlook of the working class and possessed of abundant cultural and technical knowledge. Again, only by enhancing the functions and role of the People's Administration as a dictatorship of the proletariat is it possible to take timely action to foil the infiltration of capitalist ideological poison, to sweep away all kinds of outdated, backward way of life in all aspects of social life and to thoroughly establish the socialist way of life.

The function as an ideological and cultural indoctrinator along with the function as an economic organizer is still another part of the functions of the People's Administration.

The task of occupying the material fortress of communism is one for establishing all-people ownership of the means of production and developing productive force to such an extent as to realize distribution according to needs

and as such, can be satisfactorily achieved when all material means of the country are totally mobilized and rationally utilized.

This can be satisfactorily fulfilled when the functions and role of the People's Administration are enhanced and economic organizational work is planned.

Only when the functions and role of the People's Administration as an economic organizer are enhanced will it be possible to ceaselessly achieve a balanced development of the economy, mobilizing and utilizing all material means of the country on a planned basis, and grasping and guiding production and distribution, accumulation and consumption, in a unified way.

If the dictatorship of the proletariat fails to satisfactorily perform its functions as an economic organizer, it will be impossible to rationally mobilize and utilize all the material means of production of the country such as labor force, resources, facilities, and materials, eventually rendering it impossible to energetically accelerate economic construction.

Only by planning economic organizational work enhancing the functions and role of the People's Administration will it be possible to positively seek out, mobilize, and rationally utilize vast production potentialities and inner potential such as labor and natural resources and to accelerate economic construction at an extraordinarily high rate of speed, insuring a correct balance in socialist economic construction.

Thus, enhancing the functions and role of the People's Administration constitutes an important guarantee for occupying the ideological fortress and material fortress of socialist and communist construction.

Too, enhancing the functions and role of the People's Administration is a pressing demand of our developing revolution which is ceaselessly deepening.

The great leader Comrade Kim Il-song taught as follows:

"In order to successfully carry out the revolutionary tasks facing us in the present period and to consolidate and develop the socialist system, it is imperative to strengthen the administrative organs and further enhance their functions and roles." ("Kim Il-song Selected Works," Vol 6, p 364)

Tremendous changes and innovations are occurring in our revolutionary struggle and construction tasks aimed at embodying the chuche ideology under the sagacious leadership of the great leader.

With the three revolutions--ideological, technical, and cultural--being energetically launched, great changes are taking place in the political, ideological, and moral features of party members and workers, and a rapid progress is also being made in the struggle to remake the economic, and cultural, and all other aspects of social life in the communist way. Our people's economy is being more thoroughly equipped with modern technological provisions in step with the rapid advances in science and technology, and

the mechanization, semi-automation, and automation of production processes are being comprehensively implemented in all sectors of the people's economy. Indeed today the scope of our people's economy has grown unprecedentedly, the linkages between branches have also become very complex, and production potentialities have been strengthened incomparably.

An important key to displaying to the full potential the might of our economic foundations which have grown and been strengthened to an enormous scale and to continuing to bring about a new upsurge in socialist construction lies in further enhancing the functions and role of the People's Administration.

Only by enhancing the functions and role of the People's Administration in keeping with the realistic demands of socialist construction is it possible to energetically accelerate production and construction, further intensifying the heightened revolutionary fervor and creative positivity of the masses.

Only by strengthening sovereign guidance and legal control, enhancing the functions and role of the People's Administration is it possible to formulate correct execution measures for carrying out the teachings of the great leader and the policies of the party, to take timely action to straighten out the slightest tilting surfacing in the execution and to have all functionaries and workers thoroughly fulfill their assigned revolutionary duties, holding an attitude and a high sense of responsibility befitting the masters of revolution and displaying all their creative initiative. Only then will it be possible to resolve the strained conditions created temporarily in some economic branches in the course of waging assault battles to occupy the towering heights of the Six-Year Plan, to complete thorough preparations in all branches of the people's economy for occupying the tall heights of the upcoming new plan and to thoroughly carry through the demands of the party for epochally improving the standard of living for the people.

The task of enhancing the functions and role of the People's Administration also presents itself as a pressing question for reunifying the divided fatherland and establishing national sovereignty on a nationwide scale.

Reunification of the fatherland is a very important question for realizing national sovereignty on a nationwide scale in our country.

The question of fatherland reunification is a struggle to take back the territory and people robbed by the foreign imperialists and establish national sovereignty on a nationwide scale and as such, is a question related to the self-determination rights of our People's Administration, our greatest national desire, the most important task which must be resolved in our time without fail.

The historic task of fatherland reunification can be satisfactorily realized when the functions and role of the People's Administration are enhanced in every possible way.

Only by enhancing the functions and role of the People's Administration is it possible to ceaselessly strengthen the political, economic, and military forces of the northern half of the republic, the church-oriented forces of our revolution. Only when the revolutionary forces of the northern half of the republic are solidly organized is it possible to energetically support the revolutionary struggle of the South Korean people and strengthen the International solidarity of our revolution as well.

All these incontrovertibly prove that enhancing the functions and role of the People's Administration, a powerful weapon for revolution and construction, is an important condition for socialist and communist construction, an indispensable requirement in advancing the reunification of the fatherland and the ultimate victory of our revolution.

Our People's Administration, which has been dynamically racing forward along the one road of victory and glory under the sagacious leadership of the great leader Comrade Kim Il-song, is today faced with the heavy yet glorious task to win the complete victory of socialism in the northern half of the republic and attain the cause for fatherland reunification at the earliest possible date, continuing to energetically accelerate the three revolutions--ideological, technical, and cultural. More immediately, the People's Administration is charged with the responsible duty to carry out the tasks for this year, a year of intensive preparations, laid down by the great leader in his New Year's Message this year and the decision of the 30th Plenary Meeting of the Fifth Party Central Committee.

The People's Administration must strengthen sovereign guidance grasping in a unified way the economic and cultural development and all aspects of housekeeping of the country such as the economy, culture, science, education, public health, city management from its stand responsible for people's living standard, and continuing to direct great effort to the daily improving material and cultural standard of living for the people, must responsibly look after all questions of their living standard such as the public supply work in the rear so that there may not be the slightest inconvenience in their living.

In order that the People's Administration may acquit itself fully of this responsible duty and mission facing it, it must enhance in every possible way its militant functions and role as a sovereign organ.

Most important in enhancing the functions and role of the People's Administration is thoroughly establishing the unitary ideology system of the party among the functionaries of administrative organs.

The great leader Comrade Kim Il-song taught as follows:

"The functionaries of administrative organs at all levels must more thoroughly arm themselves with the unitary ideology of our party, always conduct all work strictly adhering to the lines and policies of the party, and protect and carry them out to the end under any difficult condition." (Ibid., p 365)

To thoroughly establish the unitary ideology system of the party among the functionaries of administrative organs is an intrinsic demand of the system of socialist state organs for firmly insuring the unitary leadership of the great leader, a decisive guarantee for enhancing the functions and role of the People's Administration in keeping with the realistic demands of our developing revolution which is ceaselessly deepening to a new higher level.

All activities of the People's Administration aimed at carrying out the lines and policies of the party are realized through the functionaries of administrative organs. Only when the functionaries of administrative organs, thoroughly armed with the unitary ideology of the party, energetically launch the work of the People's Administration in accordance with the thought and will of the great leader can the People's Administration brilliantly fulfill its lofty duty and mission as a weapon for realizing the chuche ideology.

Therefore, the functionaries of administrative organs at all levels must more thoroughly prepare themselves as chuche-oriented communist revolutionaries assimilating the teachings of the great leader and the policies of the party into their bone and flesh, holding them as their firm credo, and unconditionally protecting and carrying them out to the end.

To strengthen the sovereign activities of the People's Administration is of great import in enhancing the functions and role of the dictatorship of the proletariat.

Strengthening the sovereign activities of the People's Administration above all makes it possible for administrative economic organs to creditably perform economic work, enhancing their roles.

The functions and role of the People's Administration as an organ of sovereignty are realized through its sovereign activities to organize and guide the tasks of administrative economic organs and industrial enterprises with a tight grip on them.

Therefore, people's committees at all levels--by taking such actions as to properly formulate execution measures for carrying out the teachings of the great leader and the policies of the party, to give precise assignments to administrative economic organs and industrial organs, to grasp on a routine basis the progress in the execution, to take timely action to straighten out any tilting surfacing on the one hand and to achieve an integrated development of the local economy mobilizing and utilizing local production potentialities to the hilt--must strengthen their sovereign guidance, always directing their keen attention to improving the standard of living for the inhabitants in their capacity as head of the household responsible for people's living standard, so that administrative committees may serve the people still better.

To strengthen the legal control which the People's Administration exercises constitutes the basic content of its sovereign activities, an important condition for enhancing its functions and role.

Essentially, dictatorship of the proletariat is the political rule of the working class by means of state powers, and this is firmly guaranteed through legal control.

As the great leader taught, under the socialist system ideological indoctrination and ideological struggle alone are not enough to eliminate the outdated feudalistic, capitalist ideological dregs deeply rooted in the consciousness of people; only by properly combining ideological indoctrination with legal control is it possible to thoroughly uproot the outdated ideological dregs remaining in people's heads and achieve their revolutionization and working classization. Also, only by strengthening legal control based on the socialist laws and regulations is it possible to standardize the work of administrative economic organs under tight discipline and order befitting the socialist society and to make industrial organs launch their business activities on a planned basis under unified state guidance.

An important demand coming to the fore in order that the People's Administration may strengthen its legal control as an organ of sovereignty is ceaselessly amending, supplementing, and perfecting the laws and regulations based on the socialist constitution in keeping with the demands of our deepening and developing revolution.

The great leader Comrade Kim Il-song taught as follows:

"We must make new regulations where necessary and also review all existing regulations with a view to revising all that which does not correspond to today's reality." ("On the Question of Socialist Economic Management," Vol 3, p 536)

Laws and regulations are criteria for action and as such, are the cornerstone of legal control, a prerequisite.

Inasmuch as legal control is control over the observance and execution of the laws, legal control is unthinkable without the laws which are the criteria for action.

Therefore, the People's Committee, strengthening legislative work in its capacity as an organ of sovereignty, must amend and supplement the laws and regulations of all sectors in keeping with the demands of developing realities, based on the socialist constitution, and must also make new regulations where necessary.

To strengthen ideological indoctrination among people for heightening law-abiding consciousness, along with making laws, is an important condition for establishing strong law and order on a societywide basis.

Inasmuch as legal life is a process of the purposeful activities of people embodying, with proper cognition, the socialist laws and their demands in work and life, the degree of their law-abiding consciousness performs crucial functions in the observance and execution of the socialist laws.

Only when people have a high standard of law-abiding consciousness can they establish the sanctity of the laws and faithfully observe and execute them.

All functionaries must intensify ideological indoctrination among the masses of people for heightening their law-abiding consciousness; in particular, the functionaries must deeply explain and propagandize the profound thought and content of the socialist constitution of our country provided by the great leader.

To improve and strengthen the economic organizational work of administrative economic organs is still another important demand for enhancing the functions and role of the People's Administration.

The functions and role of the People's Administration come to be expressed in the work achievements of administrative economic organs, which are administrative executive organs, and this is firmly guaranteed only when administrative economic organs plan economic organizational work.

Administrative economic organizational work is work to mesh the plan and procure materials on time and as such, when this work is well formulated it is possible to increase production by far with currently existing labor and facilities, to further improve the standard of living for the people.

The functionaries of administrative organs at all levels, thoroughly eliminating all erroneous phenomena such as over cautionism, irresponsibility, lack of discipline, must perform economic organizational and guidance work responsibly, more substantively.

Important in this connection is enhancing the independence and responsibility of the functionaries of administrative economic organs. Only then can they rack their brains to fulfill state plan quotas, plan economic organizational work displaying their initiative, and rationally carry it out.

In order to enhance the functions and role of the People's Administration, it is imperative to ceaselessly improve the work method and work attitude among the functionaries of administrative organs.

The great leader Comrade Kim Il-song taught as follows:

"...the work method and work attitude of the functionaries of administrative organs must be ceaselessly improved." ("Kim Il-song Selected Works," Vol 6, p 365)

Establishing a revolutionary work method and people-minded work attitude among the functionaries of administrative organs constitutes an important guarantee for enhancing the functions and role of the dictatorship of the proletariat.

Dictatorship of the proletariat takes timely action to crush the machinations of class enemies, relying on the political forces formed by the political and ideological unity of the masses of people and energetically accelerates revolution and construction, properly organizing and mobilizing the masses. Now the political and ideological unity of the masses of people centered in their leader is as a matter of importance realized through functionaries and the outcome is influenced by their work method and work attitude. When the functionaries of administrative organs magnanimously approach people with a correct work method and attitude and warmly guide them, the People's Administration can acquit itself fully of its mission as an all-encompassing transmission belt.

Therefore, the functionaries of administrative organs, deeply mastering and thoroughly embodying in work and life, the demands of our party's traditional work method, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, must always go in deep among the masses and definitely giving priority to political work, setting examples by their actions, must energetically lead them toward carrying out the policies of the party.

At the same time, the functionaries of administrative organs, by heightening their party spirit, working class character, people-mindedness in their capacity as people's faithful servants and thoroughly carrying out to the end with a high sense of responsibility and attitude befitting masters the teachings of the great leader and the policies of the party for improving the standard of living for the people without giving them up halfway whatever the adversity, must struggle with total dedication of all their strength and wisdom so that the warm concern of the fatherly leader for the living standard of the people may reach them still better.

To ceaselessly raise the political job performance standard among the functionaries of administrative organs is one of the decisive conditions for improving their work method and work attitude and strengthening their economic organizational and guidance work.

When the political job performance standard of functionaries is low, they cannot perform work with people with a correct methodology nor can they scientifically and rationally conduct organizational guidance work for the large-scale socialist economic construction.

Therefore, the functionaries of administrative organs, thoroughly establishing a revolutionary study attitude and making it a way of life, a habit, to study to more thoroughly arm themselves with the great leader's revolutionary thought and deeply acquire modern scientific technical knowledge, must ceaselessly prepare themselves in terms of political job performance.

To strengthen partywide guidance over the work of administrative organs is a decisive guarantee for enhancing the functions and role of the People's Administration.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations must struggle to solidly consolidate people's committees at all levels with outstanding functionaries who are firm in their class stand, boundlessly loyal to the party, and enjoy the confidence of people and to enhance their functions in revolution and construction." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 526)

The party is the general staff and political leader of the revolution. Partywide leadership is an important condition for strengthening the sovereign activities of the People's Administration and enhancing its functions.

Party organizations, solidly consolidating the functionary ranks of administrative organs continuing to direct great effort to partywide guidance over the organs of the People's Administration and strengthening guidance over them in party life, must positively lead them so that they may acquit themselves fully of their attribute as people's faithful servants. In particular, party organizations, by underpinning on a partywide basis and positively helping the work of People's Administration organs, must enhance the responsibility and independence of the functionaries of People's Administration organs and energetically push them so that they may satisfactorily exercise sovereignty.

The struggle to enhance the functions and role of our People's Administration, the most revolutionary administration of chuche type, is none other than the rewarding struggle to advance the new springtime of communism, the sublime ideal of mankind, in this beautiful land of ours, the fatherland of chuche loyally attending the great leader.

All party members, workers, functionaries of administrative organs, by ceaselessly enhancing the functions and role of our People's Administration holding dearest to their hearts their boundless loyalty to Comrade Kim Il-song, the great leader of our party and our people, shall energetically advance the nationwide victory of our revolution and socialist and communist construction.

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THE CHUCHE MILITARY THOUGHT IS A UNIQUE MILITARY IDEOLOGY RESOLVING MILITARY QUESTIONS WITH PEOPLE AS THE BASICS

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[Article by Yi Si-yon]

[Text] The respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideo-theoretician, the ever victorious iron-willed commander, the gifted military strategist, brilliantly embodying the immortal chuche ideology in the military sphere, founded the chuche military thought, a most precious guiding compass in the solution of military questions of our era.

The great leader's chuche military thought, through which runs the immortal chuche ideology, because of the revolutionary character and uniqueness, scientific nature and profundity, enclopedic richness of the content, is a priceless asset which has made lasting contributions to the development of the military theory of the working class, and is a guiding compass which the working class and its party which have seized the ruling powers must tightly grasp in the realm of national defense construction.

The chuche military thought mono-axially systematized by the great leader Comrade Kim Il-song is a completely new and unique military idea which was founded, developed, and enriched, based on his genius insight into all requirements of the revolutionary practice of our era, in the course of the glorious revolutionary wars to crush the two most vicious imperialisms, Japanese imperialism and U.S. imperialism, and in the course of the struggle to turn our country into a self-defensive socialist power.

The chuche military thought which proceeds to resolve all military questions with people in the center as enunciated by the great leader is an accomplished military idea of the working class, an ever-victorious outstanding military ideology which the working class must invariably hold fast to and carry through in resolving military questions throughout the period of fulfilling its historic mission.

The chuche military thought uniquely enunciated by the great leader is of great importance in consolidating airtight the self-defensive national defense might capable of successfully repelling any imperialist aggression.

What to view as the basics out of people and weapons constituting the armed might in resolving military questions is a principled question in determining the scientific character and revolutionary nature of the military thought and the objectives and direction of the military task.

Depending on whether people are viewed as the basics or the means of struggle are viewed as the basics comes to be determined the basic question as to whether or not the military thought as a theoretical and practical weapon in armed struggle can fully fulfill its mission.

The great leader Comrade Kim Il-song, by laying down the unique military idea of resolving all military questions with people as the basics for the first time in history based on the basic doctrine of the chuche ideology, provided the most precise elucidation of this question.

What makes the military thought elucidated by the great leader of revolution Comrade Kim Il-song a unique military idea of resolving military questions with people as the basics is because it is a revolutionary and original military thought which holds it as its basic mission to protect the independent stand and attitude of the masses of people and solidly guarantees it militarily.

The great leader Comrade Kim Il-song taught as follows:

"All revolutionary struggle, in a word, may be regarded as a struggle to throw off class or national enslavement, a struggle of the masses of people to protect their independent stand and attitude." ("Kim Il-song Selected Works," Vol 6, pp 273-274)

To resolve all military questions with people as the basics means to subordinate all military questions to people, to gear the resolution to protect the independent stand and attitude of the masses of people.

To people, independent stand and attitude is life, the basic conditions for their existence and their overall development. For the masses of people to struggle to protect and defend their independent stand and attitude is their sacred right; and to protect and defend oneself is the intrinsic demand of a social being who holds his independent stand and attitude as life.

People, the most energetic and dignified social beings who hold independent stand and attitude as life, want no enslavement to others and absolutely tolerate no encroachment on their independent stand and attitude. That is why the masses of people wage bloody revolutionary struggle to protect and defend themselves and come to demand their revolutionary military thought as theoretical and practical weapon for winning victory in arduous revolutionary war.

A revolutionary military thought which proceeds to resolve military questions with people as the basics must necessarily hold it as its basic goal to protect and realize the independent stand and attitude of the masses of people. Therefore, the revolutionary military thought of the working class

must necessarily become a theoretical and practical weapon in the revolutionary struggle to liquidate national and class oppression which seeks to constrain, violate, and rub out the independent stand and attitude of the masses of people.

In order that the military idea of the working class may become a military thought which thoroughly protects the independent stand and attitude of the masses of people, it must become one through which runs a revolutionary anti-imperialist character in uncompromising struggle against the imperialists and all kinds of class enemies.

In order that the masses of people may protect, defend, and realize their independent stand and attitude, they must resolutely struggle to liquidate the social factors which constrain the independent stand and attitude.

Today in our era the major social factors which constrain the independent stand and attitude of social beings are exploitation and oppression by reactionary ruling circles and aggression and enslavement by the imperialists. Therefore, in order to protect, defend, and realize their independent stand and attitude, the masses of people must crush by revolutionary violence the rule of reactionary exploiting classes and imperialist aggression which violate and encroach on the independent stand and attitude.

The chuche-oriented military thought founded by the great leader is the most revolutionary and anti-imperialist military ideology which has been brought into being reflecting the demands of the chuche era in which the masses of people are struggling to independently and creatively work out their destiny, freeing themselves from enslavement of every description, and is a military idea which holds it as its basic mission to protect and defend the independent stand and attitude of the masses of people.

The military thought of the working class, only when in addition to its anti-imperialist and revolutionary character, it goes to the extent of enunciating the principle and ways and means capable of thoroughly protecting and realizing the independent stand and attitude of the masses of people, can become a people-centered military idea.

Our era, in which the masses of people everywhere in the world are waging struggle in forms different from one another to free themselves from class and national enslavement of every description, presents as a corollary the urgent task for the military thought of the working class to enunciate scientific ways and means capable of making all this struggle in varying forms successfully fulfilled.

The great leader's military thought founded reflecting the pressing demands of the times gives scientific answers to all the questions which the chuche era presents in the military sphere and comprehensively enunciates the principles and ways and means capable of thoroughly protecting and realizing the independent stand and attitude of the masses of people.

The military thought enunciated by the great leader is an encyclopedic military ideology that provides the most precise principles and ways and means which the working class and its party must tightly grasp invariably in resolving all types of revolutionary war and military questions that may arise throughout the historical period of protecting to the end and thoroughly realizing the independent stand and attitude of the masses of people.

Thus, the great leader's chuche-oriented military thought is not only anti-imperialist and revolutionary in its character but also encyclopedic in its content, and it is this that makes it an outstanding military idea which brightly illuminates the path to national liberation and class liberation and solidly guarantees militarily the struggle to protect and realize the independent stand and attitude of the masses of people.

Also, what makes the military thought enunciated by the great leader of revolution Comrade Kim Il-song a unique military idea with people as the basics lies in that it is a military ideology which proceeds to solve all military questions with the masses of military troops and the masses of people as the basics.

The great leader Comrade Kim Il-song taught as follows:

"...people fighting with such weapons as aircraft, cannon, and warships against the enemy, that is, troops and commanding officers constitute the armed might. Here too it goes without saying that it is people who are the basic armed might." ("On the Question of Socialist Economic Management," Vol 1, p 232)

People, the most energetic beings who are the masters of nature and society and resolve everything, are the basic element in the composition of armed might, masters who operate weapons and technical combat equipment and are in actual charge of military actions.

Weapons and technical combat equipment are the material and technical means worked out by people to protect and defend themselves, and these come to display their might only by the independent and creative actions of the troops.

People, the chuche who cognize the laws of the armed struggle and purposefully utilize them, work out the form and method of the armed struggle in keeping with their class demands and aim and in accordance therewith, organize and execute the armed struggle and win victory. The objective laws of the armed struggle, too, become cognized, manifest, and operative only through military activities mounted by the purposeful action of the masses of troops.

From such doctrine of the chuche ideology, the great leader's military thought lays it down as the invariable principle in proceeding to resolve all military questions with people as the basics.

The great leader's military thought elucidates anew that the decisive factor in the victory of revolutionary war lies in the strength of man, the masses of people, not in material and technical things such as the means of struggle.

The basic armed might in weapon and man, the two component elements of armed might, is man. No matter how powerful modern weapon may emerge, it is man with ideological consciousness who makes it and operates it. Without man no modern weapon is of great importance nor can it display its potential might. Consequently, national defense might, the combat might of troops, is determined by the ideo-mental state of man, the masses of troops, who make weapons and operate them.

The great leader, scientifically analyzing on the basis of the chuche ideology the roles played by man and weapon, politico-ideological factor and military technical factor in war and the mutual relationships, laid down the unique thought that the decisive role in revolutionary war is played by the revolutionary army conscious of its lofty mission in struggling for the freedom and liberation of people and possessed of the mental preparedness and revolutionary spirit to fight to the end with invincible faith in the justness of its cause and in victory.

With the dominant position and decisive role of man in the armed struggle enunciated by the great leader's chuche military thought, the intrinsic characteristics of various factors in the armed struggle came to be clearly defined, the erroneous views holding that the outcome of war is determined and all actions of man are governed by some kind of powerful modern strategic weapon came to be eliminated, and a new viewpoint came to be established that everything to resolve military questions is either created by man or provided through the purposeful actions of man and that with people as the basics, all military factors must be integrated into a coalescent whole.

The great leader's chuche-oriented military thought on resolving all military questions with people as the basics is a genius thought which illuminates the guiding compass in strengthening national defense might, an outstanding thought which has declared bankrupt the reactionary thought which holds weapon as the military panacea, absolutizing the means of struggle and military techniques alone at the expense of the decisive role of the masses of troops, the masses of people in revolutionary war.

The great leader's military thought elucidates the theory on people-centered self-defensive national construction with people, the masses of troops and the masses of people, as the basics through and through in building revolutionary armed forces and strengthening national defense might as well.

The all-people, all-state defense system enunciated by the great leader's military thought is a superior defense system in terms of military strategy which makes the masses of people most widely and most positively participate in national defense task in keeping with the all-people character of modern war, revolutionary war.

The military thought on the all-people, all-state defense system enunciated by the great leader is a great military idea which, by enhancing the role of people, the decisive factor in the victory of war, in every possible way on the one hand and comprehensively strengthening all the other factors, weapons and military position, in keeping with the demands of modern warfare, makes it possible to turn national defense might and self-defensive military forces invincible and convert all potentialities of the country to one military strength, integrating weapons and military theater as one with people as the basics.

Thus the great leader's military thought is a people-centered military ideology which proceeds to resolve, with people as the basic, all military questions ranging from the question of war, the question of defense construction, military strategies and tactics to the method of command.

Next, what makes the military thought enunciated by the great leader of revolution Comrade Kim Il-song a unique military ideology with people as the basics lies in that it proceeds to resolve military questions enhancing the creative actions of people in every possible way based on the role of people from beginning to end.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The combat strength of an army is influenced in large measure by the mental state of the troops and commanding officers, in other words, the morale of the army and their skills in operating weapons. No matter what wonderful weapons they may possess, if the combat consciousness of the army is low bereft of skills to operate them, then such weapons are of no use. In order that an army may win victory in battle, their weapons must be good of course but their combat consciousness, ideological consciousness, and technical standard must be high. In particular, ideological consciousness is of decisive importance." (Ibid., p 232)

The decisive role in armed struggle is played not by weapons but by people, the energetic beings who are the masters of everything and resolve everything, the masses of troops.

People, the masses of troops, come to play the decisive role in armed struggle because they possess ideological consciousness.

All actions of people are taken toward specific objectives in a specific direction determined by ideological consciousness, come to abide by the ways and means selected by consciousness and produce the result projected by consciousness.

Revolutionary ideological consciousness makes it possible for people to have a scientific cognition of nature and society and inspires their thorough mental preparedness to vigorously launch into the revolutionary struggle with an indomitable will unbending whatever the adversity.

The ideological consciousness of troops not only imparts purposeful consciousness to combat actions but also makes it possible for them to cognize the laws of armed struggle, to utilize them in keeping with their class demands and aim and to ceaselessly gain new practical experiences and improve the form and method of struggle. Therefore, the resolution of military questions must necessarily start from such decisive and active role of people; only then can the military thought become an invincible military ideology thoroughly relying on the strength of the masses of people, the masses of troops.

The chuche-oriented military strategies and tactics which hold the respected and beloved leader's military thought as the guiding compass are based on the decisive roles of the masses of troops and the masses of people bearing arms in the fight against the enemy, and hold it a basic principle to further enhance their active activities.

The great leader's military strategic thought teaches that in prosecuting revolutionary war one must above all rely on the strength of the masses of people of his country and prosecute the revolutionary war positively inducting them into the armed struggle and also that in order to vanquish the technically and numerically superior imperialist aggressors, the revolutionary army must firmly insure their politico-ideological superiority and based thereon, strategic and tactical superiority.

Whether in formulating military strategies and tactics one relies on the internal factor, the chuche-oriented forces, or on the external factor, outside forces, is a key question which influences victory or defeat in revolutionary war.

In order to win victory in revolutionary war, the masses of people who are the chuche-oriented forces of revolution in direct charge of the revolutionary war, must fight purposefully correctly understanding the just character and objectives of the war they prosecute. Therefore, the revolutionary military strategies and tactics of the working class must become such strategies and tactics that are capable of inducting the broad masses of people into the armed struggle in keeping with the all-people character of the revolutionary war and enhancing their active, creative role.

At the same time, the revolutionary military strategies and tactics of the working class must become such ones as capable of crushing the technical and numerical superiority of the imperialist aggressive army with the politico-ideological superiority and strategic and tactical superiority of the revolutionary army.

Victory in war is not determined by any weapon or military technique but by the state of ideological consciousness and political morality of the revolutionary army, the masters who operate weapons and military techniques.

The basic principles of military strategies and tactics enunciated by the great leader are based on a scientific analysis of the intrinsic superiority

of the revolutionary army over the imperialist aggressive army and the laws of the revolutionary war, and as such, are a programmatic compass which make it possible for the masses of working people to victoriously prosecute the revolutionary war.

Such basic principles on formulating military strategies and tactics based on the decisive role of people run through all revolutionary wars such as national liberation war and socialist fatherland defense war.

The great leader's military strategic thought which enunciates the military strategic and tactical questions of national liberation war--such as the question of launching armed struggle with guerrilla warfare as the basic struggle form, the question of building a guerrilla base as a solid military base, as a base in the rear, the combination of guerrilla warfare and all-people resistance, and the principles for guerrilla warfare and principles for activities of the guerrillas as standing revolutionary armed forces--lays down the military ways and means which make it possible for the strength of the awakened masses of people and the revolutionary army to crush the imperialist aggressive army armed to the teeth and achieve the national liberation cause.

The demands for formulating strategies and tactics based on the decisive and active role of people are also invariably held fast to in socialist fatherland defense war.

Socialist fatherland defense war is different from national liberation war in a number of questions but here again, with the decisive role of the masses of troops, the masses of people who are in direct charge of the fight against the enemy and are parties at interest, held as a precondition for victory in war, military strategies and tactics are formulated and maintained throughout military actions.

Thus, the military thought enunciated by the great leader Comrade Kim Il-song is a chuche-oriented military ideology which holds it as its basic mission to protect the independent stand and attitude of the masses of people, as its firm principle to proceed to resolve military questions relying on the decisive role of the masses of people.

Proceeding to resolve all military questions with people as the basics is precisely where the source of the invincible might of the chuche-oriented military thought first elucidated by the great leader lies, where its greatness and scientific nature, its truth and revolutionary spirit, lie.

The greatness and invincible vitality of the chuche military thought elucidated by the great leader Comrade Kim Il-song, a genius military strategist, legendary hero, ever victorious iron-willed commander, was brilliantly proved through the glorious anti-Japanese revolutionary war and the Fatherland Liberation War.

Because they were guided by the outstanding military thought of the great leader, the Korean People's Revolutionary Army were able with ideological and tactical superiority to crush the Japanese imperialist aggressive army armed to the teeth and realize the historic cause for fatherland restoration.

The historic victory of the anti-Japanese revolutionary war in which the 1 million strong Japanese imperialist army vaunted as "invincible imperial army" were crushed and wiped out under the difficult conditions in which there was no state-supported rear nor the aid of a regular army was a prideful victory which eloquently proved the validity of the great leader's chuche-oriented military thought postulating that the basic factor in victory of war by no means lies in the vastness of any armed force and the superiority of its armament but in the strength of the masses of people who have risen in the struggle with deep cognition of the justness of their cause, indomitable revolutionary will and invincible faith.

The victory in the past Fatherland Liberation War in which the myth about the U.S. imperialist "might" vaunted as the "mightiest" in the world was blown to smithereens, once more displayed the invincible might of the revolutionary military thought enunciated by the great leader.

This historic victory which displayed the resourcefulness and heroic vigor of the Korean people before the whole world eloquently shows that there is no force in this world which can bring to knees a people who have risen for freedom, independence, and progress, grasping their destiny in their own hands under the leadership of their great leader and that the decisive factor in victory of war lies not in the superiority of any modern weapon or technique but in the strength of a revolutionary army and the masses of people who have risen solidly united as one around their leader, firmly convinced of the justness of their cause and the inevitability of their victory.

By thoroughly realizing the chuche military thought enunciated by the great leader and creating powerful self-defensive military might, our people were able in the postwar period too, to resolutely crush the war provocation machinations of the imperialist aggressors and defend airtight the security of the socialist fatherland and the gains of revolution, once more displaying the heroic vigor of our people for the revolutionary peoples of the world.

The brilliant victories won in the two revolutionary wars our people prosecuted and in the struggle to defend the security of the socialist fatherland and the gains of revolution bespeak that the military thought enunciated by the great leader is indeed the most revolutionary and scientific military ideology which proceeds to score victory in revolutionary war by enhancing the role of people, the masses of troops.

Today our party and people are faced with the serious task to consolidate national defense might more solidly airtight for advancing the complete victory of socialism and independent fatherland reunification to the earliest possible date and coping with the enemy machinations to provoke another war.

The great leader of revolution Comrade Kim Il-song taught as follows:

"Some people think giving every one of the military personnel a modern rifle will strengthen the combat strength of the army but this is a very mistaken idea. The basic guarantee for strengthening the combat strength of our People's Army, a revolutionary army, lies in thoroughly arming all the military personnel with the chuche ideology of our party more than with any other weapons or techniques." ("Kim Il-song Selected Works," Vol 6, pp 511-512)

Strengthening the politico-ideological superiority of the revolutionary armed forces in every possible way is an important guarantee for breaking an aggressive army which is superior technically or numerically, with the ideological superiority of the revolutionary army and based thereon, with strategic and tactical superiority.

The politico-ideological preparedness of the People's Army and the entire people--this is the basic demand of the chuche-oriented military thought which proceeds to resolve all military questions with people as the basics, the key to success in resolving all military questions.

Solidly arming the army and people with the revolutionary thought of the great leader Comrade Kim Il-song, the chuche ideology, is the basics of politico-ideological preparedness for strengthening self-defensive national defense might.

By more thoroughly preparing the People's Army and the entire people as chuche-oriented communist revolutionaries through more energetic chuche ideology indoctrination, we must see to it that they acquit themselves fully of their glorious revolutionary attribute as guards, as do-or-die unit devotedly fighting risking their lives only for the leader and party, unswervingly holding dearest to their hearts spotlessly clear and pure loyalty to the great leader whatever the adversity.

By strengthening political work among the military personnel of the People's Army on a routine basis, we must make them thoroughly cognize the lofty mission of the People's Army and more highly promote the traditional virtue of harmony between superiors and subordinates and military and civilian closeness.

Important in indoctrinating the army and people in terms of class and revolutionarily is establishing a correct war outlook among them.

As long as we maintain the stand of waging revolution, absolutely it will not do to oppose war in general or be afraid of war.

Our people and the People's Army must reliably defend the security of the fatherland from imperialist aggression, holding a revolutionary war outlook that they are never afraid of war even though they do not want war.

We must maintain an alert, mobilized posture at all times in case the imperialists and their lackeys may provoke war, and in the event that the enemies should recklessly come at us, we must stand ready full of fighting spirit and mental preparedness to resolutely repulse them, fighting in real earnest with panache staking the honor of Chuche Korea, Hero Korea.

An important question arising in further strengthening national defense might in keeping with the demands of the chuche-oriented military thought enunciated by the great leader is to continue to thoroughly carry out the military line of the party, one the basis of politico-ideologically preparing the army and the people.

Most important in carrying out the military line of the party is to convert the People's Army to a cadre army, to modernize the People's Army. The politico-ideological superiority of a revolutionary army can be comprehensively displayed only when combined with modern military techniques.

By continuing to thoroughly carry out the line on converting the entire army to a cadre army, modernizing the entire army, we must strengthen and develop our People's Army into revolutionary armed forces one a match for a hundred, thoroughly prepared politico-ideologically and armed with the chuche combat method and modern combat technical equipment adapted to the specific conditions of our country.

Also, by invariably grasping and continuing to thoroughly carry out the line on arming the entire people and fortifying the whole country, we must complete every possible preparation so as to vanquish any enemy with the united strength of the entire people.

Victory or defeat in war depends in large measure on whether or not the requirements of men and materiel for the front line and the rear can be satisfactorily insured over a long period of time.

By continuing to thoroughly carry out the party line on simultaneously pushing forward economic construction and national defense construction, we must strive to sufficiently complete the necessary material and economic preparations.

The entire people and officers and men of the People's Army, by dynamically struggling to solidly arm themselves with the ever-victorious military thought enunciated by the respected and beloved leader Comrade Kim Il-song and thoroughly carrying it out, must create an even more reliable military guarantee for resolutely protecting and completing to the end the chuche revolutionary cause which the great leader charted and has been leading to brilliant victory.

Invincible are our people and the People's Army fighting following the revolutionary banner of the chuche ideology solidly united around the great leader Comrade Kim Il-song, the ever victorious iron-willed commander, a genius military strategist, who crushed two imperialisms in one generation.

STRENGTHENING THE CONSERVATION STRUGGLE AND METICULOUSLY RUNNING NATIONAL HOUSEKEEPING IS AN IMPORTANT FEATURE OF PEOPLE FIGHTING REVOLUTION

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[Article by Han In-ho]

[Text] Today in our country, with the victorious progress in socialist construction, new changes are occurring in the ideological and mental features and work traits of workers and a ceaseless upsurge is being generated in economic construction.

An important task facing us to accelerate the energetic Chollima march of our people under the banners of three revolutions--ideological, technical, and cultural--and to bring about a new turnaround in economic and cultural construction is more thoroughly establishing the revolutionary work attitude and work style of strengthening the conservation struggle and meticulously running national housekeeping.

The great leader Comrade Kim Il-song, enunciating that to steadfastly, diligently, and meticulously run national housekeeping, tending the property of the country and people with care from a stand befitting masters of the revolution and preserving and conserving everything is an important feature of people fighting revolution, a characteristic way of life in the socialist society, kindly taught all functionaries and workers to bring about a new upsurge in socialist economic construction, energetically launching the production increase and conservation struggle.

To establish among workers the ideological and mental features and way of life to steadfastly and diligently run national housekeeping, preserving and conserving everything, is a question that can present itself only under the socialist system where the masses of working people are masters of the country and society and everything in the society is geared to serve the masses of working people, a question that can be successfully resolved only under the socialist system.

Only by thoroughly establishing among the workers, who are in direct charge of revolution and construction, the mental and moral features and way of life to strengthen the conservation struggle and steadfastly and diligently

run national housekeeping is it possible to energetically accelerate socialist construction, to still better prepare all members of the society as genuine masters of the country and society and to successfully establish among them a new socialist way of life based on collectivism. Therefore, this task is a glorious, rewarding task in which the working class, which has seized the ruling power, builds the economy and culture with self-reliance, with its own strength, and ceaselessly improves the standard of living for the people, a link in the responsible task to remake all members of the society in the image of the working class.

To strengthen the conservation struggle among workers, to establish the habit among them to steadfastly and diligently run national housekeeping is an important task to establish among them the lofty feature to struggle to continue to increase the wealth of the country and society and preserve and love the wealth already created so that the wealth may be most effectively used to enrich, strengthen, and develop the country and promote the well-being of the people.

The habit to meticulously run national housekeeping preserving and conserving everything is a lofty ideological and mental feature of the workers flowing above all from the inherent duty of people fighting revolution.

The great leader Comrade Kim Il-song taught as follows:

"In our society all workers are the true masters of national housekeeping. If the workers meticulously run national housekeeping in a manner befitting masters, they can enrich and strengthen the country and improve their own standard of living but if they run national housekeeping haphazardly as if it were somebody else's work, they can neither enrich and strengthen the country nor live well themselves." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 182)

For the masses of working people, who have been liberated from exploitation and oppression, to build a socialist and communist society where they can enjoy an independent and creative life to their hearts' content is the inherent duty of people fighting revolution.

In order to successfully build a rewarding, new society where they can enjoy an affluent, civilized life to their hearts' content, all workers must strengthen the conservation struggle and meticulously run national housekeeping with an attitude befitting masters and the revolutionary spirit of self-reliance that they are responsible for the revolution and construction of their country.

Only by thoroughly establishing the revolutionary habit and life attitude to strengthen the conservation struggle and steadfastly and diligently run national housekeeping is it possible for all workers not only to create more wealth faithfully participating in collective labor but also to accelerate production and construction and further improve the standard of living for the people, meticulously managing and most effectively utilizing the wealth already created.

Therefore, the task to strengthen the conservation struggle and meticulously run national housekeeping is an important one in which they assume responsibility for carrying out revolution and construction to the end so as to increase the wealth of the country relying on their own strength and ceaselessly promote the well-being of the masses of working people.

To work haphazardly or be wasteful or commit window dressing instead of struggling to preserve and love everything and meticulously run national housekeeping has nothing to do with the habit and way of life of people fighting revolution.

Only when all workers stoutly fight with a firm ideological viewpoint, work attitude, work style to increase the wealth of the country and society if only a little and add to national housekeeping can they successfully build socialism, positively seeking out and mobilizing the inner potential, and guard and develop the gains of revolution, highly displaying the superiority of the socialist system.

Therefore, for all workers to strengthen the conservation struggle and cultivate the habit of meticulously running national housekeeping is an important guarantee for accelerating socialist economic construction and filling the society with a revolutionary way of life full to overflowing.

When all functionaries and workers build socialism still better, strengthening the conservation struggle and meticulously running national housekeeping, it becomes possible for them to more energetically accelerate socialist and communist construction which is their inherent duty.

Again, to strengthen the conservation struggle and steadfastly and diligently run national housekeeping is an important expression of the party spirit, working class character, and people-mindedness.

The great leader Comrade Kim Il-song taught as follows:

"If our functionaries are to be loyal to the party and revolution and become true people's faithful servants, they must necessarily possess the party spirit, working class character, and people-mindedness." (Ibid., p 552)

The party spirit, working class character, and people-mindedness constitute a basic stamp of the ideological and mental features of chuche-oriented revolutionaries devotedly struggling to complete the revolutionary cause of the party and the working class, working with a self-sacrificing spirit in the interest of the masses of people.

The heightened party spirit, working class character, and people-mindedness of our functionaries and workers are expressed in steadfastly, diligently, meticulously running housekeeping in order to truly preserve and love the masses of people and make the masses of people live well.

Only when there are the heightened party spirit, working class character, and people-mindedness desirous of enriching and strengthening the country and improving the standard of living for the people by improving the quality and increasing the quantity of any one product and steadfastly, diligently running housekeeping is it possible to seek out the potential for conservation and steadfastly, diligently, meticulously run all aspects of national housekeeping, saving every penny in a manner befitting masters.

Experience shows that when their party spirit, working class character, and people-mindedness are high, they come to positively struggle not only to thoroughly carry out the policies of the party but also to improve the standard of living for the people, producing quality products with the same facilities and materials, conserving, and steadfastly, diligently running housekeeping.

Therefore, only when with extraordinary revolutionary fervor and mental preparedness to be loyal to the party, the revolution, the working class, and the people they strengthen the conservation struggle on every battlefield of socialist construction and steadfastly, diligently run national housekeeping will it be possible to bring about a ceaseless upsurge in production and construction.

This bespeaks that to meticulously run national housekeeping preserving and conserving everything is an important expression of the party spirit, working class character, and people-mindedness and as such, is an inviolable attribute of people fighting revolution, a lofty feature they must possess.

All functionaries and workers strengthening the conservation struggle and meticulously running national housekeeping, enhancing their party spirit, working class character, and people-mindedness--this is precisely where a firm guarantee for brilliantly realizing the plan and intent of the fatherly leader desirous of enriching and strengthening the country and further improving the standard of living for the people is.

Again, to strengthen the conservation struggle and meticulously run national housekeeping is an important expression of collectivism.

The great leader Comrade Kim Il-song taught as follows:

"In order to become a communist, first one must give up egoism and possess collectivism. Egoism absolutely can never coexist with communism. The communists hold the collective and societywide interests more valuable than their own individual interests." (Ibid., p 447)

Collectivism is part of the most intrinsic character of the working class and constitutes the cornerstone of life of a socialist and communist society. The chuche-oriented revolutionaries are possessors of the lofty feature of putting the interests of the collective and society over individual

interests, helping each other and leading each other on "one for all, all for one," and fighting with united strength for the victory of socialism and communism.

The spirit of collectivism of our functionaries and workers must be expressed in preserving and loving the collective property, a priceless asset necessary for making all members of the collective live well, and in ceaselessly increasing it. All property of the society and the collective has been created by the devoted, patriotic labor struggle of our people and contained in this is the priceless blood and sweat of each and every one of the workers. To devotedly struggle to meticulously take care of all property of the country and people like the apple of their eye and increase it is a glorious, rewarding task to enrich and strengthen the country and at the same time, is struggle for their own happy life.

Therefore, in a socialist society where collectivism is the cornerstone of social life, all members must possess the lofty feature of striving to exert every possible effort to further increase the property of the collective and society and lessen the burden of the country if only a little.

All phenomena such as haphazardly handling the property of the country and people and being indifferent toward national housekeeping and collective management, failing to properly manage raw materials and supplies, instead of preserving and loving the property of the country and people from a stand befitting masters are an expression of outdated ideological dregs, an expression which has nothing to do with collectivism. Only when they eliminate the outdated ideological dregs and thoroughly arm themselves with the spirit of collectivism can they turn into a way of life, a habit, the revolutionary attitude of preserving and loving all property and meticulously running collective housekeeping, national housekeeping.

All this bespeaks that strengthening the conservation struggle and meticulously running national housekeeping is the lofty ideological and mental features of our functionaries and workers struggling for the promotion of well-being of all members of the society and the collective, the characteristic way of life of our society where collectivism is the cornerstone of social life.

The great leader Comrade Kim Il-song, early on enunciating that preserving and conserving everything and meticulously running housekeeping is an important feature of people fighting revolution, has been energetically leading, from the outset of the arduous anti-Japanese armed struggle, the revolutionary ranks and people to meticulously run housekeeping with their own strength.

The great leader first of all thoroughly armed the anti-Japanese guerrillas and the people with the immortal chuche ideology and sagaciously led each and every one of them to preserve and conserve everything and steadfastly, diligently, meticulously organize life, resolving everything on their own, highly displaying an attitude befitting masters of the revolution and the revolutionary spirit of self-reliance.

Forming a model unit and generalizing its examples even amid the difficulties of continuing battle and march, the great leader enabled units of the Korean People's Revolutionary Army to meticulously organize their housekeeping and saw to it that the guerrillas and people of the guerrilla bases, displaying their heightened revolutionary spirit, resolve on their own various kinds of combat material such as weapons, ammunition, clothing, and food along with their daily necessities.

Because there was the great leader's sagacious leadership and his attentive overseeing, the anti-Japanese guerrillas were able to produce "Yon'gil Bomb" on their own, to sew several hundred uniforms reshaping regular heavy-duty sewing needles when the sewing machine needles broke, and to procure some 800 bags of food within a short period of time frequently crossing the death line when they received the assignment to procure provisions for the winter.

The lofty work attitude and way of life of the anti-Japanese guerrillas was highly displayed in such thing as meticulously organizing even an overnight bivouac and adding to the food supply of their units by so carefully handling the rations lest one single grain should be lost.

All this was a priceless expression of the attitude befitting masters of the revolution and the prowess of steadfast and diligent housekeeping highly displayed within the anti-Japanese guerrilla ranks amid the great leader's careful teachings and overseeing.

Because the great leader thoroughly armed the guerrillas with the immortal chuche ideology and sagaciously led the revolutionary ranks to meticulously organize housekeeping in a manner befitting masters, the Anti-Japanese Guerrillas, resolving everything on their own for 15 long years under conditions in which there was no state-supported rear or the help of a regular army, were able to crush the Japanese imperialist aggressors and accomplish the historic task of fatherland liberation.

It was precisely during the anti-Japanese armed struggle that a shining example of the attitude befitting masters of the revolution and the prowess of meticulous housekeeping which our people must carry on for generations to come was created.

Because the great leader sagaciously led our people in each period, each phase of revolution and construction to positively seek out and mobilize all the inner potential and meticulously run housekeeping on our own, our people were able within a short period of time to wipe out the last vestige of the backwardness and poverty of bygone days and erect in this land a rich, strong, growing, prosperous socialist power.

Indeed, cultivating the habit, following the teachings of the great leader Comrade Kim Il-song, to preserve and conserve everything and steadfastly and diligently run national housekeeping is an important guarantee for more energetically accelerating revolution and construction, improving the way of thinking, work attitude, and work style of the people.

Today we are faced with the glorious task, loyally upholding the great leader's teachings, to bring about a new turnaround in production and construction, strengthening the conservation struggle on every battlefield of socialist construction and meticulously running national housekeeping.

Most important in cultivating the habit to preserve and love everything and meticulously run national housekeeping is substantively and steadfastly conducting ideological indoctrination among workers to thoroughly establish the attitude befitting masters of the revolution.

The great leader Comrade Kim Il-song taught as follows:

"Indoctrination work must be strengthened to resolutely struggle against the backward ideas and outdated habits of being indifferent toward national housekeeping and of not loving the property of the country and collective property and to make all workers hold the attitude befitting masters of assuming responsibility for national housekeeping." (Ibid., p 183)

Strengthening ideological work to thoroughly establish among workers the attitude befitting masters of the revolution is an indispensable requirement in cultivating the revolutionary habit of strengthening the conservation struggle and steadfastly and diligently running national housekeeping and in establishing the socialist way of life.

Inasmuch as the task of steadfastly and diligently running national housekeeping is one in the interest of the masses of people, one which the masses of people themselves must carry out, the masses of people must necessarily possess an attitude befitting masters toward national housekeeping.

The basic way of establishing a chuche-oriented ideological viewpoint and work attitude among workers is to strengthen chuche ideology indoctrination.

Only when chuche ideology indoctrination is strengthened among functionaries and workers will one and all come to always rack their brains to meticulously run overall national housekeeping, preserving and loving the collective property from the stand befitting masters. Also, they will come to strive to exert every possible effort to increase production, conserving one piece of steel material, one handful of cement, one piece of thread firmly from the partywide stand, statewide stand.

Therefore, it is essential, by strengthening chuche ideology indoctrination among workers, to make all people establish the communist way of life of steadfastly, diligently, meticulously running national housekeeping in the revolutionary spirit of self-reliance with an attitude befitting masters of the revolution.

It is essential, by strengthening revolutionary tradition indoctrination and class indoctrination along with chuche ideology indoctrination, to make them learn from the prowess of the anti-Japanese guerrillas in

steadfast and diligent housekeeping and to make one and all preserve and love the priceless collective property of the country and society and solidly guard them, whatever the environments.

Also important to ideological indoctrination work is to indoctrinate them in such a way as to cultivate the spirit of preserving and loving the collective property.

Preserving and loving the collective property is the sacred duty of all workers and is an important expression of patriotism.

All our collective properties are gains of the revolution created with the blood and sweat of the late revolutionaries and people, priceless resources for the prosperity of the country and the happiness of posterity. Therefore, indoctrination work must be strengthened in such a way as to make functionaries and workers deeply realize that there are their shares, too, in the wealth of the society, that as the wealth of the society grows, they come to live that much better.

In order to fill the whole society with the revolutionary habit of strengthening the conservation struggle and meticulously running national housekeeping full to overflowing, it is essential, by energetically launching ideological struggle, to make it impossible for outdated ideological dregs, outdated habits of life such as attitude unbecoming masters of the revolution, carelessly handling the properties of the country and society, or haphazardly managing housekeeping, to resurrect.

Also important in establishing the way of life of strengthening the conservation struggle and steadfastly, diligently running national housekeeping is planning economic organizational work.

The great leader Comrade Kim Il-song taught as follows:

"Along with steadfast indoctrination work so that party organizations at all levels including provincial party committees may direct greater attention to this question and all workers may make a habit of meticulously running housekeeping, we must conduct detailed organizational work." (Ibid., p 184)

Detailed economic organizational work is an indispensable requirement arising in establishing a way of life of steadfastly, diligently, meticulously running national housekeeping.

Detailed economic organizational work, through consolidating achievements in ideological work, makes all functionaries and workers accustomed to steadfastly, diligently, meticulously running national housekeeping.

As the great leader taught, revolutionary practice is an effective means of remolding people's ideological consciousness. Amid the difficult and complex practical struggle to remake nature and society people are ceaselessly tempered and grow up as revolutionaries.

Only when economic organizational work is planned in keeping with the demands of the Tae'an Work System and timely action is taken with careful attention to implement administrative economic measures aimed at allowing no room for elements of waste to surface is it possible for ideological work to show greater practical worth and through the process of revolutionary practice, to further temper people and foster their revolutionary will.

An important priority question arising in planning economic organizational work in the present period is improving and strengthening planning work.

The socialist economy, in which all means of production belong to societywide ownership and the economy of the country is unified into one organic body, is developed on a planned basis.

Only when planning work is improved and a scientific plan with details meshed is formulated is it possible to rationally set the balance of the people's economic branches and increase production on a planned basis, eliminating wastes in societywide labor and rationally utilizing the labor resources and natural resources of the country.

Therefore, all guidance functionaries, thoroughly carrying out the line on unified, detailed planning laid down by our party, must thoroughly plan organizational work to formulate a scientific plan with details meshed.

Along with well performing planning work, it is important to further improve material procurement work.

In organizational work for production, there is no detail more important than satisfactorily procuring materials.

Material distribution organs and economic guidance functionaries, highly displaying an attitude befitting masters of the revolution and the revolutionary spirit of self-reliance, must responsibly insure the timely delivery of the desired material in desired quantity to the desired place by the classification, by the grade, in accordance with the demands of the Tae'an Work System and must exercise strict control so that the material may be properly used as projected in the plan.

Important to economic organizational work aimed at strengthening the conservation struggle and steadfastly, diligently running national housekeeping is properly applying economic leverages related to the production of commodities and the laws of value such as the independent economic accounting system, cost, and price.

The independent economic accounting system is a planned control and management method of the socialist state-operated enterprises which is predicated upon the utilization of the laws of value in terms of form and as such, is an important guarantee for enterprises to rationalize management activities and steadfastly, diligently run housekeeping.

Guidance functionaries of all economic organs and enterprises, by firmly embodying in economic guidance and enterprise management the principles of the independent economic accounting system and their prosecution ways and means enunciated by the great leader, must make the enterprises under the independent economic accounting system give greater profits to the state by meeting their expenditures with their own revenues and positively contribute to an even better management of national housekeeping.

At the same time, they must properly implement the local budgetary system. The local budgetary system is a planned management method for local housekeeping which, by enhancing the responsibility and initiative of local administrative organs under the centralized, planned guidance of the state, makes them give greater profits to the state by meeting their expenditures with their own local revenues.

In particular, the local budgetary system performs great functions in making local administrative organs and their functionaries, with an attitude befitting masters toward national housekeeping, meticulously run their local housekeeping on their own.

The great leader, based on his scientific calculation of the indispensable requirements of the developing economy of our country and realistic feasibilities, laid down a unique theory and line on the local budgetary system and enunciated the concrete ways and means for all localities to implement them.

All local administrative organs and economic guidance functionaries, by planning organizational work aimed at thoroughly carrying out the line on the local budgetary system laid down by the great leader, must more highly display the vitality of the local budgetary system and steadfastly, diligently, meticulously run overall national housekeeping and local housekeeping.

What comes to the fore as an important question in establishing the attitude of strengthening the conservation struggle and meticulously running national housekeeping is establishing a strong revolutionary discipline in economic work and strengthening control for all to creditably observe the rules and regulations.

The great leader Comrade Kim Il-song taught as follows:

"...in order that we may keep properly managing the socialist society, there must be regulations, law and order, which all members of the society must collectively observe, and under which they must be controlled." ("On the Question of Socialist Economic Management, Vol 3, p 530)

To make good regulations to eliminate wastes and meticulously run housekeeping and to strengthen control to have them precisely observed comes to the fore as an important task to meticulously run national housekeeping.

Therefore, with a strong revolutionary discipline established, strict control must be exercised by various methods to have all functionaries and workers thoroughly observe the system and order, rules and regulations for action, put into effect by the state in economic work.

Guidance functions, legal control functions for legal life are part of the important functions of a socialist state.

Inasmuch as laws are collective rules for action which govern all members of the society to observe and move all together, if legal life is strengthened, people come to be accustomed to observing the collective rules for action, rules for the socialist way of life, and order and discipline will become tight, so there will be no foothold for outdated ideas. This constitutes an important condition for accelerating the process of revolutionization and working classization of the people, a firm guarantee for improving the economic life.

Experience shows that the work of indoctrinating people in the communist way cannot be accomplished by ideological indoctrination alone but can be successful only if properly combined with legal control based on the socialist laws and regulations.

Therefore, it is imperative to make all the necessary laws and regulations thorough, based on the socialist constitution of our country, to strengthen indoctrination work by various methods in varying forms so that all people may consciously observe them, and to prevent, by enhancing the supervisory and control functions of the organs in charge of performing the legal control functions of the state, the surfacing of such phenomena as pilfering and wasting the properties of the state or keeping priceless facilities and materials idle or haphazardly running housekeeping.

In particular, in strengthening the state's legal control functions and legal life, examples set by guidance functionaries exert important influence on all members of the society in precisely understanding the laws of the state and leading a good legal life.

All guidance functionaries must not only be out front in carefully protecting and conserving the properties of the country and society but also must always meticulously, steadfastly, diligently organize their life.

Important in cultivating among functionaries and workers the habit of strengthening the conservation struggle and meticulously running national housekeeping is enhancing the role of party organizations.

Cultivating the habit of strengthening the conservation struggle and meticulously running national housekeeping is an important link in ideological work to thoroughly arm functionaries and workers with the immortal chuche ideology, to highly promote among them an attitude befitting masters of the revolution, to uproot all outdated ideological dregs, all the old social mores.

Therefore, it is important first of all to accelerate the process of revolutionization and working classization of functionaries and workers, energetically launching ideological revolution and strengthening party organizational life.

In particular, party organizations, by positively launching the campaign for capturing the red flag of the three revolutions joining forces with three revolutions teams, must energetically lead all outposts, all units in successfully achieving the targets of technical revolution and conservation struggle, positively seeking out and mobilizing the inner potential.

In this manner one and all, by energetically launching the production increase and conservation struggle loyally upholding the militant slogan of the party "let us conserve, conserve, and conserve still more!" and more steadfastly, diligently, meticulously running national housekeeping, must keep advancing the complete victory of socialism and the cause of independent fatherland reunification.

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LET US BRING ABOUT A CEASELESS UPSURGE IN SOCIALIST CONSTRUCTION, IMPROVING AND STRENGTHENING LABOR ADMINISTRATIVE WORK

Pyongyang KULLOJA in Korean No 6, Jun 77 pp 49-53

[Article by Mun Chong-sok]

[Text] Today we are faced with the militant task to bring about a new revolutionary upsurge on all fronts of socialist construction, loyally upholding the programmatic teachings the great leader Comrade Kim Il-song gave in his New Year's Message this year and before the 13th Plenary Meeting of the Fifth Party Central Committee.

All our party members and workers forever loyal to the party and revolution are now energetically launching battles of loyalty to win a ringing victory on all battlefields of socialist construction including the transportation front and extractive industry, holding aloft the banners of the three revolutions--ideological, technical, and culture.

One of the important tasks arising in bringing about an unprecedented productive upsurge in all branches, at all units of the people's economy and in more energetically accelerating the march of our people toward a new higher peak of socialism is further improving and strengthening labor administrative work.

The great leader Comrade Kim Il-song taught as follows:

"Achievements in socialist construction are influenced in large measure by whether or not labor administrative work is well done. Therefore, labor administrative work is a very important task that must be tightly grasped throughout the course of socialist and communist construction." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 280)

Socialism and communism is built by the creative labor of millions of workers organized on a planned basis.

In order to successfully build socialism, it arises as an important question to properly organize the societywide labor of workers, to highly promote their creativity and talents and to ceaselessly enhance their labor productivity.

In particular, inasmuch as new industrial branches and factories, enterprises are established and the demands of various branches of the people's economy for labor increase as socialist construction deepens, it is one of the laws of the socialist society that labor is in short supply.

Therefore, labor administrative work--whose basic mission is to organize and utilize societywide labor on a planned basis, to accelerate technical revolution, to enhance workers' creativity and talents--is one of the most cardinal tasks in socialist economic management, and strengthening it constitutes an important guarantee for accelerating the successful building of socialism.

Performing labor administrative work well is not only a basic factor which makes it possible to occupy the material fortress of communism ahead of schedule, accelerating socialist economic construction but also an important factor which makes it possible to successfully occupy the ideological fortress of socialism and communism, accelerating the revolutionization and working classization of people.

The struggle for socialist and communist construction is a struggle which is waged by the workers liberated from exploitation and oppression to create an affluent, civilized life through their creative labor and at the same time, is a struggle to completely free themselves even from the constraint of outdated ideas. Therefore, in order to remake all members of the society in the image of the working class and make new communist social beings of them, it is important to see to it that the workers love and enjoy labor and consciously, faithfully participate in the rewarding labor for the sake of the society and themselves.

The great leader Comrade Kim Il-song--enunciating the intrinsic nature of socialist labor administrative work based on the basic doctrine of the chuche ideology that people are the masters of everything and resolve everything and on his scientific elucidation of the character of labor in the socialist society, and founding a unique labor administrative theory--illuminated the most precise direction and ways and means of successfully carrying out this task.

Because of the presence of the socialist labor administration theory founded by the great leader and of the unique labor administrative line laid down by him for each period, in keeping with the demands of developing revolution, it was possible, holding it as the basics of the task to foster among workers the communist attitude toward labor, to successfully resolve the difficult and complex work of the labor administration branch typified by the question of labor and accelerating socialist construction, to successfully establish a sovereign, self-supporting, self-defensive socialist power as strong as today.

Today when the historic task to dye the whole society one color with the great leader's revolutionary thought is being energetically pushed, it comes to the fore as an even more pressing demand to improve and strengthen labor administrative work.

In order to successfully realize the chuche revolutionary cause, the socialist and communist construction cause, it is imperative to strengthen ideological indoctrination work aimed at further enhancing loyalty to the great leader among workers and at making one and all faithfully work for the party and revolution, for the society and collective, loving labor and devoting all their creativity and talents, on the one hand and to thoroughly plan labor administrative organizational work in keeping with the changed mental and moral features of workers and their dexterity in work.

In particular, under conditions in which the source of labor is limited while we are faced with vast tasks, it is imperative to resolve the strains on labor by rationally utilizing existing labor and decisively raising labor productivity, energetically launching technical innovation movement. Only then will it be possible to successfully fulfill the central task of the year of intensive preparations to uplift the transportation front and give priority to the extractive industry over the processing industry.

Again, only if various branches of the people's economy improve labor administrative work will it be possible not only to successfully fulfill the economic tasks facing their respective branches but also to successfully occupy the 8.5 million ton grain height this year, preventing beforehand drought damage resulting from the effects of the cold front and performing all farming tasks qualitatively on time in accordance with the demands of the chuche farming method.

At the same time, only by strengthening labor administrative work and making the working masses highly display their creativity and talents in socialist construction will it be possible to complete thorough preparations for successfully fulfilling the economic tasks projected in the upcoming new plan, to increase production by far accelerating technical revolution, and to still better fulfill the historic task of freeing workers from backbreaking labor.

Most important in improving and strengthening labor administrative work in keeping with the demands of emerging realities is for functionaries to direct their keen attention to this work and move forward responsibly grasping it from a stand befitting masters.

The great leader Comrade Kim Il-song taught as follows:

"...in order to successfully fulfill the vast revolutionary tasks facing us, it is imperative to strengthen the combat might of party organizations and decisively enhance the sense of responsibility and role of guidance functionaries." ("New Year's Message," 1 January 1977, p 13)

To direct keen attention to effectively utilizing labor force, a most active, decisive factor in production and to responsibly organize and execute this task--this is a firm guarantee for scoring success in socialist economic management and economic organizational work.

Just as in all other tasks, the success in labor administrative work, too, depends on how guidance functionaries, the commanding personnel of revolution, organize and execute this task.

Especially today under conditions in which the spirit of the masses is soaring higher than at any time as the campaign for capturing the red flag of the three revolutions deepens in all branches of the people's economy under the revolutionary slogan "ideology, technology, and culture—all in accordance with the demands of *chuche!*" it is very important that guidance functionaries plan organizational work.

No matter how vast the tasks facing us may be, no matter how strained the labor situation may be, when guidance functionaries, the commanding personnel of revolution, plan labor administrative work holding the working class viewpoint of preserving and loving the working masses and a firm stand and attitude desirous of producing still more material wealth through more rational utilization of one man-day labor, one work-hour labor, it will be possible to successfully resolve the question of strained labor and ceaselessly increase the production volume per man as well.

The question is, with how high an attitude befitting masters of the revolution, with how high a party sense of responsibility, with how extraordinary mental preparedness and fervor to devotedly serve the masses of working people will guidance functionaries thoroughly plan organizational political work to improve and strengthen labor administrative work?

In order to satisfactorily carry out the tasks assigned to them, all economic guidance functionaries and labor administrative functionaries must above all establish a revolutionary attitude of deeply studying and assimilating into their bone and flesh the teachings of the great leader to the labor administrative branch and their embodiment, the labor policies of our party and of devotedly struggling to carry them out to the end.

Also, it is important that all functionaries, thoroughly carrying through the demands of the *Ch'ongsan-ri* spirit, the *Ch'ongsan-ri* method, firmly turn around labor administrative work as work with people, go in deep among the producer masses and highly promote their inexhaustible creative wisdom and energy, giving priority to political work.

Especially only when economic guidance functionaries and labor administrative functionaries positively participate in party organizational life, ceaselessly temper themselves revolutionarily and continue to improve their political job performance standard can they thoroughly carry out the *chuche*-oriented labor policies of our party.

The task which all guidance functionaries must tightly grasp at all times with a high party sense of responsibility is solidly arming workers with the immortal *chuche* ideology and cultivating the communist attitude toward labor among them.

The success or failure in socialist construction, too, is, in the final analysis, influenced by the manner in which the revolutionary fervor and creative positivity of the masses of working people, the masters of revolution and construction who are in direct charge of them, are promoted.

For all workers to work with intense loyalty to the great leader, devoting all their creativity and talents for the sake of the party and revolution, the fatherland and people, is a precondition for successfully resolving all questions arising in the labor administrative branch including the strains on labor.

Therefore, all guidance functionaries must not only thoroughly arm themselves with the great leader's immortal chuche ideology but also strengthen chuche ideology indoctrination, revolutionary tradition indoctrination, communist indoctrination among workers so that one and all, solidly arming themselves with the policies of our party and holding dearest to their hearts the high pride and self-esteem for living and fighting revolution loyally attending the fatherly leader, may consciously participate in socialist construction and faithfully work.

Along with strengthening ideological indoctrination work, it is important to establish revolutionary discipline and strict labor control order so that everyone may completely utilize the 480-minute work time to the last minute.

To this end, it is imperative to establish a system wherein managers, chief engineers, shop stewards, work team leaders, not to mention labor administrative functionaries, enhance their roles and properly command their combatants with a grip on them, to review the state of work time utilization and thoroughly adopt measures to eliminate labor waste in the slightest. It is essential to creditably perform the work to insure that all functionaries and workers precisely move and faithfully work in accordance with the demands of the rules in effect governing reporting in and out at the appointed times and the entire process of production activities, on the one hand and to strengthen control to prevent the surfacing of violation of the labor discipline.

Our party teaches that the question of labor be resolved always from the standpoint of all-party, all-state interests. Therefore, it is imperative to take timely action to thoroughly eliminate the slightest manifestation of departalism and provincialism that may surface in resolving the question of labor and to thoroughly establish strict centralized discipline in readjusting and redeploying labor.

An important task arising in resolving the strained labor situation in the country by improving and strengthening labor administrative work is energetically pressing on with technical revolution.

The great leader Comrade Kim Il-song taught as follows:

"The question to which major attention must be directed in labor administrative work in the present period is energetically pressing on with technical revolution." ("On the Question of Socialist Economic Management," Vol 3, p 277)

Technical revolution is a decisive guarantee for rapidly increasing labor productivity resolving the strained labor situation in the country and for liberating workers from backbreaking labor.

The creativity of people is inexhaustible but there is a limit to their physical strength. Therefore, without utilizing the means of science and technology it is impossible to solidly lay the material and technical foundations of socialism nor to completely liberate workers from the constraint of nature.

This bespeaks that in conducting labor administrative work we must responsibly grasp the question of energetically pressing on with technical revolution.

Most important in this connection is for guidance functionaries to thoroughly establish the revolutionary attitude of precisely formulating technical innovation task such as the plan for technical development with the proper attitude and stand toward technical revolution and of thoroughly carrying it out.

It is imperative to formulate by collective discussion the technical development plan such as the mechanization of labor-consuming and heavy work and automation of production process and to precisely reflect the labor so saved in the labor plan. At the same time, it is important to properly organize assignments for the technical development plan, to thoroughly adopt measures for the realization, to carry them out without fail by strengthening creative cooperation with workers and technical personnel and to energetically launch the movement for creative designs and rationalization.

Thus decisively increasing the labor ratio of employees engaged in mechanized and automated processes, systematically renewing work quota and labor quota in step with the progress in technical revolution and improving labor productivity by far, it is imperative to make less labor produce more.

Important in energetically pressing on with technical revolution is expanding the ranks of technicians, specialists, and skilled workers possessed of modern science and technology and enhancing their standards of technique and skill.

By decisively strengthening the work of improving workers' techniques and skills through the system of teams to study techniques and skills and individual training in skill it is imperative to make them positively contribute to the prosecution of technical revolution, enhancing their standards of technique and skill.

At the same time, it is important to thoroughly carry through the principle of training with foresight the skilled workers on one's own for his own branch.

One of the basic links which economic guidance functionaries must tightly grasp in further improving labor administrative work in the present period is ceaselessly increasing the production volume per employee.

The per-man production volume in a socialist society is an important economic index characterizing the degree of prosecution of technical revolution and the achievement in labor administrative work. Only by increasing the per-employee production volume is it possible to strengthen the economic might of the country and constantly improve the standard of living for the people, manufacturing more products with less labor.

Our economic guidance functionaries, giving concrete assignments to workers and technicians and enhancing their creative fervor, must increase the utilization rate of machines and equipment, widely adopt the fruits of modern science and technology and continue to increase the per-man production volume, positively adopting even a small technical innovation design.

Energetically pressing on with technical revolution on the one hand and seeking out and mobilizing the labor potential in every possible way and rationally utilizing it is an important guarantee for successfully resolving the question of strained labor.

It is one of the laws of socialism that labor is in short supply as the scope of the economy grows and new production branches are created but it becomes possible to seek out a great labor potential as technology develops, the political consciousness of workers and their standards of technique and skill grow and economic management work improves.

Part of the greatest potential for conserving labor in the present period lies in improving labor planning and labor organizational work.

It is imperative to formulate a realistic and dynamic plan based on a correct work quota and labor quota, creditably taking labor into account in accordance with the line enunciated by the great leader on formulating the plan in detail on the one hand and properly meshing them with other elements in production.

In particular, properly setting the work quota arises as an important question in formulating labor planning and labor organizational work.

Work quota is the basis for labor plan and wage schedule and is a measure for evaluating the results of labor. Only by properly setting work quota is it possible to correctly realize labor planning in detail and precisely carry through the socialist principle of distribution, improving labor organizational work.

In order to precisely enact and apply work quota, it is important above all to strengthen political work among workers, set the standard work quota and properly apply it in keeping with the concrete production conditions.

Therefore, it is imperative to heighten workers' revolutionary fervor, giving priority to political work, on the one hand and to properly set the standard work quota on an advanced level, creditably organizing a model factory by the branch of the people's economy, and using this as a measure, to reset the work quota of enterprises every year in accordance with the degree of progress in the prosecution of technical revolution.

Rationally deploying labor is one of the important ways to seek out the labor potential.

Important to labor deployment is insuring a correct labor balance of productive and nonproductive branches on the principle of properly setting labor for nonproductive branches in keeping with the level of economic development while increasing the number of employees for productive branches with priority. Within their own branches the productive branches must lower the labor ratio of indirect branches while increasing the labor of primary productive branches, especially the labor ratio of direct branches within them.

At the same time, with the sexes, physique, and level of technique and skill of workers taken into consideration in deploying labor the principle of the right worker in the right place must be observed so that all workers may work displaying their abilities to the full potential.

If on such principle labor deployment is reviewed by the post, shop, and production process then it will be possible to seek out a greater labor potential and to make the necessary reassignments by seeking out youthful workers deployed to posts which can be well manned by females or workers of weak frame and technicians working in nonspecialized branches.

In order to positively seek out and mobilize the labor potential and rationally utilize it, it is imperative to improve labor organizational work.

Under conditions in which new techniques are being ceaselessly adopted and production linkages are becoming closer in all branches of the people's economy, constantly improving labor organizational work comes to the fore as an important question.

In organizing labor it is important that with the characteristics of production branches and organizational forms of production taken into consideration, work teams, shifts, rest periods be well organized and clearly defined work assignments be given each worker. At the same time, by improving labor organizational work such as organizing dual-post jobs and multi-machine jobs or rationalizing shops it is important not only to effectively utilize labor but also to seek out a greater potential.

All economic guidance functionaries, loyally upholding the great leader's teachings that the public supply work in the rear is a part of political work and an important part of labor administrative work, must strengthen their

close relations with local people's administrative organs, supply in sufficient quantities supplementary foodstuffs such as vegetables, meat, oil, eggs, and fish, properly organize dormitories, nurseries, and kindergartens and insure the on-time delivery of fuel as well. In this way they must see to it that one and all without experiencing any inconvenience whatever vigorously launch into socialist construction, devoting all their wisdom and energy.

Let one and all, by holding as a firm compass the great leader's teachings to the labor administrative branch and energetically launching the struggle to thoroughly carry them out, bring about a new revolutionary turnaround in socialist construction.

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CITY MANAGEMENT WORK IS IMPORTANT SERVICE WORK TO HIGHLY DISPLAY THE TRUE SUPERIORITY OF OUR COUNTRY'S SOCIALIST SYSTEM

Pyongyang KULLOJA in Korean No 6, Jun 77 pp 54-58

[Article by Kim Hyong-chin]

[Text] In our country under the sagacious leadership of the great leader Comrade Kim Il-song a new revolutionary upsurge is being generated on all fronts of socialist construction and the entire people are enjoying an independent, creative happy life.

Today when socialist construction is being accelerated at an extraordinarily high rate of speed, one of the important tasks arising in providing the people with a more affluent, civilized life, highly displaying the true superiority of our country's socialist system is bringing about one great revolutionary turnaround in the city management branch.

As the great leader taught, city management is work to protect and manage all buildings and facilities such as workers' dwellings, public buildings, the waterworks and the drainage system, public parks, recreational parks, and city transportation facilities.

The dwellings, public buildings, and cultural and welfare facilities which are the target of city management, are all directly utilized by the people in their life and are priceless assets which must be handed down to posterity generation after generation for the growth and prosperity of the country. Therefore, only by properly protecting and managing dwellings, public buildings, and all city facilities, ceaselessly improving and strengthening city management work, is it possible to make workers' life more convenient and enjoyable and hand down to posterity more beautiful, magnificent modern cities and nests for a happy life.

To improve and strengthen city management work is an important demand to highly display the superiority of our country's socialist system wherein the state assumes full responsibility for and insures the material and cultural life of the working people such as workers and peasants.

The great leader Comrade Kim Il-song taught as follows:

"In our country the state is providing all workers with all conditions necessary in living--to eat, to clothe, and to use." ("Kim Il-song Selected Works," Vol 6, p 346)

As the great leader taught, in our country the state assumes full responsibility for and resolves the necessities for all workers to eat, to clothe, and to use. This is the genuine superiority, one of the most important characteristics of our country's socialist system.

What occupies an important place in highly displaying such superiority of our country's socialist system is improving city management work and further strengthening service work for the people.

Intrinsically, city management work in our country is service work aimed at looking after the convenience of all workers in life.

Unlike the corrupt capitalist society where all city buildings and facilities belong to private ownership and which are utilized as a means of pleasure for an extreme minority of privileged circles, as a means of exploiting the broad masses of workers, under socialism dwellings, public buildings and all city facilities belong to the workers and are all important means of the state to assume full responsibility for and look after the life of the workers. In our country not only city dwellings but also peasants' modern dwellings are being built at the expense of the state, and all cultural and welfare facilities serve the working people. Therefore, responsibly serving the workers constitutes the primary objective of our country's city management work, a basic principle which must be tightly grasped in city management.

Only when the city management branch creditably perform service work for workers is it possible to more highly display the superiority of our country's socialist system, to make state's concern more rapidly reach the entire workers and render it possible for one and all to unanimously enjoy a cultured, hygienic life.

Improving and strengthening city management work constitutes a guarantee for thoroughly protecting and managing the gains of socialism.

Today, the dwellings, public buildings, and cultural and welfare facilities which have been built in our country are priceless gains of the revolution which our people have achieved displaying their incomparable self-sacrificing spirit under the sagacious leadership of the great leader. When city management work is ceaselessly improved and strengthened, it will be possible to thoroughly guard, even better protect and manage the gains of socialism which have been achieved with our people's blood and sweat.

To improve city management is of great importance in accelerating overall socialist construction as well.

A decisive factor in securing a ceaseless high rate of development for socialist construction is the revolutionary fervor of the masses of working

people, and city management work occupies an important place in enhancing workers' revolutionary fervor. Only by improving and strengthening city management work is it possible to make workers display heightened revolutionary fervor and creative positivity, more deeply understanding through life the superiority of our country's socialist system.

Again, only then is it possible to renew the country's appearances and improve the overall cultural standard, still better managing all buildings and villages and beautifying the streets and villages in a cultured way.

Thus city management work is an important service work to make our people's life more convenient and enjoyable, a long-range task to achieve the unending prosperity of the country, accelerating socialist construction.

The great leader Comrade Kim Il-song, early on with his insight into the importance of socialist city management work, comprehensively enunciated the inherent nature and content of city management work and the line on improving the work along with ways to accomplish it, based on the immortal chuche ideology, and sagaciously led the struggle for the realization.

Even though he was engaged in such difficult and complex task of leading the building of a new fatherland following liberation, crushing the wiggings of internal and external enemies, the great leader took the historic action to confiscate buildings including dwellings and facilities formerly belonging to Japanese imperialism, landlords, and comprador capitalists and make them the property of the working people in order to stabilize the people's life at the earliest possible date, and led our people by the hand in quickly rehabilitating the devastated cities and villages and making a more beautiful land of the liberated fatherland.

Even amid the flames of the formidable Fatherland Liberation War, already looking into the bright future that would follow the victory in the war, the great leader unfurled his far-reaching plan for turning the cities and villages into a paradise for the working people; and in the periods of post-war rehabilitation and reconstruction and socialist construction, he reviewed the blueprint for building modern cities and cultured villages wiping out the corrupt, deformed vestiges of cities and the centuries-old backwardness of villages, the pernicious aftereffects of the Japanese imperialist colonial rule, and gave his personal on-the-spot guidance in the task.

Having always been directing his keen attention to promoting convenience in workers' life and providing them with cultural, hygienic life environments, the great leader personally planted a tree on Munsu-pong; from that time to this day he has been making every possible provision for turning the streets and villages of the whole country into a verdant paradise, directing greater efforts to city control and management work as large numbers of cities, large and small, were built in step with the progress in socialist construction.

Under the sagacious leadership of the great leader Comrade Kim Il-song and his constant concern great achievements have been scored in the sphere of socialist city management.

As the capital of revolution, Pyongyang City, and all other cities of the whole country were built anew from the ashes and modern streets and monumental buildings were built in every city under the sagacious leadership of the great leader the appearances of the country have undergone basic changes. As everywhere in the country from cities to hinterlands modern dwellings, educational, cultural and public health organs and service facilities were built and their control and management work improved, all vestiges of the centuries-old backwardness, poverty, and ignorance bequeathed by the old exploiting society were wiped out and the living conditions of our workers became even better.

Public parks and recreational parks, large and small, have been built in large numbers in every city and tree-planting has been energetically accelerated along the streets and in residential areas. As a result, every city has been turned into a socialist cultured city literally astride a park, more satisfactorily filling the needs of workers for cultured life. With industrial facilities rationally deployed and all cities turned into socialist cultured cities, it became possible for us to prevent beforehand environmental pollutions, a big social issue in capitalist countries.

In accordance with the unique line enunciated by the great leader, introduction of piped water service to rural areas has been energetically accelerated and waterworks management has been improved in urban and rural areas. As a result, at a time when the peoples of many countries in the world are suffering from water shortage, in addition to food shortage, it became possible for us to lead a hygienic, cultured life.

Indeed, socialist city management work and such epochal changes that have occurred in our people's life are the brilliant fruition of the sagacious leadership of the great leader Comrade Kim Il-song who has been devoting lifelong efforts to building a people's paradise in this land, an energetic display of the might of our fatherland which is daily growing and prospering.

By further improving and strengthening city control work, city management work in keeping with the demands of emerging realities, based on the achievements scored in socialist construction and city management work, we must more beautifully and meticulously organize our modern cities and socialist cultured rural villages, the priceless gains of our people.

The scope of city management work is growing incomparably as socialist construction progresses, and the demands of the people for cultural life are growing even greater as the standard of living improves.

Only by improving and strengthening city management work in keeping with the demands of rapidly developing realities is it possible to meticulously

manage and maintain the many modern dwellings, public buildings, cultural and welfare facilities built anew in urban and rural areas and to improve the standard of living for the people.

Today, to us, there are sufficient conditions and feasibilities for bringing about an epochal turnaround in city management work.

The line on improving and strengthening city management work and the ways and means of the realization enunciated by the great leader are brightly illuminating the path ahead for us, and the ranks of functionaries of the city management branch have been solidly organized, too.

With the great achievements scored in socialist economic construction under the sagacious leadership of the great leader, material foundations for more satisfactorily procuring facilities and materials necessary for the city management branch have been solidly laid, too.

Therefore, the question is, in what manner will all our functionaries and workers accept and carry out the great leader's teachings on further improving city control work, city management work?

Today, most important in improving and strengthening city management work is enhancing consciousness and a sense of responsibility befitting masters among the functionaries and workers in direct charge of this work.

The great leader Comrade Kim Il-song taught as follows:

"...it is imperative to enhance the sense of responsibility of each person. Each person must do every task of his assigned branch, always assuming responsibility for his assigned work." ("On the Question of Socialist Economic Management," Vol 1, p 204)

Functionaries and workers of the city management branch have the important responsibility to protect and manage the priceless properties of the country and people, charged with the glorious duty to promote convenience in people's life. Therefore, functionaries of the city management branch must have more than anyone else heightened consciousness and sense of responsibility to serve the fatherland and people.

Enhancing consciousness and a sense of responsibility befitting masters among functionaries and workers of the city management branch becomes even more important in view of the fact that in many cases they have to work far away from enterprises to protect and manage many buildings and facilities situated in wide areas and that they work directly with the inhabitants as the target.

Only when all functionaries and workers of the city management branch hold dearest to their hearts a heightened sense of responsibility, along with a sense of glory in serving the working people, to still better manage the

modern dwellings and facilities provided by the great leader for improving the standard of living for our people, will it be possible to bring about a new turnaround in city management work.

Functionaries and workers of the city management branch, with deep cognition of the importance of the revolutionary duties assigned to them, must exert every possible effort to still better protect the country's dwellings, the country's facilities, the country's properties and to provide a happy life for the people. At the same time, they must become commendable indoctrinators of the entire workers in protecting and managing the priceless properties of the country.

To meticulously manage buildings and facilities, to maintain them on a routine basis and to beautify cities and villages with tree planting is the primary duty of socialist city management.

However admirable buildings and facilities may be built, if they are not meticulously managed, it is impossible to insure their life span nor is it possible to take timely action to satisfy the needs of cultured life of the workers.

Functionaries and workers of the city management branch, meticulously managing dwellings, public buildings such as schools, kindergartens, nurseries, stores, restaurants, motion picture theaters, hospitals, and the waterworks and the drainage system, heating facilities, city roads, public parks and recreational parks, must sufficiently secure the conditions of housing and cultured recreation for the workers, and through the management of buildings and facilities, must strive to thoroughly establish a hygienic, cultured way of life among the people.

Along with meticulously managing buildings and facilities, it is important to perform routine maintenance work on them.

Only by performing maintenance work on a routine basis is it possible to secure a more convenient, cultured life for the workers, displaying the full service potential of buildings and facilities and improving their utilization rate and to still better organize all cities into modern, cultured cities. Again, only then will it be possible to conserve materials, funds, and labor in city management and to preserve the buildings and facilities for a long time to come as the priceless assets of the country, extending their life span.

In order to creditably perform maintenance work on buildings and facilities, it is imperative that planning economic organizational work and precisely grasping the state of the buildings and facilities, maintenance work be performed on a planned basis and the necessary materials be procured and delivered on time.

Functionaries of the city management branch, based on observing and grasping in detail on a routine basis the state of all buildings and facilities such

as dwellings and schools, must do planning work drawing up maintenance blueprint ahead of work and most effectively utilize materials, funds, facilities, and labor. Also, they must responsibly procure and deliver the materials necessary for maintenance work, exercise strict control to prevent the materials necessary for maintenance work, exercise strict control to prevent the materials from being diverted to other use, and decisively improve the quality of maintenance work.

At the same time, they must continue to energetically launch the struggle to beautify cities and villages with tree planting.

In this way they must more meticulously organize all cities into modern socialist cultured cities and provide more cultured, hygienic life environments for the workers.

The great leader Comrade Kim Il-song taught that in order to improve and strengthen city management work in keeping with the demands of socialist construction, a city management work system must be precisely established.

Today when the target of city management and the scope of the work have grown incomparably, precisely establishing a city management work system presents itself as a particularly important question.

When the city management work system is precisely established, it will be possible to effectively utilize all buildings and facilities to the optimum, to extend their life span enhancing the sense of responsibility for maintenance and management and to more meticulously, steadfastly, diligently run national housekeeping.

Functionaries of local administrative organs and the city management branch, loyally upholding the great leader's teachings, must establish an orderly system for thorough protection and management, grasping all buildings and facilities without exception, which are the priceless properties of the country. At the same time, city management organs in their capacity as builder must strive to strengthen their supervision and control to improve the quality of work in constructing buildings and facilities, to establish a strict system and order governing the transfer of the completed buildings and facilities, to enhance the role and sense of responsibility of the administrators they appoint for all buildings and facilities.

An important guarantee for improving and strengthening socialist city management work lies in energetically launching the work as an all-people movement.

The great leader Comrade Kim Il-song taught as follows:

"Instead of solely looking to the state for help, he who is capable of labor must offer his labor and he who possesses techniques must offer his techniques; in this manner we must launch the struggle to organize life in a cultured, hygienic way on a statewide basis, on a societywide basis." (Ibid., p 211)

Launching city management work as an all-people movement is a revolutionary method which makes it possible to most positively carry out city management work mobilizing the inexhaustible strength and creative wisdom of the masses of working people to the full potential, a basic method of city management flowing from the characteristic nature of socialist city management.

Dwellings, public buildings, cultural and welfare facilities, which are the target of socialist city management, are situated in the wide areas of the whole country and are being utilized every day by the broad masses of workers. Therefore, only when not only the functionaries and workers of the city management branch but also the entire people strive to preserve, love, admirably protect and manage the buildings and facilities which they utilize, will it be possible to keep ceaselessly improving city management work and to insure the unending development of the country.

All functionaries, strengthening indoctrination work among the broad masses of working people, must make them unanimously launch into city control, city management deeply understanding that it is the sacred duty of the citizenry to love their city and strive for its prosperity; all functionaries must thoroughly plan organizational work to draw organs, enterprises, and inhabitants under people's neighborhood units in residential areas, into city management. In particular, they must strive to cultivate the lofty communist moral habit of preserving and loving the properties of the state and public facilities among youths and students, the rising generation.

At the same time, they must positively insure maintenance materials and supplies, commendably organizing local building materials bases and building materials stores while on their part all workers and inhabitants must energetically launch the struggle to meticulously organize in a more cultured way their cities, villages, their work sites and the dwellings they use.

The struggle to further improve and strengthen city management work is a glorious struggle to brilliantly realize the lofty will of the great leader Comrade Kim Il-song who is devoting his all to provide our people with unending happiness and an affluent, civilized life, a rewarding struggle to energetically accelerate socialist construction.

Let one and all, by unanimously launching into the struggle to epochally improve city management work and highly displaying revolutionary fervor and creative positivity, organize our streets and villages more beautifully in a cultured way and energetically accelerate socialist construction.

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THE SOUTH KOREAN PEOPLE'S DEMOCRATIZATION STRUGGLE IS A SACRED STRUGGLE TO DEFEND HUMAN DIGNITY, INDEPENDENT STAND AND ATTITUDE AND ADVANCE FATHERLAND REUNIFICATION

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[Article by Kim Won-hak]

[Text] Today, the people in all strata of South Korea, despite such difficult conditions wherein fascist violent repression prevails, are stoutly fighting for their right to a living, democratic freedoms and fatherland reunification.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The South Korean people's democratization struggle cannot be regarded as completely rubbed out. The South Korean people are continually struggling, not giving up the hope to free themselves from the scoundrels' fascist suppression and their violent repression policies."

Being subjected as they are to ruthless exploitation and oppression, extreme humiliation and unhappiness under the vicious colonial military fascist rule, the South Korean people are not willing to suffer the pain of national division any longer, and their demands for democracy are growing more intensified than at any time. Precisely for this reason the people in all strata of South Korea are resolutely launching into the struggle against fascist dictatorship in direct confrontation.

The South Korean people--who have been steadfastly fighting in opposition to the fascist dictatorial "political power" with the publication of "democratic national salvation declaration" by South Korean democratic personalities last year as a turning point--are more valiantly launching into the struggle this year to realize social democratization, kicking aside the fascist violent repression of the puppet ruling circles. Last January in South Korea "Republic of Korea National Committee for Democratic Struggle" embracing all walks of life was formed and an anti-"government" struggle was dynamically launched by this anti-fascist democratic united organization. In the wake, the struggle is being further expanded and strengthened by the broad masses of people such as workers, peasants, youths, and students for the right to a living, democracy, and freedom. Shouting "abolish the

revitalization constitution" and "down with dictatorship," they are continuing their struggle in varying forms such as assembly, demonstration, publication of "declaration," struggle in court, demanding the release of the arrested and imprisoned patriots, youths, students, and democratic personalities. Amid the anti-fascist democratization struggle being turned into a positive struggle, a mass struggle, "Democratic National Salvation Charter" was published and a signature movement supporting it is under way widely throughout South Korea.

The struggle for democracy, independent and peaceful fatherland reunification is also being strengthened with each passing day among our overseas compatriots in the United States, Japan, France, and Canada, and the voice of the world society denouncing the Pak Chong-hui puppet gang's fascist dictatorship, violation of human rights, ugly scandals of bribing leaders in the United States and Japan is also growing louder.

Thus the struggle of the people resisting the most vicious, barbaric "revitalization" fascist dictatorship is developing into a fierce struggle in direct confrontation, and is moving closer to a new explosion point.

The anti-fascist democratization struggle being steadfastly under way in South Korea is an inevitable product stemming from the violent repression maneuvers, the national division plot, the war machination of the Pak Chong-hui puppet gang, the all-time traitors, and from the South Korean society filled with the wrath and resentment of the people against them.

At the incitement of U.S. imperialism, the Pak Chong-hui puppet gang have been committing all the criminal acts of treason against the country and the people for the past 16 years. Flustered by the ever growing demand for democracy and fatherland reunification, the Pak Chong-hui puppet gang set up the notorious "revitalization" system and more thoroughly turned South Korea into a land of medieval darkness, into an imperialist colonial military base.

Today in South Korean society even the most elementary demands for the right to a living and for improved living conditions, not to mention democratic freedoms and rights, are being mercilessly trampled on, all people in all walks of life being the object of violent repression.

Faced with an extreme political crisis, the Pak Chong-hui puppet gang are viciously challenging the will of the people and the demands of the times while ever more clinging to fascist violent repression and reliance on outside forces. While pleading for the long-term occupation of South Korea by the U.S. imperialist aggressive troops, the scoundrels are arresting at random, incarcerating, and executing patriotic people, youths, students, democratic personalities, religious personalities demanding social democratization and human rights, among them being those involved with "Democratic National Salvation Declaration," the sponsors of "Democratic National Salvation Charter," the subscribers and those engaged in collecting signatures, and are meting out harsh punishment even to the Koreans residing in Japan on the trumped-up "charges of espionage."

Today when many countries in the world and hundreds of millions of people strongly demand the respect of human rights, peace keeping, and sovereignty, South Korea alone is being turned into a land where acts of strangling democracy are being committed at will, along with the most vicious violation of human rights.

Under such circumstances the South Korean people cannot help vigorously launching into the struggle to protect their independent stand and attitude against the vicious rule and tyranny of the fascist executioner.

It is in the scheme of things that resistance is inevitable where there is oppression, the worse the violent repression of oppressors, the more resolute the resistance of the masses against it. It is only natural that the South Korean people should be struggling to demand democracy against fascism, to realize the reunification of the country.

This notwithstanding, the Pak Chong-hui puppet gang are blatantly mouthing their intention to continue to commit acts of butchering humans, claiming "sacrificing small freedom cannot be helped" in the interest of their perpetual one-man rule. This is a vicious challenge to the Korean people and world opinion denouncing the "revitalization" fascist dictatorship and violation of human rights and at the same time, a desperate last-ditch effort to save their disintegrating rule and sustain their lives whose days are numbered.

Essentially, fascist violent repression is the means of rule the imperialists and their lackeys employ to oppress and exploit the working masses and suppress their resistance and revolutionary advance, and it is their common practice to ever more depend on it when the scoundrels find it impossible to sustain their power and rule without relying on the bayonet.

Whether to still bear with the fascist tyranny of the Pak Chong-hui puppet gang or to crush it and win democratic freedoms and rights, whether to tolerate the scoundrels' war machinations and national division plot or to foil them and realize national reunification--this is indeed a very serious question facing the South Korean people today.

As long as the "revitalization" fascist dictatorship of the Pak Chong-hui puppet gang continues in South Korea, it is impossible to expect the people's freedom, democratic rights, social progress, the development of the revolutionary movement nor to realize independent and peaceful fatherland reunification.

Only the overthrow of the fascist dictatorship of the Pak Chong-hui puppet gang, the most vicious executor of the imperialist colonial rule, a gang of military terrorists, is the way to democratize the South Korean society and advance fatherland reunification.

The anti-fascist democratization struggle of the South Korean people is a just struggle to protect human dignity, independent stand and attitude, and is a just national salvation struggle aimed at democratization of the South Korean society and independent and peaceful fatherland reunification.

The great leader Comrade Kim Il-song taught as follows:

"The courageous struggle which the South Korean people have been ceaselessly waging from liberation to this day is a just patriotic struggle to realize the democratization of the South Korean society and advance independent and peaceful fatherland reunification." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 29)

The anti-fascist democratization struggle is a struggle to create social and political environments in which all patriotic forces in South Korea can freely conduct political activities, one that can be realized only by liquidating the military fascist dictatorship currently existing in South Korea.

What makes the South Korean people's democratization struggle a struggle against the current military fascist dictatorship is that the military fascist dictatorship in itself is the most vicious tool of the imperialist colonial rule, a major obstacle to the development of the South Korean society and fatherland reunification.

The way the situation developed in South Korea from the fabrication of the military fascist regime to this day eloquently shows that as long as the present military fascist dictatorship is left alone, nothing can be expected, that only by overthrowing it can there be social progress and can the independent and peaceful reunification of the fatherland be achieved too.

The South Korean people's struggle to realize social democratization against the military fascist dictatorship is a just struggle in which they themselves try to protect their independent stand and attitude.

As the great leader enunciated, all revolutionary struggle is a struggle in which the masses of people try to free themselves from class or national enslavement, a struggle to protect their independent stand and attitude.

The South Korean people's struggle for the right to a living and democratic freedom too is, in the final analysis, a struggle in which the broad masses of South Korean people try to throw off the enslavement and oppression of the aggressors and dictators and restore their independent stand and attitude violated by the scoundrels.

To fight to protect independent stand and attitude against enslavement and oppression is man's inherent demand and natural right.

Man is a social being who holds his independent stand and attitude as life. Man who has lost his independent stand and attitude cannot enjoy the value of a true living and is no better than being socially dead. In order to enjoy a true living with dignity, man, the masses of working people, must necessarily have independent stand and attitude.

Independent stand and attitude is not only man's life but also nation's life. A nation which has lost independent stand and attitude and is enslaved to foreign imperialists, becomes the people of a ruined nation and cannot escape the fate of colonial slaves.

Precisely because of this no one wants to live enslaved to others, and the masses of people demand to enjoy an independent and creative life as masters in command of their destiny, throwing off enslavement and oppression of every description.

Such inherent demands of the masses of people can be successfully achieved only under conditions in which the freedom of social and political life and democratic rights are insured but can never be realized in a society where the imperialist colonial rule and fascist tyranny prevail.

Moreover, in the South Korean society, where government by authority, government by intelligence, the most barbaric in the world, carries the day and terrorism and massacre prevails, human dignity and independent stand and attitude are things not even a trace of which exists.

In order not to tolerate the violation of their independent stand and attitude, the South Korean people themselves must rise and fight for their freedom and liberation, opposing sellout of the country and fascism. Only by energetically launching the anti-fascist democratization struggle in South Korea, putting an end to the outrageous military fascist rule, and realizing the democratization of the society will it be possible to insure the freedom of thought, the freedom of political activities, which are the elementary demands and rights of the people.

Therefore, the South Korean people's struggle to realize the democratization of the South Korean society is none other than the struggle to protect democratic freedoms and rights, independent stand and attitude.

The South Korean people's anti-fascist democratization struggle is a sacred patriotic struggle which advances fatherland reunification.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Resolution of the Korean question at the present point in time depends on the Koreans themselves. In order that the Korean reunification question may be resolved, it is imperative above all that the South Korean people wake up, rise, and realize the democratization of the South Korean society."

Democratization of the South Korean society above all constitutes a precondition for resolving the fatherland reunification question independently free from the interference of outside forces, in keeping with our people's interests and national aspirations.

Our people's fatherland reunification cause is a task to establish full sovereignty on a nationwide scale by taking back the territory and people

robbed by the foreign imperialists and achieving territorial integrity and national unity and is an internal national issue which our people must resolve through and through on their own.

It is precisely because of this that our party and the government of the republic have been invariably grasping it as the basic line to reunify the divided fatherland by peaceful means on the independent and democratic principles without the interference of any outside force by the hands of the Korean people themselves.

Most important in realizing the basic line on fatherland reunification is achieving the democratization of the South Korean society. Only by achieving social democratization strengthening the anti-fascist democratization struggle in South Korea will it be possible to highly promote national rights and independent stand and attitude eliminating interference and acts of treason against the country and the people by internal and external splittists and to create practical conditions for resolving the reunification question in accordance with the will and interest of our people.

Fatherland reunification is a task related to the vital interest of the entire Korean people, an all-nation task that can be realized only by the united strength and struggle of the entire nation. In order to successfully realize fatherland reunification, it is imperative that the political framework be created which can insure the freedom of social and political activities in South Korea and achieve national unity.

The freedom of thought and political activities, great national unity represent the first step toward independent and peaceful reunification.

Under conditions in which the fascist rule as ruthless as at present is being enforced in South Korea and the people and democratic personalities demanding freedom and democracy and aspiring to reunification are being bestially suppressed, there can be no free exchange of thought among the people nor can the broad masses of people in all walks of life freely participate in the reunification movement. The puppet gang of traitor Pak Chong-hui, a scoundrel who knows of neither the nation nor human beings, are mouthing as if their fascist violent repression racket, committing the barbaric act unprecedented in history of butchering human beings were necessary for reunification, as if there existed no question of human rights in South Korea. But the scoundrels' brazen-faced sophistry no one will buy. It is only too self-evident that in South Korea where human rights, even the elementary right to a living, are being trampled on, the broad masses of people cannot freely participate in the reunification movement.

The reason why the North-South talk which was brought about after such great labor is in a stalemate, also why our people's reunification cause has come to be faced with a serious situation all lies in that the South Korean puppet gang, at the incitement of U.S. imperialism, are bestially suppressing the advance of the people aspiring to freedom, democracy, and fatherland reunification. The way the situation has been developing in South Korea shows

that as long as the fascist dictatorship of the Pak Chong-hui puppet gang is left alone, neither the talk nor any reunification proposal can be successfully realized.

The question is to achieve great national unity by rallying and uniting all people desirous of reunification by putting an end to the fascist, splittist, violent repressive system currently existing in South Korea and realizing the democratization of the South Korean society. Fascism and great national unity are absolutely incompatible. Only when in South Korea the outrageous military fascist dictatorship is overthrown and social democratization is realized will it be possible for the broad circles of people in all strata of the North and South to solidly unite transcending differences in ideology, political view, religion, party and organizational affiliation, to promote good mutual understanding of thoughts and opinions, and to participate in the reunification cause with heightened patriotic fervor on an all-nation basis.

Also, to energetically launch the anti-fascist democratization struggle in South Korea presents itself as a very pressing question in advancing the reunification of the country, foiling the maneuvers to split the nation, machinations to unleash another war, which the Pak Chong-hui puppet gang are viciously perpetrating under "anti-communist" slogans.

Being more isolated internally and externally and driven into a predicament, the Pak Chong-hui puppet gang are going berserk in staging "anti-communist" racket and war racket under the pretense of "threat of aggression from the North," desperately seeking a way out in their policies of fascist violent repression and military adventures unprecedented in history.

The Pak Chong-hui puppet gang are strengthening the armament of their military forces and are building and expanding military bases, continually bringing war material into South Korea, begging their U.S. and Japanese masters for what they claim "all-out security" and "posture on a wartime footing" in violation of the peaceful reunification principle agreed upon in the North-South Joint Statement. The scoundrels proclaimed "a state of war" over the entire region of South Korea, fabricated various kinds of vicious wartime laws, and are accelerating the "war capabilities" of "militia" and are forcing youths, students, and inhabitants to undergo wartime military training, forming civilian military organizations such as "student defense corps" and "civilian defense team."

The Pak Chong-hui puppet gang, by intensifying the acute tension in the situation through such "anti-communist" racket and war racket and deceiving the internal and external press, are trying to create an excuse for prolonged occupation of South Korea by the U.S. imperialist aggressive troops, to perpetuate national division under their aegis, to repress the inhabitants' spirit of struggle and to shore up the shaky base for their rule.

Internally, the South Korean puppet gang are enforcing the fascist dictatorship rubbing out democracy and even the elementary right to a living, and externally, they are stepping up their political, economic, and military collusions with U.S. imperialism and Japanese reactionaries, selling out the country and people to the outside forces. Because of these criminal acts, the South Korean people are being subjected to untold misery and suffering and our people's cause for fatherland reunification is faced with a serious obstacle.

Only by energetically launching the democratization struggle can the South Korean people foil the machinations of internal and external splittists to fabricate "two Koreas" and their maneuvers to unleash war, overthrow the present military fascist dictatorship in South Korea, and create a situation favorable to fatherland reunification.

Moreover, through the anti-fascist democratization struggle it will be possible to further strengthen the church-oriented forces for reunification in South Korea as well.

Revolutionary forces cannot be prepared spontaneously without struggle; only through arduous struggle can they grow and become strengthened. Amid positive struggle the masses of people come to heighten their political awakening, to accelerate their organizational solidarity and the core elements of revolution come to grow.

When the South Korean people rise to positively struggle against the military fascist dictatorship of the traitor Pak Chong-hui puppet gang, they will come to be further awakened, tempered, to grow up as invincible revolutionary forces along with the socialist forces of the northern half, and the church factor in fatherland reunification will come to be further ripened.

Thus only through their own struggle to realize their independent stand and attitude can the South Korean people bury the military fascist dictatorship, win their rights and freedoms as masters of the society, and advance the fatherland reunification cause.

To energetically launch the anti-fascist democratization struggle is the most important current task, a lofty patriotic duty facing the South Korean people today.

Only by their own struggle can the oppressed, exploited masses of people achieve freedom and liberation.

The people in all strata of South Korea must unanimously launch into the mass struggle for democratization of the society against the tyranny and fascist suppression of the traitor Pak Chong-hui puppet gang who are trying to perpetuate national division and permanently hold the ruling power, relying on the U.S. and Japanese aggressive forces.

One of the basic conditions for democratization of the South Korean society is realizing the freedom of the press, combination, assembly, and demonstration. Without this it is impossible to speak about any kind of freedom, democracy, and human rights.

The South Korean people must launch dynamic struggle to oppose all the vicious fascist laws and atrocities of violent repression, to demand the release of the arrested and incarcerated political offenders such as patriots, youths, students, democratic personalities; they must resolutely fight to win the freedom to study and disseminate advanced thought, the freedom of formation and activities of political parties and social organizations.

A basic question in the struggle for democratic freedoms and rights is overthrowing the fascist dictatorship.

Social democratization is achieved through the struggle of the masses of people; it can be realized in practice and consolidated only by the progressive political power won by struggle.

The South Korean people, by more valiant struggle, must mete out stern punishment to the Pak Chong-hui military hooligans and positively struggle to establish a democratic united government embracing democratic forces in all strata, sweeping away the scoundrels' fascist dictatorship.

In order to realize the democratization of the South Korean society, the people in all strata of South Korea must launch a mass, joint struggle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The struggle for democratic rights and freedoms can win victory only when it develops into a mass struggle embracing all the revolutionary forces of South Korea and all the other forces opposing the military fascist dictatorship. The people in all strata of South Korea, with the strength united to win political freedoms and rights, must launch a mass, joint struggle."

("Kim Il-song Selected Works," Vol 4, 2d impression, p 392)

South Korean people, youths, students, and political parties, social organizations, individuals opposing the fascist dictatorship and demanding social democratization, and all overseas compatriots, firmly joining hands, must energetically launch a mass, joint struggle.

Historical experience shows that when broad revolutionary masses unanimously launch into the struggle against oppressors and resolutely fight, it is entirely possible to destroy any fascist bastion.

The South Korean people must never allow themselves to be deceived by the "anti-communist" maneuvers of the Pak Chong-hui puppet gang, must never tolerate the scoundrels' plots to commit treason against the country and the people, must vigorously launch into a decisive struggle to crush them.

The South Korean people must develop all struggles into the struggle to have the U.S. imperialist aggressive armed forces withdrawn from South Korea, to realize national reunification. All patriotic forces must expose and smash at every step of the way the plot of internal and external splittists to fabricate "two Koreas" and more immediately, must energetically launch the struggle to realize our new 4-point national salvation proposal.

Even though at present the Pak Chong-hui puppet gang are committing all kinds of acts of treason against the country and the people and all the tyranny, subserviently hanging on to their U.S. and Japanese masters, these can never be a means of the scoundrels' survival.

The U.S. imperialists must withdraw from South Korea at the earliest possible date their aggressive armed forces and all means of war including nuclear weapons and stop their futile effort to back up the Pak Chong-hui traitor gang with dollars and weapons.

The Japanese authorities too must stop their shameless, impertinent acts of siding with the South Korean puppets and imprudently interfering with the Korean question.

If the internal and external splittists, going against the demands of our people and the current of the general trend of the times, try to get something out of the maneuvers of violent repression, splittist plot, war machinations, then it is a big mistake.

Historical experience shows that there has been no tyrant who survived long. Nowhere has there been a tyrant who survived long, and eventually every tyrant fell by the resistance of the masses of people.

The South Korean people, unadmitted by any trial, must stoutly fight on with faith in victory and confidence in the future.

The South Korean people, who have risen in the sacred national salvation struggle for the democratization of the South Korean society and the reunification of the country, will come to crush the outrageous military fascist dictatorship and win freedom and democracy, and our people's fatherland reunification cause will inevitably triumph.

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END