

DTIC FILE COPY

# GENERAL DESIGN MEMORANDUM

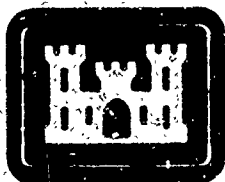
## GULFPORT HARBOR

MISSISSIPPI

DESIGN MEMORANDUM NO. 1

### APPENDIX C

GEOTECHNICAL REPORT



**US Army Corps  
of Engineers**

**Mobile District**

DTIC  
ELECTE  
JUN 22 1990  
S E D

JUNE 1989

DISTRIBUTION STATEMENT A

Approved for public release;  
Distribution Unlimited

AD-A223 134

| REPORT DOCUMENTATION PAGE                                                                                                                                                                                                     |                       | READ INSTRUCTIONS<br>BEFORE COMPLETING FORM                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------|
| 1. REPORT NUMBER<br>COESAM/PDFC-89/06                                                                                                                                                                                         | 2. GOVT ACCESSION NO. | 3. RECIPIENT'S CATALOG NUMBER                                                |
| 4. TITLE (and Subtitle)<br>General Design Memorandum<br>Gulfport Harbor, Mississippi<br>Appendix C, Geotechnical Report                                                                                                       |                       | 5. TYPE OF REPORT & PERIOD COVERED<br>General Design Memorandum<br>June 1989 |
|                                                                                                                                                                                                                               |                       | 6. PERFORMING ORG. REPORT NUMBER                                             |
| 7. AUTHOR(s)<br>Johnny L. Grandison<br>Steve Van Fleet                                                                                                                                                                        |                       | 8. CONTRACT OR GRANT NUMBER(s)                                               |
| 9. PERFORMING ORGANIZATION NAME AND ADDRESS<br>U.S. Army Engineer District, Mobile<br>Coastal Section, Planning Div. (CESAM-PD-FC)<br>P.O. Box 2288, Mobile, AL 36628-0001                                                    |                       | 10. PROGRAM ELEMENT, PROJECT, TASK<br>AREA & WORK UNIT NUMBERS               |
| 11. CONTROLLING OFFICE NAME AND ADDRESS<br>CESAM-PD-FC<br>P.O. Box 2288<br>Mobile, AL 36628-0001                                                                                                                              |                       | 12. REPORT DATE<br>June 1989                                                 |
|                                                                                                                                                                                                                               |                       | 13. NUMBER OF PAGES<br>245                                                   |
| 14. MONITORING AGENCY NAME & ADDRESS (if different from Controlling Office)                                                                                                                                                   |                       | 15. SECURITY CLASS. (of this report)<br>Unclassified                         |
|                                                                                                                                                                                                                               |                       | 15a. DECLASSIFICATION/DOWNGRADING<br>SCHEDULE<br>N/A                         |
| 16. DISTRIBUTION STATEMENT (of this Report)<br>Approved for public release, distribution unlimited                                                                                                                            |                       |                                                                              |
| 17. DISTRIBUTION STATEMENT (of the abstract entered in Block 20, if different from Report)                                                                                                                                    |                       |                                                                              |
| 18. SUPPLEMENTARY NOTES                                                                                                                                                                                                       |                       |                                                                              |
| 19. KEY WORDS (Continue on reverse side if necessary and identify by block number)                                                                                                                                            |                       |                                                                              |
| 20. ABSTRACT (Continue on reverse side if necessary and identify by block number)<br>This appendix considers all Geotechnical studies and data used to support the<br>Studies for navigation improvements at Gulfport Harbor. |                       |                                                                              |

GENERAL DESIGN MEMORANDUM  
GULFPORT HARBOR, MISSISSIPPI  
APPENDIX C  
GEOTECHNICAL REPORT



|                    |                                            |
|--------------------|--------------------------------------------|
| Accession For      |                                            |
| NTIS GRA&I         | <input checked="checked" type="checkbox"/> |
| DTIC TAB           | <input type="checkbox"/>                   |
| Unannounced        | <input type="checkbox"/>                   |
| Justification      |                                            |
| By                 |                                            |
| Distribution/      |                                            |
| Availability Codes |                                            |
| Dist               | Avail and/or<br>Special                    |
| A-1                |                                            |

GENERAL DESIGN MEMORANDUM  
GULFPORT HARBOR, MISSISSIPPI  
APPENDIX C  
GEOTECHNICAL REPORT

TABLE OF CONTENTS

| <u>ITEM</u>                                             | <u>PAGE</u>   |
|---------------------------------------------------------|---------------|
| Geotechnical Report                                     | C-2           |
| General Geology                                         | C-2           |
| Previous Investigations                                 | C-2           |
| Geotechnical Investigations, 1987                       | C-3           |
| Reference                                               | C-4           |
| Anchorage Basin                                         | C-4           |
| Gulfport Channel, Mouth of Harbor<br>to Ship Island     | C-4           |
| Ship Island Pass, West end of Ship Island               | C-4           |
| Gulfport Channel Beyond Ship Island,<br>Gulf of Mexico  | C-4           |
| General Summary                                         | C-4           |
| Legend                                                  | C-6           |
| Abbreviations                                           | C-7           |
| Boring Logs                                             | C-9 - C-150   |
| Summary of Results                                      | C-151 - C-159 |
| Test Results                                            | C-160         |
| Gradation Curves                                        | C-160 - C-222 |
| Petrographic Report, Boring GP-14-87                    | C-222         |
| Introduction                                            | C-222         |
| Sand Composition                                        | C-222         |
| Aggregate Composition and Condition<br>Report (Table 1) | C-225         |
| Petrographic Report, Boring GP-15-87                    | C-226         |
| Introduction                                            | C-226         |
| Sand Composition                                        | C-226         |
| Aggregate Composition and Condition<br>Report (Table 1) | C-228         |

List of Plates

| <u>Title</u>      | <u>Plate No.</u> |
|-------------------|------------------|
| Layout of Borings | 1-3              |
| Soil Profiles     | 4-12             |

GENERAL DESIGN MEMORANDUM  
GULFPORT HARBOR AND CHANNELS  
GULFPORT, MISSISSIPPI

GEOTECHNICAL REPORT

General Geology: Gulfport and the Mississippi Sound are located in the Gulf Coastal Plain Physiographic Province and are underlain by consolidated and unconsolidated sediments that range in age from Holocene to Miocene. The oldest (Miocene) sediments that outcrop in the coastal area consist of consolidated greenish gray to mottled clays interbedded with sand and gravel zones. The sand and gravel strata contain water under artesian pressure and are a major aquifer in the coastal area. In onshore and nearshore areas the Miocene section is several hundred feet thick and thickens offshore to several thousand feet. The Pliocene age Citronelle Formation unconformably overlies the Miocene deposits. The Citronelle Formation consists predominantly of red to reddish orange and yellow gravelly sand. Interspersed in the gravelly sand are lenses of white, gray, orange, and brown sandy clay. The thickness of the Citronelle Formation varies from a few tens of feet in offshore areas, up to possibly 200 feet in the subsurface in the vicinity of Ship Island. Semi-consolidated to unconsolidated sediments (sand, silty sand, clayey sand and clay) of Pleistocene and Holocene age overlay the Citronelle Formation in the Mississippi Sound. These sediments vary from only a few feet thick nearshore to several tens of feet thick offshore near the barrier islands, and blanket the bottom of the Mississippi Sound. The Holocene sediments range in thickness from 10 to 30 feet and are generally unconsolidated. Semi-consolidated Pleistocene age sediments underlie Holocene sediments and may be encountered at depths of 20 to 50 feet below sea level.

Previous Investigations: In 1958 twenty-one (21) splitspoon borings designated SS-1 through SS-21 were completed along the Mississippi Sound portion of the channel. These borings were terminated at depths ranging from -33 to -38 MLLW.

In 1982, sixteen (16) splitspoon borings with designations GSC-1 through GSC-16 were completed along the channel to depths between -35 and -38 MLLW. Undisturbed sampling was accomplished in some of the borings based on a review of the field logs. Most of the undisturbed samples were very difficult to retrieve due to the extreme softness of the materials encountered. Notes on the field logs indicate that the samples were forwarded to the Waterways Experiment Station (WES) in Vicksburg, MS. Unfortunately, it appears from their records that the samples were never classified or tested.

Field logs of borings without dates are on file that record the results of fifteen (15) other splitspoon borings completed in the past. These were designated P-1 through P-8, and 1, 1A through 6. Locations of these borings are shown on the boring layout plan as accurately as they could be placed based on historical files. Note that some of these borings were drilled outside of the channel on lines perpendicular to its direction. Samples were taken at random intervals and depths. Results of lab tests on the samples returned are provided in the summary sheet on page 158.

In 1978, several vibracore borings were completed outside of the channel, using 20 foot long tubes, in separate areas within the sound as part of an investigation as to the feasibility of island construction. Borings on the island sites showed 4 to 11 feet of soft clay and silt over firmer material comprised mostly of sand. The consensus was that island construction was feasible based on the types of material to be dredged and the existing foundation conditions.

In 1977, twelve (12) additional vibracore borings were completed. These were spaced along the channel from the west end of Ship Island out into the Gulf of Mexico.

Results of the previous investigations including locations of borings, test data and boring logs are contained in this report along with the most recent data which was obtained in 1987. This report consolidates under one cover the Mobile District's information about the types and characteristics of the sediments surrounding the present and future Gulfport ship channel(s).

Geotechnical Investigation, 1987: In the summer of 1987 fifty-five (55) vibracore borings were performed in support of the ongoing study to improve the Gulfport channels. Vibracore consisted of twenty to thirty feet of four inch diameter plastic pipe held vertical and vibrated into the in situ soils to retrieve continuous core samples. The vibracore tubes, filled with continuous core samples were transported to the Mobile District's Exploration and Support Section. In the warehouse, three foot long sections were cut from selected tubes and sent with sample cores intact to the lab for determination of the unit weight of the material and other analyses. The remaining tubes were split so that soil samples could be taken at each change of material. These samples were forwarded to the Division Laboratory for tests which included moisture contents, specific gravity, Atterberg limits, sieve analyses, etc. Clays encountered in the split cores were tested with a pocket penetrometer and a torvane shear device to provide indications of the shear strength of the sample. The results of laboratory testing are summarized and presented in tabular form in pages 151 - 156.

Locations of the holes drilled are shown on the boring layout plan, plates 1 through 3. From the layout it can be seen that many borings were spaced along and within the existing channel. These were to compliment and verify information shown on boring logs from drilling performed in the past investigations. Several other borings were completed in a grid pattern around and within the bar channel at the west end of Ship Island. These were to gather information to be considered in the realigning of the channel in that area; in an effort to remove some of the turns.

Also as part of this investigation, an alternative alignment (see plates 1 through 3) for the main channel was investigated. Thirteen (13) vibracore borings were completed to investigate the marine sediments which would have to be dredged to realign the ship channel to pass through Loggerhead Shoal at Ship Island, or what is known as "hurricane cut". Expectedly, the waters became shallower near the shoal, and sand was found to be the material of the upper layer sediments. Fine-grained materials were found to be more common as the distance increased from the shoal, toward either the Mississippi Sound or the Gulf of Mexico. For more information regarding the soils of this alternate channel alignment, refer to the boring logs in this report designated GP-45-87 through GP-60-87.

Reference: A copy of the article "Soil Analysis and Dredging" by Alf H. Sorensen is available in the District Library for reference. Information presented therein is useful for interpreting the results of the soils investigations for dredging projects. It is published in Dredging and Dredged Material Disposal, by the American Society of Civil Engineers, 345 East 47th Street, New York, NY 10017-2398. (Raymond L. Montgomery and Jamie W. Leach editors).

Anchorage Basin: The vibracore borings GP-1-87, GP-61-87, and GP-82-87 were drilled along the channel centerline within the anchorage basin. The soils encountered included soft black and gray clays of high plasticity (CH), firm gray clayey sand (SC), firm silty clay (CL), and poorly graded medium to fine grained sand (SP). Information on the boring logs indicates that a large portion of the material within the basin will consist of firm clays, clay-sands, and sands. Therefore, it's possible that the material down to elevation -40 MLLW might be suitable for use as hydraulic fill in some cases.

Gulfport Channel, Mouth of Harbor to Ship Island: Thirteen (13) borings were completed in the channel between the mouth of the harbor and Ship Island. These were designated GP-2-87 through GP-14-87. The predominant soils encountered were plastic clays (CH), poorly graded sands (SP), and silty sands (SM). Occasional pockets of clayey sands (SC) and silty clays (CL) were also encountered.

From the harbor to the Gulf Intracoastal Waterway it's typical to find six to eight feet of the clay overlying the sandy soils (SP & SM), although, along some stretches of the channel no sand was encountered down to the maximum project cut of -40 MLLW. Toward Ship Island the upper sediments are composed almost entirely of sand and silty sand, as can be seen on the soil profiles. Within the Mississippi Sound portion of the channel, the average in situ densities for the clays and sands tested were found to be 87 pcf and 126 pcf, respectively. Most of the clays encountered were soft to very soft, however, firm (CH) was encountered in borings GP-4-87 and GP-5-87. Sandy soils encountered ranged from loose to dense in place.

Ship Island Pass, West end of Ship Island: At least sixteen (16) borings were completed outside of the existing channel which navigates Ship Island Pass.

The fine-grained soils of the pass have an average in situ density of 92 pcf and include plastic clays (CH), clayey silty sands (SC), and silts (ML). The sandy soils average 126 pcf and include poorly graded sand (SP), and silty sand (SM).

Most of the clay material is very soft or soft, although a few layers of firm SC material was encountered, see boring logs GP-19-87, GP-21-87, and GP-26-87.

Gulfport Channel Beyond Ship Island, Gulf of Mexico. Seven (7) borings were completed along the channel alignment in the Gulf of Mexico. From the soil profiles it can be seen that the upper layer sediments, down to the maximum project out of -42 MLLW consist almost entirely of soft gray plastic clay (CH). This material averages 87 pounds per cubic foot in situ.

General Summary. All materials encountered can be dredged by hydraulic cutterhead dredge.

The existing sideslopes are quite variable in the Gulfport channel, ranging from 1V:3H to 1V:16H. It's recommended that the latest channel surveys be reviewed closely, and that these variations be considered in computation of quantities and in drafting contract plans.

The majority of the clay soils existing in the harbor and channel down to the maximum project cut do not appear to have characteristics that would be conducive to clay ball formation. Such judgement is based on the criteria given in the paragraph 4.1.3 of the reference article described this report ("Soil Analysis and Dredging"). Fifteen (15) of the 38 borings completed in the Mississippi Sound part of the channel, in 1987, encountered clays with characteristics similar to those identified by the author as being good for clay ball formation.

Sands in the bar portion of the proposed alignment passing the west end of Ship Island might be utilized for beach nourishment. The majority of the sand grains fit in a narrow size range between 0.1mm and 0.4mm, which in the Unified Soil Classification System is characteristic of a poorly graded, fine-grained sand (SP).

BORING LOGS

## LEGEND

COARSE-GRAINED SOILS - MORE THAN HALF OF MATERIAL IS LARGER THAN NO. 200 SIEVE SIZE

- GW  WELL GRADED GRAVELS OR GRAVEL-SAND MIXTURES, LITTLE OR NO FINES
- GP  POORLY GRADED GRAVELS OR GRAVEL-SAND MIXTURES, LITTLE OR NO FINES
- GM  SILTY GRAVELS, GRAVEL-SAND-SILT MIXTURES
- GC  CLAYEY GRAVELS, GRAVEL-SAND-CLAY MIXTURES
- SW  WELL GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINES
- SP  POORLY GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINES
- SM  SILTY SANDS, SAND-SILT MIXTURES
- SM-H SAME AS ABOVE WITH HIGH LIQUID LIMIT
- SC  CLAYEY SANDS, SAND-CLAY MIXTURES
- SC-H SAME AS ABOVE WITH HIGH LIQUID LIMIT

FINE-GRAINED SOILS - MORE THAN HALF OF MATERIAL IS SMALLER THAN NO. 200 SIEVE SIZE

- ML  INORGANIC SILTS AND VERY FINE SANDS, ROCK FLOUR. SANDY SILTS OR CLAYEY SILTS WITH SLIGHT PLASTICITY
- MH  INORGANIC SILTS, MICACEOUS OR DIATOMACEOUS FINE SANDY OR SILTY SOILS, ELASTIC SILTS
- OL  ORGANIC SILTS AND ORGANIC SILT-CLAYS OF LOW PLASTICITY
- OH  ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS
- CL  INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS
- CH  INORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS
- PT  PEAT AND OTHER HIGHLY ORGANIC SOILS

NOTES:



NO SAMPLE OR RECOVERY

DUAL CLASSIFICATIONS, E.G. SP-SM, GP-GM, ML-CL AND SM-SC, WILL BE SHOWN BY PLACING BOTH SYMBOLS SIDE BY SIDE.

# ABBREVIATIONS

|          |                            |           |                         |
|----------|----------------------------|-----------|-------------------------|
| ACCUM.   | AT                         | EST.      | ESTIMATE, ESTIMATED     |
| ALT.     | ACCUMULATED                | EXCL.     | EXCLUDING               |
| ANG.     | ALTERNATING                | EXTR.     | EXTREMELY               |
| APPROX.  | ANGULAR                    |           |                         |
| ARGILL.  | APPROXIMATE, APPROXIMATELY | F.        | FINE, FINELY            |
| AUG.     | ARGILLACEOUS               | Fe        | IRON                    |
| AVG.     | AUGER                      | FERR.     | FERRUGINOUS             |
|          | AVERAGE                    | FIS.      | FISSE                   |
|          |                            | FLD.      | FILLED                  |
| B.A.     | BASE OF ALLUVIUM           | FM.       | FORMATION               |
| BSL.     | BARREL                     | FOLIA.    | FOLIATION               |
| BDD.     | BED, BEDDED, BEDDING       | POS.      | POSSIL, FOSSILIFEROUS   |
| EDR.     | BEDROCK                    | P.R.      | FLUID RETURN            |
| BENT.    | BENTONITIC                 | FRAC.     | FRACTURE                |
| BGE.     | BEDGE                      | FRAG.     |                         |
| B.I.     | BREAKAGE INTERVAL          | FRAGS.    | FRAGMENT (S)            |
| BKY.     | BLOCKY                     | F/T       | FISHTAILED              |
| BL.      | BLACK, BLACKISH            |           |                         |
| BLD.     | BOULDER                    | GEN.      | GENERALLY               |
| B.O.H.   | BOTTOM OF HOLE             | GLAU.     | GLAUCONITE, GLAUCONITIC |
| BR.      | BROWN, BROWNISH            | GR.       | GRAY, GRAYISH           |
| EREC.    | BRECCIATED                 | GRA.      | GRAIN, GRAINED          |
| BRK.     | BROKEN, BREAKAGE           | GRAD.     | GRADATIONAL             |
|          |                            | GRN.      | GREEN, GREENISH         |
| C.       | COARSE                     | GRT.      | GROUT                   |
| CAL.     | CALCITE, CALCAREOUS        | GVL.      | GRAVEL, GRAVELLY        |
| CARB.    | CARBONACEOUS               | GYP.      | GYPSEUM                 |
| CAV.     | CAVITY                     | G.W.      | GROUNDEWATER            |
| CSL.     | COBBLE                     |           |                         |
| C.D.     | CORRECTED DEPTH            | H/A       | HIGH ANGLE              |
| CEM.     | CEMENT                     | H/S       | HAMMER BREAK            |
| CHT      | CHERT                      | HD.       | HARD                    |
| CIRCLE.  | CIRCULATION                | HI.       | HIGH, HIGHLY            |
| CLY.     | CLAYEY                     | HLD.      | HEALED                  |
| CMT'D    | CEMENTED                   | HMR.      | HAMMER                  |
| CNTR.(S) | CONCENTRATION(S)           | HOR.      | HORIZONTAL              |
| COMP     | COMPACT                    | HYD.      | HYDRAULIC               |
| CONC     | CONCRETE                   |           |                         |
| CONCR.   | CONCRETIONS                | INCL.     | INCLUDING, INCLUDED     |
| CONCL.   | CONGLOMERATE               | INDT      | INDURATED               |
| CONT     | CONTINUED                  | INIT      | INITIAL, INITIALLY      |
| CRS      | CRUSBY                     | INTEDD    | INTERBED, INTERBEDDED   |
| CR'D     | CRUSHED                    | INTLAM.   | INTERLAMINATED          |
| CTD.     | COATED                     | IRR.      | IRREGULAR, IRREGULARLY  |
|          |                            |           |                         |
| D        | DEPTH                      | JT.'S     | JOINT, JOINTS           |
| D        | DENSE                      | JTD.      | JOINTED                 |
| D.A.     | DRILL ACTION               |           |                         |
| DECOM.   | DECOMPOSED                 | L/A       | LOW ANGLE               |
| DIAG.    | DIAGONAL                   | LAM.      | LAMINA, LAMINE,         |
| DIS.     | DISSEMINATED               |           | LAMINATED               |
| DK.      | DARK                       | LAY.      | LAYER                   |
| DOL.     | DOLOMITE, DOLOMITIC        | L.C.      | LOST CORE               |
| DRL.     | DRILLING                   | L.D.W     | LOST DRILL WATER        |
| DSTG.    | DISINTEGRATED              | LEA.      | LEACHED                 |
| D.T.     | DRILL TIME                 | LIG.      | LIGNITIC                |
| D.W.L.   | DRILL WATER LOSS           | LIT       | LITTLE                  |
| D.W.R.   | DRILL WATER RETURN         | L.L.      | LIQUID LIMIT            |
|          |                            | LN , LNS. | LENSE, LENSES           |
| EL.      | ELEVATION                  | LO.       | LOOSE                   |
| ENC.     | ENCOUNTERED                | LS.       | LIMESTONE               |

|         |                          |         |                           |
|---------|--------------------------|---------|---------------------------|
| LG.     | LIGHT                    | ETS.    | ROOTS                     |
| MAS.    | MASSIVE                  | SAP.    | SAPROLITE                 |
| MAX.    | MAXIMUM                  | SAT.    | SATURATED                 |
| MECH.   | MECHANICAL               | SCAT.   | SCATTEREDLY               |
| MED.    | MEDIUM                   | SCH (S) | SCHIST (GSE)              |
| MIC.    | MICACEOUS                | SD.     | SAND                      |
| MIN.    | MINIMAL                  | SDY.    | SANDY                     |
| MIN.    | MINERALIZED              | SH.     | SHALE                     |
|         | MINERALIZATION           | SHY.    | SHET                      |
| MIX.    | MIXTURE                  | SHY.    | SHALY                     |
| MOD.    | MODERATE, MODERATE       | SI.     | SILT                      |
| MOT.    | MOTTLED, MOTTLED         | SIS.    | SILTSTONE                 |
| MST.    | MIST                     | SIY.    | SILTY                     |
| MFL.    | MATERIAL                 | SL.     | SLIGHT, SLIGHTLY          |
| MTX.    | MATRIX                   | SLCS.   | SILICEOUS                 |
|         |                          | SLCK.   | SILICENIDE                |
| N/A     | NOT APPLICABLE           | SM.     | SMALL                     |
| N/B     | NOT ENCOUNTERED          | SO.     | SOFT                      |
| NOD.    | NODULE                   | SOL.    | SOLUTION, SOLUTIONED,     |
| N/R     | NO RECOVERY              |         | SOLUTIONING               |
| NRM.    | NARROW                   | SPG.    | SPECIFIC GRAVITY          |
|         |                          | SPT.    | STANDARD PENETRATION TEST |
| OS.     | OVERLAP (UNCLASSIFIED)   |         | STANDARD SPLITSPOON       |
| OC.     | OBSERVED                 | SS.     | SANDSTONE                 |
| OCC.    | OCCASIONAL, OCCASIONALLY | ST.     | STAIN, STAINED, STAINING  |
| COL.    | COLLITE, COLLITIC        | STP.    | STIFF                     |
| OP.     | OPEN, OPENED             | STR.    | STRUCTURE                 |
| OR.     | ORANGE                   | STR.    | STRINGER                  |
| ORG.    | ORGANIC,                 | STYL.   | STYLOLITE, STYLOLITIC     |
|         |                          | SUR.    | SURFACED                  |
| PART.   | PARTIALLY                | TEXT.   | TEXTURE                   |
| PCS.    | PIECES                   | T.F.R.  | TOP OF FIRM ROCK          |
| PETRO.  | PETROLEUM, PETROLIFEROUS | TH.     | THIN                      |
| PHOS.   | PHOSPHATE, PHOSPHOROUS   | THK.    | THICK                     |
| P.I.    | PLASTICITY INDEX         | TI.     | TIGHT                     |
| PIT.    | PIT, PITTED, PITTING     | TN.     | TAN, TANNISH              |
| PKT (S) | POCKET                   | T.O.R.  | TOP OF ROCK               |
| P.L.    | PLASTICITY LIMIT         | TR.     | TRACE                     |
| PLA.    | PLATY                    | TRP.    | TRIPOLI                   |
| PLAS.   | PLASTIC                  | T.S.R.  | TOP OF SOUND ROCK         |
| PLN.    | PLANE                    |         |                           |
| PNK.    | PINK                     | U.L.    | UNACCOUNTABLE LOSS        |
| PR.     | POORLY                   | UNACC.  | UNACCOUNTABLE             |
| PRD.    | PREDOMINATELY            | UNWEA.  | UNWEATHERED               |
| PRESS.  | PRESSURE                 |         |                           |
| PROB.   | PROBABLE, PROBABILITY    | V/      | VERY                      |
| P.T.    | PRESSURE TEST            | VERT.   | VERTICAL                  |
| PTC.    | PARTICLES                | VGY.    | VUGGY                     |
| PTG.    | PARTING                  | W/      | WITH                      |
| PUR.    | PURPLE                   | WEA.    | WEATHERED                 |
|         |                          | WHT.    | WHITE                     |
| QTZ.    | QUARTZ                   | W/H     | WEIGHT OF HANGER          |
| QTZ.    | QUARTZITE                | W.L.    | WATER LEVEL               |
|         |                          | W/R     | WEIGHT OF ROD             |
| REL.    | RELE                     |         |                           |
| REC.    | RECOVERED                | X-EDD.  | CROSS-EDDED               |
| RECEM.  | RECEMENTED               | XL.     | CRYSTAL                   |
| RD.     | RED, REDDISH             | XLH.    | CRYSTALLINE               |
| RND.    | ROUND, ROUNDED           |         |                           |
| R.Q.D.  | ROCK QUALITY DESIGNATION | YEL.    | YELLOW                    |

| DRILLING LOG                                            |       | DIVISION                                                                       |                                           | INSTALLATION                                      |              | Hole No. GP- -87                                                               |  |
|---------------------------------------------------------|-------|--------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------|--------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                        |       | S.A.D                                                                          |                                           | M.D.O.                                            |              | SHEET 1 OF 1 SHEETS                                                            |  |
| 2. LOCATION (Coordinates or Station)                    |       | GULFPORT, MISSISSIPPI                                                          |                                           | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE           |              | 11. DAYTIME ELEVATION (THRESHOLD & MSL) MLLW                                   |  |
| 3. DRILLING AGENCY                                      |       | M.D.O.                                                                         |                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL VIBRACORE |              | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                                     |  |
| 4. HOLE NO. (As shown on drawing title and file number) |       | GP-1 -87                                                                       |                                           | 14. TOTAL NUMBER CORE BOXES                       |              | 15. ELEVATION GROUND WATER N/A                                                 |  |
| 5. NAME OF DRILLER                                      |       | FULLER                                                                         |                                           | 16. DATE HOLE                                     |              | 17. ELEVATION TOP OF HOLE -32.4                                                |  |
| 6. DIRECTION OF HOLE                                    |       | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED |                                           | 18. TOTAL CORE RECOVERY FOR BORING                |              | 19. SIGNATURE OF INSPECTOR                                                     |  |
| 7. THICKNESS OF OVERBURDEN                              |       |                                                                                |                                           | 19. SIGNATURE OF INSPECTOR                        |              | BRYANT & JONES D.G.H.                                                          |  |
| 8. DEPTH DRILLED INTO ROCK                              |       |                                                                                |                                           | 20. TOTAL DEPTH OF HOLE 20.0' (EL. -52.4)         |              |                                                                                |  |
| ELEVATION                                               | DEPTH | LEGEND                                                                         | CLASSIFICATION OF MATERIALS (Description) | 1 CORRECTION                                      | 2 CORRECTION | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
| -32.4                                                   |       |                                                                                | (ML) BLACK CLAYEY SILT (VERY SOFT)        | 266                                               | 1            | LAB TESTING<br>JAR CLASS. - S.D<br>1 (CH) - - -<br>2 SP NP NP NP, MA           |  |
| -34.4                                                   | 2     |                                                                                |                                           |                                                   |              |                                                                                |  |
|                                                         | 4     |                                                                                |                                           |                                                   |              |                                                                                |  |
|                                                         | 6     |                                                                                |                                           |                                                   |              |                                                                                |  |
|                                                         |       |                                                                                | (SF) LIGHT GRAY POOR-Y GRADED SAND (FIRM) |                                                   |              |                                                                                |  |
| -42.4                                                   | 10    |                                                                                |                                           |                                                   |              |                                                                                |  |
| -42.9                                                   | 11    |                                                                                |                                           |                                                   | 2            |                                                                                |  |
|                                                         | 12    |                                                                                |                                           |                                                   |              |                                                                                |  |
|                                                         | 14    |                                                                                |                                           |                                                   |              |                                                                                |  |
|                                                         | 16    |                                                                                |                                           |                                                   |              |                                                                                |  |
|                                                         | 18    |                                                                                |                                           |                                                   |              |                                                                                |  |
|                                                         | 20    |                                                                                |                                           |                                                   |              |                                                                                |  |
| -52.4                                                   | 20    |                                                                                |                                           |                                                   |              |                                                                                |  |

Hole No. GP-2-87

|                                                                                                                              |  |              |  |                     |                                                      |                |             |                            |               |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|---------------------|------------------------------------------------------|----------------|-------------|----------------------------|---------------|
| <b>DRILLING LOG</b>                                                                                                          |  | <b>BIVIL</b> |  | <b>INSTALLATION</b> |                                                      | <b>IN.D.O.</b> |             | <b>SHEET 1 OF 1 SHEETS</b> |               |
| 1. PROJECT GULFPORT SHIP CHANNEL GULFPORT, MISSISSIPPI                                                                       |  |              |  |                     | 10. SIZE AND TYPE OF BIT. VIBRACORE TUBE             |                |             |                            |               |
| 2. LOCATION (Coordinates of Holes)<br>N 24° 48' 644 E 421, 25.2                                                              |  |              |  |                     | 11. DAY FOR ELEVATION SHOWN (TUM or MLL)             |                |             |                            |               |
| 3. DRILLING AGENCY M.D.O.                                                                                                    |  |              |  |                     | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE |                |             |                            |               |
| 4. HOLE NO. (As shown on drawing title and file number) GP-2-87                                                              |  |              |  |                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN           |                | DISTURBED 2 |                            | UNDISTURBED — |
| 5. NAME OF DRILLER FULLER                                                                                                    |  |              |  |                     | 14. TOTAL NUMBER CORE BOXES —                        |                |             |                            |               |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |              |  |                     | 15. ELEVATION GROUND WATER N/A                       |                |             |                            |               |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |              |  |                     | 16. DATE HOLE<br>STARTED 7-19-87 COMPLETED 7-19-87   |                |             |                            |               |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |              |  |                     | 17. ELEVATION TOP OF HOLE -32.1                      |                |             |                            |               |
| 9. TOTAL DEPTH OF HOLE 5.6' (EL -37.7)                                                                                       |  |              |  |                     | 18. TOTAL CORE RECOVERY FOR BORING                   |                |             |                            |               |
|                                                                                                                              |  |              |  |                     | 19. SIGNATURE OF INSPECTOR BRYANT & JONES D.G.H.     |                |             |                            |               |

| ELEVATION<br>a | DEPTH<br>b    | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d        | 3 CORE<br>RECOVERY<br>W & C.<br>e | NUMBER<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
|----------------|---------------|-------------|----------------------------------------------------------|-----------------------------------|------------------------------|-------------------------------------------------------------------------------------------|
| -32.1          | 1<br>2<br>2.8 |             | (ML) BLACK<br>CLAYEY SILT<br>(VERY SOFT)                 | 201                               | 1                            | LAB. TESTING                                                                              |
| -33.4          |               |             |                                                          |                                   |                              | JAR GLASS PL P.                                                                           |
| -33.9          |               |             |                                                          |                                   |                              | 1 (CH) - - -                                                                              |
| -34.9          |               |             |                                                          |                                   |                              | 2 (SP-SM) - - -                                                                           |
| -35.3          | 4             |             | (SM) GRAY<br>SILTY SAND w/<br>SOME WOOD FRAGS.<br>(FIRM) | 31                                | 2                            |                                                                                           |
| -35.8          |               |             |                                                          |                                   |                              |                                                                                           |
| -37.7          | 5.6           |             | B.O.H                                                    |                                   |                              |                                                                                           |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

PROJECT GULFPORT SHIP CHANNEL HOLE NO. GP-2-37  
GULFPORT, MISSISSIPPI

| DRILLING LOG                                                                                         |  | DIVISION                   | INSTALLATION | Hole No. GP-3-87                             |  |
|------------------------------------------------------------------------------------------------------|--|----------------------------|--------------|----------------------------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                     |  | S.A.D.                     | M.D.O.       | SHEET 1 OF 1 SHEETS                          |  |
| 2. LOCATION (Coordinates of Station)                                                                 |  | 3. DRILLING AGENCY         |              | 10. SIZE AND TYPE OF BIT                     |  |
| N 244,360 E 424,530                                                                                  |  | M.D.O.                     |              | VIBRACORE TUBE                               |  |
| 4. HOLE NO. (As shown on drawing title and site number)                                              |  | 5. NAME OF DRILLER         |              | 11. DATUM FOR ELEVATION THRU (Type of datum) |  |
| GP-3-87                                                                                              |  | FULLER                     |              | MLLW                                         |  |
| 6. DIRECTION OF HOLE                                                                                 |  | 7. THICKNESS OF OVERBURDEN |              | 12. MANUFACTURER'S DESIGNATION OF DRILL      |  |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |                            |              | VIBRACORE                                    |  |
| 8. DEPTH DRILLED INTO ROCK                                                                           |  | 9. TOTAL DEPTH OF HOLE     |              | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN    |  |
|                                                                                                      |  | 13.2' (EL. -40.5)          |              | 4-TUBE 1-JAR                                 |  |
| 14. ELEVATION GROUND WATER                                                                           |  | 15. DATE HOLE              |              | 16. ELEVATION TOP OF HOLE                    |  |
| N/A                                                                                                  |  | 7-20-87                    |              | -27.3                                        |  |
| 17. TOTAL CORE RECOVERY FOR BORING                                                                   |  | 18. SIGNATURE OF INSPECTOR |              | 19. SIGNATURE OF INSPECTOR                   |  |
|                                                                                                      |  | BRYANT & JONES             |              | D.G.H.                                       |  |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description) | S. CORE RECOVERY % | SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |
|-----------|-------|--------|-------------------------------------------|--------------------|------------|--------------------------------------------------------------------------------|
| -27.3     |       |        | (ML)                                      | 186                | 1          | SAMPLES 1, 2, 3 & 4 WERE CUT, SEALED & SENT TO S.A.D. LAB IN VIBRACORE TUBE    |
| -30.3     | 3     |        | (SM)                                      | 18                 | 2          | 20.0 TO 212.0 WERE USUALLY CLASSIFIED WHILE CONTAINED IN CLEAR VIBRACORE TUBE. |
| -33.3     | 6     |        | (SM)                                      | 22                 | 3          | LAB TESTING                                                                    |
| -36.3     | 9     |        | (SM)                                      | 22                 | 4          | SAMPLE CLASS 11 PL PL 1 Spg<br>1 (CH) 157.49 0.08 2.57<br>L.O.I. - 9.9, MA, HY |
| -39.3     | 12    |        | (SM)                                      | 22                 | 4          | 3 (CL) 26.17 9 2.62<br>MA, HY                                                  |
| -40.5     | 13.2  |        | (M-L) GRAY SANDY SILT (CLAYEY) (FIRM)     |                    | 5          |                                                                                |
|           |       |        | E.C.H.                                    |                    |            |                                                                                |

| Sample # | Visual Classification and/or Remarks                                             |
|----------|----------------------------------------------------------------------------------|
| 1        | Density taken @ El. 29.3 pcf = 26.9                                              |
| 2        | El. 30.3-30.6 Dk. gray fat clay (CH)                                             |
|          | 30.6-31.3 Gray clayey sand (SC)                                                  |
|          | 31.3-32.8 Tan poorly graded sand (SP)                                            |
|          | 32.8-33.3 Tan fat clay (CH) w/ a little sand. Density taken @ El. 32.3 Pcf: 97.4 |
| 3        | Density taken @ El. 35.3 pcf = 103.3                                             |
| 4        | Density taken @ El. 38.3 pcf = 105.7                                             |
|          | El. 36.3-39.3 Total sample - Tan silty sand (SM)                                 |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.

(TRANSLUCENT)

C-11

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI

HOLE NO. GP-3-87

Hole No. GP-4-87

|                                                                                                      |  |          |                                            |  |               |
|------------------------------------------------------------------------------------------------------|--|----------|--------------------------------------------|--|---------------|
| DRILLING LOG                                                                                         |  | DIVISION | INSTALLATION                               |  | SHEET         |
|                                                                                                      |  | S.A.D    | M.D.O.                                     |  | 1 OF 1 SHEETS |
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                     |  |          | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE    |  |               |
| GULFPORT, MISSISSIPPI                                                                                |  |          | 11. DAYON FOR ELEVATION SHOWN (TSS & MSL)  |  |               |
| 2. LOCATION (Coordinates or Station)                                                                 |  |          | M.L.L.W.                                   |  |               |
| N. 240.930 E. 427.55                                                                                 |  |          | 12. MANUFACTURER'S DESIGNATION OF DRILL    |  |               |
| 3. DRILLING AGENCY                                                                                   |  |          | VIBRACORE                                  |  |               |
| 4. HOLE NO. (As shown on drawing title and file number)                                              |  |          | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN |  |               |
| GP-4-87                                                                                              |  |          | DISTURBED                                  |  |               |
| 5. NAME OF DRILLER                                                                                   |  |          | 14. TOTAL NUMBER CORE BOXES                |  |               |
| FULLER                                                                                               |  |          | 15. ELEVATION GROUND WATER                 |  |               |
| 6. DIRECTION OF HOLE                                                                                 |  |          | 16. DATE HOLE                              |  |               |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |          | STARTED 7-20-87 COMPLETED 7-20-87          |  |               |
| 7. THICKNESS OF OVERBURDEN                                                                           |  |          | 17. ELEVATION TOP OF HOLE                  |  |               |
|                                                                                                      |  |          | -30.9                                      |  |               |
| 8. DEPTH DRILLED INTO ROCK                                                                           |  |          | 18. TOTAL CORE RECOVERY FOR BORING         |  |               |
|                                                                                                      |  |          | 19. SIGNATURE OF INSPECTOR                 |  |               |
| 9. TOTAL DEPTH OF HOLE 20.0 (EL -50.9)                                                               |  |          | BRYANT & JONES. D.G.H.                     |  |               |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS<br>(Description) | 1. CORE<br>RECOVERY<br>BOX | 2. CORE<br>SAMPLE<br>NO. | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant) |
|-----------|-------|--------|----------------------------------------------|----------------------------|--------------------------|--------------------------------------------------------------------------------------|
| -30.9     | 0     |        |                                              |                            |                          |                                                                                      |
|           | 2     |        |                                              |                            |                          |                                                                                      |
|           | 4     |        |                                              |                            |                          |                                                                                      |
|           | 6     |        | (CH) GRAY<br>FAT CLAY<br>(FIRM)              |                            |                          |                                                                                      |
|           | 8     |        |                                              |                            |                          |                                                                                      |
| -40.9     | 10    |        |                                              |                            |                          |                                                                                      |
| -41.4     |       |        |                                              |                            | 1                        | SAMPLE #1<br>TORVANE-0.29 TSF<br>PENETROMETER-<br>0.5 TSF                            |
|           | 12    |        |                                              |                            |                          |                                                                                      |
|           | 14    |        |                                              |                            |                          |                                                                                      |
|           | 16    |        |                                              |                            |                          |                                                                                      |
|           | 18    |        |                                              |                            |                          |                                                                                      |
| -50.9     | 20.0  |        |                                              |                            |                          | B.O.H.                                                                               |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-12

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI

HOLE NO.  
GP-4-87

| DRILLING LOG                                                                                                                 |            | DIVISION    | INSTALLATION                                                           | Hole No. GP-5-87                                                       |                                |                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------|
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |            | S.A.D       | M.D.O.                                                                 | SHEET 1<br>OF 1 SHEETS                                                 |                                |                                                                                           |
| 2. LOCATION (Continent or Station)<br>N 76 33 E 429,999                                                                      |            |             |                                                                        | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE                                |                                |                                                                                           |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                 |            |             |                                                                        | 11. DAY ON FOR ELEVATION (BOTH TOP AND BOTTOM)<br>M.L.L.W.             |                                |                                                                                           |
| 4. HOLE NO. (As shown on drawing title and file number)<br>GP-5-87                                                           |            |             |                                                                        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE                   |                                |                                                                                           |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |            |             |                                                                        | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>DISTURBED 5 UNDISTURBED — |                                |                                                                                           |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |            |             |                                                                        | 14. TOTAL NUMBER CORE BOXES —                                          |                                |                                                                                           |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |            |             |                                                                        | 15. ELEVATION GROUND WATER N/A                                         |                                |                                                                                           |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |            |             |                                                                        | 16. DATE HOLE<br>STARTED 7-20-87 COMPLETED 7-20-87                     |                                |                                                                                           |
| 9. TOTAL DEPTH OF HOLE 15.9' (E. -45.5)                                                                                      |            |             |                                                                        | 17. ELEVATION TOP OF HOLE -29.6                                        |                                |                                                                                           |
|                                                                                                                              |            |             |                                                                        | 18. TOTAL CORE RECOVERY FOR BORING                                     |                                |                                                                                           |
|                                                                                                                              |            |             |                                                                        | 19. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.G.H.                    |                                |                                                                                           |
| ELEVATION<br>a                                                                                                               | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                      | 1 CORE<br>RECOVERY<br>NO.<br>e                                         | 2 CORE<br>RECOVERY<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
| -29.6                                                                                                                        |            |             | (ML) BLACK<br>CLAYEY SILT<br>(VERY SOFT)                               |                                                                        |                                | LAB. TESTING<br>JAR CLASS 7.25-1.2                                                        |
| -31.6                                                                                                                        | 2          |             |                                                                        |                                                                        |                                | 1 (CH) 22                                                                                 |
| -32.1                                                                                                                        |            |             |                                                                        | 185                                                                    | 1                              | 2 (CH) 83                                                                                 |
|                                                                                                                              |            |             |                                                                        |                                                                        |                                | 3 (SM)                                                                                    |
|                                                                                                                              |            |             |                                                                        |                                                                        |                                | 4 (SP)                                                                                    |
|                                                                                                                              |            |             |                                                                        |                                                                        |                                | 5 (SM)                                                                                    |
| -34.6                                                                                                                        | 4          |             |                                                                        |                                                                        |                                |                                                                                           |
| -35.6                                                                                                                        |            |             | (CH) GRAY<br>FAT CLAY w/<br>SOME SHELL FRAGS<br>(FIRM)                 |                                                                        |                                | SAMPLE #2<br>TO 1.1E-0.21 TE =<br>PENETROMETER -<br>0.7 TE F                              |
| -36.1                                                                                                                        | 6          |             |                                                                        | 81                                                                     | 2                              |                                                                                           |
|                                                                                                                              |            |             |                                                                        |                                                                        |                                |                                                                                           |
| -38.4                                                                                                                        | 8          |             |                                                                        |                                                                        |                                |                                                                                           |
| -39.6                                                                                                                        | 10         |             | (SM) DARK GRAY<br>SILTY SAND (CLAYEY)<br>w/TRACE SHELL<br>FRAGS (FIRM) |                                                                        |                                |                                                                                           |
| -40.1                                                                                                                        |            |             |                                                                        |                                                                        |                                |                                                                                           |
| -41.0                                                                                                                        |            |             |                                                                        |                                                                        |                                |                                                                                           |
| -42.6                                                                                                                        | 12         |             | (SP) LIGHT GRAY<br>POORLY GRADED<br>SAND (FIRM)                        |                                                                        |                                |                                                                                           |
| -43.1                                                                                                                        |            |             |                                                                        |                                                                        | 1                              |                                                                                           |
| -43.9                                                                                                                        | 14.3       |             |                                                                        |                                                                        |                                |                                                                                           |
| -44.4                                                                                                                        |            |             | (SM) DARK GRAY<br>SILTY SAND<br>(CLAYEY) (FIRM)                        |                                                                        | 5                              |                                                                                           |
| -44.9                                                                                                                        |            |             |                                                                        |                                                                        |                                |                                                                                           |
| -45.5                                                                                                                        | 15.9       |             |                                                                        |                                                                        |                                |                                                                                           |
|                                                                                                                              |            |             | B.C.H                                                                  |                                                                        |                                |                                                                                           |

Hole No. GP-6-87

|                                                                                                                              |  |       |                                                                       |              |        |                        |
|------------------------------------------------------------------------------------------------------------------------------|--|-------|-----------------------------------------------------------------------|--------------|--------|------------------------|
| DRILLING LOG                                                                                                                 |  | DIVIS | S.A.D                                                                 | INSTALLATION | M.D.O. | SHEET 1<br>OF 1 SHEETS |
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |  |       | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE                               |              |        |                        |
| 2. LOCATION (Coordinates or Station)<br>N 234, 045 E 432.579                                                                 |  |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MLLW)<br>MLLW                   |              |        |                        |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                 |  |       | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE                  |              |        |                        |
| 4. HOLE NO. (As shown on drawing title and file number)<br>GP-6-87                                                           |  |       | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN<br>DISTURBED 3 UNDISTURBED |              |        |                        |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |  |       | 14. TOTAL NUMBER CORE BOXES                                           |              |        |                        |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |       | 15. ELEVATION GROUND WATER: N/A                                       |              |        |                        |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |       | 16. DATE HOLE<br>STARTED 7-20-87 COMPLETED 7-20-87                    |              |        |                        |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |       | 17. ELEVATION TOP OF HOLE -30.3                                       |              |        |                        |
| 9. TOTAL DEPTH OF HOLE 20.0 (EL. -50.3)                                                                                      |  |       | 18. TOTAL CORE RECOVERY FOR BORING                                    |              |        |                        |
|                                                                                                                              |  |       | 19. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.G.H.                   |              |        |                        |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS<br>(Description)               | 1 CORE<br>NO. 1 | 2 CORE<br>NO. 2 | REMARKS<br>(Drilling time, water level, depth of<br>weathering, etc., if significant)   |
|-----------|-------|--------|------------------------------------------------------------|-----------------|-----------------|-----------------------------------------------------------------------------------------|
| -30.3     | 0     |        | (ML) BLACK<br>CLAYEY SILT<br>(VERY SOFT)                   |                 |                 | LAB. TESTING<br>JAR CLASS 7% PASSING<br>200-SIEVE<br>1 (CH) 99<br>2 (CH) 87<br>3 - - MA |
| -34.3     | 4     |        |                                                            | 19C             | 1               |                                                                                         |
| -34.8     |       |        |                                                            |                 |                 |                                                                                         |
| -37.2     | 6.9   |        |                                                            |                 |                 |                                                                                         |
| -40.3     | 10    |        | (CH) GRAY<br>FAT CLAY<br>(SOFT)                            | 86              | 2               | SAMPLE #2<br>TORVANE - 0.25 T.S.F.<br>PENETROMETER -<br>0.25 T.S.F.                     |
| -40.8     |       |        |                                                            |                 |                 |                                                                                         |
| -42.5     | 12.2  |        |                                                            |                 |                 |                                                                                         |
| -46.3     | 16    |        | (S-) LIGHT GRAY<br>POORLY GRADED<br>SAND (SILTY)<br>(FIRM) |                 | 3               |                                                                                         |
| -46.8     |       |        |                                                            |                 |                 |                                                                                         |
| -50.3     | 20    |        |                                                            |                 |                 |                                                                                         |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71

(TRANSLUCENT)

C-14

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI  
HOLE NO. GP-6-87

| DRILLING LOG                                                                                                                 |  | DIVISION | INSTALLATION                                         | Hole No. GP- -87 |  |
|------------------------------------------------------------------------------------------------------------------------------|--|----------|------------------------------------------------------|------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |  |          | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE              |                  |  |
| 2. LOCATION (Coordinates or Station)<br>N 232 603 E 434 543                                                                  |  |          | 11. STATUS FOR ELEVATION SHOWN (75% or more)<br>MLLW |                  |  |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                 |  |          | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE |                  |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>GP-7-87                                                           |  |          | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>5       |                  |  |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |  |          | 14. TOTAL NUMBER CORE BOXES<br>-                     |                  |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |          | 15. ELEVATION GROUND WATER<br>N/A                    |                  |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |          | 16. DATE HOLE<br>STARTED 7-20-87 COMPLETED 7-20-87   |                  |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |          | 17. ELEVATION TOP OF HOLE -30.9                      |                  |  |
| 9. TOTAL DEPTH OF HOLE 15.8 (EL. -46.7)                                                                                      |  |          | 18. TOTAL CORE RECOVERY FOR BORING                   |                  |  |
|                                                                                                                              |  |          | 19. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.G.H   |                  |  |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d             | 1 CORRECTION<br>NO.<br>W.C. | 2 CORRECTION<br>NO.<br>I | REMARKS<br>(Drilling time, water loss, depth of overburden, etc., if significant)<br>f                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
|----------------|------------|-------------|---------------------------------------------------------------|-----------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|---|----|----|--------|---|------|----|----|-----|----|---|------|---|---|---|---|---|------|---|---|---|---|---|------|---|---|---|---|
| -30.9          | 2          |             | (ML) DARK GRAY<br>CLAYEY SILT<br>(VEF - SOFT)                 |                             |                          | <b>LAB TESTING</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>JAR</th> <th>CLASS</th> <th>U</th> <th>PL</th> <th>PI</th> <th>% PASS</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>(CH)</td> <td>64</td> <td>55</td> <td>114</td> <td>99</td> </tr> <tr> <td>3</td> <td>(SM)</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>4</td> <td>(SC)</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>5</td> <td>(CH)</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> </tr> </tbody> </table> | JAR | CLASS | U | PL | PI | % PASS | 1 | (CH) | 64 | 55 | 114 | 99 | 3 | (SM) | - | - | - | - | 4 | (SC) | - | - | - | - | 5 | (CH) | - | - | - | - |
| JAR            | CLASS      | U           | PL                                                            | PI                          | % PASS                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| 1              | (CH)       | 64          | 55                                                            | 114                         | 99                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| 3              | (SM)       | -           | -                                                             | -                           | -                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| 4              | (SC)       | -           | -                                                             | -                           | -                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| 5              | (CH)       | -           | -                                                             | -                           | -                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -33.9          |            |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -34.4          |            |             |                                                               | 200                         | 1                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
|                | 4          |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
|                | 6          |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -37.7          | 6.8        |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -38.1          |            |             | (CH) GRAY<br>FAT CLAY (SOFT)                                  |                             | 2                        | <b>SAMPLE #2</b><br>COR. ANE - 0.05 TEF<br>PENETROMETER -<br>0.0 TEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -38.7          |            |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -38.9          |            |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -39.5          |            |             | (SF) GRAY<br>POORLY GRADED<br>SAND (S-LT)<br>(= FLY)          |                             | 3                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -40.0          |            |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
|                | 8          |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -42.1          | 11.2       |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -42.9          |            |             | (CH) GRAY<br>FAT CLAY (M-LAYER<br>OF FLY SAND (SM))<br>(SOFT) | 35                          | 4                        | <b>SAMPLE #4</b><br>COR. ANE - 0.09 TEF<br>PENETROMETER -<br>0.4 TEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -43.4          |            |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
|                | 14         |             | FAT CLAY<br>W/ RTE. & SHELL FRAGS                             |                             |                          | <b>SAMPLE #5</b><br>COR. ANE - 0.13 TEF<br>PENETROMETER -<br>0.5 TEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -45.6          |            |             |                                                               | 59                          | 5                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -46.1          |            |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
| -46.7          | 15.8       |             |                                                               |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |
|                |            |             | B.C.H.                                                        |                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |   |    |    |        |   |      |    |    |     |    |   |      |   |   |   |   |   |      |   |   |   |   |   |      |   |   |   |   |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-15

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI  
HOLE NO. GP-7-87

| DRILLING LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          | DIVISION | INSTALLATION                                         |                 | SHEET 1 OF 1 SHEETS                                       |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------|------------------------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------------------------------------------|--------|--------------------------------------|---|---------------------------------------------------------|---|----------------------------------------------------|---|----------------------------------------------------------|---|----------------------------------------------------------|
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |          | S.A.D                                                |                 | M.D.O.                                                    |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 2. LOCATION (Coordinate or Station)<br>N 227 737 E 436 649                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |          | 10. SIZE AND TYPE OF BIT. VIBRACORE TUBE             |                 | 11. DAYUM FOR ELEVATION SHOWN (TBM or BBL)<br>M.L.L.W.    |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |          | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE |                 | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN 1-T.B.E., 1-JAR |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 4. HOLE NO. (As shown on drawing title and file number)<br>GP-8-87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |          | 14. TOTAL NUMBER CORE BOXES                          |                 | 15. ELEVATION GROUND WATER N/A                            |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 5. NAME OF DRILLER<br>FULLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |          | 16. DATE HOLE STARTED 7-20-87 COMPLETED 7-20-87      |                 | 17. ELEVATION TOP OF HOLE -14.8                           |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |          | 18. TOTAL CORE RECOVERY FOR BORING                   |                 | 19. SIGNATURE OF INSPECTOR D.G.H.                         |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 7. THICKNESS OF OVERBURDEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |          | 19. SIGNATURE OF INSPECTOR BRYANT & JONES            |                 | D.G.H.                                                    |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 8. DEPTH DRILLED INTO ROCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |          | 19. SIGNATURE OF INSPECTOR BRYANT & JONES            |                 | D.G.H.                                                    |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 9. TOTAL DEPTH OF HOLE 14.7' (EL. -29.5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |          | 19. SIGNATURE OF INSPECTOR BRYANT & JONES            |                 | D.G.H.                                                    |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEPTH                                                    | LEGEND   | CLASSIFICATION OF MATERIALS (Description)            | % CORE RECOVERY | SAMPLE NO.                                                | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)   |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| -14.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |          | (M.L.)                                               | 147             | 1                                                         | SAMPLES 1, 2 & 3 WERE CUT, SEALED & SENT TO S.A.D. LAB VIBRACORE TUBE.           |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| -17.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |          | (V.L.)                                               |                 | 2                                                         | 2 C.O. TO 2.20 WERE VISUALLY CLASSIFIED WHILE CONTAINED IN CLEAR VIBRACORE TUBE. |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| -20.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |          | (V.L.)                                               | 98              | 3                                                         | LAB TESTING                                                                      |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| -23.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |          | (EC)                                                 | 57              | 4                                                         | 1 (CH) - - - 75<br>2 (CH) - - - -<br>3 (CH) 74 22 52 -<br>4 - 54 16 33, MA, HY   |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| -26.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |          | (CH) GRAY FAT CLAY (SANDY)<br>(F.P.N.)               |                 | 5                                                         | SAMPLE #5 TOP 1/2 - 0.5 T.B.E. PENETROMETER - 0.5 T.B.E.                         |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| -29.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |          | E.O.H.                                               |                 |                                                           |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| <p>LABORATORY TESTING</p> <p>Visual Classification and/or Remarks</p> <table border="1"> <thead> <tr> <th>SAMPLE</th> <th>Visual Classification and/or Remarks</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>El. 14.8-17.8 Disturbed soft fat clay (CH) w/ some sand</td> </tr> <tr> <td>2</td> <td>17.8-20.8 Dk gray fat clay (CH) w/ a trace of sand</td> </tr> <tr> <td>3</td> <td>20.8-23.8 Density taken @ El. 22.8 pcf = 45.4 spg = 2.65</td> </tr> <tr> <td>4</td> <td>23.8-26.8 Density taken @ El. 25.6 pcf = 65.9 spg = 2.64</td> </tr> </tbody> </table> |                                                          |          |                                                      |                 |                                                           |                                                                                  | SAMPLE | Visual Classification and/or Remarks | 1 | El. 14.8-17.8 Disturbed soft fat clay (CH) w/ some sand | 2 | 17.8-20.8 Dk gray fat clay (CH) w/ a trace of sand | 3 | 20.8-23.8 Density taken @ El. 22.8 pcf = 45.4 spg = 2.65 | 4 | 23.8-26.8 Density taken @ El. 25.6 pcf = 65.9 spg = 2.64 |
| SAMPLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Visual Classification and/or Remarks                     |          |                                                      |                 |                                                           |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | El. 14.8-17.8 Disturbed soft fat clay (CH) w/ some sand  |          |                                                      |                 |                                                           |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17.8-20.8 Dk gray fat clay (CH) w/ a trace of sand       |          |                                                      |                 |                                                           |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20.8-23.8 Density taken @ El. 22.8 pcf = 45.4 spg = 2.65 |          |                                                      |                 |                                                           |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23.8-26.8 Density taken @ El. 25.6 pcf = 65.9 spg = 2.64 |          |                                                      |                 |                                                           |                                                                                  |        |                                      |   |                                                         |   |                                                    |   |                                                          |   |                                                          |

| DRILLING LOG                                              |       | DIVIS                                                                          | INSTALLATION                                    |                    | Hole No. GP-9-87                          |                                                                                |
|-----------------------------------------------------------|-------|--------------------------------------------------------------------------------|-------------------------------------------------|--------------------|-------------------------------------------|--------------------------------------------------------------------------------|
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI |       | S.A.D                                                                          | M.D.O.                                          |                    | SHEET 1 OF 1 SHEETS                       |                                                                                |
| 2. LOCATION (Coordinates or Station)                      |       | N 225.46 E 439.36                                                              | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE         |                    | 11. DAYUM FOR ELEVATION FROM (TBM or MSL) |                                                                                |
| 3. DRILLING AGENCY                                        |       | M.D.O.                                                                         | 12. MANUFACTURER'S DESIGNATION OF DRILL         |                    | VIBRACORE                                 |                                                                                |
| 4. HOLE NO. (As shown on drawing title and file number)   |       | GP-9-87                                                                        | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN       |                    | 2                                         |                                                                                |
| 5. NAME OF DRILLER                                        |       | FULLER                                                                         | 14. TOTAL NUMBER CORE BOXES                     |                    | 2                                         |                                                                                |
| 6. DIRECTION OF HOLE                                      |       | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED | 15. DATE HOLE                                   |                    | STARTED 7-20-87 COMPLETED 7-20-87         |                                                                                |
| 7. THICKNESS OF OVERBURDEN                                |       |                                                                                | 16. ELEVATION TOP OF HOLE                       |                    | -32.3                                     |                                                                                |
| 8. DEPTH DRILLED INTO ROCK                                |       |                                                                                | 17. TOTAL CORE RECOVERY FOR BORING              |                    | 1                                         |                                                                                |
| 9. TOTAL DEPTH OF HOLE (4.3' (EL. -46.0))                 |       |                                                                                | 18. SIGNATURE OF INSPECTOR                      |                    | BRYANT & JONES D.G.H                      |                                                                                |
| ELEVATION                                                 | DEPTH | LEGEND                                                                         | CLASSIFICATION OF MATERIALS (Description)       | 1. Core Recovery % | 2. Sample No.                             | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |
| -32.3                                                     | 0     |                                                                                | (ML) BLACK LAYEY S.L.T (VERY SOFT)              |                    |                                           | LAB. TESTING<br>JAR CLASS 9, P38<br>1 (CH. 200 SIEVE 27<br>2 (SP), MA          |
| -35.3                                                     | 2     |                                                                                |                                                 | 223                | 1                                         |                                                                                |
| -35.8                                                     |       |                                                                                |                                                 |                    |                                           |                                                                                |
| -36.0                                                     | 4     |                                                                                | (SM) GRAY S LTY SAND (FIRM) W TRACE SHELL FRAGE |                    |                                           |                                                                                |
| -42.3                                                     | 6     |                                                                                |                                                 | 27                 | 2                                         |                                                                                |
| -42.8                                                     |       |                                                                                |                                                 |                    |                                           |                                                                                |
| -46.0                                                     | 14    |                                                                                |                                                 |                    |                                           |                                                                                |
|                                                           |       |                                                                                | B.O.H.                                          |                    |                                           |                                                                                |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI HOLE NO. GP-9-87

| DRILLING LOG                                                                                                                 |  | DATE                                                         | INSTALLATION | Hole No. GP-10-87      |  |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--------------|------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |  | S.A.D                                                        | M.D.O.       | SHEET 1<br>OF 1 SHEETS |  |
| 2. LOCATION (Coordinates or Station)<br>N 218.595 E 443.533                                                                  |  | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE                      |              |                        |  |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                 |  | 11. DATUM FOR ELEVATION SHOWN (TBM or BMD)<br>MLLW           |              |                        |  |
| 4. HOLE NO. (As shown on drawing title)<br>and file number GP-10-87                                                          |  | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE         |              |                        |  |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |  | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN 2 UNDISTURBED |              |                        |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  | 14. TOTAL NUMBER CORE BOXES                                  |              |                        |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  | 15. ELEVATION GROUND WATER N/A                               |              |                        |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  | 16. DATE HOLE STARTED 7-20-87 COMPLETED 7-20-87              |              |                        |  |
| 9. TOTAL DEPTH OF HOLE 18.0' (EL -42.6)                                                                                      |  | 17. ELEVATION TOP OF HOLE -29.6                              |              |                        |  |
|                                                                                                                              |  | 18. TOTAL CORE RECOVERY FOR BORING                           |              |                        |  |
|                                                                                                                              |  | 19. SIGNATURE OF INSPECTOR BRYANT & JONES D.G.H.             |              |                        |  |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d  | 1 CORE<br>RECOVERED<br>NO.<br>e | 2 CORE<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g                                                  |
|----------------|------------|-------------|----------------------------------------------------|---------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| -29.6          | 1          |             | (MH) DARK GRAY<br>NORMAL CLT<br>(VERY SOFT)        |                                 |                              | LAB TESTING<br>JAR CLASS. 11 PL PL<br>1 (CH) 83275G-MA,<br>HY<br>2 - MA<br><br>SAMPLE #1<br>TORVANE-0.05 TSE<br>PENETROMETER-<br>C.O TSE = |
| -29.1          | 2          |             |                                                    |                                 |                              |                                                                                                                                            |
| -29.6          | 4          |             |                                                    |                                 |                              |                                                                                                                                            |
|                | 6          |             |                                                    |                                 |                              |                                                                                                                                            |
| -32.3          | 8.2        |             | (EM) GRAY & BROWN<br>SILTY SAND (CLAYEY)<br>(FIRM) |                                 |                              |                                                                                                                                            |
|                | 10         |             |                                                    |                                 |                              |                                                                                                                                            |
| -36.6          | 12         |             |                                                    |                                 |                              |                                                                                                                                            |
| -37.1          | 14         |             |                                                    |                                 |                              |                                                                                                                                            |
|                | 16         |             |                                                    |                                 |                              |                                                                                                                                            |
| -42.6          | 18         |             |                                                    |                                 |                              |                                                                                                                                            |
|                |            |             | B.O.H                                              |                                 |                              |                                                                                                                                            |

| DRILLING LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | DIVIS.                                                                                               | INSTALLATION                               |                       | Hole No. GP-11-87                 |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|-----------------------------------|------------------------------------------------------------------------------------|----------|--|--------------------|--------------------------------------|--|--|---|---------------|--------------------------------------------------------------------------|--|-----------|--------------------------------------------|--|-----------|--------------------------------------------------------|---|-----------|------------------------------------------------|--|-----------|------------------------------------------------------------------------|
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | S.A.D                                                                                                | M.D.O.                                     |                       | SHEET 1 OF 1 SHEETS               |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 2. LOCATION (Coordinates or Station)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | N 213.467 E 446.932                                                                                  | 10. SIZE AND TYPE OF BIT                   |                       | VIBRACORE TUBE                    |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 3. DRILLING AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | M.D.O.                                                                                               | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                       | M.L.L.W.                          |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 4. HOLE NO. (As shown on drawing title) and file number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | GP-11-87                                                                                             | 12. MANUFACTURER'S DESIGNATION OF DRILL    |                       | VIBRACORE                         |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 5. NAME OF DRILLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | FULLER                                                                                               | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN  |                       | 2 - TUBE - JAR                    |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 6. DIRECTION OF HOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. | 14. TOTAL NUMBER CORE BOXES                |                       | —                                 |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 7. THICKNESS OF OVERBURDEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                                                                                      | 15. ELEVATION GROUND WATER                 |                       | N/A                               |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 8. DEPTH DRILLED INTO ROCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                                                                                      | 16. DATE HOLE                              |                       | STARTED 7-20-87 COMPLETED 7-20-87 |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 9. TOTAL DEPTH OF HOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | 14.0 (EL. -47.9)                                                                                     | 17. ELEVATION TOP OF HOLE                  |                       | -33.9                             |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                                      | 18. TOTAL CORE RECOVERY FOR BORING         |                       | —                                 |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                                      | 19. SIGNATURE OF INSPECTOR                 |                       | BRYANT & JONES D.G.H              |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEPTH         | LEGEND                                                                                               | CLASSIFICATION OF MATERIALS (Description)  | 5 CORE RECOVERY W & C | NUMBER SAMPLE NO.                 | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)     |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| -35.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                      | (CH)                                       | 43                    | 1                                 | SAMPLE 1 & 2 WERE CUT SEALED & SENT TO S.A.D LAB IN VIBRACORE TUBE.                |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| -36.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                      | (SM)                                       | 23                    | 2                                 | 2 C.C. TO 2 G.C. WERE VISUALLY CLASSIFIED WHILE CONTAINED IN CLEAR VIBRACORE TUBE. |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| -39.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                      | (SM) BROWNIE-GRAY SILTY SAND (FRV)         |                       |                                   | LAB TESTING JAR CLASS                                                              |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| -43.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                      |                                            | 23                    | 3                                 | 2 - MA<br>3 (SP.SM)                                                                |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| -44.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                      |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| -47.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                      |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| B C -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                      |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">SAMPLE #</th> <th>LABORATORY TESTING</th> </tr> <tr> <th colspan="3">Visual Classification and/or Remarks</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>El. 33.9-34.9</td> <td>Dk gray soft fat clay (CH) w/ trace of sand γcf = 75.9 LL=73 PL=23 PI=50</td> </tr> <tr> <td></td> <td>34.9-35.9</td> <td>Dk gray soft fat clay (CH) w/ (SH) pockets</td> </tr> <tr> <td></td> <td>35.9-36.9</td> <td>Gray clayey sand (SC) w/ wood Density taken @ El. 35.9</td> </tr> <tr> <td>2</td> <td>36.9-37.4</td> <td>Dk gray soft clayey sand (SC) w/ wood γcf=98.1</td> </tr> <tr> <td></td> <td>37.4-39.9</td> <td>Brown silty sand (SM) w/ clay layers Density taken @ El. 39.5 γcf=98.1</td> </tr> </tbody> </table> |               |                                                                                                      |                                            |                       |                                   |                                                                                    | SAMPLE # |  | LABORATORY TESTING | Visual Classification and/or Remarks |  |  | 1 | El. 33.9-34.9 | Dk gray soft fat clay (CH) w/ trace of sand γcf = 75.9 LL=73 PL=23 PI=50 |  | 34.9-35.9 | Dk gray soft fat clay (CH) w/ (SH) pockets |  | 35.9-36.9 | Gray clayey sand (SC) w/ wood Density taken @ El. 35.9 | 2 | 36.9-37.4 | Dk gray soft clayey sand (SC) w/ wood γcf=98.1 |  | 37.4-39.9 | Brown silty sand (SM) w/ clay layers Density taken @ El. 39.5 γcf=98.1 |
| SAMPLE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | LABORATORY TESTING                                                                                   |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| Visual Classification and/or Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                      |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | El. 33.9-34.9 | Dk gray soft fat clay (CH) w/ trace of sand γcf = 75.9 LL=73 PL=23 PI=50                             |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 34.9-35.9     | Dk gray soft fat clay (CH) w/ (SH) pockets                                                           |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 35.9-36.9     | Gray clayey sand (SC) w/ wood Density taken @ El. 35.9                                               |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 36.9-37.4     | Dk gray soft clayey sand (SC) w/ wood γcf=98.1                                                       |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 37.4-39.9     | Brown silty sand (SM) w/ clay layers Density taken @ El. 39.5 γcf=98.1                               |                                            |                       |                                   |                                                                                    |          |  |                    |                                      |  |  |   |               |                                                                          |  |           |                                            |  |           |                                                        |   |           |                                                |  |           |                                                                        |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI  
HOLE NO. GP-11-87

Hole No. GP-12-87

|                                                                                                                        |  |          |        |                                                              |        |                        |
|------------------------------------------------------------------------------------------------------------------------|--|----------|--------|--------------------------------------------------------------|--------|------------------------|
| DRILLING LOG                                                                                                           |  | DIVISION | S.A.D. | INSTALLATION                                                 | M.D.O. | SHEET 1<br>OF 1 SHEETS |
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                              |  |          |        | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE                      |        |                        |
| 2. LOCATION (Coordinates or Station)<br>N 207.433 E 451.295                                                            |  |          |        | 11. DAY OF YEAR FOR ELEVATION SHOWN (YSR - 1984)<br>M.L.L.W. |        |                        |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                           |  |          |        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE         |        |                        |
| 4. HOLE NO. (As shown on drawing title and file number)<br>GP-12-87                                                    |  |          |        | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN               |        |                        |
| 5. NAME OF DRILLER<br>FULLER                                                                                           |  |          |        | 14. TOTAL NUMBER CORE BOXES                                  |        |                        |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DES. FROM VERT. |  |          |        | 15. ELEVATION GROUND WATER N/A                               |        |                        |
| 7. THICKNESS OF OVERBURDEN                                                                                             |  |          |        | 16. DATE HOLE                                                |        |                        |
| 8. DEPTH DRILLED INTO ROCK                                                                                             |  |          |        | 17. ELEVATION TOP OF HOLE -28.8                              |        |                        |
| 9. TOTAL DEPTH OF HOLE 20.0 (EL. -48.8)                                                                                |  |          |        | 18. TOTAL CORE RECOVERY FOR BORING                           |        |                        |
|                                                                                                                        |  |          |        | 19. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.G.H.          |        |                        |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS<br>(Description)                            | 1 CODE<br>REMARKS<br>REV | 2 CODE<br>SAMPLE<br>NO. | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant) |
|-----------|-------|--------|-------------------------------------------------------------------------|--------------------------|-------------------------|--------------------------------------------------------------------------------------|
| -28.8     |       |        | (ML) BLACK<br>CLAYEY SILT<br>(VERY SOFT)                                |                          |                         | LAB TESTING                                                                          |
| -29.8     |       |        |                                                                         |                          |                         | JAR CLASS. L.P.I.P.I.                                                                |
| -30.3     |       |        |                                                                         |                          | 1                       | 1 (SC) - - -                                                                         |
| -31.0     | 2.2   |        |                                                                         |                          |                         | 2 (SM) - - -                                                                         |
|           |       |        |                                                                         |                          |                         | 3 (SM-SC) 22 15 7, MA, HY                                                            |
|           |       |        |                                                                         |                          |                         | 4 (SC) 40 16 24, MA, HY                                                              |
| -32.3     |       |        | (SM) GRAY<br>SILTY SAND<br>(SOFT)                                       |                          | 2                       | SAMPLE #2<br>TORVANE - 0.15 TSF<br>PENETROMETER -<br>0.25 TSF                        |
| -32.8     | 4     |        |                                                                         |                          |                         |                                                                                      |
|           | 6     |        |                                                                         |                          |                         |                                                                                      |
| -35.8     | 7     |        | (SC) BROWNISH<br>GRAY CLAYEY<br>SAND (SOFT)                             |                          |                         | SAMPLE #3<br>TORVANE - 0.08 TSF<br>PENETROMETER -<br>0.4 TSF                         |
| -38.5     |       |        |                                                                         |                          |                         |                                                                                      |
| -39.0     | 10    |        |                                                                         | 21                       | 3                       |                                                                                      |
|           |       |        |                                                                         |                          |                         |                                                                                      |
| -41.2     | 21    |        | (CL) BROWN & GRAY<br>SANDY CLAY (SILTY)<br>(SOFT) W/TRACE<br>WOOD FRAGS |                          |                         | SAMPLE #4<br>TORVANE - 0.22 TSF<br>PENETROMETER -<br>0.25 TSF                        |
|           | 14    |        |                                                                         |                          |                         |                                                                                      |
| -44.6     |       |        |                                                                         |                          |                         |                                                                                      |
| -45.1     | 16    |        |                                                                         | 34                       | 4                       |                                                                                      |
|           |       |        |                                                                         |                          |                         |                                                                                      |
|           | 18    |        |                                                                         |                          |                         |                                                                                      |
| -48.8     | 20.0  |        |                                                                         |                          |                         | E.C.T.                                                                               |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

PROJECT GULFPORT SHIP CHANNEL HOLE NO.  
GULFPORT, MISSISSIPPI GP-12-87

Hole No. GP-3-87

| DRILLING LOG                                         |  | DIVISION                                                                       |  | INSTALLATION                               |  | SHEET                             |  |
|------------------------------------------------------|--|--------------------------------------------------------------------------------|--|--------------------------------------------|--|-----------------------------------|--|
| PROJECT GULFPORT SHIP CHANNEL                        |  | S.A.D                                                                          |  | M.D.O.                                     |  | OP. 1 SHEETS                      |  |
| LOCATION (Coordinate or Station)                     |  | N 205.190 E 452.512                                                            |  | 10. SIZE AND TYPE OF BIT                   |  | VIBRACORE TUBE                    |  |
| DRILLING AGENCY                                      |  | M.D.O.                                                                         |  | 11. DATUM FOR ELEVATION SHOW (TBM - ME)    |  | M.L.W.                            |  |
| HOLE NO. (As shown on drawing title and file number) |  | GP-13-87                                                                       |  | 12. MANUFACTURER'S DESIGNATION OF DRILL    |  | VIBRACORE                         |  |
| NAME OF DRILLER                                      |  | FULLER                                                                         |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN |  | 2                                 |  |
| DIRECTION OF HOLE                                    |  | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED |  | 14. TOTAL NUMBER CORE BOXES                |  | ---                               |  |
| THICKNESS OF OVERBURDEN                              |  | DES. FROM VERT.                                                                |  | 15. ELEVATION GROUND WATER                 |  | N/A                               |  |
| DEPTH DRILLED INTO ROCK                              |  | 19.4 (EL. - 52.6)                                                              |  | 16. DATE HOLE                              |  | STARTED 7-20-87 COMPLETED 7-20-87 |  |
| TOTAL DEPTH OF HOLE                                  |  | 19.4 (EL. - 52.6)                                                              |  | 17. ELEVATION TOP OF HOLE                  |  | -33.2                             |  |
|                                                      |  |                                                                                |  | 18. TOTAL CORE RECOVERY FOR BORING         |  | 1                                 |  |
|                                                      |  |                                                                                |  | 19. SIGNATURE OF INSPECTOR                 |  | BRYANT & JONES                    |  |
|                                                      |  |                                                                                |  |                                            |  | D.G.H.                            |  |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description)       | 1 CORRECTION (ft) | 2 CORRECTION (ft) | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)        |
|-----------|-------|--------|-------------------------------------------------|-------------------|-------------------|---------------------------------------------------------------------------------------|
| -33.2     | 2     |        | (SM) GRAY SILTY SAND (FIRM)                     |                   |                   | LAB TESTING<br>JAR CLASS PL F 100 sieve<br>1 (SP) NP NP NP - MA<br>2 (CH) 56 16 40 55 |
| -36.2     |       |        |                                                 |                   |                   |                                                                                       |
| -36.7     | 4     |        |                                                 |                   |                   |                                                                                       |
| -38.4     | 5.2   |        |                                                 |                   |                   |                                                                                       |
|           | 6     |        |                                                 |                   |                   |                                                                                       |
|           | 8     |        |                                                 |                   |                   |                                                                                       |
|           | 10    |        | (CH) GRAY FAT CLAY (FIRM)<br>W/TRACE WOOD FRAGS |                   |                   |                                                                                       |
|           | 12    |        |                                                 |                   |                   |                                                                                       |
| -46.2     |       |        |                                                 |                   |                   |                                                                                       |
| -46.7     | 14    |        |                                                 | 27                | 2                 | SAMPLE #2<br>TOPVANE - 0.3 TSF<br>PENETROMETER -<br>0.5 TSF                           |
|           | 16    |        |                                                 |                   |                   |                                                                                       |
|           | 18    |        |                                                 |                   |                   |                                                                                       |
| -52.6     | 19.4  |        | B.C.H.                                          |                   |                   |                                                                                       |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI  
HOLE NO. GP-3-87

Hole No. GP-14-87

|                                                                                                                        |          |        |                                                         |        |                   |
|------------------------------------------------------------------------------------------------------------------------|----------|--------|---------------------------------------------------------|--------|-------------------|
| DRILLING LOG                                                                                                           | DIVISION | S.A.D. | INSTALLATION                                            | M.D.O. | SHEET 1 OF SHEETS |
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                              |          |        | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE                 |        |                   |
| 2. LOCATION (Coordinates of Station)<br>N 203.189 E 45.2.2.0                                                           |          |        | 11. DATUM FOR ELEVATION BROWN (1985) MLLW               |        |                   |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                           |          |        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE    |        |                   |
| 4. HOLE NO. (As shown on drawing 1110 and 810 number)<br>GP-14-87                                                      |          |        | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN 3 TEE, 2 JAR |        |                   |
| 5. NAME OF DRILLER<br>FULLER                                                                                           |          |        | 14. TOTAL NUMBER CORE BOXES                             |        |                   |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DES. FROM VERY. |          |        | 15. ELEVATION GROUND WATER N/A                          |        |                   |
| 7. THICKNESS OF OVERBURDEN                                                                                             |          |        | 16. DATE HOLE STARTED 7-20-87 COMPLETED 7-20-87         |        |                   |
| 8. DEPTH DRILLED INTO ROCK                                                                                             |          |        | 17. ELEVATION TOP OF HOLE -33.3                         |        |                   |
| 9. TOTAL DEPTH OF HOLE 19.0' (EL. -52.3)                                                                               |          |        | 18. TOTAL CORE RECOVERY FOR BORING                      |        |                   |
|                                                                                                                        |          |        | 19. SIGNATURE OF INSPECTOR BRYANT & JONES D.G.H.        |        |                   |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description) | 1. CORE NUMBER | 2. DEEPER SAMPLE NO. | REMARKS (Drilling time, water loss, depth of overburden, etc., if significant)                                              |
|-----------|-------|--------|-------------------------------------------|----------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|
| -33.3     |       |        | (SP)                                      | 25             | 1                    | SAMPLE 1, 2 & 3 WERE CUT, SEALED & SENT TO S.A.D. LAB IN VIBRACORE TUBE.                                                    |
| -36.3     | 3     |        | (SP)                                      |                | *2                   | 20.0 TO 29.0 WERE VISUALLY CLASSIFIED WHILE CONTAINED IN CLEAR VIBRACORE TUBE.                                              |
| -39.3     | 6     |        | (SP)                                      | 20             | 3                    | LAB. TESTING<br>JAR CLASS LL PL PL<br>1 - MA - - -<br>2 - MA - - -<br>3 - MA - - -<br>4 (SC) 49 18 31 48<br>5 (CH) - - - 51 |
| -42.3     | 9     |        | (CH) GRAY FAT CLAY (SILTY) (SOFT)         | 37             | 4                    | SAMPLE #4 TOPVANE - 0.19 TSF PENETROMETER - 0.4                                                                             |
| -44.5     | 12    |        | (CH) GRAY FAT CLAY (SOFT)                 |                |                      | * See also photo-logs & analysis                                                                                            |
| -50.3     | 15    |        | (CH) GRAY FAT CLAY (SOFT)                 | 37             | 5                    | SAMPLE #5 TOPVANE - 0.27 TSF PENETROMETER - 0.4 TSF                                                                         |
| -50.8     | 15    |        |                                           |                |                      |                                                                                                                             |
| -52.3     | 19    |        | B.O.H.                                    |                |                      |                                                                                                                             |

SEE LAB TEST ON SHT 2

| DRILLING LOG (Cont Sheet)                                                                                                                                                                                                   |            |               |                                                                                            | ELEVATION TOP OF HOLE<br>- 33.3 | Hole No. GP-14-87           |                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|--------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|-------------------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                                                                                                                      |            |               |                                                                                            | INSTALLATION                    | SHEET 2<br>OF 2 SHEETS      |                                                                                           |
| ELEVATION<br>a                                                                                                                                                                                                              | DEPTH<br>b | LEGEND<br>c   | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                          | % CORE<br>RECOV.<br>EAY<br>e    | BOX OR<br>SAMPLE<br>NO<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"> <p>SAMPLE #</p> </div> <div style="width: 85%;"> <p>LABORATORY TESTING</p> <p>Visual Classification and/or Remarks</p> </div> </div> |            |               |                                                                                            |                                 |                             |                                                                                           |
|                                                                                                                                                                                                                             | 1          | El. 33.3-36.3 | Lt gray poorly graded silty sand (SP-SM) w/ (CH) pockets Density taken @ El. 35.3 pcf=83.8 |                                 |                             |                                                                                           |
|                                                                                                                                                                                                                             | 3          | 39.3-42.0     | Lt gray poorly graded sand (SP) w/ layers of (CH)                                          |                                 |                             |                                                                                           |
|                                                                                                                                                                                                                             |            | 42.0-42.3     | Dk gray fat clay (CH) w/ a little sand Density taken @ El. 41.3 pcf=94.2                   |                                 |                             |                                                                                           |

ENG FORM 1836-A  
JAN 67

(ER 1110-1-1801)

GPO 1960 O-612-623

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI

HOLE NO  
GP-14-87

Hole No. GP-15-87

|                                                                                                                              |  |          |       |              |        |                     |
|------------------------------------------------------------------------------------------------------------------------------|--|----------|-------|--------------|--------|---------------------|
| DRILLING LOG                                                                                                                 |  | DIVISION | S.A.D | INSTALLATION | M.D.O. | SHEET 1 OF 2 SHEETS |
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |  |          |       |              |        |                     |
| 2. LOCATION (Coordinates or Station)<br>N 203, 313 E 451, 187                                                                |  |          |       |              |        |                     |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                 |  |          |       |              |        |                     |
| 4. HOLE NO. (As shown on drawing title and file number)<br>GP-15-87                                                          |  |          |       |              |        |                     |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |  |          |       |              |        |                     |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |          |       |              |        |                     |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |          |       |              |        |                     |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |          |       |              |        |                     |
| 9. TOTAL DEPTH OF HOLE 20.3 (EL. - 40.2)                                                                                     |  |          |       |              |        |                     |
| 10. SIZE AND TYPE OF BIT VIBRACORE TUBE                                                                                      |  |          |       |              |        |                     |
| 11. DAY OF ELEVATION SHOWN (TBM or ZED)<br>MLLW                                                                              |  |          |       |              |        |                     |
| 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE                                                                         |  |          |       |              |        |                     |
| 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN                                                                               |  |          |       |              |        |                     |
| 14. TOTAL NUMBER CORE BOXES                                                                                                  |  |          |       |              |        |                     |
| 15. ELEVATION GROUND WATER N/A                                                                                               |  |          |       |              |        |                     |
| 16. DATE HOLE<br>STARTED 7-20-87 COMPLETED 7-20-87                                                                           |  |          |       |              |        |                     |
| 17. ELEVATION TOP OF HOLE -19.9                                                                                              |  |          |       |              |        |                     |
| 18. TOTAL CORE RECOVERY FOR BORING                                                                                           |  |          |       |              |        |                     |
| 19. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.G.H.                                                                          |  |          |       |              |        |                     |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | 1 Core<br>Recovery<br>SPW<br>e | 2 Core<br>Sample<br>No.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
|----------------|------------|-------------|---------------------------------------------------|--------------------------------|------------------------------|-------------------------------------------------------------------------------------------|
| -19.9          | 0          |             |                                                   |                                |                              |                                                                                           |
|                | 2          |             |                                                   |                                |                              |                                                                                           |
|                | 4          |             | (SP) LIGHT GRAY<br>POORLY GRADED<br>SAND (FIRM)   |                                |                              | LAB. TESTING<br>JAR CLASS. --- P. P.<br>(SP) 10.15 VP, MA<br>Determopne Analysis          |
|                | 6          |             |                                                   |                                |                              |                                                                                           |
|                | 8          |             |                                                   |                                |                              |                                                                                           |
| -29.9          | 10         |             |                                                   |                                | 1                            |                                                                                           |
| -30.4          |            |             |                                                   |                                |                              |                                                                                           |
|                | 12         |             |                                                   |                                |                              |                                                                                           |
|                | 14         |             |                                                   |                                |                              |                                                                                           |
|                | 16         |             |                                                   |                                |                              |                                                                                           |
|                | 18         |             |                                                   |                                |                              |                                                                                           |
| -39.9          |            |             |                                                   |                                |                              |                                                                                           |
|                |            |             | W/ SHELL FRAGS                                    |                                |                              |                                                                                           |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.

(TRANSLUCENT)

C-24

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPIHOLE NO.  
GP-15-87

| DRILLING LOG (Cont. Sheet)                             |            |              | ELEVATION TOP OF HOLE<br>-19.3                                    | Hole No. GP-15-87      |                              |                                                                                           |
|--------------------------------------------------------|------------|--------------|-------------------------------------------------------------------|------------------------|------------------------------|-------------------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI |            |              | INSTALLATION<br>M.D.O                                             | SHEET 2<br>OF 2 SHEETS |                              |                                                                                           |
| ELEVATION<br>a                                         | DEPTH<br>b | LOG NO.<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                 | % CORE<br>RECOV.<br>e  | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
| -39.9                                                  | 20.3       |              | (SP) LIGHT GRAY<br>POORLY GRADED<br>SAND (FIRM) W/<br>SHELL FRAGS |                        |                              | B.O.H.                                                                                    |

ENG FORM 1836-A  
JAN 67

(EN 1110-1-1801)

OPD 1110 OF 611-101

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI

HOLE NO  
GP-15-87

Hole No. GP-16-87

|                                                                                                                          |  |            |                                                              |                        |
|--------------------------------------------------------------------------------------------------------------------------|--|------------|--------------------------------------------------------------|------------------------|
| DRILLING LOG                                                                                                             |  | DIV. S.A.D | INSTALLATION M.D.O.                                          | SHEET 1<br>OF 2 SHEETS |
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                |  |            | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE                      |                        |
| 2. LOCATION (Coordinates or Station)<br>N 233,317 E 449,767                                                              |  |            | 11. DAYTON ELEVATION SHOWN (TBM or BBL)<br>M.L.L.W.          |                        |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                             |  |            | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE         |                        |
| 4. HOLE NO. (As shown on drawing title)<br>and B/L Number GP-16-87                                                       |  |            | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN 5 UNDISTURBED |                        |
| 5. NAME OF DRILLER<br>FULLER                                                                                             |  |            | 14. TOTAL NUMBER CORE BOXES —                                |                        |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED — DEG. FROM VERT. |  |            | 15. ELEVATION GROUND WATER N/A                               |                        |
| 7. THICKNESS OF OVERBURDEN                                                                                               |  |            | 16. DATE HOLE STARTED 7-24-87 COMPLETED 7-24-87              |                        |
| 8. DEPTH DRILLED INTO ROCK                                                                                               |  |            | 17. ELEVATION TOP OF HOLE -16.8                              |                        |
| 9. TOTAL DEPTH OF HOLE 30.0' (EL.-46.8)                                                                                  |  |            | 18. TOTAL CORE RECOVERY FOR BORING                           |                        |
|                                                                                                                          |  |            | 19. SIGNATURE OF INSPECTOR D.G.H.<br>BRYANT & JONES          |                        |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Designation)<br>d                                  | % CORE<br>RECOVERY<br>e | BORER<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g                                              |
|----------------|------------|-------------|------------------------------------------------------------------------------------|-------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| -16.8          | 0          |             |                                                                                    |                         |                             |                                                                                                                                        |
|                | 2          |             | (SF) LIGHT GRAY<br>POORLY GRADED<br>SAND (FIRM) w/<br>SOME MOLLUSK<br>TRACE SHELLS |                         |                             | LAB TESTING<br>JAR CLASS - S, P<br>1 (SP) - - - - - MA<br>2 (SC) - - - - -<br>3 (SM) - - - - -<br>4 (SM) - - - - -<br>5 (CH) - - - - - |
| -24.8          | 8          |             |                                                                                    |                         |                             |                                                                                                                                        |
| -25.3          | 10         |             |                                                                                    |                         | 1                           |                                                                                                                                        |
|                | 12         |             |                                                                                    |                         |                             |                                                                                                                                        |
|                | 14         |             |                                                                                    |                         |                             |                                                                                                                                        |
|                | 16         |             |                                                                                    |                         |                             |                                                                                                                                        |
| -34.2          | 22         |             |                                                                                    |                         |                             |                                                                                                                                        |
| -34.8          | 24         |             |                                                                                    |                         |                             |                                                                                                                                        |
| -35.3          | 26         |             |                                                                                    |                         |                             |                                                                                                                                        |
|                | 28         |             |                                                                                    |                         |                             |                                                                                                                                        |
| -36.3          | 30         |             | (CL) GRAY<br>SANDY CLAY<br>(SILTY) (SOFT)                                          | 34                      | 2                           | SAMPLE #2<br>TORVANE-CHESTER<br>PENETRATED-<br>0.25 - - -                                                                              |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-26

PROJECT GULFPORT SHIP CHANNEL HOLE NO.  
GULFPORT, MISSISSIPPI GP-16-87

| DRILLING LOG (Cont Sheet)                              |            | ELEVATION TOP OF HOLE |                                                   | -16.8                 |                              | Hole No. GP-16-87                                                                         |                        |
|--------------------------------------------------------|------------|-----------------------|---------------------------------------------------|-----------------------|------------------------------|-------------------------------------------------------------------------------------------|------------------------|
| PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI |            |                       | INSTALLATION                                      |                       | M.D.O                        |                                                                                           | SHEET 2<br>OF 2 SHEETS |
| ELEVATION<br>a                                         | DEPTH<br>b | LEGEND<br>c           | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOV.<br>e | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |                        |
| -36.8                                                  | 20         |                       | (SM) GRAY<br>SILTY SAND<br>(CLAYEY) (FIRM)        |                       |                              |                                                                                           |                        |
| -38.8                                                  | 22         |                       |                                                   |                       |                              |                                                                                           |                        |
| -39.3                                                  |            |                       |                                                   | 21                    | 3                            |                                                                                           |                        |
|                                                        | 24         |                       |                                                   |                       |                              |                                                                                           |                        |
| -41.8                                                  | 25         |                       | (ML) GRAY<br>SANDY SILT<br>(F.F.N.)               |                       |                              |                                                                                           |                        |
| -43.8                                                  | 26         |                       |                                                   |                       |                              |                                                                                           |                        |
| -44.3                                                  |            |                       |                                                   | 29                    | 4                            |                                                                                           |                        |
|                                                        | 28         |                       |                                                   |                       |                              |                                                                                           |                        |
| -45.6                                                  | 28         |                       | (CH) GRAY<br>FAT CLAY (SOFT)                      |                       |                              | SAMPLE #5<br>PLANE-CUT TEST<br>PENETROMETER-<br>CUT TEST                                  |                        |
| -46.3                                                  |            |                       |                                                   |                       |                              |                                                                                           |                        |
| -46.8                                                  | 30         |                       | B.C.H.                                            |                       |                              |                                                                                           |                        |

NO. FORM  
AN 87 1836-A

(NR 1110-1-1801)

DD FORM 67-618-001

C-27

PROJECT  
GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI

HOLE NO  
GP-16-87

Hole No. GP-17-87

|                                                                                                                              |  |          |       |                                                              |        |                        |
|------------------------------------------------------------------------------------------------------------------------------|--|----------|-------|--------------------------------------------------------------|--------|------------------------|
| DRILLING LOG                                                                                                                 |  | DIVISION | S.A.D | INSTALLATION                                                 | M.D.O. | SHEET 1<br>OF 2 SHEETS |
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |  |          |       | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE                      |        |                        |
| 2. LOCATION (Coordinates or Station)<br>N 205-30 E 450.4+0                                                                   |  |          |       | 11. DATUM FOR ELEVATION BROWN (FEET G.M.S.)<br>MLLW          |        |                        |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                 |  |          |       | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE         |        |                        |
| 4. HOLE NO. (As shown on drawing title)<br>and file number GP-17-87                                                          |  |          |       | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN 4 UNDISTURBED |        |                        |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |  |          |       | 14. TOTAL NUMBER CORE BOXES —                                |        |                        |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |          |       | 15. ELEVATION GROUND WATER N/A                               |        |                        |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |          |       | 16. DATE HOLES<br>STARTED 7-24-87 COMPLETED 7-24-87          |        |                        |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |          |       | 17. ELEVATION TOP OF HOLE -17.9                              |        |                        |
| 9. TOTAL DEPTH OF HOLE 30.0 (EL. -47.9)                                                                                      |  |          |       | 18. TOTAL CORE RECOVERY FOR BORING 1                         |        |                        |
|                                                                                                                              |  |          |       | 19. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.G.H           |        |                        |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS<br>(Description)    | CODE<br>ROCKET<br>NO. | SAMPLE<br>NO. | REMARKS<br>(Drilling time, wear loss, depth of<br>weathering, etc., if significant) |
|-----------|-------|--------|-------------------------------------------------|-----------------------|---------------|-------------------------------------------------------------------------------------|
| -17.9     |       |        | (SM) GRAY<br>SILTY SAND<br>(CLAYEY) (FIRM)      |                       |               |                                                                                     |
| -19.4     |       |        |                                                 |                       | 1             |                                                                                     |
| -19.9     | 2     |        |                                                 |                       |               | LAB TESTING                                                                         |
| -20.9     |       |        |                                                 |                       |               | JAR CLASS                                                                           |
|           | 4     |        | (SP) - GRY GRAY<br>POORLY GRADED<br>SAND (FIRM) |                       |               | 1 (SP-SM,<br>2 (SP)<br>3 - MA                                                       |
| -23.3     |       |        |                                                 |                       | 2             |                                                                                     |
| -23.8     | 6     |        |                                                 |                       |               |                                                                                     |
| -26.1     | 8.2   |        |                                                 |                       |               |                                                                                     |
|           | 10    |        | (SM) GRAY<br>SILTY SAND<br>(CLAYEY) (FIRM)      |                       |               |                                                                                     |
| -29.9     | 12    |        |                                                 |                       | 3             |                                                                                     |
| -30.4     |       |        |                                                 |                       |               |                                                                                     |
|           | 14    |        |                                                 |                       |               |                                                                                     |
|           | 16    |        |                                                 |                       |               |                                                                                     |
| -34.9     |       |        | SILTY SAND<br>(FIRM)                            |                       | 4             |                                                                                     |
| -35.4     |       |        |                                                 |                       |               |                                                                                     |
|           | 18    |        |                                                 |                       |               |                                                                                     |
| -37.9     | 20    |        |                                                 |                       |               |                                                                                     |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71

(TRANSLUCENT)

C-28

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI

HOLE NO.  
GP-17-87

| DRILLING LOG (Cont Sheet)                              |            | ELEVATION TOP OF HOLE |                                                   | -17.9                 |                              | Hole No. GP-17-87                                                                        |  |
|--------------------------------------------------------|------------|-----------------------|---------------------------------------------------|-----------------------|------------------------------|------------------------------------------------------------------------------------------|--|
| PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI |            |                       | INSTALLATION                                      |                       |                              | M.D.O                                                                                    |  |
| SHEET 2<br>OF 2 SHEETS                                 |            |                       |                                                   |                       |                              |                                                                                          |  |
| ELEVATION<br>a                                         | DEPTH<br>b | LEGEND<br>c           | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOV.<br>e | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if applicable)<br>g |  |
| -37.9                                                  | 20         |                       | (SM) GRAY<br>SILTY SAND<br>(FIRM)                 |                       |                              |                                                                                          |  |
| -47.9                                                  | 30         |                       | E.C. -                                            |                       |                              |                                                                                          |  |

ENG FORM 1836-A  
APR 67

(ER 1110-1-1801)

OPD 1104 OF-610-603

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI

HOLE NO.

GP-17-87



Hole No. GP-19-87

| DRILLING LOG                                                                                                                 |       | DIVISION | INSTALLATION                                      |                   | SHEET             |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------|-------|----------|---------------------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------------------------|
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |       | S.A.D    | M.D.O.                                            |                   | OF 2 SHEETS       |                                                                                                             |
| 2. LOCATION (Coordinates or Station)<br>N 291.543 E 449 556                                                                  |       |          | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE           |                   |                   |                                                                                                             |
| 3. DRILLING AGENCY M.D.O.                                                                                                    |       |          | 11. DATUM FOR ELEVATION MEASUREMENT M.L.L.W.      |                   |                   |                                                                                                             |
| 4. HOLE NO. (As shown on drawing title and file number) GP-19-87                                                             |       |          | 12. MANUFACTURER'S DESIGNATION OF DRILL VIBRACORE |                   |                   |                                                                                                             |
| 5. NAME OF DRILLER FULLER                                                                                                    |       |          | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN 3       |                   | UNDISTURBED       |                                                                                                             |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |       |          | 14. TOTAL NUMBER CORE BOXES                       |                   | 1                 |                                                                                                             |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |       |          | 15. ELEVATION GROUND WATER N/A                    |                   |                   |                                                                                                             |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |       |          | 16. DATE HOLE STARTED 7-24-87 COMPLETED 7-24-87   |                   |                   |                                                                                                             |
| 9. TOTAL DEPTH OF HOLE 30.0 (E. -48.4)                                                                                       |       |          | 17. ELEVATION TOP OF HOLE -18.4                   |                   |                   |                                                                                                             |
|                                                                                                                              |       |          | 18. TOTAL CORE RECOVERY FOR BORING                |                   | 3                 |                                                                                                             |
|                                                                                                                              |       |          | 19. SIGNATURE OF INSPECTOR BRYANT & JONES         |                   | D.G.H.            |                                                                                                             |
| ELEVATION                                                                                                                    | DEPTH | LEGEND   | CLASSIFICATION OF MATERIALS (Description)         | 1 CORE RECOVERY % | 2 CORE SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)                              |
| -18.4                                                                                                                        | 2     |          | (SP) LIGHT GRAY<br>POORLY GRADED<br>SAND (FIRM)   |                   |                   | LAB TESTING<br>JAR CLASS: 11 PI PI 200 SIEVE<br>1 - - - - - MA<br>2 (SM-SC) 20 15 5 43<br>3 (CH) 25 24 1 19 |
| -23.4                                                                                                                        |       |          |                                                   |                   |                   |                                                                                                             |
| -23.9                                                                                                                        | 6     |          |                                                   |                   | 1                 |                                                                                                             |
|                                                                                                                              | 8     |          |                                                   |                   |                   |                                                                                                             |
|                                                                                                                              | 10    |          |                                                   |                   |                   |                                                                                                             |
|                                                                                                                              | 12    |          |                                                   |                   |                   |                                                                                                             |
|                                                                                                                              | 14    |          |                                                   |                   |                   |                                                                                                             |
| -34.6                                                                                                                        | 16.2  |          | (SC) GRAY<br>CLAYEY SAND<br>(VER. FIRM)           |                   |                   |                                                                                                             |
| -36.9                                                                                                                        | 18    |          |                                                   |                   |                   |                                                                                                             |
| -37.4                                                                                                                        |       |          |                                                   | 21                | 2                 |                                                                                                             |
| -38.4                                                                                                                        |       |          |                                                   |                   |                   |                                                                                                             |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71 (TRANSLUCENT)

C-31

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI  
HOLE NO. GP-19-87

| DRILLING LOG (Cont Sheet)     |       | ELEVATION TOP OF HOLE: -18.4 |                                           | Hole No. GP-19-87   |                   |                                                                                |
|-------------------------------|-------|------------------------------|-------------------------------------------|---------------------|-------------------|--------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL |       | INSTALLATION M.D.O           |                                           | SHEET 2 OF 2 SHEETS |                   |                                                                                |
| ELEVATION                     | DEPTH | LOGS                         | CLASSIFICATION OF MATERIALS (Description) | W-CORR. DEPTH W.C.  | BOX OR SAMPLE NO. | REMARKS (Drilling note, water level, depth of weathering, etc., if applicable) |
| -38.4                         | 20    |                              | (SC) GRAY CLAYEY SAND (VERY FIRM)         |                     |                   |                                                                                |
| -40.9                         | 22.5  |                              |                                           |                     |                   |                                                                                |
| -42.9                         | 24    |                              | (ML) GRAY SANDY SILT (CLAYEY) (SOFT)      | 32                  | 3                 | SAMPLE #3<br>TORVANE-0.11 T.S.F.<br>PENETROMETER-0.1 T.S.F.                    |
| -43.4                         | 25    |                              |                                           |                     |                   |                                                                                |
| -48.4                         | 30    |                              |                                           |                     |                   |                                                                                |
|                               |       |                              | B.O.H.                                    |                     |                   |                                                                                |

Note No. GP-20-87

| DRILLING LOG                                                                                                          |  | DIVISION                                                           | INSTALLATION | SHEET         |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|---------------|--|
| 1. PROJECT: GULFPORT SHIP CHANNEL                                                                                     |  | S.A.D                                                              | M.D.O.       | 1 OF 1 SHEETS |  |
| 2. LOCATION (Coordinates or Station): N 179 246 E 451.534                                                             |  | 10. SIZE AND TYPE OF BIT: VIBRACORE TUBE                           |              |               |  |
| 3. DRILLING AGENCY: M.D.O.                                                                                            |  | 11. DATE FOR ELEVATION SHOWN (Top of Bore): MLLW                   |              |               |  |
| 4. HOLE NO. (As shown on drawing title and file number): GP-20-87                                                     |  | 12. MANUFACTURER'S DESIGNATION OF DRILL: VIBRACORE                 |              |               |  |
| 5. NAME OF DRILLER: FULLER                                                                                            |  | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN: DISTURBED: UNDISTURBED: |              |               |  |
| 6. DIRECTION OF HOLE: <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED: DEG. FROM VERT: |  | 14. TOTAL NUMBER CORE BOXES: —                                     |              |               |  |
| 7. THICKNESS OF OVERBURDEN:                                                                                           |  | 15. ELEVATION GROUND WATER: —                                      |              |               |  |
| 8. DEPTH DRILLED INTO ROCK:                                                                                           |  | 16. DATE HOLE: STARTED: 7-21-87 COMPLETED: 7-21-87                 |              |               |  |
| 9. TOTAL DEPTH OF HOLE: 12.4' (E - 47.7)                                                                              |  | 17. ELEVATION TOP OF HOLE: -35.3                                   |              |               |  |
|                                                                                                                       |  | 18. TOTAL CORE RECOVERY FOR BORING: —                              |              |               |  |
|                                                                                                                       |  | 19. SIGNATURE OF INSPECTOR: BRYANT & JONES D.G.H.                  |              |               |  |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description)   | 1 CORE RECOVERY | 2 CORE SAMPLE NO. | REMARKS (Drilling time, water loss, depth of overburden, etc., if significant) |
|-----------|-------|--------|---------------------------------------------|-----------------|-------------------|--------------------------------------------------------------------------------|
| -35.3     | 2     |        | (SM) GRAY SILTY SAND (FINE GRAINED) (DENSE) |                 |                   | LAB TESTING<br>JAR CLASS. —<br>(SP) — — — — — MA                               |
| -41.3     | 6     |        |                                             |                 | 1                 |                                                                                |
| -41.8     |       |        |                                             |                 |                   |                                                                                |
| -47.7     | 12.4  |        | E.C. 1                                      |                 |                   |                                                                                |

Hole No. GP-21-87

|                                                                                                                              |  |          |       |                                                                      |        |                     |
|------------------------------------------------------------------------------------------------------------------------------|--|----------|-------|----------------------------------------------------------------------|--------|---------------------|
| DRILLING LOG                                                                                                                 |  | DIVISION | S.A.D | INSTALLATION                                                         | M.D.O. | SHEET 1 OF 1 SHEETS |
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |  |          |       | 10. SIZE AND TYPE OF BIT: VIBRACORE TUBE                             |        |                     |
| 2. LOCATION (Continuation of Station)<br>N 109 33 E 450.477                                                                  |  |          |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MLLW)<br>MLLW                  |        |                     |
| 3. DRILLING AGENCY<br>M.D.O                                                                                                  |  |          |       | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE                 |        |                     |
| 4. HOLE NO. (As shown on drawing title and site number)<br>GP-21-87                                                          |  |          |       | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>DISTURBED 2 UNDISTURBED |        |                     |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |  |          |       | 14. TOTAL NUMBER CORE BOXES                                          |        |                     |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |          |       | 15. ELEVATION GROUND WATER<br>N/A                                    |        |                     |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |          |       | 16. DATE HOLE<br>STARTED 7-21-87 COMPLETED 7-21-87                   |        |                     |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |          |       | 17. ELEVATION TOP OF HOLE -24.2                                      |        |                     |
| 9. TOTAL DEPTH OF HOLE 19.9 (EL. -44.0)                                                                                      |  |          |       | 18. TOTAL CORE RECOVERY FOR BORING<br>1                              |        |                     |
|                                                                                                                              |  |          |       | 19. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.G.H.                  |        |                     |

| ELEVATION<br>c | DEPTH<br>b | LEGEND<br>e | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                         | 1 CORE<br>RECOVERY<br>NO.<br>a | 2 CORE<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>penetration, etc., if significant)<br>g           |
|----------------|------------|-------------|-------------------------------------------------------------------------------------------|--------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|
| -24.2          | 0          |             | (SP) LIGHT GRAY<br>POORLY GRADED<br>SAND (SILTY) (FIRM),<br>MICA W/SHELLS &<br>WOOD FRAGS |                                |                              | LAB TESTING<br>JAR<br>CLASS. by S. P.<br>1 (SC) - - -<br>2 (SP) NP NP NP MA<br>3 (SP-SM) NP NP NP MA |
| -27.2          | 2          |             |                                                                                           |                                |                              |                                                                                                      |
| -27.5          |            |             |                                                                                           |                                | 1                            |                                                                                                      |
|                | 4          |             |                                                                                           |                                |                              |                                                                                                      |
| -29.4          |            |             |                                                                                           |                                |                              |                                                                                                      |
|                | 5          |             |                                                                                           |                                |                              |                                                                                                      |
| -31.2          | 1          |             | (SM) GRAY<br>SILTY SAND (CLAYEY)<br>MICA W/SHELL<br>FRAGS.<br>(FIRM)                      |                                | 2                            |                                                                                                      |
| -31.7          |            |             |                                                                                           |                                |                              |                                                                                                      |
|                | 2          |             |                                                                                           |                                |                              |                                                                                                      |
|                | 6          |             |                                                                                           |                                |                              |                                                                                                      |
|                | 8          |             |                                                                                           |                                |                              |                                                                                                      |
|                | 10         |             | GRAY SILTY SAND<br>(POORLY GRADED).<br>MICA W. SHELLS<br>(FIRM)                           |                                |                              |                                                                                                      |
|                | 12         |             |                                                                                           |                                |                              |                                                                                                      |
|                | 14         |             |                                                                                           |                                |                              |                                                                                                      |
| -39.2          |            |             |                                                                                           |                                | 3                            |                                                                                                      |
| -39.7          |            |             |                                                                                           |                                |                              |                                                                                                      |
|                | 16         |             |                                                                                           |                                |                              |                                                                                                      |
|                | 18         |             |                                                                                           |                                |                              |                                                                                                      |
| -44.0          | 19.9       |             |                                                                                           |                                |                              | S.D.M.                                                                                               |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71

(TRANSLUCENT)

C-34

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI  
HOLE NO. GP-21-87

Hole No. GP-22-87

| DRILLING LOG                                                                                         |       | DIVISION                   | INSTALLATION                                                          |                                           | SHEET               |                                                                                                                                       |
|------------------------------------------------------------------------------------------------------|-------|----------------------------|-----------------------------------------------------------------------|-------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                     |       | S.A.D                      | M.D.O.                                                                |                                           | of 2 SHEETS         |                                                                                                                                       |
| 2. LOCATION (Coordinates or Station)                                                                 |       | 3. DRILLING AGENCY         |                                                                       | 10. SIZE AND TYPE OF BIT                  |                     |                                                                                                                                       |
| N 139 323 E 449.385                                                                                  |       | M.D.O.                     |                                                                       | VIBRACORE TUBE                            |                     |                                                                                                                                       |
| 4. HOLE NO. (As shown on drawing title and file number)                                              |       | 5. NAME OF DRILLER         |                                                                       | 11. DATUM FOR ELEVATION (TBM or BM)       |                     |                                                                                                                                       |
| GP-22-87                                                                                             |       | FULLER                     |                                                                       | MLLW                                      |                     |                                                                                                                                       |
| 6. DIRECTION OF HOLE                                                                                 |       | 7. THICKNESS OF OVERBURDEN |                                                                       | 12. MANUFACTURER'S DESIGNATION OF DRILL   |                     |                                                                                                                                       |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |       |                            |                                                                       | VIBRACORE                                 |                     |                                                                                                                                       |
| 8. DEPTH DRILLED INTO ROCK                                                                           |       | 9. TOTAL DEPTH OF HOLE     |                                                                       | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN |                     |                                                                                                                                       |
|                                                                                                      |       | 27.8 (EL. -49.4)           |                                                                       | 0                                         |                     |                                                                                                                                       |
| 14. DATE HOLE                                                                                        |       | 15. ELEVATION GROUND WATER |                                                                       | 16. TOTAL NUMBER CORE BOXES               |                     |                                                                                                                                       |
| 7-24-87                                                                                              |       | N/A                        |                                                                       | —                                         |                     |                                                                                                                                       |
| 17. ELEVATION TOP OF HOLE                                                                            |       | 18. DATE HOLE              |                                                                       | 19. SIGNATURE OF INSPECTOR                |                     |                                                                                                                                       |
| -21.6                                                                                                |       | 7-24-87                    |                                                                       | BRYANT & JONES                            |                     |                                                                                                                                       |
| 20. TOTAL CORE RECOVERY FOR BORING                                                                   |       | 21. ELEVATION TOP OF HOLE  |                                                                       | 22. SIGNATURE OF INSPECTOR                |                     |                                                                                                                                       |
| 3                                                                                                    |       | -21.6                      |                                                                       | D.G.H                                     |                     |                                                                                                                                       |
| ELEVATION                                                                                            | DEPTH | LEGEND                     | CLASSIFICATION OF MATERIALS (Description)                             | 1 CORE SAMPLE NO. W.C.                    | 2 CORE SAMPLE NO. I | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)                                                        |
| -21.6                                                                                                | 2     |                            | (SP) LIGHT GRAY POORLY GRADED SAND (SILTY) (FIRM)                     |                                           |                     | LAB. TESTING<br>JAN CLASS II PL PI 200 46 42<br>1 (SP) NP NP NP - MA<br>2 (CH) - - - - 53<br>5 (SP) - - - - -<br>6 (SP) NP NP NP - MA |
| -24.1                                                                                                |       |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -24.6                                                                                                | 4     |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -28.5                                                                                                | 6.9   |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -30.1                                                                                                | 8     |                            | (CH) GRAY FAT CLAY (FIRM)                                             | 51                                        | 2                   | SAMPLE #2<br>TORANE-0.12 TSF<br>PENETROMETER-<br>0.55 TSF                                                                             |
| -30.6                                                                                                | 0     |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -33.8                                                                                                | 12.2  |                            | (SM) GRAY SILTY SAND (FIRM)                                           |                                           | 3                   |                                                                                                                                       |
| -34.1                                                                                                |       |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -34.6                                                                                                |       |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -35.4                                                                                                | 12.2  |                            | (CH) GRAY FAT CLAY (SOFT)                                             |                                           | 4                   | * SAMPLE #4<br>TORANE-0.11 TSF<br>PENETROMETER-<br>0.1 TSF                                                                            |
| -35.8                                                                                                |       |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -36.4                                                                                                |       |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -36.8                                                                                                | 15.2  |                            | (SP) LIGHT GRAY POORLY GRADED SAND (SILTY) (FIRM) W/TRACE SHELL FRAGS |                                           | 5                   |                                                                                                                                       |
| -38.1                                                                                                |       |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -38.6                                                                                                |       |                            |                                                                       |                                           |                     |                                                                                                                                       |
| -41.0                                                                                                | 3.4   |                            | (SV) BROWN TAN SILTY SAND (FIRM)                                      |                                           |                     |                                                                                                                                       |
| -41.6                                                                                                |       |                            |                                                                       |                                           |                     |                                                                                                                                       |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-35

PROJECT GULFPORT SHIP CHANNEL HOLE NO. GP-22-87  
GULFPORT, MISSISSIPPI

DRILLING LOG (Cont Sheet) SURVEIN TOP OF HOLE -21.6 Hole No. GP-22-87

PROJECT GULFPORT SHIP CHANNEL GULFPORT, MISSISSIPPI DISTRICT M.D.O. SHEET 2 OF 2 SHEETS

| SURVEIN | DEPTH | LOGS | CLASSIFICATION OF MATERIALS<br>(Description) | % CORE<br>RECOV.<br>BY | BOX OR<br>SAMPLE<br>NO. | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc. if significant) |
|---------|-------|------|----------------------------------------------|------------------------|-------------------------|-------------------------------------------------------------------------------------|
| -41.6   | 20    |      | (SM) BROWN-TAN<br>SILTY SAND<br>(FIRM)       |                        |                         |                                                                                     |
| -44.6   |       |      |                                              |                        |                         |                                                                                     |
| -45.1   |       |      |                                              |                        | 6                       |                                                                                     |
|         | 24    |      |                                              |                        |                         |                                                                                     |
|         | 26    |      |                                              |                        |                         |                                                                                     |
| -49.4   | 28    |      | B.C.H.                                       |                        |                         |                                                                                     |
|         |       |      |                                              |                        |                         |                                                                                     |

| DRILLING LOG                                                                                                                 |       | DIVIS  | INSTALLATION                                                                |                            | Hole No. GP-23-87                                      |                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1. PROJECT<br>GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                 |       | S.A.D  | M.D.O.                                                                      |                            | SHEET 1 OF 1 SHEETS                                    |                                                                                      |
| 2. LOCATION (Coordinates or Station)<br>N 196 9-3 E 450.774                                                                  |       |        | 10. SIZE AND TYPE OF BIT<br>VIBRACORE TUBE                                  |                            | 11. DAYUM FOR ELEVATION SMOOTH (Type & Size)<br>M.L.W. |                                                                                      |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                 |       |        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE                        |                            | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN         |                                                                                      |
| 4. HOLE NO. (As shown on Drawing H10)<br>and H10 number<br>GP-23-87                                                          |       |        | 14. TOTAL NUMBER CORE BOXES                                                 |                            | 15. ELEVATION GROUND WATER<br>N/A                      |                                                                                      |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |       |        | 16. DATE MOLE<br>STARTED 7-21-87 COMPLETED 7-21-87                          |                            | 17. ELEVATION TOP OF MOLE<br>-32.4                     |                                                                                      |
| 6. DIRECTION OF MOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |       |        | 18. TOTAL CORE RECOVERY FOR BORING                                          |                            | 19. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.S.H.    |                                                                                      |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |       |        | 19. TOTAL CORE RECOVERY FOR BORING                                          |                            | 20. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.S.H.    |                                                                                      |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |       |        | 20. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.S.H.                         |                            | 21. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.S.H.    |                                                                                      |
| 9. TOTAL DEPTH OF MOLE<br>17.4 (EL. -49.8)                                                                                   |       |        | 21. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.S.H.                         |                            | 22. SIGNATURE OF INSPECTOR<br>BRYANT & JONES D.S.H.    |                                                                                      |
| ELEVATION                                                                                                                    | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS<br>(Description)                                | 1 CORE<br>RECOVERY<br>W.C. | 2 CORE<br>RECOVERY<br>NO.                              | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant) |
| -32.4                                                                                                                        | 0     |        | (SM) GRAY<br>SILTY SAND<br>(FINE GRAINED)<br>(FIRM) W/MICA &<br>SHELL FRASS |                            |                                                        | LAB TESTING<br>JAR CLASS LL PL PI<br>1 (SM) NP NP NP, MA                             |
| -42.4                                                                                                                        | 10    |        |                                                                             |                            |                                                        |                                                                                      |
| -42.9                                                                                                                        | 11    |        |                                                                             | 2.9                        | 1                                                      |                                                                                      |
| -49.8                                                                                                                        | 17.4  |        |                                                                             |                            |                                                        |                                                                                      |
|                                                                                                                              |       |        | E.C.H.                                                                      |                            |                                                        |                                                                                      |

ENG FORM 1036 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-37

PROJECT  
GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI  
HOLE NO.  
GP-23-87

| DRILLING LOG                                       |       | DIVISION                                                                                             | INSTALLATION                                              | Hole No. GP-24-87   |                  |                                                                                 |
|----------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|------------------|---------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL                      |       | S.A.D.                                                                                               | M.D.O.                                                    | SHEET 1 OF 1 SHEETS |                  |                                                                                 |
| LOCATION (Township or Range)                       |       | N 17° 51' 9" E 449 753                                                                               |                                                           |                     |                  |                                                                                 |
| DRILLING AGENCY                                    |       | M.D.O.                                                                                               |                                                           |                     |                  |                                                                                 |
| HOLE NO. (As shown on boring logs and file number) |       | GP-24-87                                                                                             |                                                           |                     |                  |                                                                                 |
| NAME OF DRILLER                                    |       | FULLER                                                                                               |                                                           |                     |                  |                                                                                 |
| DIRECTION OF HOLE                                  |       | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |                                                           |                     |                  |                                                                                 |
| THICKNESS OF OVERBURDEN                            |       | 15. ELEVATION GROUND WATER N/A                                                                       |                                                           |                     |                  |                                                                                 |
| DEPTH DRILLED INTO ROCK                            |       | 16. DATE HOLE 7-21-87 7-21-87                                                                        |                                                           |                     |                  |                                                                                 |
| TOTAL DEPTH OF HOLE 17.8 (EL -46.2)                |       | 17. ELEVATION TOP OF HOLE -29.4                                                                      |                                                           |                     |                  |                                                                                 |
|                                                    |       | 18. TOTAL CORE RECOVERY FOR BORING                                                                   |                                                           |                     |                  |                                                                                 |
|                                                    |       | 19. SIGNATURE OF INSPECTOR BRYANT & JONES D.G.H.                                                     |                                                           |                     |                  |                                                                                 |
| ELEVATION                                          | DEPTH | LEGEND                                                                                               | CLASSIFICATION OF MATERIALS (Description)                 | 1 CORRECTION NO.    | 2 CORRECTION NO. | REMARKS (Drilling time, water loss, depth of penetration, etc., if significant) |
| -28.9                                              |       |                                                                                                      | (SP) LIGHT GRAY POORLY GRADED SAND (FIRM)                 | W.C.                | 1                |                                                                                 |
| -29.9                                              | 1     |                                                                                                      |                                                           |                     |                  |                                                                                 |
|                                                    | 2     |                                                                                                      | (CL) GRAY SILTY CLAY (VERY SOFT)                          |                     |                  |                                                                                 |
| -32.4                                              | 4     |                                                                                                      |                                                           | 114                 | 2                | SAMPLE #2 TORVANE-0.066 TSF PENETROMETER-0.0 TSF                                |
| -32.8                                              |       |                                                                                                      |                                                           |                     |                  |                                                                                 |
|                                                    | 6     |                                                                                                      |                                                           |                     |                  |                                                                                 |
| -36.2                                              | 7.8   |                                                                                                      | (SM) GRAY SILTY SAND (DENSE) W/SHELL FRAGS.               |                     | 3                | LAB TESTING JAR CLASS II PL PL 100 316 4                                        |
| -36.6                                              |       |                                                                                                      |                                                           |                     |                  |                                                                                 |
| -37.1                                              |       |                                                                                                      |                                                           |                     |                  |                                                                                 |
| -38.4                                              | 10    |                                                                                                      | (SP) GRAY POORLY GRADED SAND (SILTY) (FIRM) W/TRACE ROOTS |                     |                  |                                                                                 |
|                                                    | 12    |                                                                                                      |                                                           |                     |                  |                                                                                 |
| -42.4                                              | 14    |                                                                                                      |                                                           |                     | 4                |                                                                                 |
| -42.9                                              |       |                                                                                                      |                                                           |                     |                  |                                                                                 |
|                                                    | 16    |                                                                                                      |                                                           |                     |                  |                                                                                 |
| -46.2                                              | 17.8  |                                                                                                      |                                                           |                     |                  |                                                                                 |
|                                                    |       |                                                                                                      |                                                           |                     |                  |                                                                                 |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.

MAR 71

(TRANSLUCENT)

C-38

PROJECT GULFPORT SHIP CHANNEL

GULFPORT, MISSISSIPPI

HOLE NO.

GP-24-87

| DRILLING LOG                                                                                         |  | DIVISION                                | INSTALLATION | SHEET         |  |
|------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------|---------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                     |  | S.A.D.                                  | M.D.O.       | 1 OF 2 SHEETS |  |
| 2. LOCATION (County or Section)                                                                      |  | 11. SIZE AND TYPE OF BIT VIBRACORE TUBE |              |               |  |
| N 196 34 E 447,363                                                                                   |  | M.L.L.W.                                |              |               |  |
| 3. DRILLING AGENCY                                                                                   |  | 12. MANUFACTURER'S DESIGNATION OF DRILL |              |               |  |
| M.D.O.                                                                                               |  | VIBRACORE                               |              |               |  |
| 4. HOLE NO. (As shown on drawing sheet and life number)                                              |  | 13. TOTAL NO. OF EYES                   |              |               |  |
| GP-25-87                                                                                             |  | 3                                       |              |               |  |
| 5. NAME OF DRILLER                                                                                   |  | 14. TOTAL NUMBER CORE BOXES             |              |               |  |
| FULLER                                                                                               |  | —                                       |              |               |  |
| 6. DIRECTION OF HOLE                                                                                 |  | 15. ELEVATION GROUND WATER              |              |               |  |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  | N/A                                     |              |               |  |
| 7. THICKNESS OF OVERBURDEN                                                                           |  | 16. DATE HOLE                           |              |               |  |
| —                                                                                                    |  | 7-24-87                                 |              |               |  |
| 8. DEPTH DRILLED INTO ROCK                                                                           |  | 17. ELEVATION TOP OF HOLE               |              |               |  |
| —                                                                                                    |  | -20.2                                   |              |               |  |
| 9. TOTAL DEPTH OF HOLE                                                                               |  | 18. TOTAL CORE RECOVERY FOR BORING      |              |               |  |
| 25.5' (EL. -45.7)                                                                                    |  | 3                                       |              |               |  |
|                                                                                                      |  | 19. SIGNATURE OF INSPECTOR              |              |               |  |
|                                                                                                      |  | BRYANT & JONES D.G.H.                   |              |               |  |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description)         | 1 CORRECTION | 2 CORRECTION | REMARKS (Drilling time, water loss, depth of penetration, etc., if significant)                              |
|-----------|-------|--------|---------------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------|
| a         | b     | c      | d                                                 | W.C.         | NO.          | e                                                                                                            |
| -20.2     |       |        | (SP) LIGHT TAN POORLY GRADED SAND (FIRM)          |              |              | LAB TESTING<br>JAR CLASS - LL PL PI SANDS<br>1 (SP) - - - -<br>2 (CH) 107 23 79 96<br>3 (SPSW) NP NP NP - MA |
| -21.7     |       |        |                                                   |              |              |                                                                                                              |
| -22.2     | 2     |        |                                                   |              |              |                                                                                                              |
| -23.2     | 3     |        | (CH) GRAY FAT CLAY (SOFT)                         |              |              | SAMPLE #2<br>FLUANE - 0.10 TSF<br>PENETROMETER -<br>0.0 TSF                                                  |
|           | 4     |        |                                                   |              |              |                                                                                                              |
|           | 5     |        |                                                   |              |              |                                                                                                              |
| -28.7     | 8     |        |                                                   |              |              |                                                                                                              |
| -29.2     | 10    |        |                                                   | 108          | 2            |                                                                                                              |
|           | 12    |        |                                                   |              |              |                                                                                                              |
| -33.2     | 15    |        | (SM) GRAY SILTY SAND (FIRM) W/MICA & TRACE SHELLS |              |              |                                                                                                              |
|           | 14    |        |                                                   |              |              |                                                                                                              |
|           | 16    |        |                                                   |              |              |                                                                                                              |
| -38.2     | 18    |        |                                                   |              |              |                                                                                                              |
| -38.7     | 19    |        |                                                   | 31           | 3            |                                                                                                              |
|           | 20    |        |                                                   |              |              |                                                                                                              |
| -40.2     | 21    |        |                                                   |              |              |                                                                                                              |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71

(TRANSLUCENT)

C-39

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISS. S.F.P.  
HOLE NO. GP-25-87

| DRILLING LOG (Cont. Sheet)                             |            | ELEVATION TOP OF HOLE -20.2 |                                                            | Hole No. GP-25-87       |                               |                                                                                       |
|--------------------------------------------------------|------------|-----------------------------|------------------------------------------------------------|-------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI |            | INSTALLATION M.D.O.         |                                                            | SHEET 2<br>OF 2 SHEETS  |                               |                                                                                       |
| ELEVATION<br>a                                         | DEPTH<br>b | LOG NO.<br>c                | CLASSIFICATION OF MATERIALS<br>(Description)<br>d          | % CORE<br>RECOVERY<br>e | SOIL OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling run, water loss, depth of<br>underway, etc. if significant)<br>g |
| -10.2                                                  | 20         |                             | (SM) GRAY<br>SILTY SAND (FIRM)<br>W/MICA & TRACE<br>SHELLS |                         |                               |                                                                                       |
| -95.7                                                  | 25.5       |                             | B.O.H                                                      |                         |                               |                                                                                       |

| DRILLING LOG                                            |       | ENVIR.                                                                                         | INSTALLATION                              | Hole No. GP-26-87                                 |            |                                                                                |
|---------------------------------------------------------|-------|------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|------------|--------------------------------------------------------------------------------|
| 1. PROJECT GULFPORT SHIP CHANNEL                        |       | S.A.D                                                                                          | M.D.O.                                    | SHEET 1 OF 2 SHEETS                               |            |                                                                                |
| 2. LOCATION (Coordinates or Station)                    |       | N 194 758 E 453, 714                                                                           |                                           | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE           |            |                                                                                |
| 3. DRILLING AGENCY                                      |       | M.D.O.                                                                                         |                                           | 11. DAY OF ELEVATION BROWN (TWS & SWS) M.L.W.     |            |                                                                                |
| 4. HOLE NO. (As shown on drawing title and file number) |       | GP-26-87                                                                                       |                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL VIBRACORE |            |                                                                                |
| 5. NAME OF DRILLER                                      |       | FULLER                                                                                         |                                           | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN        |            |                                                                                |
| 6. DIRECTION OF HOLE                                    |       | VERTICAL <input checked="" type="checkbox"/> INCLINED <input type="checkbox"/> DEG. FROM VERT. |                                           | 14. TOTAL NUMBER CORE BOXES                       |            |                                                                                |
| 7. THICKNESS OF OVERBURDEN                              |       |                                                                                                |                                           | 15. ELEVATION GROUND WATER N/A                    |            |                                                                                |
| 8. DEPTH DRILLED INTO ROCK                              |       |                                                                                                |                                           | 16. DATE HOLE                                     |            |                                                                                |
| 9. TOTAL DEPTH OF HOLE 22.5' (E.L. -12.4)               |       |                                                                                                |                                           | 17. ELEVATION TOP OF HOLE -19.9                   |            |                                                                                |
|                                                         |       |                                                                                                |                                           | 18. TOTAL CORE RECOVERY FOR BORING                |            |                                                                                |
|                                                         |       |                                                                                                |                                           | 19. SIGNATURE OF INSPECTOR                        |            |                                                                                |
|                                                         |       |                                                                                                |                                           | BRYANT & JONES D.G.H.                             |            |                                                                                |
| ELEVATION                                               | DEPTH | LEGEND                                                                                         | CLASSIFICATION OF MATERIALS (Description) | 1 CORE RECOVERY W.C.                              | SAMPLE NO. | REMARKS (Drilling time, water loss, depth of overburden, etc., if significant) |
| -19.9                                                   | 0     |                                                                                                | (SM) GRAY SILTY SAND (CLAYEY) (FIRM)      |                                                   |            | LAB TESTING                                                                    |
| -24.9                                                   | 5     |                                                                                                | N. LAYER OF GRAY FAT CLAY (CH)            |                                                   |            | JAR CLASS                                                                      |
| -25.4                                                   | 6     |                                                                                                |                                           | 49                                                | 1          | 1 (SC)                                                                         |
| -27.8                                                   | 8     |                                                                                                |                                           |                                                   |            | 2 (CH)                                                                         |
| -30.4                                                   | 11    |                                                                                                | (CH) GRAY FAT CLAY (VERY SOFT)            |                                                   |            | 3 (SP)                                                                         |
| -30.9                                                   | 12    |                                                                                                |                                           | 57                                                | 2          | SAMPLE #2                                                                      |
| -32.6                                                   | 12.7  |                                                                                                |                                           |                                                   |            | TOP. LANE - C.C.B.A.                                                           |
| -34.9                                                   | 15    |                                                                                                | (SM) GRAY SILTY SAND (CLAYEY) (FIRM)      |                                                   |            | DEPT. C.C.B.A.                                                                 |
| -37.4                                                   | 18    |                                                                                                | N. TRACE SHELL FRAGS                      | 24                                                | 3          | C.C.T.S.                                                                       |
| -39.9                                                   | 20    |                                                                                                |                                           |                                                   |            |                                                                                |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-41

PROJECT GULFPORT SHIP CHANNEL HOLE NO. GP-26-87  
GULFPORT, MISSISSIPPI

| DRILLING LOG (Cont. Sheet)    |       | ELEVATION TOP OF HOLE |                                                                    | Hole No. GP-26-87   |                         |                                                                                        |
|-------------------------------|-------|-----------------------|--------------------------------------------------------------------|---------------------|-------------------------|----------------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL |       | LOCATION              |                                                                    | DATE 2              |                         |                                                                                        |
| GULFPORT, MISSISSIPPI         |       | M.D.O.                |                                                                    | of 2 sheets         |                         |                                                                                        |
| ELEVATION                     | DEPTH | LOGGING               | CLASSIFICATION OF MATERIALS<br>(Description)                       | % CORE<br>RECOVERED | BOX OR<br>SAMPLE<br>NO. | REMARKS<br>(Drilling notes, water level, depth of<br>weathering, etc., if significant) |
| a                             | b     | c                     | d                                                                  | e                   | f                       | g                                                                                      |
| -39.9                         | 20    |                       | (SM) GRAY<br>SILTY SAND (CLAYEY)<br>(FIRM) W/TRACE<br>SHELL FRAGS. |                     |                         |                                                                                        |
| -42.4                         | 22.5  |                       | B.O.H                                                              |                     |                         |                                                                                        |

| DRILLING LOG                            |       | DIVISION                                                                                       |                                           | INSTALLATION                              |               | Hole No. GP-27-87                                                              |  |
|-----------------------------------------|-------|------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|---------------|--------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL        |       | S.A.D                                                                                          |                                           | M.D.O.                                    |               | SHEET 1 OF 1 SHEETS                                                            |  |
| 2. LOCATION (Continuation of Station)   |       | GULFPORT, MISSISSIPPI                                                                          |                                           | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE   |               | 11. DAY OF ELEVATION FROM TOP OF HOLE                                          |  |
| 3. DRILLING AGENCY                      |       | M.D.O.                                                                                         |                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL   |               | M.L.L.W.                                                                       |  |
| 4. HOLE NO. (As shown on drawing title) |       | GP-27-87                                                                                       |                                           | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN |               | 14. TOTAL NUMBER CORE BOXES                                                    |  |
| 5. NAME OF DRILLER                      |       | FULLER                                                                                         |                                           | 15. ELEVATION GROUND WATER                |               | 16. DATE HOLE                                                                  |  |
| 6. DIRECTION OF HOLE                    |       | VERTICAL <input checked="" type="checkbox"/> INCLINED <input type="checkbox"/> DES. FROM VERT. |                                           | 17. ELEVATION TOP OF HOLE                 |               | 18. TOTAL CORE RECOVERY FOR BORING                                             |  |
| 7. THICKNESS OF OVERBURDEN              |       |                                                                                                |                                           | 19. SIGNATURE OF INSPECTOR                |               | BRYANT & JONES                                                                 |  |
| 8. DEPTH DRILLED INTO ROCK              |       |                                                                                                |                                           | 20. SIGNATURE OF INSPECTOR                |               | D.S.H.                                                                         |  |
| 9. TOTAL DEPTH OF HOLE 19.5 (EL -49.3)  |       |                                                                                                |                                           |                                           |               |                                                                                |  |
| ELEVATION                               | DEPTH | LEGEND                                                                                         | CLASSIFICATION OF MATERIALS (Description) | 1. CORE RECOVERY                          | 2. SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
| -29.3                                   | 0     |              | (CH) GRAY FAT CLAY (SOFT)                 | 100                                       | 1             | SAMPLE #1                                                                      |  |
| -31.8                                   | 2     |                                                                                                |                                           |                                           |               | TORVANE-0.11 TSF                                                               |  |
| -32.3                                   | 3     |                                                                                                |                                           |                                           |               | PENETROMETER-0.1 TSF                                                           |  |
| -35.3                                   | 6     |                                                                                                |                                           |                                           |               | LAB TESTING                                                                    |  |
|                                         |       |             | (SM) GRAY SILTY SAND (FRY) W/ SOME SHELLS |                                           |               | JAR CLASS 11 PL PI                                                             |  |
|                                         | 8     |                                                                                                |                                           |                                           |               | 1 (CH) - - -                                                                   |  |
|                                         | 10    |                                                                                                |                                           |                                           |               | 2 (SP-SM) NP NP NP, MA                                                         |  |
|                                         | 12    |                                                                                                |                                           |                                           |               |                                                                                |  |
|                                         | 14    |                                                                                                |                                           |                                           |               |                                                                                |  |
|                                         | 16    |                                                                                                |                                           |                                           |               |                                                                                |  |
|                                         | 18    |                                                                                                |                                           |                                           |               |                                                                                |  |
|                                         | 19.5  |                                                                                                |                                           |                                           |               |                                                                                |  |
|                                         |       |                                                                                                |                                           |                                           |               |                                                                                |  |
|                                         |       |                                                                                                |                                           |                                           |               |                                                                                |  |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71

(TRANSLUCENT)

C-43

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI  
HOLE NO. GP-27-87

| DRILLING LOG                                                                   |       | DIVISION                                     | INSTALLATION                              | Hole No. GP-23-87   |               |                                                                                |
|--------------------------------------------------------------------------------|-------|----------------------------------------------|-------------------------------------------|---------------------|---------------|--------------------------------------------------------------------------------|
| 1. PROJECT GULFPORT SHIP CHANNEL                                               |       | S.A.D.                                       | M.D.O.                                    | SHEET 1 OF 2 SHEETS |               |                                                                                |
| 2. LOCATION (Coordinates or Station)                                           |       | 10. SIZE AND TYPE OF BIT: VIBRACORE TUBE     |                                           |                     |               |                                                                                |
| N 194 032 E 447 467                                                            |       | 11. DAY ON FOR ELEVATION KNOWN (Top of Hole) |                                           |                     |               |                                                                                |
| 3. DRILLING AGENCY                                                             |       | M.L.L.W.                                     |                                           |                     |               |                                                                                |
| M.D.O.                                                                         |       | 12. MANUFACTURER'S DESIGNATION OF DRILL      |                                           |                     |               |                                                                                |
| 4. HOLE NO. (As shown on drawing info and file number)                         |       | VIBRACORE                                    |                                           |                     |               |                                                                                |
| GP-23-87                                                                       |       | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN    |                                           |                     |               |                                                                                |
| 5. NAME OF DRILLER                                                             |       | 3                                            |                                           |                     |               |                                                                                |
| FULLER                                                                         |       | 14. TOTAL NUMBER CORE BOXES                  |                                           |                     |               |                                                                                |
| 6. DIRECTION OF HOLE                                                           |       | 15. ELEVATION GROUND WATER                   |                                           |                     |               |                                                                                |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED |       | N/A                                          |                                           |                     |               |                                                                                |
| 7. THICKNESS OF OVERBURDEN                                                     |       | 16. DATE HOLE                                |                                           |                     |               |                                                                                |
| 8. DEPTH DRILLED INTO ROCK                                                     |       | STARTED 7-24-87 COMPLETED 7-24-87            |                                           |                     |               |                                                                                |
| 9. TOTAL DEPTH OF HOLE                                                         |       | 17. ELEVATION TOP OF HOLE                    |                                           |                     |               |                                                                                |
| 30.0' (EL. -18.9)                                                              |       | -12.9                                        |                                           |                     |               |                                                                                |
| 18. SIGNATURE OF INSPECTOR                                                     |       | 19. TOTAL CORE RECOVERY FOR BORING           |                                           |                     |               |                                                                                |
| BRYANT & JONES                                                                 |       | 11/1                                         |                                           |                     |               |                                                                                |
| D.G.H.                                                                         |       | 20. SIGNATURE OF INSPECTOR                   |                                           |                     |               |                                                                                |
|                                                                                |       | BRYANT & JONES                               |                                           |                     |               |                                                                                |
| ELEVATION                                                                      | DEPTH | LEGEND                                       | CLASSIFICATION OF MATERIALS (Description) | 1. CORE NUMBER      | 2. SAMPLE NO. | REMARKS (Drilling time, water loss, depth of monitoring, etc., if significant) |
| -18.9                                                                          | 1     |                                              | (SP) LIGHT GRAY POORLY GRADED SAND (FIRM) |                     |               |                                                                                |
| -22.9                                                                          | 4     |                                              |                                           |                     |               |                                                                                |
| -23.4                                                                          | 5     |                                              |                                           |                     |               |                                                                                |
| -25.9                                                                          | 7     |                                              |                                           |                     |               |                                                                                |
| -33.9                                                                          | 13    |                                              | (CH) GRAY FAT CLAY (VERY SOFT)            |                     |               |                                                                                |
| -34.4                                                                          | 14    |                                              |                                           |                     |               |                                                                                |
| -38.9                                                                          | 20    |                                              |                                           |                     |               |                                                                                |
|                                                                                |       |                                              |                                           | 48                  | 2             | SAMPLE #2 TOF. -12.0108 TSF PENETROMETER - 0.0 TSF                             |

| DRILLING LOG (Cont Sheet)                              |       |      | ELEVATION TOP OF HOLE                              | Hole No.               |                         |                                                                                      |
|--------------------------------------------------------|-------|------|----------------------------------------------------|------------------------|-------------------------|--------------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI |       |      | INSTALLATION                                       | SHEET 2<br>OF 2 SHEETS |                         |                                                                                      |
| ELEVATION                                              | DEPTH | LOGS | CLASSIFICATION OF MATERIALS<br>(Description)       | % CORE<br>RECOV.<br>BY | BOX OR<br>SAMPLE<br>NO. | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant) |
| a                                                      | b     | c    | d                                                  | e                      | f                       | g                                                                                    |
| -38.9                                                  | 20    |      | (SM) GRAY & BROWN<br>SILTY SAND (CLAYEY)<br>(FIRM) |                        |                         |                                                                                      |
| -43.9                                                  | 22    |      |                                                    |                        |                         |                                                                                      |
| -44.4                                                  | 24    |      |                                                    |                        | 3                       |                                                                                      |
| -48.9                                                  | 26    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 28    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 30    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 32    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 34    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 36    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 38    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 40    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 42    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 44    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 46    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 48    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 50    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 52    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 54    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 56    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 58    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 60    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 62    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 64    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 66    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 68    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 70    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 72    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 74    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 76    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 78    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 80    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 82    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 84    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 86    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 88    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 90    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 92    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 94    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 96    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 98    |      |                                                    |                        |                         |                                                                                      |
|                                                        | 100   |      |                                                    |                        |                         |                                                                                      |

Hole No. GP-29-87

|                                                                                                                              |  |          |                                                |              |        |                     |
|------------------------------------------------------------------------------------------------------------------------------|--|----------|------------------------------------------------|--------------|--------|---------------------|
| DRILLING LOG                                                                                                                 |  | DIVISION | S.A.D                                          | INSTALLATION | M.D.O. | SHEET 1 OF 2 SHEETS |
| 1. PROJECT                                                                                                                   |  |          | GULFPORT SHIP CHANNEL                          |              |        |                     |
| 2. LOCATION (Coordinates or Station)                                                                                         |  |          | N 191, 55.2 E 451, 058                         |              |        |                     |
| 3. DRILLING AGENCY                                                                                                           |  |          | M.D.O.                                         |              |        |                     |
| 4. HOLE NO. (As shown on drawing HHO and site number)                                                                        |  |          | GP-29-87                                       |              |        |                     |
| 5. NAME OF DRILLER                                                                                                           |  |          | FULLER                                         |              |        |                     |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |          | 10. SIZE AND TYPE OF BIT                       |              |        |                     |
|                                                                                                                              |  |          | VIBRACORE TUBE                                 |              |        |                     |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |          | 11. DAY ON WHICH ELEVATION SHOWN (Tide or MSL) |              |        |                     |
|                                                                                                                              |  |          | M.L.L.W.                                       |              |        |                     |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |          | 12. MANUFACTURER'S DESIGNATION OF DRILL        |              |        |                     |
|                                                                                                                              |  |          | VIBRACORE                                      |              |        |                     |
| 9. TOTAL DEPTH OF HOLE                                                                                                       |  |          | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN |              |        |                     |
| 9.0 (EL. -52.1)                                                                                                              |  |          | 2-T.E.E. 2-JAR                                 |              |        |                     |
|                                                                                                                              |  |          | 14. TOTAL NUMBER CORE BOXES                    |              |        |                     |
|                                                                                                                              |  |          | 15. ELEVATION GROUND WATER                     |              |        |                     |
|                                                                                                                              |  |          | N/A                                            |              |        |                     |
|                                                                                                                              |  |          | 16. DATE HOLE                                  |              |        |                     |
|                                                                                                                              |  |          | 7-22-87                                        |              |        |                     |
|                                                                                                                              |  |          | 17. ELEVATION TOP OF HOLE                      |              |        |                     |
|                                                                                                                              |  |          | -33.1                                          |              |        |                     |
|                                                                                                                              |  |          | 18. TOTAL CORE RECOVERY FOR BORING             |              |        |                     |
|                                                                                                                              |  |          | N/A                                            |              |        |                     |
|                                                                                                                              |  |          | 19. SIGNATURE OF INSPECTOR                     |              |        |                     |
|                                                                                                                              |  |          | BRYANT & JONES                                 |              |        |                     |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS<br>(Description)     | 1 CORE<br>NO. | 2 CORE<br>NO. | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)                                   |
|-----------|-------|--------|--------------------------------------------------|---------------|---------------|------------------------------------------------------------------------------------------------------------------------|
| -33.1     | 0     |        | (ML)                                             | 161           | 1             | SAMPLES 1 & 2<br>WERE CUT, SEALED<br>& SENT TO S.A.D.<br>LAB IN VIBRACORE<br>TUBE.                                     |
| -34.1     | 3     |        | (ML)                                             | 85            | 2             | ± 0.5 TO ± 0.5'<br>WERE VISUALLY<br>CLASSIFIED WHILE<br>CONTAINED IN<br>CLEAR VIBRACORE<br>TUBE.                       |
| -39.1     | 6     |        | (ML) BLACK<br>CLAYEY SILT<br>(VERY SOFT)         | 79            | 3             |                                                                                                                        |
| -40.1     |       |        |                                                  |               |               |                                                                                                                        |
| -40.6     |       |        |                                                  |               |               |                                                                                                                        |
| -41.1     | 8     |        | (SM) GRAY<br>SILTY SAND (FIRM)<br>W/TRACE SHELLS |               |               | LAB TESTING<br>JAR CLASS L.P.L.P.<br>3 (CH) ---<br>4 (SV) NP NP NP, MA<br>VIBRACORE<br>SNAP.<br>2 (CH) 83 22 GI MA, NY |
| -45.1     | 12    |        |                                                  | 23            | 4             |                                                                                                                        |
| -45.6     |       |        |                                                  |               |               |                                                                                                                        |
|           | 14    |        |                                                  |               |               |                                                                                                                        |
|           | 16    |        |                                                  |               |               |                                                                                                                        |
|           | 18    |        |                                                  |               |               |                                                                                                                        |
| -52.1     | 19    |        |                                                  |               |               |                                                                                                                        |
|           |       |        | B.O.H                                            |               |               |                                                                                                                        |
|           |       |        | SEE LAB TEST. ON SHT. 2                          |               |               |                                                                                                                        |

| DRILLING LOG (Cont Sheet)                              |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ELEVATION TOP OF HOLE - 33.1 |                              | Hole No. GP-29-87                                                                         |  |
|--------------------------------------------------------|------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-------------------------------------------------------------------------------------------|--|
| PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INSTALLATION MDO             |                              | SHEET 2<br>OF 2 SHEETS                                                                    |  |
| ELEVATION<br>a                                         | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | % CORE<br>RECOV.<br>ERY<br>e | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |  |
|                                                        |            |             | <div style="display: flex; justify-content: space-between;"> <div>SAMPLE<br/>#</div> <div>LABORATORY TESTING<br/>Visual Classification and/or Remarks</div> </div> <hr/> <div> <div style="display: flex; justify-content: space-between;"> <div>1</div> <div>El. 33.1-34.1</div> <div>No Recovery</div> </div> <div> <div style="display: flex; justify-content: space-between;"> <div>34.1-35.6</div> <div>Dk gray very soft &amp; wet fat clay (CH)</div> </div> <div> <div style="display: flex; justify-content: space-between;"> <div>35.6-35.7</div> <div>Dk gray (SP)</div> </div> <div> <div style="display: flex; justify-content: space-between;"> <div>35.7-36.1</div> <div>Dk gray soft fat clay (CH)</div> </div> <div> <div style="display: flex; justify-content: space-between;"> <div>Density taken @ El. 35.1</div> <div>pcf=32.1</div> </div> </div> </div> <div> <div style="display: flex; justify-content: space-between;"> <div>2</div> <div>36.1-39.1</div> <div>           Density taken @ El. 38.6 pcf=50.5<br/>           spg=2.61 LOI=6.9 LL=83 PL=22 PI=61         </div> </div> </div> </div></div></div> |                              |                              |                                                                                           |  |

Hole No. GP-30-87

|                                                                                                                              |          |                                                      |             |
|------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|-------------|
| DRILLING LOG                                                                                                                 | DIVISION | INSTALLATION                                         | SHEET       |
|                                                                                                                              | S.A.D.   | M.D.O.                                               | OF 1 SHEETS |
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |          | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE              |             |
| 2. LOCATION (Coordinates or Station)<br>N 191.974 E 452.702                                                                  |          | 11. DATUM FOR ELEVATION BROWN (TBM or MLLW)          |             |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                 |          | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE |             |
| 4. HOLE NO. (As shown on drawing title and site number)<br>GP-30-87                                                          |          | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN       |             |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |          | 14. TOTAL NUMBER CORE BOXES                          |             |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |          | 15. ELEVATION GROUND WATER N/A                       |             |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |          | 16. DATE HOLE STARTED COMPLETED                      |             |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |          | 17. ELEVATION TOP OF HOLE -19.6                      |             |
| 9. TOTAL DEPTH OF HOLE 9.7' (EL. -38.3)                                                                                      |          | 18. TOTAL CORE RECOVERY FOR BORING N/A               |             |
|                                                                                                                              |          | 19. SIGNATURE OF INSPECTOR D.G.H.<br>BRYANT & JONES  |             |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                        | 1 CORE<br>RECOVERY<br>NO.<br>W.C. | 2 CORE<br>SAMPLE<br>NO.<br>I | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>3            |
|----------------|------------|-------------|------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|
| -18.6          | 1          |             | (SP) LIGHT GRAY<br>POORLY GRADED<br>SAND (FIRM)                                          |                                   |                              | LAB. TESTING<br>JAR GLASS 11 PL PL 100%<br>1 (SP, NP NP NP -MA<br>2 - - - - -MA<br>3 (CH) - - - 99 - |
| -22.1          | 2          |             |                                                                                          |                                   |                              |                                                                                                      |
| -22.6          | 4          |             |                                                                                          |                                   | 1                            |                                                                                                      |
| -25.6          | 7          |             |                                                                                          |                                   |                              |                                                                                                      |
| -28.6          | 8          |             | (SM) GRAY<br>SILTY SAND (FIRM)<br>W/ 4' TO .8' LAYERS<br>OF GRAY FAT<br>CLAY (CH) (SOFT) |                                   |                              | * TEST PERFORMED<br>ON (CH) LAYERS<br>BETWEEN 4.70<br>AND 4.13 3'                                    |
| -29.1          | 10         |             |                                                                                          |                                   | 2*                           | TORVANE-0.25 TSF<br>PENETROMETER-<br>0.0 TSF                                                         |
| -32.5          | 13.3       |             |                                                                                          |                                   |                              |                                                                                                      |
| -35.6          | 16         |             | (CH) GRAY<br>FAT CLAY<br>(SOFT)                                                          |                                   |                              | SAMPLE #3<br>TORVANE-0.09 TSF<br>PENETROMETER-<br>0.1 TSF                                            |
| -36.1          | 18         |             |                                                                                          | 100                               | 3                            |                                                                                                      |
| -38.3          | 9.7        |             |                                                                                          |                                   |                              |                                                                                                      |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71 (TRANSLUCENT)

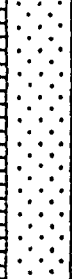
C-48

PROJECT GULFPORT SHIP CHANNEL  
GULFPORT, MISSISSIPPI

HOLE NO.  
GP-30-87

| DRILLING LOG                                                                                                                 |  | DIVISION                                              | INSTALLATION | Hole No. 3P-31-87      |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--------------|------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |  | S.A.D                                                 | M.D.O.       | SHEET 1<br>OF 2 SHEETS |  |
| 2. LOCATION (Coordinates or Station)<br>N 121.836 E 449.907                                                                  |  | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE               |              |                        |  |
| 3. DRILLING AGENCY<br>M.D.O.                                                                                                 |  | 11. DAYUM FOR ELEVATION SHOWN (TBM - BBL)<br>M.L.L.W. |              |                        |  |
| 4. HOLE NO. (As shown on drawing title)<br>and file number GP-31-87                                                          |  | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE  |              |                        |  |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |  | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN        |              |                        |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  | 14. TOTAL NUMBER CORE BOXES —                         |              |                        |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  | 15. ELEVATION GROUND WATER N/A                        |              |                        |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  | 16. DATE HOLE                                         |              |                        |  |
| 9. TOTAL DEPTH OF HOLE 24.5' (EL. -42.3)                                                                                     |  | 17. ELEVATION TOP OF HOLE -17.8                       |              |                        |  |
|                                                                                                                              |  | 18. TOTAL CORE RECOVERY FOR BORING N/A                |              |                        |  |
|                                                                                                                              |  | 19. SIGNATURE OF INSPECTOR BRYANT E JONES D.G.H.      |              |                        |  |

| ELEVATION | DEPTH | LEGEND                                                                              | CLASSIFICATION OF MATERIALS<br>(Description)    | % CORE<br>RECOVERY<br>W.C. | SAMPLE<br>NO. | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)      |
|-----------|-------|-------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------|---------------|-------------------------------------------------------------------------------------------|
| -17.8     | 2     |    | (SP) LIGHT GRAY<br>POORLY GRADED<br>SAND (FIRM) |                            |               | LAB. TESTING<br>JAR CLASS LL PL PI 200 Jar<br>1 (SP) NP NP NP — MA<br>2 (CH) 115 39 76 98 |
| -24.3     | 4     |                                                                                     |                                                 |                            |               |                                                                                           |
| -24.8     | 6     |                                                                                     |                                                 |                            |               |                                                                                           |
|           | 8     |                                                                                     |                                                 |                            |               |                                                                                           |
| -30.3     | 12.5  |  | (CH) GRAY<br>FAT CLAY<br>(VERY SOFT)            |                            |               | SAMPLE #2<br>TSP. VANE - C.I.I TSP<br>PENETROMETER -<br>2.0 TSP                           |
| -34.8     | 14    |                                                                                     |                                                 |                            |               |                                                                                           |
| -36.3     | 16    |                                                                                     |                                                 |                            |               |                                                                                           |
| -37.8     | 18    |                                                                                     |                                                 |                            |               |                                                                                           |

DRILLING LOG (Cont Sheet) ELEVATION TOP OF HOLE -17.8 Hole No. GP-31-87

PROJECT GULFPORT SHIP CHANNEL GULFPORT, MISSISSIPPI INSTALLATION M.D.O. SHEET 2 OF 2 SHEETS

| ELEVATION<br>a | DEPTH<br>b | LOG NO.<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOV.<br>e | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>penetration, etc., if significant)<br>g |
|----------------|------------|--------------|---------------------------------------------------|-----------------------|------------------------------|--------------------------------------------------------------------------------------------|
| -37.8          | 20         |              | (CH) GRAY<br>FAT CLAY<br>(VERY SOFT)              |                       |                              |                                                                                            |
| -42.3          | 24.5       |              | B.O.H.                                            |                       |                              |                                                                                            |

Hole No. GP-32-87

|                                                                                                                              |  |              |       |                                                      |        |                                    |   |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------|-------|------------------------------------------------------|--------|------------------------------------|---|
| <b>DRILLING LOG</b>                                                                                                          |  | <b>DIVIS</b> | S.A.D | <b>INSTALLATION</b>                                  | M.D.O. | <b>SHEET</b>                       | 1 |
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |  |              |       | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE              |        |                                    |   |
| 2. LOCATION (Coordinates or Station)<br>N 19: 332 E 448, 578                                                                 |  |              |       | 11. DAYON FOR ELEVATION SHOWN (TYP or MLL)           |        |                                    |   |
| 3. DRILLING AGENCY<br>M.D.O                                                                                                  |  |              |       | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE |        |                                    |   |
| 4. HOLE NO. (As shown on drawing title and file number)<br>GP-32-87                                                          |  |              |       | 13. TOTAL NO OF OVER-<br>BURDEN SAMPLES TAKEN        |        | 14. TOTAL NUMBER CORE BOXES        |   |
| 5. NAME OF DRILLER<br>FULLER                                                                                                 |  |              |       | 15. ELEVATION GROUND WATER N/A                       |        | 16. DATE HOLE                      |   |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |              |       | 17. ELEVATION TOP OF HOLE                            |        | 18. TOTAL CORE RECOVERY FOR BORING |   |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |              |       | 19. SIGNATURE OF INSPECTOR                           |        | 20. REMARKS                        |   |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |              |       | BRYANT & JONES                                       |        | D.G.H                              |   |
| 9. TOTAL DEPTH OF HOLE 16.4' (EL. -40.8)                                                                                     |  |              |       |                                                      |        |                                    |   |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS<br>(Description) | 1. CORE<br>RECOVERY<br>W.C | 2. CORE<br>SAMPLE<br>NO. | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant) |
|-----------|-------|--------|----------------------------------------------|----------------------------|--------------------------|--------------------------------------------------------------------------------------|
| -24.4     |       |        | (SM) GRAY<br>SILTY SAND (FIRM)               |                            |                          |                                                                                      |
| -26.4     | 2     |        | W/TRACE SHELL<br>FRAGS.                      | 34                         | 1                        | LAB. TESTING                                                                         |
| -26.9     |       |        |                                              |                            |                          | JAR CLASS II PL 1/200 SIEVE                                                          |
| -27.9     | 3.5   |        |                                              |                            |                          | 1 (SP-SM) - - - -                                                                    |
|           |       |        | (CH) GRAY<br>FAT CLAY<br>(VERY SOFT)         |                            |                          | 2 (CH) 77 24 53 95                                                                   |
| -32.4     | 8     |        |                                              | 93                         | 2                        | 3 (SM) - - - -                                                                       |
| -32.9     |       |        |                                              |                            |                          | SAMPLE #2                                                                            |
|           |       |        |                                              |                            |                          | 3.1 ANE-0.074 TSF                                                                    |
|           |       |        |                                              |                            |                          | PENETROMETER-                                                                        |
|           |       |        |                                              |                            |                          | C.O T.S.F                                                                            |
| -38.1     | 13.7  |        |                                              |                            |                          |                                                                                      |
| -38.9     |       |        | (SM) GRAY<br>SILTY SAND (FIRM)               |                            | 3                        |                                                                                      |
| -39.4     |       |        | W/SOME SHELLS                                |                            |                          |                                                                                      |
| -40.8     | 16.4  |        | B.O.N.                                       |                            |                          |                                                                                      |

Hole No. GP-33-87

| DRILLING LOG                                                                                         |       | DIVISION                                                                           | INSTALLATION                              |                    | SHEET 1 OF 1 SHEETS               |                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|-------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                     |       | S.A.D                                                                              | M.D.O.                                    |                    |                                   |                                                                                                                                                                                  |
| 2. LOCATION (Coordinates or Station)                                                                 |       | MISSISSIPPI                                                                        | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE   |                    |                                   |                                                                                                                                                                                  |
| N 129.459 E 453.103                                                                                  |       |                                                                                    | 11. DAYTON ELEVATION SHOWN (FEET - MSL)   |                    | MLLW                              |                                                                                                                                                                                  |
| 3. DRILLING AGENCY                                                                                   |       | M.D.O.                                                                             | 12. MANUFACTURER'S DESIGNATION OF DRILL   |                    | VIBRACORE                         |                                                                                                                                                                                  |
| 4. HOLE NO. (As shown on drawing (1111) and Site Number)                                             |       | GP-33-87                                                                           | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN |                    | 1                                 |                                                                                                                                                                                  |
| 5. NAME OF DRILLER                                                                                   |       | FULLER                                                                             | 14. TOTAL NUMBER CORE BOXES               |                    | 1                                 |                                                                                                                                                                                  |
| 6. DIRECTION OF HOLE:                                                                                |       |                                                                                    | 15. ELEVATION GROUND WATER                |                    | N/A                               |                                                                                                                                                                                  |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |       |                                                                                    | 16. DATE HOLE                             |                    | STARTED 7-22-87 COMPLETED 7-22-87 |                                                                                                                                                                                  |
| 7. THICKNESS OF OVERBURDEN                                                                           |       |                                                                                    | 17. ELEVATION TOP OF HOLE                 |                    | 23.7                              |                                                                                                                                                                                  |
| 8. DEPTH DRILLED INTO ROCK                                                                           |       |                                                                                    | 18. TOTAL CORE RECOVERY FOR BORING        |                    | N/A                               |                                                                                                                                                                                  |
| 9. TOTAL DEPTH OF HOLE 14.0' (EL. -37.1)                                                             |       |                                                                                    | 19. SIGNATURE OF INSPECTOR                |                    | D.G.H.                            |                                                                                                                                                                                  |
|                                                                                                      |       |                                                                                    | BRYANT & JONES                            |                    |                                   |                                                                                                                                                                                  |
| ELEVATION                                                                                            | DEPTH | LEGEND                                                                             | CLASSIFICATION OF MATERIALS (Description) | 1. CORE RECOVERY % | 2. SAMPLE NO.                     | REMARKS (Drilling time, water loss, depth of penetration, etc., if significant)                                                                                                  |
| -23.1                                                                                                | 0     |  | (CL) GRAY SILTY CLAY (VERY SOFT)          |                    |                                   | <p>LAB TESTING</p> <p>JAR CLASS. LL PL PI</p> <p>1 (CH) 86 24 62, MA</p> <p>S<sub>g</sub> = 2.64</p><br><p>SAMPLE #1</p> <p>TORVANE-C.074 TSF</p> <p>PENETROMETER-C.C T.S.F.</p> |
| -30.1                                                                                                | 2     |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
| -30.6                                                                                                | 3     |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 4     |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 5     |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 6     |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 7     |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 8     |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 9     |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 10    |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 11    |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 12    |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
|                                                                                                      | 13    |                                                                                    |                                           |                    |                                   |                                                                                                                                                                                  |
| -37.1                                                                                                | 14    |                                                                                    |                                           |                    | B.O.H.                            |                                                                                                                                                                                  |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71 (TRANSLUCENT)

PROJECT GULFPORT SHIP CHANNEL HOLE NO. GP-33-87  
C-52 GULFPORT, MISSISSIPPI

| DRILLING LOG                                                                                                                 |  | DIVISION            |  | INSTALLATION                                      |  | Hole No. GP-36-87                                  |  |
|------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|---------------------------------------------------|--|----------------------------------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL<br>GULFPORT, MISSISSIPPI                                                                    |  | S.A.D               |  | M.D.O.                                            |  | SHEET 1 OF 1 SHEETS                                |  |
| 2. LOCATION (Coordinates or Station)                                                                                         |  | N 183.01 E 455.53 = |  | 10. SIZE AND TYPE OF BIT VIBRACORE TUBE           |  | 11. DAYUM FOR ELEVATION SHOWN TOP OF HOLE M.L.L.W. |  |
| 3. DRILLING AGENCY                                                                                                           |  | M.D.O.              |  | 12. MANUFACTURER'S DESIGNATION OF DRILL VIBRACORE |  |                                                    |  |
| 4. HOLE NO. (As shown on drawing title and file number)                                                                      |  | GP-36-87            |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN        |  | DISTURBED 3 UNDISTURBED -                          |  |
| 5. NAME OF DRILLER                                                                                                           |  | FULLER              |  | 14. TOTAL NUMBER CORE BOXES -                     |  |                                                    |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |                     |  | 15. ELEVATION GROUND WATER N/A                    |  |                                                    |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |                     |  | 16. DATE HOLE                                     |  | STARTED 7-22-87 COMPLETED 7-22-87                  |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |                     |  | 17. ELEVATION TOP OF HOLE                         |  | - 34.7                                             |  |
| 9. TOTAL DEPTH OF HOLE 19.6' (EL. -54.3)                                                                                     |  |                     |  | 18. TOTAL CORE RECOVERY FOR BORING                |  | N/A                                                |  |
|                                                                                                                              |  |                     |  | 19. SIGNATURE OF INSPECTOR                        |  | D.G.H.                                             |  |
|                                                                                                                              |  |                     |  | BRYANT & JONES                                    |  |                                                    |  |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description) | 1 CORE RECOVERY BOX | 2 CORE SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |
|-----------|-------|--------|-------------------------------------------|---------------------|-------------------|--------------------------------------------------------------------------------|
| -34.7     | 0     |        | (ML) DARK GRAY CLAYEY SILT (VERY SOFT)    |                     |                   |                                                                                |
| -36.2     | 2     |        |                                           | 115                 | 1                 |                                                                                |
| -39.2     | 4.5   |        |                                           |                     |                   | LAB TESTING                                                                    |
|           |       |        |                                           |                     |                   | JAR CLASS                                                                      |
|           |       |        |                                           |                     |                   | 1 (CH)                                                                         |
|           |       |        |                                           |                     |                   | 2 (CH)                                                                         |
|           |       |        |                                           |                     |                   | 3 (SM)                                                                         |
| -44.2     | 6     |        | (CL) GRAY SILTY CLAY (VERY SOFT)          |                     |                   |                                                                                |
| -44.7     | 10.3  |        |                                           | 2                   | 2                 |                                                                                |
| -45.0     |       |        |                                           |                     |                   | SAMPLE = 2                                                                     |
|           |       |        |                                           |                     |                   | OR VALUE = 0.068 T.S.                                                          |
| -47.7     | 12    |        | (SM) GRAY SILTY SAND (CLAYEY)             |                     |                   |                                                                                |
| -48.2     | 14    |        | (FIRM) W/SOME SHELL FRAGS                 | 23                  | 3                 |                                                                                |
| -54.3     | 19.6  |        | B.C.H.                                    |                     |                   |                                                                                |

Hole No. GP-37-87

| DRILLING LOG                                                                                                                 |  | DIVISION |  | INSTALLATION                                                              |  | SHEET       |  |
|------------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------------------------------------------------------------------------|--|-------------|--|
| SOUTH ATLANTIC                                                                                                               |  | A 00     |  | SHEET 1                                                                   |  | OF 1 SHEETS |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                                    |  |          |  | 10. SIZE AND TYPE OF BIT<br>VIBRACORE                                     |  |             |  |
| 2. LOCATION (Coordinates or Station)<br>N. 176.987 E 459.906                                                                 |  |          |  | 11. DATE FOR ELEVATION BROWN (T.M. or M.S.)<br>MLLW                       |  |             |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |  |          |  | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE                      |  |             |  |
| 4. HOLE NO. (As shown on drawing Note and file number)<br>GP-37-87                                                           |  |          |  | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN<br>DISTURBED 2 UNDISTURBED |  |             |  |
| 5. NAME OF DRILLER<br>FULLER C                                                                                               |  |          |  | 14. TOTAL NUMBER CORE BOXES<br>N/A                                        |  |             |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |          |  | 15. ELEVATION GROUND WATER<br>N/A                                         |  |             |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |          |  | 16. DATE HOLE<br>STARTED 7-22-87 COMPLETED 7-22-87                        |  |             |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |          |  | 17. ELEVATION TOP OF HOLE<br>-29.6                                        |  |             |  |
| 9. TOTAL DEPTH OF HOLE 13.5 (EL. -43.1)                                                                                      |  |          |  | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A                                 |  |             |  |
|                                                                                                                              |  |          |  | 19. SIGNATURE OF INSPECTOR<br>DANIEL R. BRYANT                            |  |             |  |

| ELEVATION<br>e | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | W.C.<br>f | BOX OR<br>SAMPLE<br>NO.<br>g | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>h                     |
|----------------|------------|-------------|---------------------------------------------------|-----------|------------------------------|---------------------------------------------------------------------------------------------------------------|
| -29.6          |            |             |                                                   |           |                              | LAB TESTING<br>JAN. CLASS.<br>1* (CH)                                                                         |
| -32.6          | 30         |             | (CL) GRAY<br>SANDY CLAY (SOFT)                    | 178       | 1                            |                                                                                                               |
| -35.6          | 60         |             |                                                   |           | 2                            | NOTE: THREE (3)<br>SAMPLES, C 17<br>SEALED & SENT<br>TO DIV LAB<br><br>0.0 2.0-CL<br>3.0 6.0-CL<br>6.0 7.0-CH |
| -38.6          | 90         |             |                                                   |           | 3                            |                                                                                                               |
| -39.1          |            |             | (CH) GRAY<br>FAT CLAY                             |           | 1*                           | *SAMPLE #1<br>FOR ANE-COSTS =<br>PENETROMETER<br>0.05 TSF                                                     |
| -41.6          | 20         |             |                                                   |           |                              |                                                                                                               |
| -43.1          | 135        |             | (SM) GRAY SILTY SAND<br>(MED)                     |           | 2                            |                                                                                                               |
|                |            |             |                                                   |           |                              | BOH 53                                                                                                        |

| SAMPLE #                             |                            | LABORATORY TESTING                                                                                                                           |  |
|--------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| Visual Classification and/or Remarks |                            |                                                                                                                                              |  |
| 1                                    | El. 29.6-30.1<br>30.1-32.6 | No Recovery<br>Dk gray soft fat clay (CH) w/ trace of sand.<br>Density taken @ El. 31.6, pcf=29 LL=117 PL=28 PI=98<br>% Passing 200 sieve=98 |  |
| 2                                    | 32.6-35.6                  | Dk gray soft fat clay (CH) w/ trace of sand<br>Density taken @ El. 34.6 pcf=37.7 % Passing 200<br>sieve =99.7                                |  |
| 3                                    | 35.6-38.6                  | Dk gray soft fat clay (CH) w/ trace of sand<br>Density taken @ El. 37.6 pcf=41.7 % Passing 200<br>sieve = 99 LL=116 PL=32 PI=84              |  |

| DRILLING LOG                                           |       | DIVISION                                                                                             | INSTALLATION                              | Hole No.                                       |                   | SHEET                                                                           |
|--------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------|-------------------|---------------------------------------------------------------------------------|
| PROJECT                                                |       | SOUTH ATLANTIC                                                                                       | N 30                                      | GP-38-87                                       |                   | 1 OF 1 SHEETS                                                                   |
| 1. PROJECT                                             |       | GULFPORT SHIP CHANNEL STUDY                                                                          |                                           | 10. SIZE AND TYPE OF BIT                       |                   | VIBRA-CORE                                                                      |
| 2. LOCATION (Coordinates or Station)                   |       | N. 166968 E. 967043                                                                                  |                                           | 11. DAY ON FOR ELEVATION SHOWN (Top or Bottom) |                   | MLW                                                                             |
| 3. DRILLING AGENCY                                     |       | MOBILE DISTRICT                                                                                      |                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL        |                   | VIBRA-CORE                                                                      |
| 4. HOLE NO. (As shown on drawing Note and file number) |       | GP-38-87                                                                                             |                                           | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN     |                   | DISTURBED 1 UNDISTURBED                                                         |
| 5. NAME OF DRILLER                                     |       | FULLER, C                                                                                            |                                           | 14. TOTAL NUMBER CORE BOXES                    |                   | N/A                                                                             |
| 6. DIRECTION OF HOLE                                   |       | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |                                           | 15. ELEVATION GROUND WATER                     |                   | N/A                                                                             |
| 7. THICKNESS OF OVERBURDEN                             |       |                                                                                                      |                                           | 16. DATE HOLE                                  |                   | STARTED 7-22-87 COMPLETED 7-22-87                                               |
| 8. DEPTH DRILLED INTO ROCK                             |       |                                                                                                      |                                           | 17. ELEVATION TOP OF HOLE                      |                   | -32.5                                                                           |
| 9. TOTAL DEPTH OF HOLE                                 |       | 160 (EL. -98.5)                                                                                      |                                           | 18. TOTAL CORE RECOVERY FOR BORING             |                   | N/A                                                                             |
|                                                        |       |                                                                                                      |                                           | 19. SIGNATURE OF INSPECTOR                     |                   | Donlan E. Jones B. BRYANT                                                       |
| ELEVATION                                              | DEPTH | LEGEND                                                                                               | CLASSIFICATION OF MATERIALS (Description) | 3-BOX OR 5-BOX SAMPLE NO.                      | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of penetration, etc., if significant) |
| -32.5                                                  | 0     |                                                                                                      | (CH) GRAY FAT CLAY (SOFT)                 | 127                                            | 1                 | LAB TESTING<br>JAR - CLASS II PLI 20 SEVE<br>1 (CH) 117 3087 99                 |
| -40.5                                                  | 2.0   |                                                                                                      |                                           |                                                |                   | SAMPLE #1<br>TSS. ANE-C.03 TSF<br>PENETROMETER-<br>0.2 TSF                      |
| -41.0                                                  |       |                                                                                                      |                                           |                                                |                   |                                                                                 |
| -45.5                                                  | 16.0  |                                                                                                      |                                           |                                                |                   | BOW 160                                                                         |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-55

PROJECT GULFPORT SHIP CHANNEL STUDY  
HOLE NO. GP-38-87

| DRILLING LOG                                                                                         |  | DIVISION       |  | INSTALLATION                                 |  | SHEET         |  |
|------------------------------------------------------------------------------------------------------|--|----------------|--|----------------------------------------------|--|---------------|--|
| GULFPORT SHIP CHANNEL STUDY                                                                          |  | SOUTH ATLANTIC |  | N 30                                         |  | 1 OF 1 SHEETS |  |
| 1. PROJECT                                                                                           |  |                |  | 10. SIZE AND TYPE OF BIT                     |  |               |  |
| 2. LOCATION (Coordinates or Station)                                                                 |  |                |  | VIBRACORE                                    |  |               |  |
| N. 163809 E. 469239                                                                                  |  |                |  | 11. DAY OF YEAR FOR ELEVATION MEASUREMENT    |  |               |  |
| 3. DRILLING AGENCY                                                                                   |  |                |  | MLW                                          |  |               |  |
| MOBILE DISTRICT                                                                                      |  |                |  | 12. MANUFACTURER'S DESIGNATION OF DRILL      |  |               |  |
| 4. HOLE NO. (As shown on drawing and No. 1000)                                                       |  |                |  | VIBRACORE                                    |  |               |  |
| GP-39-87                                                                                             |  |                |  | 13. TOTAL NO. OF OVER-BOREHOLE SAMPLES TAKEN |  |               |  |
| 5. NAME OF DRILLER                                                                                   |  |                |  | DISTURBED UNDISTURBED                        |  |               |  |
| FULLERC                                                                                              |  |                |  | 14. TOTAL NUMBER CORE BOXES                  |  |               |  |
| 6. DIRECTION OF HOLE                                                                                 |  |                |  | N/A                                          |  |               |  |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |                |  | 15. ELEVATION GROUND WATER                   |  |               |  |
| 7. THICKNESS OF OVERBURDEN                                                                           |  |                |  | N/A                                          |  |               |  |
| 8. DEPTH DRILLED INTO ROCK                                                                           |  |                |  | 16. DATE HOLE                                |  |               |  |
| 9. TOTAL DEPTH OF HOLE 16.8 (EL. -50.4)                                                              |  |                |  | STARTED 7-22-87 COMPLETED 7-22-87            |  |               |  |
|                                                                                                      |  |                |  | 17. ELEVATION TOP OF HOLE -33.6              |  |               |  |
|                                                                                                      |  |                |  | 18. TOTAL CORE RECOVERY FOR BORING N/A       |  |               |  |
|                                                                                                      |  |                |  | 19. SIGNATURE OF INSPECTOR                   |  |               |  |
|                                                                                                      |  |                |  | Douglas B. Jones B. BRYANT                   |  |               |  |

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description) | STONES RECOVERED (No. & Wt.) | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)                                                                                                                                 |
|-----------|-------|--------|-------------------------------------------|------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -33.6     |       |        | (CH) GRAY FAT CLAY<br>(SOFT)              |                              | 1                 | NOTE: TWO (2) SAMPLES CUT, SEALED & SENT TO DIV LAE<br><br>20.0 - 30.0 CH<br>30.0 - 40.0 CH<br><br>LAB. TESTING<br>JAR CLASS<br>: (CH)<br><br>* SAMPLE #1<br>TOP. ANE - 0.099 TSP<br>PENETROMETER -<br>0.0 TSP |
| -36.6     |       |        |                                           | 119                          | 1                 |                                                                                                                                                                                                                |
| -39.6     | 6.0   |        |                                           |                              | 2                 |                                                                                                                                                                                                                |
| -43.6     | 10.0  |        |                                           |                              |                   |                                                                                                                                                                                                                |
| -44.1     |       |        |                                           | 12                           | 1                 |                                                                                                                                                                                                                |
| -50.4     | 16.8  |        |                                           |                              |                   | BOX 69                                                                                                                                                                                                         |

| LABORATORY TESTING |                                                                                                                                                                                  |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SAMPLE #           | Visual Classification and/or Remarks                                                                                                                                             |  |
| 1                  | El. 33.6-34.1 No Recovery<br>34.1-36.6 Dk gray soft fat clay (CH) w/ trace of sand<br>Density taken @ El. 35.6 pcf=39.5 Sp=12.7<br>% Passing 200 sieve = 99.8 LL=102 PL=29 PI=73 |  |
| 2                  | 36.6-39.6 Dk gray soft fat clay (CH) w/ trace of sand<br>% Passing 200 sieve = 99.8                                                                                              |  |

| DRILLING LOG                                                                                         |       | DIVISION       |                                           | INSTALLATION                                |                   | Hole No.                                                                       |  |
|------------------------------------------------------------------------------------------------------|-------|----------------|-------------------------------------------|---------------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| PROJECT                                                                                              |       | SOUTH ATLANTIC |                                           | 1.00                                        |                   | SHEET 1 OF 1 SHEETS                                                            |  |
| 1. PROJECT                                                                                           |       |                |                                           | 10. SIZE AND TYPE OF BIT                    |                   |                                                                                |  |
| GULFPORT SHIP CHANNEL STUDY                                                                          |       |                |                                           | VIBRACORE                                   |                   |                                                                                |  |
| 2. LOCATION (Coordinates or Station)                                                                 |       |                |                                           | 11. DATUM FOR ELEVATION SHOWN (TBM or MLLW) |                   |                                                                                |  |
| N. 161571 E. 471005                                                                                  |       |                |                                           | MLLW                                        |                   |                                                                                |  |
| 3. DRILLING AGENCY                                                                                   |       |                |                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL     |                   |                                                                                |  |
| MOBILE DISTRICT                                                                                      |       |                |                                           | VIBRACORE                                   |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file number)                                              |       |                |                                           | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN   |                   | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                                      |  |
| GP-40-87                                                                                             |       |                |                                           | 1                                           |                   | 1                                                                              |  |
| 5. NAME OF DRILLER                                                                                   |       |                |                                           | 14. TOTAL NUMBER CORE BOXES                 |                   | 14. TOTAL NUMBER CORE BOXES                                                    |  |
| FULLER C                                                                                             |       |                |                                           | N/A                                         |                   | N/A                                                                            |  |
| 6. DIRECTION OF HOLE                                                                                 |       |                |                                           | 15. ELEVATION GROUND WATER                  |                   | 15. ELEVATION GROUND WATER                                                     |  |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |       |                |                                           | N/A                                         |                   | N/A                                                                            |  |
| 7. THICKNESS OF OVERBURDEN                                                                           |       |                |                                           | 16. DATE HOLE                               |                   | 16. DATE HOLE                                                                  |  |
|                                                                                                      |       |                |                                           | STARTED 7-22-87                             |                   | COMPLETED 7-22-87                                                              |  |
| 8. DEPTH DRILLED INTO ROCK                                                                           |       |                |                                           | 17. ELEVATION TOP OF HOLE                   |                   | 17. ELEVATION TOP OF HOLE                                                      |  |
|                                                                                                      |       |                |                                           | -35.7                                       |                   | -35.7                                                                          |  |
| 9. TOTAL DEPTH OF HOLE                                                                               |       |                |                                           | 18. TOTAL CORE RECOVERY FOR BORING          |                   | 18. TOTAL CORE RECOVERY FOR BORING                                             |  |
| 17.8 (EL. -53.5)                                                                                     |       |                |                                           | N/A                                         |                   | N/A                                                                            |  |
|                                                                                                      |       |                |                                           | 19. SIGNATURE OF INSPECTOR                  |                   | 19. SIGNATURE OF INSPECTOR                                                     |  |
|                                                                                                      |       |                |                                           | Dawson B. Jones                             |                   | B. B. JONES                                                                    |  |
| ELEVATION                                                                                            | DEPTH | LEGEND         | CLASSIFICATION OF MATERIALS (Description) | W.C.                                        | BOX OR SAMPLE NO. | REMARKS (Drifting time, water loss, depth of weathering, etc., if significant) |  |
| -35.7                                                                                                |       |                |                                           |                                             |                   | LAB TESTING                                                                    |  |
|                                                                                                      |       |                |                                           |                                             |                   | JAR CLASS:                                                                     |  |
|                                                                                                      |       |                |                                           |                                             |                   | 1 (CH)                                                                         |  |
| -42.7                                                                                                | 7.0   |                |                                           |                                             |                   | SAMPLE #1                                                                      |  |
| -43.2                                                                                                |       |                |                                           |                                             |                   | CORE - 0.07 TSF                                                                |  |
|                                                                                                      |       |                |                                           |                                             |                   | PENETROMETER - 0.0 TSF                                                         |  |
|                                                                                                      |       |                | (CH) GRAY FAT CLAY (VERY SOFT)            |                                             |                   |                                                                                |  |
| -53.5                                                                                                | 17.8  |                |                                           |                                             |                   | BOH 17.8                                                                       |  |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

PROJECT GULFPORT SHIP CHANNEL STUDY

HOLE NO. GP-40-87

Form No. 10-42-87

|                                                                                                      |       |          |                                            |                                                |         |                                                                |  |
|------------------------------------------------------------------------------------------------------|-------|----------|--------------------------------------------|------------------------------------------------|---------|----------------------------------------------------------------|--|
| DRILLING LOG                                                                                         |       | DIVISION |                                            | INSTALLATION                                   |         | SHEET                                                          |  |
| SOUTH ATLANTIC                                                                                       |       |          |                                            | DO                                             |         | OF 1 SHEETS                                                    |  |
| 1. PROJECT                                                                                           |       |          |                                            | 10. SIZE AND TYPE OF BIT                       |         |                                                                |  |
| GULFPORT SHIP CHANNEL STUDY                                                                          |       |          |                                            | VIBRACORE                                      |         |                                                                |  |
| 2. LOCATION (Coordinates or Station)                                                                 |       |          |                                            | 11. BITUMEN FOR ELEVATION INDICATION (if used) |         |                                                                |  |
| N. 169242 E 477507                                                                                   |       |          |                                            | MLW                                            |         |                                                                |  |
| 3. DRILLING AGENCY                                                                                   |       |          |                                            | 12. DRILLER'S DESIGNATION OF DRILL             |         |                                                                |  |
| MOBILE DISTRICT                                                                                      |       |          |                                            | VIBRACORE                                      |         |                                                                |  |
| 4. HOLE NO. (As shown on drawing and on map)                                                         |       |          |                                            | 13. TOTAL NO. OF OVER-BOREHOLE SAMPLES TAKEN   |         | 14. TOTAL NUMBER CORE BOXES                                    |  |
| GP-42-87                                                                                             |       |          |                                            | 2                                              |         | N/A                                                            |  |
| 5. NAME OF DRILLER                                                                                   |       |          |                                            | 15. ELEVATION GROUND WATER                     |         | 16. DATE, HOLE                                                 |  |
| FULLER C                                                                                             |       |          |                                            | N/A                                            |         | STARTED 7-22-87 COMPLETED 7-22-87                              |  |
| 6. DIRECTION OF HOLE                                                                                 |       |          |                                            | 17. ELEVATION TOP OF HOLE                      |         |                                                                |  |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |       |          |                                            | -37.6                                          |         |                                                                |  |
| 7. THICKNESS OF OVERBURDEN                                                                           |       |          |                                            | 18. TOTAL CORE RECOVERY FOR BORING             |         |                                                                |  |
|                                                                                                      |       |          |                                            | 100% 100% 100%                                 |         |                                                                |  |
| 8. DEPTH DRILLED INTO ROCK                                                                           |       |          |                                            | 19. SIGNATURE OF INSPECTOR                     |         |                                                                |  |
| 9. TOTAL DEPTH OF HOLE (6.9 (EL. -57.2))                                                             |       |          |                                            | J. J. P. 102 B. E. A. N.                       |         |                                                                |  |
| ELEVATION                                                                                            | DEPTH | LEGEND   | CLASSIFICATION OF MATERIALS (Description)  | TEST NO.                                       | BOX NO. | REMARKS                                                        |  |
| -37.6                                                                                                |       |          |                                            |                                                |         | LAB TESTING<br>JAR CLASS II PL PL 20014<br>1 (CH) 122 44 78 99 |  |
| -44.6                                                                                                | 7.0   |          | (CH) GRAY FAT CLAY                         | 125                                            |         | SAMPLE #1<br>TCRVANE-0.07<br>PENETROMETER-<br>0.0 T.S.F.       |  |
| -45.1                                                                                                |       |          | (SD)                                       |                                                |         |                                                                |  |
| -52.5                                                                                                | 14.9  |          |                                            |                                                | 2       |                                                                |  |
| -54.5                                                                                                | 16.9  |          | (SM) GRAY SILTY SAND<br>FINE GRAIN (DENSE) |                                                |         | BCH 16.9                                                       |  |

DDG FORM 1036 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.

(TRANSLUCENT)

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

HOLE NO.  
GP-42-87

| DRILLING LOG                                         |       | WATER                                                                                                |                                           | INSTALLATION                          |                   | SHEET                                                                           |  |
|------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------|-------------------|---------------------------------------------------------------------------------|--|
| PROJECT                                              |       | LOCATION                                                                                             |                                           | DATE                                  |                   | OF 2 SHEETS                                                                     |  |
| GULFPORT SHIP CHANNEL STUDY                          |       | N 175416 E 990989                                                                                    |                                           | N 15                                  |                   | SHEET 1                                                                         |  |
| DRILLING AGENCY                                      |       | MOBILE DISTRICT                                                                                      |                                           | VIBRACORE                             |                   | VIBRACORE                                                                       |  |
| HOLE NO. (As shown on drawing title and file number) |       | GP-45-87                                                                                             |                                           | TOTAL NO. OF OVERBURDEN SAMPLES TAKEN |                   | 3                                                                               |  |
| NAME OF DRILLER                                      |       | FULLER C                                                                                             |                                           | TOTAL NUMBER CORE BOXES               |                   | N/A                                                                             |  |
| DIRECTION OF HOLE                                    |       | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |                                           | ELEVATION GROUND WATER                |                   | N/A                                                                             |  |
| THICKNESS OF OVERBURDEN                              |       |                                                                                                      |                                           | DATE HOLE                             |                   | 7-23-87                                                                         |  |
| DEPTH DRILLED INTO ROCK                              |       |                                                                                                      |                                           | ELEVATION TOP OF HOLE                 |                   | -36.7                                                                           |  |
| TOTAL DEPTH OF HOLE                                  |       | 20.0 (EL. -56.7)                                                                                     |                                           | TOTAL CORE RECOVERY FOR BORING        |                   | N/A                                                                             |  |
|                                                      |       |                                                                                                      |                                           | SIGNATURE OF INSPECTOR                |                   | B. BRYANT                                                                       |  |
| ELEVATION                                            | DEPTH | LEGEND                                                                                               | CLASSIFICATION OF MATERIALS (Description) | W.C.                                  | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of penetration, etc., if significant) |  |
| -36.7                                                |       |                                                                                                      | (CH) GRAY FAT CLAY                        | 151                                   | 1                 | NOTE: SAMPLE CUT, SECT. SENT TO D.N. LAB.                                       |  |
| -39.7                                                | 30    |                                                                                                      |                                           |                                       |                   | LAB. TESTING<br>JAN CLASS. - D. D.<br>1* (CH)<br>3* (CH)                        |  |
| -44.7                                                | 10.0  |                                                                                                      | (CH) GRAY FAT CLAY (SDF)                  | 104                                   | #1                | SAMPLE #1 TRIAXIAL-CUTGEE PENETROMETER-CUTGEE                                   |  |
| -47.2                                                |       |                                                                                                      |                                           |                                       |                   |                                                                                 |  |
| -53.7                                                | 170   |                                                                                                      |                                           |                                       |                   |                                                                                 |  |
| -51.7                                                | 180   |                                                                                                      | SP. GRAY SILT. SAND (MED)                 |                                       | 2                 |                                                                                 |  |
| -55.7                                                | 190   |                                                                                                      | (CH) GRAY SILT. SAND (SDF)                |                                       |                   | SAMPLE #2 TRIAXIAL-CUTGEE PENETROMETER-CUTGEE                                   |  |
| -56.7                                                | 20.0  |                                                                                                      | (SEE LAB DATA SHEET 2)                    |                                       |                   | BOH 200                                                                         |  |

ENG FORM 1836  
MAR 71

PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-59

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

HOLE NO.  
GP-45-87

| DRILLING LOG (Cont Sheet)              |            | ELEVATION TOP OF HOLE<br>- 36.7 |                                                                                           | Hole No. GP-45-87          |                              |
|----------------------------------------|------------|---------------------------------|-------------------------------------------------------------------------------------------|----------------------------|------------------------------|
| PROJECT<br>GULFPORT SHIP CHANNEL STUDY |            |                                 | INSTALLATION<br>MDO                                                                       |                            | SHEET 2<br>OF 2 SHEETS       |
| ELEVATION<br>a                         | DEPTH<br>b | LEGEND<br>c                     | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                         | % CORE<br>RECOV.<br>E<br>F | BOX OR<br>SAMPLE<br>NO.<br>F |
|                                        |            |                                 | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>G |                            |                              |
| SAMPLE                                 |            |                                 | LABORATORY TESTING                                                                        |                            |                              |
| 0                                      |            |                                 | Visual Classification and/or Remarks                                                      |                            |                              |
| 1                                      |            |                                 | El. 36.7-39.7 Density taken @ El. 38.7 pcf=33.2<br>LL=116 PL=38 PI=78 MA, WY              |                            |                              |

| DRILLING LOG                                                                                                                 |            | DIVISION    |                                              | INSTALLATION                                             |                          | SHEET                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----------------------------------------------|----------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------|--|
| SOUTH ATLANTIC                                                                                                               |            | JO          |                                              | SHEET 1                                                  |                          | OF 1 SHEETS                                                                        |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                                    |            |             |                                              | 12. SIZE AND TYPE OF BIT<br>VIBRACORE                    |                          |                                                                                    |  |
| 2. LOCATION (Continuation of Sheet)<br>N 182576 E 486564                                                                     |            |             |                                              | 13. ELEVATION FOR ELEVATION INDICATOR (ft. & in.)<br>MLW |                          |                                                                                    |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |            |             |                                              | 14. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE     |                          |                                                                                    |  |
| 4. HOLE NO. (As shown on drawing info and file number)<br>GP-48-87                                                           |            |             |                                              | 15. TOTAL NO. OF EVIDENCE SAMPLES TAKEN<br>2             |                          | 16. UNDISTURBED<br>—                                                               |  |
| 5. NAME OF DRILLER<br>FULLER C                                                                                               |            |             |                                              | 17. TOTAL NUMBER CORE BOXES<br>N/A                       |                          | 18. ELEVATION GROUND WATER<br>N/A                                                  |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |            |             |                                              | 19. DATE HOLE<br>7-23-87                                 |                          | 20. COMPLETED<br>7-23-87                                                           |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |            |             |                                              | 21. ELEVATION TOP OF HOLE<br>-31.7                       |                          |                                                                                    |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |            |             |                                              | 22. TOTAL CORE RECOVERY FOR BORING<br>N/A                |                          |                                                                                    |  |
| 9. TOTAL DEPTH OF HOLE<br>8.1 (EL. -39.8)                                                                                    |            |             |                                              | 23. SIGNATURE OF INSPECTOR<br>J. R. JONES R. J. JONES    |                          |                                                                                    |  |
| ELEVATION<br>c                                                                                                               | DEPTH<br>b | LEGEND<br>a | CLASSIFICATION OF MATERIALS<br>(Penetration) | 1. CORE<br>RECOVERY<br>%                                 | 2. CORE<br>SAMPLE<br>NO. | REMARKS<br>(Drilling time, water loss, depth of penetration, etc., if significant) |  |
| -31.7                                                                                                                        | 0          |             |                                              |                                                          |                          |                                                                                    |  |
| -34.4                                                                                                                        | 2.7        |             | (MH) GRAY INORGANIC SILT (SOFT)              | 137                                                      | 1                        | SAMPLE #1<br>TORRANE-0.03TSF<br>PENETROMETER-<br>0.0 TSF                           |  |
| -37.2                                                                                                                        | 5.5        |             |                                              |                                                          |                          | LAB. TESTING<br>JAE GLLS LI PL DI<br>(CH) 114 29 85<br>2 - - - - MA                |  |
| -37.9                                                                                                                        | 6.2        |             |                                              |                                                          |                          |                                                                                    |  |
| -38.4                                                                                                                        |            |             | SM GRAY SILTY SAND (MED)                     |                                                          | 2                        |                                                                                    |  |
| -39.8                                                                                                                        | 8.1        |             |                                              |                                                          |                          | BOH 8.1                                                                            |  |

Note No. GP-50-87

| DRILLING LOG                                                                                                                 |            | DIVISION    |                                                   | LOCATION                                               |                        | SHEET                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|---------------------------------------------------|--------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------|--|
| SOUTH ATLANTIC                                                                                                               |            |             |                                                   | 1.00                                                   |                        | OF 1 SHEETS                                                                              |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                                    |            |             |                                                   | 10. SIZE AND TYPE OF BIT<br>VIBRACORE                  |                        |                                                                                          |  |
| 2. LOCATION (Geographic or Station)<br>N. 183277 E. 482791                                                                   |            |             |                                                   | 11. DATUM FOR ELEVATION MEASUREMENT<br>MLW             |                        |                                                                                          |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |            |             |                                                   | 12. TYPE OF MEDIUM'S DESCRIPTION OF DRILL<br>VIBRACORE |                        |                                                                                          |  |
| 4. HOLE NO. (As shown on drawing title and site number)<br>GP-50-87                                                          |            |             |                                                   | 13. TOTAL NO. OF OVER-BOURDEN SAMPLES TAKEN            |                        | 14. TOTAL NUMBER CORE BORDS                                                              |  |
|                                                                                                                              |            |             |                                                   | 2                                                      |                        | N/A                                                                                      |  |
| 5. NAME OF DRILLER<br>FULLER C                                                                                               |            |             |                                                   | 15. ELEVATION GROUND WATER                             |                        | N/A                                                                                      |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |            |             |                                                   | 16. DATE HOLE<br>STARTED 7-23-87 COMPLETED 7-23-87     |                        | 17. ELEVATION TOP OF HOLE<br>-29.8                                                       |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |            |             |                                                   | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A              |                        |                                                                                          |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |            |             |                                                   | 19. SIGNATURE OF INSPECTOR<br>B BRYANT                 |                        |                                                                                          |  |
| 9. TOTAL DEPTH OF HOLE<br>14.6 (EL. -44.4)                                                                                   |            |             |                                                   |                                                        |                        |                                                                                          |  |
| ELEVATION<br>a                                                                                                               | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | W.C.<br>e                                              | PER. OF<br>SAMPLE<br>f | REMARKS<br>(Drilling time, water level, depth of penetration, etc., if significant)<br>g |  |
| -29.8                                                                                                                        |            |             |                                                   |                                                        |                        | LAB TESTING<br>JAR CLASS. II PL. PI. 200X18<br>1 (CH) 118 2989 98                        |  |
| -36.5<br>-37.6                                                                                                               | 6.7        |             | (CL) GRAY SILTY CLAY<br>(V. SOFT)                 | 33                                                     | 1                      | SAMPLE #1<br>T.F. AVE - 0.07<br>PENETROMETER -<br>0.0 T.S.F.                             |  |
| -43.3                                                                                                                        | 135        |             |                                                   |                                                        |                        |                                                                                          |  |
| -44.4                                                                                                                        | 14.6       |             | (SM) GRAY SILTY SAND<br>(MED)                     |                                                        | 2                      | BOTH 14.6                                                                                |  |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.

MAR 71

(TRANSLUCENT)

C-62

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

HOLE NO.  
GP-50-87

| DRILLING LOG                                                                   |       | DIVISION       |                                       | METALLOGY                                    |         | Plate No.           |  |
|--------------------------------------------------------------------------------|-------|----------------|---------------------------------------|----------------------------------------------|---------|---------------------|--|
| PROJECT                                                                        |       | SOUTH ATLANTIC |                                       | 100                                          |         | SHEET 1 OF 2 SHEETS |  |
| GULFPORT SHIP CHANNEL STUDY                                                    |       |                |                                       | 10. SIZE AND TYPE OF BIT                     |         |                     |  |
| N. 191509 E. 480645                                                            |       |                |                                       | VIBRACORE                                    |         |                     |  |
| 1. DRILLING AGENCY                                                             |       |                |                                       | 11. MANUFACTURER'S DESIGNATION OF DRILL      |         |                     |  |
| MOBILE DISTRICT                                                                |       |                |                                       | MLW                                          |         |                     |  |
| 4. HOLE NO. (As shown on drawing and log number)                               |       |                |                                       | 12. TOTAL NO. OF OVER-BOREHOLE SAMPLES TAKEN |         |                     |  |
| GP-51-87                                                                       |       |                |                                       | 2                                            |         |                     |  |
| 5. NAME OF DRILLER                                                             |       |                |                                       | 13. TOTAL NUMBER CORE BOXES                  |         |                     |  |
| FULLER C                                                                       |       |                |                                       | N/A                                          |         |                     |  |
| 6. SECTION OF HOLE                                                             |       |                |                                       | 14. ELEVATION GROUND WATER                   |         |                     |  |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED |       |                |                                       | N/A                                          |         |                     |  |
| 7. THICKNESS OF OVERBURDEN                                                     |       |                |                                       | 15. DATE HOLE                                |         |                     |  |
|                                                                                |       |                |                                       | 7-22-87                                      |         |                     |  |
| 8. DEPTH DRILLED INTO ROCK                                                     |       |                |                                       | 16. ELEVATION TOP OF HOLE                    |         |                     |  |
|                                                                                |       |                |                                       | -26.9                                        |         |                     |  |
| 9. TOTAL DEPTH OF HOLE                                                         |       |                |                                       | 17. TOTAL CORE RECOVERY FOR BORING           |         |                     |  |
| 20.3 (EL. -47.2)                                                               |       |                |                                       | N/A                                          |         |                     |  |
| 18. SIGNATURE OF INSPECTOR                                                     |       |                |                                       | 19. SIGNATURE OF INSPECTOR                   |         |                     |  |
| D. B. BRYANT                                                                   |       |                |                                       | B. BRYANT                                    |         |                     |  |
| ELEVATION                                                                      | DEPTH | LEGEND         | CLASSIFICATION OF MATERIALS           | TESTS                                        | DOES ON | REMARKS             |  |
| a                                                                              | b     | c              | d                                     | W.C.                                         | NO.     | 1                   |  |
| -26.9                                                                          |       |                |                                       |                                              |         |                     |  |
| -29.9                                                                          | 3.0   |                | (SM) GRAY SILTY SAND FINE GRAIN (MED) |                                              | 1       |                     |  |
| -33.4                                                                          | 6.5   |                |                                       |                                              |         |                     |  |
| -37.9                                                                          |       |                |                                       |                                              |         |                     |  |
| -38.4                                                                          |       |                |                                       |                                              | 2       |                     |  |
| -46.9                                                                          | 20.0  |                | (ML) GRAY SANDY SILT (CLAYEY) (FIRM)  |                                              |         |                     |  |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

HOLE NO.  
GP-51-87

| DRILLING LOG                                                                                                            |            | PROJECT     |                                                   | INSTALLATION                                                |                                | SHEET                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------|------------|-------------|---------------------------------------------------|-------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|--|
| SOUTH ATLANTIC                                                                                                          |            | M O         |                                                   | VIBRACORE                                                   |                                | OF 1 SHEETS                                                                             |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                               |            |             |                                                   | 10. SIZE AND TYPE OF BIT<br>MILLW                           |                                |                                                                                         |  |
| 2. LOCATION (Coordinates or Name)<br>N. 195070 E 478530                                                                 |            |             |                                                   | 11. DATUM FOR ELEVATION MEASUREMENT<br>MLLW                 |                                |                                                                                         |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                   |            |             |                                                   | 12. MANUFACTURER'S DESCRIPTION OF DRILL<br>VIBRACORE        |                                |                                                                                         |  |
| 4. HOLE NO. (As shown on drawing and on log)<br>GP-52-87                                                                |            |             |                                                   | 13. TOTAL NO. OF CORES<br>DISTURBED<br>UNDISTURBED          |                                |                                                                                         |  |
| 5. NAME OF DRILLER<br>FULLER, C                                                                                         |            |             |                                                   | 14. TOTAL NUMBER CORE BOXES<br>N/A                          |                                |                                                                                         |  |
| 6. SECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED<br>DES. FROM VERT. |            |             |                                                   | 15. ELEVATION GROUND WATER<br>N/A                           |                                |                                                                                         |  |
| 7. THICKNESS OF OVERBURDEN                                                                                              |            |             |                                                   | 16. DATE HOLE<br>STARTED<br>7-23-87<br>COMPLETED<br>7-23-87 |                                |                                                                                         |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                              |            |             |                                                   | 17. ELEVATION TOP OF HOLE<br>-21.6                          |                                |                                                                                         |  |
| 9. TOTAL DEPTH OF HOLE<br>17.0 (EL. -38.6)                                                                              |            |             |                                                   | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A                   |                                |                                                                                         |  |
| 19. SIGNATURE OF INSPECTOR<br>Douglas B. Jones                                                                          |            |             |                                                   | 20. SIGNATURE OF INSPECTOR<br>B. BRYANT                     |                                |                                                                                         |  |
| ELEVATION<br>a                                                                                                          | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | NO. OF<br>CORE<br>RECOVERED<br>e                            | NO. OF<br>CORE<br>SAMPLES<br>f | REMARKS<br>(Logging data, water level, depth of penetration, etc., if significant)<br>g |  |
| -21.6                                                                                                                   |            |             |                                                   |                                                             | 1                              |                                                                                         |  |
| -24.6                                                                                                                   |            |             |                                                   |                                                             | 2                              | NOTE FIVE (5)<br>SAMPLES CUT<br>SEALED & SENT<br>TO DIV LAB                             |  |
| -27.6                                                                                                                   |            |             | (SP) GRAY<br>POORLY GRADED SAND                   |                                                             | 3                              | 0.0-3.0 SP<br>3.0-6.0 "<br>6.0-9.0 "<br>9.0-12.0 "<br>12.0-15.0 SM                      |  |
| -30.6                                                                                                                   |            |             |                                                   |                                                             | 4                              | LAB TESTING<br>JAR GLASS<br>1" (SM)                                                     |  |
| -33.6                                                                                                                   |            |             |                                                   |                                                             | 5                              |                                                                                         |  |
| -36.6                                                                                                                   | 15.0       |             | (SM) GRAY<br>SILTY SAND                           |                                                             | 1*                             |                                                                                         |  |
| -37.1                                                                                                                   |            |             |                                                   |                                                             |                                |                                                                                         |  |
| -38.6                                                                                                                   | 17.0       |             |                                                   |                                                             |                                | BOM 17.0                                                                                |  |
| SAMPLE #                                                                                                                |            |             |                                                   | LABORATORY TESTING                                          |                                |                                                                                         |  |
|                                                                                                                         |            |             |                                                   | Visual Classification and/or Remarks                        |                                |                                                                                         |  |
| 2 El. 24.6-27.6                                                                                                         |            |             |                                                   | Gray poorly graded sand (SP)                                |                                |                                                                                         |  |
| 3 27.6-30.6                                                                                                             |            |             |                                                   | Density taken @ El. 29.6 pcf=84.2                           |                                |                                                                                         |  |
| 4 30.6-33.6                                                                                                             |            |             |                                                   | Gray poorly graded sand (SP) w/<br>shell fragments          |                                |                                                                                         |  |
| 5 33.6-36.6                                                                                                             |            |             |                                                   | Density taken @ El. 35.6 pcf=90.3                           |                                |                                                                                         |  |

ENS FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71 (TRANSLUCENT)

C-64

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

HOLE NO.  
GP-52-87



| DRILLING LOG                                                                                                                  |            | DIVISION    |                                                                       | INSTALLATION                                       |                        | SHEET                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-----------------------------------------------------------------------|----------------------------------------------------|------------------------|------------------------------------------------------------------------------------------|--|
| SOUT. ATLANTIC                                                                                                                |            | A JO        |                                                                       | GP-53-2                                            |                        | OF 1 SHEETS                                                                              |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                                     |            |             |                                                                       |                                                    |                        |                                                                                          |  |
| 2. LOCATION (Continuation of Form)<br>N 198156 E 479220                                                                       |            |             |                                                                       |                                                    |                        |                                                                                          |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                         |            |             |                                                                       |                                                    |                        |                                                                                          |  |
| 4. HOLE NO. (As shown on drawing sheet and log number)<br>GP-53-87                                                            |            |             |                                                                       | 5. SIZE AND TYPE OF BIT<br>VIBRACORE               |                        |                                                                                          |  |
|                                                                                                                               |            |             |                                                                       | 6. ELEVATION OF ELEVATION MARK (FEET - DEC)<br>MLW |                        |                                                                                          |  |
|                                                                                                                               |            |             |                                                                       | 7. ELEVATION OF ELEVATION OF HILL<br>VIBRACORE     |                        |                                                                                          |  |
|                                                                                                                               |            |             |                                                                       | 8. TOTAL NO. OF CORES<br>DISTURBED 2 UNDISTURBED   |                        |                                                                                          |  |
|                                                                                                                               |            |             |                                                                       | 9. TOTAL NUMBER CORE BOXES<br>N/A                  |                        |                                                                                          |  |
|                                                                                                                               |            |             |                                                                       | 10. ELEVATION GROUND WATER<br>N/A                  |                        |                                                                                          |  |
| 11. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |            |             |                                                                       | 12. DATE HOLE<br>STARTED 7-23-87 COMPLETED 7-23-87 |                        |                                                                                          |  |
| 13. THICKNESS OF OVERBURDEN                                                                                                   |            |             |                                                                       | 14. ELEVATION TOP OF HOLE<br>-20.2                 |                        |                                                                                          |  |
| 15. DEPTH DRILLED INTO ROCK                                                                                                   |            |             |                                                                       | 16. TOTAL CORE RECOVERY FOR BORING<br>N/A          |                        |                                                                                          |  |
| 17. TOTAL DEPTH OF HOLE 15.2 (EL. -35.4)                                                                                      |            |             |                                                                       | 18. SIGNATURE OF INSPECTOR<br>B BRYANT             |                        |                                                                                          |  |
| ELEVATION<br>a                                                                                                                | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                     | NO. OF<br>CORES<br>e                               | NO. OF<br>SAMPLES<br>f | REMARKS<br>(Drilling logs, water level, depth of penetration, etc., if significant)<br>g |  |
| -20.2                                                                                                                         |            |             |                                                                       |                                                    |                        | LAB. TESTING                                                                             |  |
|                                                                                                                               |            |             |                                                                       |                                                    |                        | CLASS % PASSING                                                                          |  |
|                                                                                                                               |            |             |                                                                       |                                                    |                        | 1 (SM) - 100% MA, HY                                                                     |  |
|                                                                                                                               |            |             |                                                                       |                                                    |                        | 2 (SC) 43                                                                                |  |
| -24.2                                                                                                                         | 4.0        |             | (SM) GRAY SILTY SAND<br>W/ TR (CH) LAYERS<br>& SHELL FRAGS<br>(FIRM.) | 27                                                 | 1                      |                                                                                          |  |
| -24.7                                                                                                                         |            |             |                                                                       |                                                    |                        |                                                                                          |  |
| -28.5                                                                                                                         | 8.3        |             |                                                                       |                                                    |                        |                                                                                          |  |
| -31.2                                                                                                                         | 11.0       |             | (CH) GRAY FAT CLAY<br>W/ TR (SM) LAYERS<br>(SOFT)                     | 50                                                 | 2                      | SAMPLE #2<br>TORQUE-C. TSP<br>PENETROMETER-<br>0.25 TSP                                  |  |
| -31.7                                                                                                                         |            |             |                                                                       |                                                    |                        |                                                                                          |  |
| -35.4                                                                                                                         | 15.2       |             |                                                                       |                                                    |                        | BOTH 15.2                                                                                |  |

| DRILLING LOG                                                                                                                 |  | DIVISION |  | INSTALLATION                                            |  | SHEET                             |  |
|------------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------------------------------------------------------|--|-----------------------------------|--|
| SOUT. ATLANTIC                                                                                                               |  |          |  | 1 JO                                                    |  | OF 1. SHEETS                      |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                                    |  |          |  | 10. SIZE AND TYPE OF BIT<br>VIBRACORE                   |  |                                   |  |
| 2. LOCATION (Continence or Station)<br>N 200000 E 475008                                                                     |  |          |  | 11. SURFACE ELEVATION (Feet or Meters)<br>MLLW          |  |                                   |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |  |          |  | 12. DRILLING METHOD / DESCRIPTION OF DRILL<br>VIBRACORE |  |                                   |  |
| 4. HOLE NO. (As shown on drawing sheet and file number)<br>GP-54-87                                                          |  |          |  | 13. TOTAL NO. OF OVER-BOURDEN SAMPLES TAKEN             |  | 14. TOTAL NUMBER CORE BONES       |  |
|                                                                                                                              |  |          |  | RETURNED 1                                              |  | UNDISTURBED -                     |  |
| 5. NAME OF DRILLER<br>FULLERC                                                                                                |  |          |  | 15. ELEVATION GROUND WATER<br>N/A                       |  | 16. DATE HOLE                     |  |
|                                                                                                                              |  |          |  |                                                         |  | STARTED 7-25-87 COMPLETED 7-25-87 |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |          |  | 17. ELEVATION TOP OF HOLE<br>-8.6                       |  |                                   |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |          |  | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A               |  |                                   |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |          |  | 19. SIGNATURE OF INSPECTOR                              |  |                                   |  |
| 9. TOTAL DEPTH OF HOLE<br>12.0 (EL. -20.6)                                                                                   |  |          |  | DANIEL B. BRYANT B BRYANT                               |  |                                   |  |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | SCORE<br>e | NO. OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of penetration, etc., if significant)<br>g |
|----------------|------------|-------------|---------------------------------------------------|------------|------------------------------|-----------------------------------------------------------------------------------------|
| -8.6           |            |             | (SP) G.F.A. POORLY<br>GRADED SAND<br>(MED)        |            |                              | LAB. TESTING<br>JAR CLASS F, FI<br>1 (SP) NP NP NP, MA                                  |
| -14.1          |            |             |                                                   |            |                              |                                                                                         |
| -14.6          |            |             |                                                   |            |                              |                                                                                         |
| -20.6          | 12.0       |             |                                                   |            |                              | BCH 120                                                                                 |

| DRILLING LOG                                                                                                                 |            | DIVISION    |                                                   | INSTALLATION                                          |           | Hole No. GP-55-37                                                                       |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|---------------------------------------------------|-------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------|--|
| SOUT ATLANTIC                                                                                                                |            | MLJ         |                                                   | SHEET 1                                               |           | OF 2 SHEETS                                                                             |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                                    |            |             |                                                   | 13. HSE AND TYPE OF BIT<br>VIBRACORE                  |           |                                                                                         |  |
| 2. LOCATION (Coordinates or Station)<br>N. 202585 E 473526                                                                   |            |             |                                                   | 14. DATE AND TIME OF ELEVATION MEASUREMENT<br>MLW     |           |                                                                                         |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |            |             |                                                   | 15. LOG OF TESTER'S DESIGNATION OF DRILL<br>VIBRACORE |           |                                                                                         |  |
| 4. HOLE NO. (As shown on drawing and BIV marked)<br>GP-55-87                                                                 |            |             |                                                   | 16. TOTAL NO. OF OVER-BORE SAMPLES TAKEN<br>3         |           | 17. TOTAL NO. OF OVER-BORE SAMPLES TAKEN<br>3                                           |  |
| 5. NAME OF DRILLER<br>FULERC                                                                                                 |            |             |                                                   | 18. TOTAL OVERBORE CORE DEPTH<br>N/A                  |           | 19. ELEVATION GROUND WATER<br>N/A                                                       |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |            |             |                                                   | 20. DATE HOLE<br>7-25-87                              |           | 21. DATE HOLE<br>7-25-87                                                                |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |            |             |                                                   | 22. ELEVATION TOP OF HOLE<br>-14.3                    |           |                                                                                         |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |            |             |                                                   | 23. TOTAL CORE RECOVERY FOR BORING<br>N/A             |           |                                                                                         |  |
| 9. TOTAL DEPTH OF HOLE<br>24.2 (EL. -38.5)                                                                                   |            |             |                                                   | 24. SIGNATURE OF INSPECTOR<br>D. BRYANT               |           |                                                                                         |  |
| ELEVATION<br>a                                                                                                               | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | LOG<br>NO.<br>e                                       | DATE<br>f | REMARKS<br>(Drilling time, water level, depth of overburden, etc., if significant)<br>g |  |
| -14.3                                                                                                                        |            |             |                                                   |                                                       |           |                                                                                         |  |
| -16.0                                                                                                                        | 1.7        |             | (SP) LT GRAY POORLY GRADED SAND (MED,             |                                                       |           | LAB TESTING                                                                             |  |
| -16.5                                                                                                                        |            |             |                                                   |                                                       |           | CLASS 1: P: P:                                                                          |  |
| -18.0                                                                                                                        | 3.7        |             |                                                   |                                                       |           | 1 (SP) - - -                                                                            |  |
|                                                                                                                              |            |             |                                                   |                                                       |           | 2 (CH) - - -                                                                            |  |
|                                                                                                                              |            |             |                                                   |                                                       |           | 3 (SP) - - - NP, MA                                                                     |  |
| -20.5                                                                                                                        | 6.2        |             | (CH) GRAY FAT CLAY (SOFT)                         | 13C                                                   | 2         | SAMPLE #2                                                                               |  |
| -21.0                                                                                                                        |            |             |                                                   |                                                       |           | TOP. AVE - 0.064 TSF                                                                    |  |
|                                                                                                                              |            |             |                                                   |                                                       |           | PENETROMETER -                                                                          |  |
|                                                                                                                              |            |             |                                                   |                                                       |           | C.O TSF                                                                                 |  |
| -23.3                                                                                                                        | 9.0        |             |                                                   |                                                       |           |                                                                                         |  |
|                                                                                                                              |            |             |                                                   |                                                       |           |                                                                                         |  |
|                                                                                                                              |            |             |                                                   |                                                       |           |                                                                                         |  |
|                                                                                                                              |            |             |                                                   |                                                       |           |                                                                                         |  |
| -30.8                                                                                                                        | 16.5       |             | (SP) LT GRAY POORLY GRADED SAND                   |                                                       |           |                                                                                         |  |
| -31.5                                                                                                                        |            |             |                                                   |                                                       |           |                                                                                         |  |
|                                                                                                                              |            |             |                                                   |                                                       |           |                                                                                         |  |
| -34.3                                                                                                                        | 22.0       |             |                                                   |                                                       |           |                                                                                         |  |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71

(TRANSLUCENT)

C-68

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

Hole No.  
GP-55-37



| DRILLING LOG                                                 |       | PROJECT |                                               | LOCATION                                             |                | DATE                                                                                                    |  |
|--------------------------------------------------------------|-------|---------|-----------------------------------------------|------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------|--|
| SOUT. ATLANTIC                                               |       | M. J.   |                                               | M. J.                                                |                | M. J.                                                                                                   |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                    |       |         |                                               | 2. SIZE AND TYPE OF BIT<br>VIBRACORE                 |                |                                                                                                         |  |
| 3. LOCATION<br>N. 204893 E 471925                            |       |         |                                               | 11. DATE FOR ELEVATION MEASUREMENT<br>MLW            |                |                                                                                                         |  |
| 4. DRILLING AGENCY<br>MOBILE DISTRICT                        |       |         |                                               | 12. MANUFACTURER'S DESIGNATION OF BIT<br>VIBRACORE   |                |                                                                                                         |  |
| 5. HOLE NO. (As shown on drawing and log number)<br>GP-56-87 |       |         |                                               | 13. TOTAL NO. OF OVER-BOREHOLE SAMPLES TAKEN<br>3    |                | 14. TOTAL NUMBER CORE BOXES<br>N/A                                                                      |  |
| 6. NAME OF DRILLER<br>FULLER C                               |       |         |                                               | 15. ELEVATION GROUND WATER<br>N/A                    |                | 16. DATE HOLE<br>STARTED 7-24-87 COMPLETED 7-24-87                                                      |  |
| 7. THICKNESS OF OVERBURDEN                                   |       |         |                                               | 17. ELEVATION TOP OF HOLE<br>-14.6                   |                | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A                                                               |  |
| 8. DEPTH DRILLED INTO ROCK                                   |       |         |                                               | 19. SIGNATURE OF INSPECTOR<br>DANIEL R. ONE B BRYANT |                |                                                                                                         |  |
| 9. TOTAL DEPTH OF HOLE<br>30.0 (EL. -14.6)                   |       |         |                                               |                                                      |                |                                                                                                         |  |
| ELEVATION                                                    | DEPTH | LEGEND  | CLASSIFICATION OF MATERIALS<br>(See Appendix) | W.C.                                                 | NO. OF SAMPLES | REMARKS<br>(Drilling time, water loss, change of recording, etc., if significant)                       |  |
| -14.6                                                        |       |         |                                               |                                                      |                | LAB TESTING<br>JAR CLASS LL PL PL 7 PASS<br>1 (SP) NP NP NP -<br>2 (SC-H) - - - -<br>3 (SC) 35 16 19 43 |  |
| -20.1                                                        | 5.5   |         | (SP) LT GR. POORLY GRADED SAND (MED)          |                                                      |                |                                                                                                         |  |
| -20.6                                                        |       |         |                                               |                                                      | 1              |                                                                                                         |  |
| -33.5                                                        | 18.9  |         | (FV) - F GRAY SILTY SAND (CLAYEY) (DENSE)     |                                                      |                |                                                                                                         |  |
| -34.6                                                        |       |         |                                               |                                                      |                |                                                                                                         |  |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-70

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

DATE  
GP-56-87

| DRILLING LOG (Cont. Sheet)          |       | STATION TOP OF HOLE -14.6                                                          |                                           | Hole No. GP-56-87 |                     |                                                                                |
|-------------------------------------|-------|------------------------------------------------------------------------------------|-------------------------------------------|-------------------|---------------------|--------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL STUDY |       |                                                                                    | INSTALLATION MOBILE DISTRICT              |                   | SHEET 2 OF 2 SHEETS |                                                                                |
| ELEVATION                           | DEPTH | LEGEND                                                                             | CLASSIFICATION OF MATERIALS (Description) | WIDE AREA NO. C   | BOX OR SAMPLE NO. F | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |
| -34.6                               | b     | c                                                                                  | d                                         |                   |                     |                                                                                |
| -35.6                               | 21.0  |   | (SM) LT GRAY SILTY SAND (CLAYEY) (DENSE)  | 21                | 2                   |                                                                                |
| -36.1                               |       |                                                                                    |                                           |                   |                     |                                                                                |
|                                     |       |                                                                                    |                                           |                   |                     |                                                                                |
| -39.6                               | 25.0  |  | (CH) LT GRAY FAT CLAY (SOFT)              |                   |                     |                                                                                |
| -40.6                               | 26.0  |                                                                                    |                                           |                   |                     |                                                                                |
| -41.1                               |       |                                                                                    |                                           |                   |                     |                                                                                |
|                                     |       |                                                                                    |                                           | 26                | 3                   | SAMPLE #3 TORVANE - 0.2 TSF PENETROMETER - 0.9 TSF                             |
| -44.6                               | 30.0  |                                                                                    |                                           |                   |                     |                                                                                |
|                                     |       |                                                                                    |                                           |                   |                     | BOH 30.0                                                                       |

| DRILLING LOG                                   |       | DIVISION                                                                                       |                                           | INSTALLATION                                    |         | Hole No.                                                                        |  | SHEET         |  |
|------------------------------------------------|-------|------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|---------|---------------------------------------------------------------------------------|--|---------------|--|
| PROJECT                                        |       | SOUTH ATLANTIC                                                                                 |                                           | N JO                                            |         | 37-31-3                                                                         |  | 1 OF 2 SHEETS |  |
| GULFPORT SHIP CHANNEL STUDY                    |       |                                                                                                |                                           | 10. SIZE AND TYPE OF BIT                        |         | VIBRACORE                                                                       |  |               |  |
| LOCATION (Coordinates or Station)              |       | N 208462 E. 466 044                                                                            |                                           | 11. DAY ON FOR ELEVATION ABOVE (FEET or METERS) |         | MLW                                                                             |  |               |  |
| DRILLING AGENCY                                |       | MOBILE DISTRICT                                                                                |                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL         |         | VIBRACORE                                                                       |  |               |  |
| HOLE NO. (As shown on drawing and file number) |       | QP-57-87                                                                                       |                                           | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN       |         | 5                                                                               |  | UNDISTURBED   |  |
| NAME OF DRILLER                                |       | FULLER C                                                                                       |                                           | 14. TOTAL NUMBER CORE BOXES                     |         | N/A                                                                             |  |               |  |
| DIRECTION OF HOLE                              |       | VERTICAL <input checked="" type="checkbox"/> INCLINED <input type="checkbox"/> DES. FROM VERT. |                                           | 15. ELEVATION GROUND WATER                      |         | N/A                                                                             |  |               |  |
| THICKNESS OF OVERBURDEN                        |       |                                                                                                |                                           | 16. DATE HOLE                                   |         | STARTED 7-24-87 COMPLETED 7-24-87                                               |  |               |  |
| DEPTH DRILLED INTO ROCK                        |       |                                                                                                |                                           | 17. ELEVATION TOP OF HOLE                       |         | -15.1                                                                           |  |               |  |
| TOTAL DEPTH OF HOLE                            |       | 28.5 (EL. -43.6)                                                                               |                                           | 18. TOTAL CORE RECOVERY FOR BORING              |         | N/A                                                                             |  |               |  |
|                                                |       |                                                                                                |                                           | 19. SIGNATURE OF INSPECTOR                      |         | Dawson R. Lane                                                                  |  | B BRYANT      |  |
| ELEVATION                                      | DEPTH | LEGEND                                                                                         | CLASSIFICATION OF MATERIALS (Description) | DIAGRAM NO.                                     | BOX NO. | REMARKS (Drilling time, water loss, depth of penetration, etc., if appropriate) |  |               |  |
| -15.1                                          |       |                                                                                                | (ML) DK GRAY CLAYEY SILT (SOFT)           | 76                                              | 1       | <b>LAB. TESTING</b><br>1 (CH)<br>2 (SM)<br>3 (CH)<br>4 (SC-H)<br>5 (SP)         |  |               |  |
| -17.5                                          | 2.4   |                                                                                                | (SM) DK. GRAY SILTY SAND (CLAYEY MED)     | 29                                              | 2       |                                                                                 |  |               |  |
| -24.9                                          | 9.8   |                                                                                                | (CH) GRAY FAT CLAY (SOFT)                 | 63                                              | 3       |                                                                                 |  |               |  |
| -30.7                                          | 15.6  |                                                                                                | (SM) GRAY SILTY SAND (MED)                | 30                                              | 4       |                                                                                 |  |               |  |
| -35.1                                          | 20.0  |                                                                                                |                                           |                                                 |         |                                                                                 |  |               |  |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-72

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

HOLE NO.  
QP-57-87

| DRILLING LOG (Cont Sheet)           |       |        | TION, TOP OF HOLE -15.1                   |                 | Hole No. GP-57-87   |                                                                                 |
|-------------------------------------|-------|--------|-------------------------------------------|-----------------|---------------------|---------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL STUDY |       |        | INSTALLATION MOBILE DISTRICT              |                 | SHEET 2 OF 2 SHEETS |                                                                                 |
| ELEVATION                           | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description) | % CORE RECOVERY | BOX, OR SAMPLE NO.  | REMARKS (Drilling time, water level, depth of weathering, etc., if significant) |
| -35.1                               | 20.0  |        |                                           |                 |                     |                                                                                 |
| -35.7                               | 20.6  |        | (SM) GRAY SILTY SAND (MED)                |                 |                     |                                                                                 |
|                                     |       |        | (SP) LT GRAY POORLY GRADED SAND (MED)     |                 | 5                   |                                                                                 |
| -43.6                               | 28.5  |        |                                           |                 |                     | BOH 28.5                                                                        |

NO FORM 1836-A  
APR 67

SPB 1000 OF-100 101

PROJECT GULFPORT SHIP CHANNEL STUDY

HOLE NO GP-57-87

Hole No. GP-58-31

|                                                                                                                                     |  |                                |  |                                                                   |  |                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|-------------------------------------------------------------------|--|-----------------------------------------------------------|--|
| <b>DRILLING LOG</b>                                                                                                                 |  | <b>DIVISION</b> SOUTH ATLANTIC |  | <b>INSTALLATION</b> 100                                           |  | <b>SHEET</b> 1 OF 2 SHEETS                                |  |
| <b>1. PROJECT</b><br>GULFPORT SHIP CHANNEL STUDY                                                                                    |  |                                |  | <b>10. SIZE AND TYPE OF BIT</b><br>VIBRACORE                      |  |                                                           |  |
| <b>2. LOCATION</b> (County or Parish)<br>N 21183 E. 460618                                                                          |  |                                |  | <b>11. DAY OF YEAR ELEVATION MEASURED (FEET or METERS)</b><br>MLW |  |                                                           |  |
| <b>3. DRILLING AGENCY</b><br>MOBILE DISTRICT                                                                                        |  |                                |  | <b>12. MANUFACTURER'S DESIGNATION OF DRILL</b><br>VIBRACORE       |  |                                                           |  |
| <b>4. HOLE NO.</b> (As shown on charting note and site number)<br>GP-58-31                                                          |  |                                |  | <b>13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN</b><br>3            |  | <b>14. TOTAL NUMBER CORE BOXES</b><br>N/A                 |  |
| <b>5. NAME OF DRILLER</b><br>FULLER C                                                                                               |  |                                |  | <b>15. ELEVATION GROUND WATER</b><br>N/A                          |  | <b>16. DATE HOLE</b><br>STARTED 7-24-87 COMPLETED 7-24-87 |  |
| <b>6. DIRECTION OF HOLE</b><br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |                                |  | <b>17. ELEVATION TOP OF HOLE</b><br>-19.9                         |  | <b>18. TOTAL CORE RECOVERY FOR BORING</b><br>N/A          |  |
| <b>7. THICKNESS OF OVERBURDEN</b>                                                                                                   |  |                                |  | <b>19. SIGNATURE OF INSPECTOR</b><br>Daglan 2.1 am                |  | <b>20. SIGNATURE OF INSPECTOR</b><br>B BRIANT             |  |
| <b>8. DEPTH DRILLED INTO ROCK</b>                                                                                                   |  |                                |  |                                                                   |  |                                                           |  |
| <b>9. TOTAL DEPTH OF HOLE</b><br>30.0 (EL. -49.9)                                                                                   |  |                                |  |                                                                   |  |                                                           |  |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c                                  | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | CORRECTION<br>e | BOX OR SAMPLE NO.<br>f | REMARKS<br>(Drilling time, water level, depth of penetration, etc., if significant)<br>g                          |
|----------------|------------|----------------------------------------------|---------------------------------------------------|-----------------|------------------------|-------------------------------------------------------------------------------------------------------------------|
| -14.9          | 0.0        | (SP) LT GRAV<br>POSS. GRADE 2<br>SAND (MED.) |                                                   |                 |                        | <b>LAB. TESTING</b><br>JAR CLASS LL PL PL POSSIBLY<br>1 (SP) NP NP NP -MA<br>2 (CH) - - - 70<br>3 (SP.SM) - - - - |
| -19.9          | 5.0        |                                              |                                                   |                 | 1                      |                                                                                                                   |
| -20.4          |            |                                              |                                                   |                 |                        |                                                                                                                   |
| -29.7          | 14.8       | (SP) LT GRAV<br>POSS. GRADE 2<br>SAND (MED.) |                                                   |                 |                        |                                                                                                                   |
| -34.9          | 20.0       |                                              |                                                   |                 |                        |                                                                                                                   |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
 MAR 71 (TRANSLUCENT) C-74

PROJECT GULFPORT SHIP CHANNEL STUDY  
 HOLE NO. GP-58-31

| DRILLING LOG (Cont Sheet)              |                    | FROM TOP OF HOLE - 14.9         |                                                   | Hole No. GP-58-8             |                              |                                                                                           |
|----------------------------------------|--------------------|---------------------------------|---------------------------------------------------|------------------------------|------------------------------|-------------------------------------------------------------------------------------------|
| PROJECT<br>GULFPORT SHIP CHANNEL STUDY |                    | INSTALLATION<br>MOBILE DISTRICT |                                                   | SHEET 2<br>OF 2 SHEETS       |                              |                                                                                           |
| ELEVATION<br>a                         | DEPTH<br>Z<br>20.0 | LEGEND<br>c                     | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOV-<br>ERY<br>e | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
| -34.9                                  |                    |                                 | (CH) GRAY FAT CLAY<br>(SOFT)                      | 70                           | 2                            | SAMPLE #2<br>TORVANE - 0.25 T.S.F.<br>PENETROMETER - 0.18 T.S.F.                          |
| -35.9                                  | 21.0               |                                 |                                                   |                              |                              |                                                                                           |
| -36.4                                  |                    |                                 |                                                   |                              |                              |                                                                                           |
| -42.4                                  | 27.5               |                                 | (SM) SILTY SAND<br>(MED)                          |                              | 3                            |                                                                                           |
| -42.9                                  | 28.0               |                                 |                                                   |                              |                              |                                                                                           |
| -43.4                                  |                    |                                 |                                                   |                              |                              |                                                                                           |
| -44.9                                  | 30.0               |                                 |                                                   |                              |                              | Box 300                                                                                   |

ENG FORM 1836-A  
JAN 57

OPS 1460 GP-58-8-1

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

Hole No.  
GP-58-8

| DRILLING LOG                                                                                                                 |            | DIVISION    |                                                   | INSTALLATION                                         |                              | SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|---------------------------------------------------|------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------|--------|---|---|--------|----|---|------------|---|---|----------------------|--|--|----------|----|-------|--------|----|-------|---|---|---|
| SOUT. ATLANTIC                                                                                                               |            | 100         |                                                   | OF 2 SHEETS                                          |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                                    |            |             |                                                   | 10. SIZE AND TYPE OF BIT<br>VIBRACORE                |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 2. LOCATION (Coordinates or Station)<br>N. 213524 E 956215                                                                   |            |             |                                                   | 11. DATUM FOR ELEVATION MEASUREMENT<br>MLW           |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |            |             |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 4. HOLE NO. (As shown on drawing and log)<br>GP-59-87                                                                        |            |             |                                                   | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>3       |                              | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>UNDISTURBED                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 5. NAME OF DRILLER<br>FULLER C                                                                                               |            |             |                                                   | 14. TOTAL NUMBER CORE BOXES<br>N/A                   |                              | 15. ELEVATION GROUND WATER<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |            |             |                                                   | 16. DATE HOLE<br>STARTED 7-24-87 COMPLETED 7-24-87   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |            |             |                                                   | 17. ELEVATION TOP OF HOLE<br>-15.0                   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |            |             |                                                   | 18. TOTAL CORE RECOVERY FOR BORING<br>—              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 9. TOTAL DEPTH OF HOLE<br>28.4 (EL. -13.4)                                                                                   |            |             |                                                   | 19. SIGNATURE OF INSPECTOR<br>B. B. [Signature]      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| ELEVATION<br>a                                                                                                               | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | SCORE<br>RECOVERY<br>e                               | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of penetration, etc., if significant)                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -15.0                                                                                                                        |            |             |                                                   | 72                                                   | 1                            | NOTE. SAMPLE # ONE<br>(1) CUT SEALED &<br>SENT TO CIV LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -18.0                                                                                                                        | 3.0        |             |                                                   |                                                      |                              | LAB. TESTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -21.0                                                                                                                        | 6.0        |             | (SM) GRAY SILTY SAND<br>(CLAYEY) (LD)             |                                                      |                              | <table border="1"> <thead> <tr> <th>JAN. CLASS</th> <th>% PASSING</th> <th>200 SIEVE</th> </tr> </thead> <tbody> <tr> <td>1 (SM)</td> <td>—</td> <td>—</td> </tr> <tr> <td>2 (CH)</td> <td>68</td> <td>—</td> </tr> <tr> <td>3 (SP. SM)</td> <td>—</td> <td>—</td> </tr> <tr> <td colspan="3">SAMP. CLASS LL PL PI</td> </tr> <tr> <td>1 (SC-H)</td> <td>58</td> <td>16 42</td> </tr> <tr> <td>2 (CL)</td> <td>36</td> <td>16 20</td> </tr> <tr> <td>3</td> <td>—</td> <td>—</td> </tr> </tbody> </table> |  | JAN. CLASS | % PASSING | 200 SIEVE | 1 (SM) | — | — | 2 (CH) | 68 | — | 3 (SP. SM) | — | — | SAMP. CLASS LL PL PI |  |  | 1 (SC-H) | 58 | 16 42 | 2 (CL) | 36 | 16 20 | 3 | — | — |
| JAN. CLASS                                                                                                                   | % PASSING  | 200 SIEVE   |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 1 (SM)                                                                                                                       | —          | —           |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 2 (CH)                                                                                                                       | 68         | —           |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 3 (SP. SM)                                                                                                                   | —          | —           |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| SAMP. CLASS LL PL PI                                                                                                         |            |             |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 1 (SC-H)                                                                                                                     | 58         | 16 42       |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 2 (CL)                                                                                                                       | 36         | 16 20       |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| 3                                                                                                                            | —          | —           |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -21.5                                                                                                                        |            |             |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -24.5                                                                                                                        | 9.5        |             |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -26.0                                                                                                                        |            |             |                                                   | 6                                                    | 2                            | NOTE. SAMPLE # 2<br>TWO (2) CUT<br>SEALED & SENT<br>TO CIV LAB                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -26.5                                                                                                                        |            |             | (CH) GRAY FAT CLAY<br>(SOFT)                      |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -30.0                                                                                                                        | 15.0       |             |                                                   |                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -33.0                                                                                                                        | 18.0       |             |                                                   | 1                                                    | 2                            | NOTE. SAMPLE # TWO (2) CUT<br>SEALED & SENT<br>TO CIV LAB                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |
| -35.0                                                                                                                        | 23.0       |             | (SF)                                              | 1                                                    | 3                            | NOTE. SAMPLE # THREE (3) CUT<br>SEALED & SENT<br>TO CIV LAB                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            |           |           |        |   |   |        |    |   |            |   |   |                      |  |  |          |    |       |        |    |       |   |   |   |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.

MAR 71

(TRANSLUCENT)

C-76

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

HOLE NO.  
GP-59-87

| DRILLING LOG (Cont Sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               | LOCATION TOP OF HOLE -15.0   |                                           | Hole No. GP-59-87   |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------|-------------------------------------------|---------------------|-------------------|----------|--------------------------------------|---|-------------------------------------------------------------------------------|---|---------------------------------------------------------------------------|---|---------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               | INSTALLATION MOBILE DISTRICT |                                           | SHEET 2 OF 2 SHEETS |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEPTH                                                                         | LEGEND                       | CLASSIFICATION OF MATERIALS (Description) | % CORE RECOVERY     | BOX OR SAMPLE NO. |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| -35.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20.0                                                                          | c                            |                                           |                     |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| -36.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21.0                                                                          |                              | (SP)                                      |                     |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| -36.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                              |                                           |                     | 3*                |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |                              | (SP) LT GRAY POORLY GRADED SAND (MED)     |                     |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| -43.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 28.4                                                                          |                              |                                           |                     |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| <p>NOTE: SEE SEPARATE INSTRUCTION FOR VISUAL ON SEALED SAMPLES.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                              |                                           |                     |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| <p>LABORATORY TESTING</p> <p>Visual Classification and/or Remarks</p> <table border="1"> <thead> <tr> <th>SAMPLE #</th> <th>Visual Classification and/or Remarks</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>El. 15.0-18.0 Density taken @ El. 17.0 pcf=58.9<br/>LL=58 PL=16 PI=42 spg=2.61</td> </tr> <tr> <td>2</td> <td>30.0-33.0 Density taken @ El. 32.0 pcf=89.7<br/>LL=36 PL=16 PI=20 spg=2.67</td> </tr> <tr> <td>3</td> <td>33.0-36.0 Density taken @ El. 35.0 pcf=96.1</td> </tr> </tbody> </table> |                                                                               |                              |                                           |                     |                   | SAMPLE # | Visual Classification and/or Remarks | 1 | El. 15.0-18.0 Density taken @ El. 17.0 pcf=58.9<br>LL=58 PL=16 PI=42 spg=2.61 | 2 | 30.0-33.0 Density taken @ El. 32.0 pcf=89.7<br>LL=36 PL=16 PI=20 spg=2.67 | 3 | 33.0-36.0 Density taken @ El. 35.0 pcf=96.1 |
| SAMPLE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Visual Classification and/or Remarks                                          |                              |                                           |                     |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | El. 15.0-18.0 Density taken @ El. 17.0 pcf=58.9<br>LL=58 PL=16 PI=42 spg=2.61 |                              |                                           |                     |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30.0-33.0 Density taken @ El. 32.0 pcf=89.7<br>LL=36 PL=16 PI=20 spg=2.67     |                              |                                           |                     |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 33.0-36.0 Density taken @ El. 35.0 pcf=96.1                                   |                              |                                           |                     |                   |          |                                      |   |                                                                               |   |                                                                           |   |                                             |

| DRILLING LOG                                                                                                                 |       | DIVISION |                                              | INSTALLATION          |                          | HOLE NO.                                                                              |  | SHEET       |  |
|------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------------------------------------------|-----------------------|--------------------------|---------------------------------------------------------------------------------------|--|-------------|--|
| SOUTH ATLANTIC                                                                                                               |       | N.O.O.   |                                              | N.O.O.                |                          | N.O.O.                                                                                |  | OF 2 SHEETS |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                                    |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 2. LOCATION (Coordinates or Station)<br>N. 214989 E 452656                                                                   |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 4. HOLE NO. (As shown on drawing title and log number)<br>GP-60-87                                                           |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 5. NAME OF DRILLER<br>FULLER C                                                                                               |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 9. TOTAL DEPTH OF HOLE<br>25.5 (EL. -41.3)                                                                                   |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 10. SIZE AND TYPE OF BIT<br>VIBRACORE                                                                                        |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 11. DAYTON FOR ELEVATION ABOVE (FEET or METERS)<br>MLW                                                                       |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE                                                                         |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN<br>6                                                                          |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 14. TOTAL NUMBER CORE BOXES<br>N/A                                                                                           |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 15. ELEVATION GROUND WATER<br>N/A                                                                                            |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 16. DATE HOLE<br>STARTED 7-24-87 COMPLETED 7-24-87                                                                           |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 17. ELEVATION TOP OF HOLE<br>-15.8                                                                                           |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 18. TOTAL CORE RECOVERY FOR BORING<br>N/A                                                                                    |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| 19. SIGNATURE OF INSPECTOR<br>D. B. BRIANT                                                                                   |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| ELEVATION                                                                                                                    | DEPTH | LEGEND   | CLASSIFICATION OF MATERIALS<br>(Description) | MOORE<br>STAMP<br>NO. | SOIL OR<br>SAMPLE<br>NO. | REMARKS<br>(Drilling time, water loss, depth of<br>penetration, etc., if significant) |  |             |  |
| -15.8                                                                                                                        |       |          |                                              |                       |                          |                                                                                       |  |             |  |
| -17.3                                                                                                                        | 1.5   |          | (ML) GRA: CLAYEY SILT                        |                       |                          |                                                                                       |  |             |  |
| -17.8                                                                                                                        |       |          | (SANDY) FIRM,                                |                       | 1                        |                                                                                       |  |             |  |
| -18.3                                                                                                                        | 2.5   |          |                                              |                       |                          | LAB. TESTING                                                                          |  |             |  |
| -19.3                                                                                                                        | 3.5   |          |                                              |                       |                          | JAR CLASS LL PL PL 25/50/100                                                          |  |             |  |
| -19.8                                                                                                                        |       |          | (SM) GRA: SILTY SAND                         |                       |                          | 1 (CH) - - - -                                                                        |  |             |  |
|                                                                                                                              |       |          | (MED)                                        |                       |                          | 2 (SC) - - - -                                                                        |  |             |  |
| -21.3                                                                                                                        | 5.5   |          |                                              |                       |                          | 3 (CH) 50 18 42 61                                                                    |  |             |  |
|                                                                                                                              |       |          |                                              |                       |                          | 4 - - - - - MA                                                                        |  |             |  |
|                                                                                                                              |       |          |                                              |                       |                          | 5 (CH) 55 16 39 50                                                                    |  |             |  |
|                                                                                                                              |       |          |                                              |                       |                          | 6 (SM) - - - -                                                                        |  |             |  |
| -24.8                                                                                                                        | 11.0  |          |                                              |                       |                          |                                                                                       |  |             |  |
| -27.3                                                                                                                        |       |          | (CH) GRAY FAT CLAY                           |                       |                          |                                                                                       |  |             |  |
|                                                                                                                              |       |          | (SOFT)                                       |                       |                          |                                                                                       |  |             |  |
| -29.1                                                                                                                        | 13.3  |          |                                              |                       |                          |                                                                                       |  |             |  |
| -30.8                                                                                                                        | 15.0  |          |                                              |                       |                          |                                                                                       |  |             |  |
| -31.3                                                                                                                        |       |          |                                              | 47                    | 4                        |                                                                                       |  |             |  |
|                                                                                                                              |       |          | SM, GRA: SILTY SAND                          |                       |                          |                                                                                       |  |             |  |
|                                                                                                                              |       |          | CLAYEY (D)                                   |                       |                          |                                                                                       |  |             |  |
| -33.7                                                                                                                        | 17.9  |          |                                              |                       |                          |                                                                                       |  |             |  |
| -35.8                                                                                                                        |       |          | (CH) GRAY FAT                                |                       |                          |                                                                                       |  |             |  |
|                                                                                                                              |       |          | CLAY W/ SOME                                 |                       |                          |                                                                                       |  |             |  |
|                                                                                                                              |       |          | MOD FINE                                     |                       |                          |                                                                                       |  |             |  |
|                                                                                                                              |       |          | (VERY FINE)                                  |                       |                          |                                                                                       |  |             |  |

ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE.  
(TRANSLUCENT)

C-78

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

HOLE NO.  
GP-60-2

| DRILLING LOG (Cont Sheet)           |       | TOWN TOP OF HOLE - 15.8                                                           |                                                         | Hole No. GP-60-97 |                     |                                                                               |
|-------------------------------------|-------|-----------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------|-------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL STUDY |       |                                                                                   | INSTALLATION MOBILE DISTRICT                            |                   | SHEET 2 OF 2 SHEETS |                                                                               |
| ELEVATION                           | DEPTH | LEGEND                                                                            | CLASSIFICATION OF MATERIALS (Description)               | % CORE RECOVERY   | BOX OR SAMPLE NO.   | REMARKS (Drilling time, water loss, depth of weathering, etc. if significant) |
| -35.8                               | 20.0  |  | (CH) GRAY FAT CLAY<br>W/ SOME WOOD FRAGS<br>(VERY SOFT) | 49                | 5                   | SAMPLE #5<br>TORVANE - 0.12 T.S.F.<br>PENETROMETER -<br>0.0 T.S.F.            |
| -36.8                               | 21.0  |                                                                                   |                                                         |                   |                     |                                                                               |
| -37.3                               |       |                                                                                   |                                                         |                   |                     |                                                                               |
| -39.3                               | 23.5  |  | (SM) GRAY SILTY SAND<br>(MED)                           |                   | 6                   |                                                                               |
| -40.3                               |       |                                                                                   |                                                         |                   |                     |                                                                               |
| -40.8                               |       |                                                                                   |                                                         |                   |                     |                                                                               |
| -41.3                               | 25.5  |                                                                                   |                                                         |                   |                     |                                                                               |

| DRILLING LOG                                                                                                                 |            | DIVISION    |                                                          | INSTALLATION                                            |           | SHEET                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----------------------------------------------------------|---------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| SOU. ATLANTIC                                                                                                                |            | A 30        |                                                          | OF 1 SHEETS                                             |           |                                                                                                                                     |  |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL STUDY                                                                                    |            |             |                                                          | 10. SIZE AND TYPE OF BIT<br>VIBRACORE                   |           |                                                                                                                                     |  |
| 2. LOCATION (Coordinates or Section)<br>N. 251.975 E. 419.117                                                                |            |             |                                                          | 11. DAYTON FOR ELEVATION BROWN (FEET or METER)<br>MILLW |           |                                                                                                                                     |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |            |             |                                                          | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>VIBRACORE    |           |                                                                                                                                     |  |
| 4. HOLE NO. (As shown on drawing and in file number)<br>GP-61-87                                                             |            |             |                                                          | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN          |           | DISTURBED<br>4                                                                                                                      |  |
| 5. NAME OF DRILLER<br>FULLER C                                                                                               |            |             |                                                          | 14. TOTAL NUMBER CORE BOXES<br>N/A                      |           | 15. ELEVATION GROUND WATER<br>N/A                                                                                                   |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |            |             |                                                          | 16. DATE HOLE<br>STARTED 7-19-87 COMPLETED 7-19-87      |           |                                                                                                                                     |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |            |             |                                                          | 17. ELEVATION TOP OF HOLE<br>-11.6                      |           |                                                                                                                                     |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |            |             |                                                          | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A               |           |                                                                                                                                     |  |
| 9. TOTAL DEPTH OF HOLE<br>20.0 (EL. -31.6)                                                                                   |            |             |                                                          | 19. SIGNATURE OF INSPECTOR<br>D. B. BRIANT              |           |                                                                                                                                     |  |
| ELEVATION<br>a                                                                                                               | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d        | W.C.<br>e                                               | W.C.<br>f | REMARKS<br>(Drilling time, water loss, depth of penetration, etc., if significant)<br>g                                             |  |
| -11.6                                                                                                                        |            |             |                                                          |                                                         |           |                                                                                                                                     |  |
| -14.6                                                                                                                        | 3.0        |             | (ML) BLK CLAYEY SILT<br>(SOFT)                           | .62                                                     | 1         | LAB TESTING<br>JAR CLASS II PL PI 200 SIEVE<br>1 (C-) .03 24 79 81<br>2 (CC) 44 19 25 45<br>3 (CL) 47 15 32 69<br>4 (CL) 28 19 9 78 |  |
| -15.1                                                                                                                        |            |             |                                                          |                                                         |           |                                                                                                                                     |  |
| -18.1                                                                                                                        | 6.5        |             |                                                          |                                                         |           | SAMPLE #3                                                                                                                           |  |
| -18.6                                                                                                                        | 7.0        |             |                                                          | 53                                                      | 2         | TOPIANE-0.18 TSF                                                                                                                    |  |
| -19.1                                                                                                                        |            |             |                                                          |                                                         |           | PENETROMETER-<br>C.U. TSF                                                                                                           |  |
| -23.8                                                                                                                        | 12.2       |             | (CL) GRAY SILTY CLAY<br>(SANDY) W/ SOME<br>SHELLS (FIRM) |                                                         |           |                                                                                                                                     |  |
| -26.8                                                                                                                        | 15.2       |             | (CH) GRAY FAT CLAY<br>(FIRM)                             | 53                                                      | 3         | SAMPLE #2                                                                                                                           |  |
| -27.3                                                                                                                        |            |             |                                                          |                                                         |           | TOPIANE-0.36 TSF                                                                                                                    |  |
| -27.9                                                                                                                        | 16.2       |             |                                                          |                                                         |           | PENETROMETER-<br>C.U. TSF                                                                                                           |  |
| -29.4                                                                                                                        | 17.8       |             | (M) GRAY FAT CLAY<br>(FIRM)                              | 25                                                      | 4         |                                                                                                                                     |  |
| -29.9                                                                                                                        |            |             |                                                          |                                                         |           |                                                                                                                                     |  |
| -31.6                                                                                                                        | 20.0       |             |                                                          |                                                         |           |                                                                                                                                     |  |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71

(TRANSLUCENT)

C-80

PROJECT  
GULFPORT SHIP  
CHANNEL STUDY

HOLE NO.  
GP-61-3

| DRILLING LOG                                 |       | DIVISION                                                                                             |                                           | INSTALLATION                              |            | Hole No. 5-10-7                                                                |  |
|----------------------------------------------|-------|------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|------------|--------------------------------------------------------------------------------|--|
| PROJECT                                      |       | SOUT. ATLANTIC                                                                                       |                                           | 103                                       |            | SHEET 1 OF 1 SHEETS                                                            |  |
| 1. PROJECT                                   |       | GULFPORT SHIP CHANNEL STUDY                                                                          |                                           | 10. SIZE AND TYPE OF BIT                  |            | VIBRA-CORE                                                                     |  |
| 2. LOCATION (Coordinates or Name)            |       | N. 250,327 E. 412.600                                                                                |                                           | 11. DATUM FOR ELEVATION MEASUREMENT       |            | MLLW                                                                           |  |
| 3. DRILLING AGENCY                           |       | MOBILE DISTRICT                                                                                      |                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL   |            | VIBRA-CORE                                                                     |  |
| 4. HOLE NO. (As shown on drawing and on log) |       | GP-62-87                                                                                             |                                           | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN |            | DISTURBED 3 UNDISTURBED                                                        |  |
| 5. NAME OF DRILLER                           |       | FULLER C                                                                                             |                                           | 14. TOTAL NUMBER CORE BOXES               |            | N/A                                                                            |  |
| 6. DIRECTION OF HOLE                         |       | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |                                           | 15. ELEVATION GROUND WATER                |            | N/A                                                                            |  |
| 7. THICKNESS OF OVERBURDEN                   |       |                                                                                                      |                                           | 16. DATE HOLE                             |            | STARTED 7-19-87 COMPLETED 7-19-87                                              |  |
| 8. DEPTH DRILLED INTO ROCK                   |       |                                                                                                      |                                           | 17. ELEVATION TOP OF HOLE                 |            | -33.8                                                                          |  |
| 9. TOTAL DEPTH OF HOLE                       |       | 13.4 (EL. -52.2)                                                                                     |                                           | 18. TOTAL CORE RECOVERY FOR BORING        |            | N/A                                                                            |  |
|                                              |       |                                                                                                      |                                           | 19. SIGNATURE OF INSPECTOR                |            | Douglas E. Jones 22P-4N                                                        |  |
| ELEVATION                                    | DEPTH | LEGEND                                                                                               | CLASSIFICATION OF MATERIALS (Description) | SCORE RECOVERY                            | SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
| -33.8                                        |       |                                                                                                      |                                           |                                           |            |                                                                                |  |
| -36.3                                        | 2.5   |                                                                                                      | (SD) LT GRAY                              |                                           |            | LAB TESTING                                                                    |  |
| -36.8                                        |       |                                                                                                      | FIDR. GRADED                              |                                           |            | JAN GLASS                                                                      |  |
|                                              |       |                                                                                                      | SAND (MED)                                |                                           |            | 1 - MA                                                                         |  |
| -38.6                                        | 4.8   |                                                                                                      |                                           |                                           |            | 2 (CH)                                                                         |  |
|                                              |       |                                                                                                      |                                           |                                           |            | 3 (SM)                                                                         |  |
| -42.8                                        | 9.0   |                                                                                                      | (CH) GR. F4-1                             |                                           |            | SAMPLE #2                                                                      |  |
| -43.5                                        |       |                                                                                                      | (30FT)                                    |                                           |            | TORVANE-0.15 TSF                                                               |  |
|                                              |       |                                                                                                      |                                           |                                           |            | PENETROMETER-                                                                  |  |
|                                              |       |                                                                                                      |                                           |                                           |            | 0.25 T.S.F.                                                                    |  |
| -46.3                                        | 12.5  |                                                                                                      |                                           |                                           |            |                                                                                |  |
| -47.3                                        |       |                                                                                                      |                                           |                                           |            |                                                                                |  |
| -47.8                                        |       |                                                                                                      | (ML) GRAY CLAY 3:1                        | 25                                        | 3          |                                                                                |  |
|                                              |       |                                                                                                      | (FIRM)                                    |                                           |            |                                                                                |  |
| -52.2                                        | 18.4  |                                                                                                      |                                           |                                           |            |                                                                                |  |

ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE.  
MAR 71 (TRANSLUCENT)

PROJECT HOLE NO.  
GULFPORT SHIP CHANNEL STUDY GP-62-87

| DRILLING LOG                                     |       | DIVISION                                                                                             | INSTALLATION                              | Hole No. 5-42-2     |                   |                                                                                                                               |
|--------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
| PROJECT                                          |       | SOJ: ATLANTIC                                                                                        | M 10                                      | SHEET 1 OF 1 SHEETS |                   |                                                                                                                               |
| 1. PROJECT                                       |       | GULFPORT SHIP CHANNEL STUDY                                                                          |                                           |                     |                   |                                                                                                                               |
| 2. LOCATION (Coordinates or Station)             |       | N. 164050 E. 473528                                                                                  |                                           |                     |                   |                                                                                                                               |
| 3. DRILLING AGENCY                               |       | MOBILE DISTRICT                                                                                      |                                           |                     |                   |                                                                                                                               |
| 4. HOLE NO. (As shown on drawing and its number) |       | GP-63-87                                                                                             |                                           |                     |                   |                                                                                                                               |
| 5. NAME OF DRILLER                               |       | FULLERC                                                                                              |                                           |                     |                   |                                                                                                                               |
| 6. DIRECTION OF HOLE                             |       | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |                                           |                     |                   |                                                                                                                               |
| 7. THICKNESS OF OVERBURDEN                       |       | 10.5                                                                                                 |                                           |                     |                   |                                                                                                                               |
| 8. DEPTH DRILLED INTO ROCK                       |       | 18.2 (EL. -53.0)                                                                                     |                                           |                     |                   |                                                                                                                               |
| 9. TOTAL DEPTH OF HOLE                           |       | 18.2 (EL. -53.0)                                                                                     |                                           |                     |                   |                                                                                                                               |
| 10. SIZE AND TYPE OF BIT                         |       | VIBRACORE                                                                                            |                                           |                     |                   |                                                                                                                               |
| 11. SAYUM FOR ELEVATION SHOWN (Top of Bore)      |       | MLLW                                                                                                 |                                           |                     |                   |                                                                                                                               |
| 12. MANUFACTURER'S DESIGNATION OF DRILL          |       | VIBRACORE                                                                                            |                                           |                     |                   |                                                                                                                               |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN        |       | 1                                                                                                    |                                           |                     |                   |                                                                                                                               |
| 14. TOTAL NUMBER CORE BOXES                      |       | N/A                                                                                                  |                                           |                     |                   |                                                                                                                               |
| 15. ELEVATION GROUND WATER                       |       | N/A                                                                                                  |                                           |                     |                   |                                                                                                                               |
| 16. DATE HOLE                                    |       | STARTED 7-22-87 COMPLETED 7-22-87                                                                    |                                           |                     |                   |                                                                                                                               |
| 17. ELEVATION TOP OF HOLE                        |       | -34.8                                                                                                |                                           |                     |                   |                                                                                                                               |
| 18. TOTAL CORE RECOVERY FOR BORING               |       | N/A                                                                                                  |                                           |                     |                   |                                                                                                                               |
| 19. SIGNATURE OF INSPECTOR                       |       | Darius P. B. B. 4 NT                                                                                 |                                           |                     |                   |                                                                                                                               |
| ELEVATION                                        | DEPTH | LEGEND                                                                                               | CLASSIFICATION OF MATERIALS (Description) | % CORE RECOVERY     | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of overburden, etc., if significant)                                                |
| -34.8                                            |       |                                                                                                      |                                           |                     |                   |                                                                                                                               |
| -45.3                                            | 10.5  |                                                                                                      | (CH) GRAY FAT CLAY (SOFT)                 | 117                 | 1                 | LAB TESTING<br>CLASS II PL PI<br>1 (CH) 123 40 83,<br>MA, HY<br><br>SAMPLE #1<br>TORIANE-C.2 TSF<br>PENETR. METER-<br>0.1 TSF |
| -45.8                                            |       |                                                                                                      |                                           |                     |                   |                                                                                                                               |
| -53.0                                            | 18.2  |                                                                                                      |                                           |                     |                   | B.O.H. 2                                                                                                                      |

N 201,063 E 452,063

| BORING LOG-S                                                                                                                 |  | DIVISION       | INSTALLATION                                   | SHEET 1<br>OF 1 SHEETS   |
|------------------------------------------------------------------------------------------------------------------------------|--|----------------|------------------------------------------------|--------------------------|
| 1. PROJECT<br>GULFPORT SHIP CHANNEL                                                                                          |  | South Atlantic | Mobile District                                |                          |
| 2. LOCATION (Coordinates or Station)<br>GULFPORT, MISSISSIPPI                                                                |  |                | 10. SIZE AND TYPE OF BIT                       |                          |
| 3. DRILLING AGENCY, MOBILE DISTRICT                                                                                          |  |                | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL)     | MSL                      |
| 4. HOLE NO. (As shown on drawing title and file number) VC-1-77                                                              |  |                | 12. MANUFACTURER'S DESIGNATION OF DRILL        |                          |
| 5. NAME OF DRILLER                                                                                                           |  |                | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN | DISTURBED<br>UNDISTURBED |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |                | 14. TOTAL NUMBER CORE BOXES                    |                          |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |                | 15. ELEVATION GROUND WATER                     |                          |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |                | 16. DATE HOLE                                  | STARTED<br>COMPLETED     |
| 9. TOTAL DEPTH OF HOLE 5.6                                                                                                   |  |                | 17. ELEVATION TOP OF HOLE -31.2                |                          |
|                                                                                                                              |  |                | 18. TOTAL CORE RECOVERY FOR BORING             |                          |
|                                                                                                                              |  |                | 19. SIGNATURE OF INSPECTOR J. TYSON            |                          |

| W.C.<br>% | DEPTH<br>(-) | SYM | CLASSIFICATION OF MATERIALS<br>(DESCRIPTION)         | STANDARD-PENETRATION<br>(BLOWS PER FOOT) |
|-----------|--------------|-----|------------------------------------------------------|------------------------------------------|
|           |              |     |                                                      | 0 20 40 60                               |
| 87        | 1.6          |     | GRAY SANDY FAT CLAY (CH)<br>LL = 71, PL = 21 PI = 20 |                                          |
|           | 3.0          |     | LIGHT GRAY PR. GRD. SAND (SP)<br>W/ TR SHELL         | V. BRACORED                              |
|           |              |     | GRAY PR. GRD. SAND (SP) W/ TR<br>SHELL               |                                          |
|           | 5.6          |     | LT GRAY PR GRD SAND (SP) W/ LITTLE<br>SHELL          |                                          |
|           | 6.0          |     | BOTTOM OF HOLE                                       |                                          |
|           | 9.0          |     |                                                      |                                          |
|           | 12.0         |     |                                                      |                                          |
|           | 15.0         |     |                                                      |                                          |
|           | 18.0         |     |                                                      |                                          |
|           | 21.0         |     |                                                      |                                          |
|           | 24.0         |     |                                                      |                                          |
|           | 27.0         |     |                                                      |                                          |

MOB FORM 827  
APR 74 JC

HOLE NO. VC-1-77

N 194,750 E 451,032

| BORING LOG-S                                                                                                                 |  | DIVISION                                                              | INSTALLATION    | SHEET       |
|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|-----------------|-------------|
|                                                                                                                              |  | South Atlantic                                                        | Mobile District | OF 1 SHEETS |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL                                                                                          |  | 10. SIZE AND TYPE OF PIT                                              |                 |             |
| 2. LOCATION (Coordinates or Station)<br>GULFPORT, MISSISSIPPI                                                                |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL)<br>MSL                     |                 |             |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |  | 12. MANUFACTURER'S DESIGNATION OF DRILL                               |                 |             |
| 4. HOLE NO. (As shown on drawing title and file number)<br>VC-2-78                                                           |  | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>DISTURBED<br>UNDISTURBED |                 |             |
| 5. NAME OF DRILLER                                                                                                           |  | 14. TOTAL NUMBER CORE BOXES                                           |                 |             |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  | 15. ELEVATION GROUND WATER                                            |                 |             |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  | 16. DATE HOLE<br>STARTED<br>8-30-77<br>COMPLETED<br>8-30-77           |                 |             |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  | 17. ELEVATION TOP OF HOLE -31.0                                       |                 |             |
| 9. TOTAL DEPTH OF HOLE: 18.5                                                                                                 |  | 18. TOTAL CORE RECOVERY FOR BORING                                    |                 |             |
|                                                                                                                              |  | 19. SIGNATURE OF INSPECTOR<br>J. TYSON                                |                 |             |

| V.C.<br>% | DEPTH<br>(') | SYM | CLASSIFICATION OF MATERIALS<br>(DESCRIPTION)              | STANDARD-PENETRATION<br>(BLOWS PER FOOT) |    |    |    |
|-----------|--------------|-----|-----------------------------------------------------------|------------------------------------------|----|----|----|
|           |              |     |                                                           | 0                                        | 20 | 40 | 60 |
|           | 0.0          |     | DARK GRAY ORGANIC CLAY (OH)                               |                                          |    |    |    |
| 55        | 3.0          |     | GRAY FAT CLAY (CH) W/ SOME SAND<br>LL: 96, PL: 28, PI: 68 |                                          |    |    |    |
|           | 4.0          |     | GRAY CLAYEY SAND (SC) W/<br>TR. SHELL                     |                                          |    |    |    |
| 50        | 5.0          |     | GRAY PR. GRD. SILTY SA. (SP-SM)<br>W/ TR. SHELL           |                                          |    |    |    |
|           | 6.0          |     | DK GRAY SANDY FAT CLAY (CH) W/<br>TR. SHELL               |                                          |    |    |    |
| 47        | 7.0          |     | GRAY SANDY FAT CLAY (C-)                                  |                                          |    |    |    |
| 55        | 8.0          |     | DARK GRAY SANDY FAT CLAY (CH)<br>W. TR. SHELL             |                                          |    |    |    |
|           | 9.0          |     | GRAY CLAYEY SAND (SC) W. TR.<br>SHELL                     |                                          |    |    |    |
|           | 10.5         |     | GRAY CLAYEY SAND (SC) W. TR.<br>DECOM. WOOD & SHELL       |                                          |    |    |    |
|           | 12.0         |     | GRAY PR. GRD. SILTY SAND (SP-SM)<br>W/ TR. SHELL & ROOTS  |                                          |    |    |    |
|           | 13.5         |     | GRAY PR. GRD. SILTY SAND (SP-SM)<br>W/ LITTLE SHELL       |                                          |    |    |    |
|           | 15.0         |     |                                                           |                                          |    |    |    |
|           | 16.0         |     |                                                           |                                          |    |    |    |
|           | 18.5         |     | BOTTOM OF HOLE                                            |                                          |    |    |    |
|           | 21.0         |     |                                                           |                                          |    |    |    |
|           | 24.0         |     |                                                           |                                          |    |    |    |
|           | 27.0         |     |                                                           |                                          |    |    |    |

MOB FORM 027  
APR 74

HOLE NO. VC-2-77

N 193,167 E 44.1/100

|                                                                                                                            |  |                                |  |                                                      |  |                                   |  |
|----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|------------------------------------------------------|--|-----------------------------------|--|
| <b>BORING LOG-S</b>                                                                                                        |  | Division <b>South Atlantic</b> |  | Project <b>Mobile District</b>                       |  | Sheet <b>1</b> of <b>1</b> SHEETS |  |
| 1. PROJECT <b>GULFPORT SHIP CRANE</b>                                                                                      |  |                                |  | 14. DATE AND TIME OF B.O. <b>1/25/50</b>             |  |                                   |  |
| 2. LOCATION (County, State, or Station) <b>GULFPORT, MISSISSIPPI</b>                                                       |  |                                |  | 15. ELEVATION FOR ELEVATION DETERMINATION <b>MSL</b> |  |                                   |  |
| 3. DRILLING AGENCY <b>MOBILE DISTRICT</b>                                                                                  |  |                                |  | 16. MANUFACTURER'S DESIGNATION OF DRILL <b>VSL</b>   |  |                                   |  |
| 4. HOLE NO. (As shown on drawing title and file number) <b>VC-3-78</b>                                                     |  |                                |  | 17. TOTAL NO. OF CORP. BURDEN SAMPLES TAKEN          |  |                                   |  |
| 5. NAME OF DRILLER                                                                                                         |  |                                |  | 18. TOTAL NUMBER CORE BORES                          |  |                                   |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG FROM VERT |  |                                |  | 19. ELEVATION GROUND WATER                           |  |                                   |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                 |  |                                |  | 20. DATE HOLE <b>STARTED</b> <b>COMPLETED</b>        |  |                                   |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                 |  |                                |  | 21. ELEVATION TOP OF HOLE <b>21.7</b>                |  |                                   |  |
| 9. TOTAL DEPTH OF HOLE <b>5.5'</b>                                                                                         |  |                                |  | 22. TOTAL CORE RECOVERY FOR BORING                   |  |                                   |  |
|                                                                                                                            |  |                                |  | 23. SIGNATURE OF INSPECTOR <b>J. V. COLE</b>         |  |                                   |  |

| W.C.<br>% | DEPTH<br>(-) | SYM | CLASSIFICATION OF MATERIAL'S<br>(DESCRIPTION) | STANDARD PENETRATION<br>(BLOWS PER FOOT) |    |    |    |
|-----------|--------------|-----|-----------------------------------------------|------------------------------------------|----|----|----|
|           |              |     |                                               | 0                                        | 20 | 40 | 60 |
|           | 1.0          |     | GRAY ORGANIC CLAY (OH)                        |                                          |    |    |    |
|           | 2.0          |     | GRAY FAT CLAY (CH) W/ LITTLE                  |                                          |    |    |    |
|           | 3.0          |     | LL=88, PL=29, PI=59                           |                                          |    |    |    |
|           | 4.0          |     | GRAY ORGANIC CLAY (CH)                        |                                          |    |    |    |
|           | 5.0          |     | GRAY SANDY FAT CLAY (CH)                      |                                          |    |    |    |
|           | 6.0          |     | SLIGHTLY ORGANIC                              |                                          |    |    |    |
|           | 7.0          |     | GRAY SANDY FAT CLAY (C-W)                     |                                          |    |    |    |
|           | 8.0          |     | W/ TR. SHELL                                  |                                          |    |    |    |
|           | 9.0          |     | GRAY CLAYEY SAND (SC)                         |                                          |    |    |    |
|           | 10.0         |     | LL=30, PL=15, PI=15                           |                                          |    |    |    |
|           | 11.0         |     | GRAY CLAYEY SAND (SC)                         |                                          |    |    |    |
|           | 12.0         |     | BROWN SILTY SAND (SV W/ TR. SHELL)            |                                          |    |    |    |
|           | 13.0         |     | GRAY PR GRD. SILTY SAND (SP-SM)               |                                          |    |    |    |
|           | 14.0         |     | W/ TR. SHELL                                  |                                          |    |    |    |
|           | 15.0         |     |                                               |                                          |    |    |    |
|           | 16.0         |     |                                               |                                          |    |    |    |
|           | 17.0         |     |                                               |                                          |    |    |    |
|           | 18.0         |     |                                               |                                          |    |    |    |
|           | 19.0         |     |                                               |                                          |    |    |    |
|           | 20.0         |     |                                               |                                          |    |    |    |
|           | 21.0         |     |                                               |                                          |    |    |    |
|           | 22.0         |     |                                               |                                          |    |    |    |
|           | 23.0         |     |                                               |                                          |    |    |    |
|           | 24.0         |     |                                               |                                          |    |    |    |
|           | 25.0         |     |                                               |                                          |    |    |    |
|           | 26.0         |     |                                               |                                          |    |    |    |
|           | 27.0         |     |                                               |                                          |    |    |    |

HOB FORM 927 JC  
APR 54

HOLE NO. VC-3-78

N 190,167 E 450,875

| BORING LOG-S                                                                                   |  | DIVISION                                   | INSTALLATION    | SHEET       |
|------------------------------------------------------------------------------------------------|--|--------------------------------------------|-----------------|-------------|
|                                                                                                |  | South Atlantic                             | Mobile District | OF 1 SHEETS |
| 1. PROJECT                                                                                     |  | 10. SIZE AND TYPE OF PIT                   |                 |             |
| GULFPORT SHIP CHANNEL                                                                          |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                 |             |
| 2. LOCATION (Coordinates or Station)                                                           |  | MSL                                        |                 |             |
| GULFPORT, MISSISSIPPI                                                                          |  | 12. MANUFACTURER'S DESIGNATION OF DRILL    |                 |             |
| 3. DRILLING AGENCY                                                                             |  | 13. TOTAL NO. OF OVER-UNDISTURBED          |                 |             |
| MOBILE DISTRICT                                                                                |  | BURDEN SAMPLES TAKEN                       |                 |             |
| 4. HOLE NO. (As shown on drawing title and file number)                                        |  | 14. TOTAL NUMBER CORE LOGS                 |                 |             |
| VC-4-77                                                                                        |  | 15. ELEVATION GROUND WATER                 |                 |             |
| 5. NAME OF DRILLER                                                                             |  | 16. DATE HOLE                              |                 |             |
|                                                                                                |  | STARTED 8/29/77 COMPLETED 8/29/77          |                 |             |
| 6. DIRECTION OF HOLE                                                                           |  | 17. ELEVATION TOP OF HOLE                  |                 |             |
| VERTICAL <input checked="" type="checkbox"/> INCLINED <input type="checkbox"/> DEG. FROM VERT. |  | 21.5                                       |                 |             |
| 7. THICKNESS OF OVERBURDEN                                                                     |  | 18. TOTAL CORE RECOVERY FOR BORING         |                 |             |
| 8. DEPTH DRILLED INTO ROCK                                                                     |  | 19. SIGNATURE OF INSPECTOR                 |                 |             |
| 9. TOTAL DEPTH OF HOLE                                                                         |  | J. TYSON                                   |                 |             |
| 19.5'                                                                                          |  |                                            |                 |             |

| W.C. % | DEPTH (-) | SYM | CLASSIFICATION OF MATERIALS (DESCRIPTION)                | STANDARD PENETRATION (BLOWS PER FOOT) |    |    |    |
|--------|-----------|-----|----------------------------------------------------------|---------------------------------------|----|----|----|
|        |           |     |                                                          | 0                                     | 20 | 40 | 60 |
|        | 1.5       |     | GRAY ORGANIC CLAY (OH)                                   |                                       |    |    |    |
| 191    | 2.5       |     | GRAY FAT CLAY (CH) W / TR. SAND<br>LL=138, PL=35, PI=103 |                                       |    |    |    |
| 177    | 3.0       |     | DK GRAY ORGANIC CLAY (OH)                                |                                       |    |    |    |
| 87     | 3.5       |     | GRAY FAT CLAY (CH) W / LITTLE SAND & SHELL               |                                       |    |    |    |
| 74     |           |     | GRAY SANDY FAT CLAY (C-)                                 |                                       |    |    |    |
| 79     | 6.0       |     | GRAY FAT CLAY (CH) W / LITTLE SAND                       |                                       |    |    |    |
| 36     |           |     | GRAY FAT CLAY (CH) W / LITTLE SAND, LL=92, PL=29, PI=63  |                                       |    |    |    |
|        |           |     | GRAY SANDY FAT CLAY (CH) W / TR. SHELL                   |                                       |    |    |    |
|        | 9.0       |     |                                                          |                                       |    |    |    |
|        | 10.5      |     | GRAY CLAYEY SAND (SC) W / TR. SHELL                      |                                       |    |    |    |
|        | 12.0      |     | GRAY SILTY SAND (SM) SL. PLASTIC W / TR. SHELL           |                                       |    |    |    |
|        | 15.0      |     |                                                          |                                       |    |    |    |
|        | 18.0      |     | GRAY SILTY SAND (SM) W / TR. SHELL                       |                                       |    |    |    |
|        | 19.5      |     | GRAY PR. GRD. SILTY SAND (SP. SM.) W / TR. SHELL         |                                       |    |    |    |
|        | 21.0      |     | BOTTOM OF HOLE                                           |                                       |    |    |    |
|        | 24.0      |     |                                                          |                                       |    |    |    |
|        | 27.0      |     |                                                          |                                       |    |    |    |

MOB FORM 027  
APR 74

HOLE NO. VC-4-77

N 198,000 E 452,250

| BORING LOG-S                                            |  | DIVISION                                                                                             | INSTALLATION    | SHEET       |
|---------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|-----------------|-------------|
| PROJECT                                                 |  | South Atlantic                                                                                       | Mobile District | OF 1 SHEETS |
| 1. PROJECT                                              |  | GULFPORT SHIP CHANNEL                                                                                |                 |             |
| 2. LOCATION (Coordinates or Station)                    |  | GULFPORT, MISSISSIPPI                                                                                |                 |             |
| 3. DRILLING AGENCY                                      |  | MOBILE DISTRICT                                                                                      |                 |             |
| 4. HOLE NO. (As shown on drawing title and file number) |  | VC-5-77                                                                                              |                 |             |
| 5. NAME OF DRILLER                                      |  |                                                                                                      |                 |             |
| 6. DIRECTION OF HOLE                                    |  | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |                 |             |
| 7. THICKNESS OF OVERBURDEN                              |  |                                                                                                      |                 |             |
| 8. DEPTH DRILLED INTO ROCK                              |  |                                                                                                      |                 |             |
| 9. TOTAL DEPTH OF HOLE                                  |  | 18.2                                                                                                 |                 |             |
| 10. SIZE AND TYPE OF BIT                                |  |                                                                                                      |                 |             |
| 11. DATUM FOR ELEVATION SHOWN (TBM or MSL)              |  | MSL                                                                                                  |                 |             |
| 12. MANUFACTURER'S DESIGNATION OF DRILL                 |  |                                                                                                      |                 |             |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN               |  | DISTURBED _____ UNDISTURBED _____                                                                    |                 |             |
| 14. TOTAL NUMBER CORE BOXES                             |  |                                                                                                      |                 |             |
| 15. ELEVATION GROUND WATER                              |  |                                                                                                      |                 |             |
| 16. DATE HOLE                                           |  | STARTED _____ COMPLETED _____                                                                        |                 |             |
| 17. ELEVATION TOP OF HOLE                               |  | -24.0                                                                                                |                 |             |
| 18. TOTAL CORE RECOVERY FOR BORING                      |  | %                                                                                                    |                 |             |
| 19. SIGNATURE OF INSPECTOR                              |  | J. TYSON                                                                                             |                 |             |

| W C % | DEPTH (-) | SYM | CLASSIFICATION OF MATERIAL (DESCRIPTION)                     | STANDARD PENETRATION (BLOWS PER FOOT) |
|-------|-----------|-----|--------------------------------------------------------------|---------------------------------------|
|       |           |     |                                                              | 0 20 40 60                            |
| 142   | 1.5       |     | GRAY ORGANIC CLAY (CH)                                       |                                       |
| 120   | 3.0       |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LI = 100, PL = 29, PI = 71 |                                       |
| 110   |           |     | GRAY FAT CLAY (CH)                                           |                                       |
| 94    |           |     | DK. GRAY FAT CLAY (CH) W/ TR. SAND                           |                                       |
| 96    |           |     | GRAY FAT CLAY (CH) W/ TR. SAND                               |                                       |
| 62    | 6.0       |     | DK. GRAY FAT CLAY (CH) W/ TR. SHELL                          |                                       |
| 86    |           |     | GRAY FAT CLAY (CH) W/ LITTLE SAND                            |                                       |
| 120   | 8.5       |     | GRAY FAT CLAY (CH)                                           |                                       |
| 55    | 9.0       |     | GRAY SANDY LEAN CLAY (CL)<br>LI = 47, PL = 17, PI = 30       |                                       |
|       | 9.5       |     | DK. GRAY CLAYEY SAND (SC) W/ TR. SHELL                       | VIBRACORED                            |
|       | 12.0      |     | GRAY CLAYEY SAND (SC) W/ TR. SHELL                           |                                       |
|       | 15.0      |     | GRAY SILTY SAND (SM) SL. PL - ST. C<br>W/ LITTLE SHELL       |                                       |
|       | 18.0      |     | GRAY SILTY SAND (SM) W/ TR. SHELL                            |                                       |
|       | 18.2      |     | BOTTOM OF HOLE                                               |                                       |
|       | 21.0      |     |                                                              |                                       |
|       | 24.0      |     |                                                              |                                       |
|       | 27.0      |     |                                                              |                                       |

N 184,813 E 454,500

|                                                                                                                                     |  |                                                                                   |                                     |                               |
|-------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-------------------------------------|-------------------------------|
| <b>BORING LOG-S</b>                                                                                                                 |  | <b>DIVISION</b> South Atlantic                                                    | <b>INSTALLATION</b> Mobile District | <b>SHEET</b> 1<br>OF 1 SHEETS |
| <b>1. PROJECT</b><br>GULFPORT SHIP CHANNEL                                                                                          |  | <b>10. SIZE AND TYPE OF PIT</b>                                                   |                                     |                               |
| <b>2. LOCATION (Coordinates or Station)</b><br>GULFPORT, MISSISSIPPI                                                                |  | <b>11. DATUM FOR ELEVATION SHOWN (TBM or MLL)</b>                                 |                                     |                               |
| <b>3. DRILLING AGENCY</b><br>MOBILE DISTRICT                                                                                        |  | <b>12. MANUFACTURER'S DESIGNATION OF DRILL</b>                                    |                                     |                               |
| <b>4. HOLE NO. (As shown on drawing title and file number)</b><br>VC-6-77                                                           |  | <b>13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN:</b><br>DISTURBED:      UNDISTURBED: |                                     |                               |
| <b>5. NAME OF DRILLER</b>                                                                                                           |  | <b>14. TOTAL NUMBER CORE BOXES</b>                                                |                                     |                               |
| <b>6. DIRECTION OF HOLE</b><br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  | <b>15. ELEVATION GROUND WATER</b>                                                 |                                     |                               |
| <b>7. THICKNESS OF OVERBURDEN</b>                                                                                                   |  | <b>16. DATE HOLE</b> STARTED      COMPLETED                                       |                                     |                               |
| <b>8. DEPTH DRILLED INTO ROCK</b>                                                                                                   |  | <b>17. ELEVATION TOP OF HOLE</b> -29.5                                            |                                     |                               |
| <b>9. TOTAL DEPTH OF HOLE</b> 14.0'                                                                                                 |  | <b>18. TOTAL CORE RECOVERY FOR BORING</b>                                         |                                     |                               |
|                                                                                                                                     |  | <b>19. SIGNATURE OF INSPECTOR</b><br>JOHNNY TYSON                                 |                                     |                               |

| W.C.<br>% | DEPTH<br>(-) | SYM | CLASSIFICATION OF MATERIALS<br>(DESCRIPTION)           | STANDARD PENETRATION<br>(BLOWS PER FOOT) |    |    |    |
|-----------|--------------|-----|--------------------------------------------------------|------------------------------------------|----|----|----|
|           |              |     |                                                        | 0                                        | 20 | 40 | 60 |
|           | 1.5          |     | DARK GRAY ORGANIC CLAY (OH) W/ TR SHELL                |                                          |    |    |    |
| 147       | 2.5          |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=107, PL=27, PI=80 |                                          |    |    |    |
| 125       | 3.0          |     | DK GRAY ORGANIC CLAY (OH)                              |                                          |    |    |    |
| 179       | 4.5          |     | GRAY ORGANIC CLAY (OH)                                 |                                          |    |    |    |
| 169       | 6.0          |     | DARK GRAY FAT CLAY (C) W/ TR. SAND                     |                                          |    |    |    |
| 129       |              |     | GRAY FAT CLAY (CH)                                     |                                          |    |    |    |
| 102       |              |     | DK GRAY FAT CLAY (CH) W/ TR. SAND                      |                                          |    |    |    |
| 88        | 9.0          |     |                                                        |                                          |    |    |    |
| 111       | 10.5         |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=100, PL=37, PI=63 |                                          |    |    |    |
|           | 12.0         |     | GRAY CLAYEY SAND (SC) W/ TR. SHELL                     |                                          |    |    |    |
| 29        | 14.0         |     | GRAY CLAYEY SAND (SC)<br>LL=40, PL=15, PI=25           |                                          |    |    |    |
|           | 15.0         |     | BOTTOM OF HOLE                                         |                                          |    |    |    |
|           | 16.0         |     |                                                        |                                          |    |    |    |
|           | 17.0         |     |                                                        |                                          |    |    |    |
|           | 18.0         |     |                                                        |                                          |    |    |    |
|           | 19.0         |     |                                                        |                                          |    |    |    |
|           | 20.0         |     |                                                        |                                          |    |    |    |
|           | 21.0         |     |                                                        |                                          |    |    |    |
|           | 22.0         |     |                                                        |                                          |    |    |    |
|           | 23.0         |     |                                                        |                                          |    |    |    |
|           | 24.0         |     |                                                        |                                          |    |    |    |
|           | 25.0         |     |                                                        |                                          |    |    |    |
|           | 26.0         |     |                                                        |                                          |    |    |    |
|           | 27.0         |     |                                                        |                                          |    |    |    |

MOE FORM 027 J.C.  
APR 74

HOLE NO. VC-6-77

N 191,729 E 456,729

| BORING LOG-S                                                                                                                 |  | DIVISION       | INSTALLATION                                                              | SHEET         |
|------------------------------------------------------------------------------------------------------------------------------|--|----------------|---------------------------------------------------------------------------|---------------|
|                                                                                                                              |  | South Atlantic | Mobile District                                                           | 1 of 1 SHEETS |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL                                                                                          |  |                | 10. SIZE AND TYPE OF PIT                                                  |               |
| 2. LOCATION (Coordinates or Station)<br>GULFPORT, MISSISSIPPI                                                                |  |                | 11. DATUM FOR ELEVATION SHOWN (TYPED OR MSL)<br>MSL                       |               |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |  |                | 12. MANUFACTURER'S DESIGNATION OF DRILL                                   |               |
| 4. HOLE NO. (As shown on drawing title and file number)<br>VC-7-77                                                           |  |                | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>DISTURBED:      UNDISTURBED: |               |
| 5. NAME OF DRILLER                                                                                                           |  |                | 14. TOTAL NUMBER CORE BOXES                                               |               |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |                | 15. ELEVATION GROUND WATER                                                |               |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |                | 16. DATE HOLE<br>STARTED:      COMPLETED:                                 |               |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |                | 17. ELEVATION TOP OF HOLE -30.0                                           |               |
| 9. TOTAL DEPTH OF HOLE<br>17.0'                                                                                              |  |                | 18. TOTAL CORE RECOVERY FOR BORING                                        |               |
|                                                                                                                              |  |                | 19. SIGNATURE OF INSPECTOR<br>J. TYSON                                    |               |

| W.C. % | DEPTH (-) | SYM | CLASSIFICATION OF MATERIALS (DESCRIPTION)                                        | STANDARD-PENETRATION (BLOWS PER FOOT) |
|--------|-----------|-----|----------------------------------------------------------------------------------|---------------------------------------|
|        |           |     |                                                                                  | 0      20      40      60             |
| 146    | 1.0       |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=119, PL=37, PI=82                           |                                       |
| 76     |           |     |                                                                                  |                                       |
| 125    | 3.0       |     | DK. GRAY ORGANIC CLAY (OH)                                                       |                                       |
| 141    |           |     |                                                                                  |                                       |
| 118    |           |     |                                                                                  |                                       |
| 121    | 6.0       |     | DK. GRAY FAT CLAY (CH)<br>GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=101, PL=30, PI=71 |                                       |
| 39     | 7.0       |     | DK. GRAY FAT CLAY (CH)<br>GRAY FAT CLAY (SC) W/ TR. SAND<br>LL=101, PL=30, PI=71 |                                       |
| 102    | 9.0       |     | DK. GRAY FAT CLAY (CH) W/ TR. SAND                                               | VIBRACORED                            |
| 10     | 10.5      |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=104, PL=34, PI=70                           |                                       |
|        | 12.0      |     |                                                                                  |                                       |
|        | 15.0      |     |                                                                                  |                                       |
|        | 17.0      |     | GRAY CLAYEY SAND (SC) 1/2" SHELL                                                 |                                       |
|        | 18.0      |     |                                                                                  |                                       |
|        | 21.0      |     |                                                                                  |                                       |
|        | 24.0      |     | BOTTOM OF HOLE                                                                   |                                       |
|        | 27.0      |     |                                                                                  |                                       |

MOB FORM 927  
APR 74

HOLE NO. VC-7-77

N 178,453 E 459,083

|                                                                                                                              |  |                            |                                                                         |                        |
|------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|-------------------------------------------------------------------------|------------------------|
| <b>BORING LOG-S</b>                                                                                                          |  | DIVISION<br>South Atlantic | INSTALLATION<br>Mobile District                                         | SHEET 1<br>OF 1 SHEETS |
| PROJECT<br>GULFPORT SHIP CHANNEL                                                                                             |  |                            | 10. SIZE AND TYPE OF PIT                                                |                        |
| 1. LOCATION (Coordinates of Station)<br>GULFPORT, MISSISSIPPI                                                                |  |                            | 11. DATUM FOR ELEVATION SHOWN (FNM or MSL)                              |                        |
| 2. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |  |                            | 12. MANUFACTURER'S DESIGNATION OF DRILL                                 |                        |
| 3. HOLE NO. (As shown on drawing title)<br>and file number: VC-8-78                                                          |  |                            | 13. TOTAL NO. OF OVER-<br>BURDEN SAMPLES TAKEN: DISTURBED: UNDISTURBED: |                        |
| 4. NAME OF DRILLER                                                                                                           |  |                            | 14. TOTAL NUMBER CORE BOXES                                             |                        |
| 5. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |                            | 15. ELEVATION GROUND WATER                                              |                        |
| 6. THICKNESS OF OVERBURDEN                                                                                                   |  |                            | 16. DATE HOLE STARTED: COMPLETED:                                       |                        |
| 7. DEPTH DRILLED INTO ROCK                                                                                                   |  |                            | 17. ELEVATION TOP OF HOLE - 30.6                                        |                        |
| 8. TOTAL DEPTH OF HOLE 18.8'                                                                                                 |  |                            | 18. TOTAL CORE RECOVERY FOR BORING %                                    |                        |
|                                                                                                                              |  |                            | 19. SIGNATURE OF INSPECTOR J. TYSON                                     |                        |

| W.C.<br>% | DEPTH<br>(-) | SYM | CLASSIFICATION OF MATERIALS<br>(DESCRIPTION)           | STANDARD PENETRATION<br>(BLOWS PER FOOT) |    |    |    |
|-----------|--------------|-----|--------------------------------------------------------|------------------------------------------|----|----|----|
|           |              |     |                                                        | 0                                        | 20 | 40 | 60 |
| 143       | 2.0          |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=108, PL=32, FI=73 |                                          |    |    |    |
| 123       | 3.0          |     | DK. GRAY ORGANIC CLAY (OH)                             |                                          |    |    |    |
| 166       | 4.0          |     | GRAY ORGANIC CLAY (OH)                                 |                                          |    |    |    |
| 150       | 5.0          |     | DARK GRAY FAT CLAY (CH)                                |                                          |    |    |    |
| 156       | 6.0          |     | GRAY ORGANIC CLAY (C-)                                 |                                          |    |    |    |
| 130       | 7.0          |     | DARK GRAY FAT CLAY (C-)                                |                                          |    |    |    |
| 98        | 8.0          |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=86, PL=27, FI=59  |                                          |    |    |    |
| 112       | 9.0          |     |                                                        |                                          |    |    |    |
| 115       | 12.0         |     | GRAY FAT CL. (C-)                                      |                                          |    |    |    |
| 113       | 13.0         |     |                                                        |                                          |    |    |    |
| 106       | 15.0         |     | GRAY FAT CLAY (CH) W/ TR. SAND,<br>LL=98, PL=32, FI=50 |                                          |    |    |    |
|           | 18.0         |     | GRAY CLAYE. SAND (SC) W/ TR. SHELL                     |                                          |    |    |    |
|           | 18.8         |     |                                                        |                                          |    |    |    |
|           | 21.0         |     | BOTTOM OF HOLE                                         |                                          |    |    |    |
|           | 24.0         |     |                                                        |                                          |    |    |    |
|           | 27.0         |     |                                                        |                                          |    |    |    |

MOB FORM 927  
APR 74 J.C.

HOLE NO. VC-8-78

N 175,292 E 461,37E

| BORING LOG-S                                                       |  | DIVISION                                                             | INSTALLATION    | SHEET       |
|--------------------------------------------------------------------|--|----------------------------------------------------------------------|-----------------|-------------|
|                                                                    |  | South Atlantic                                                       | Mobile District | OF 1 SHEETS |
| 1. PROJECT                                                         |  | 10. SIZE AND TYPE OF PIT                                             |                 |             |
| GULFPORT SHIP CHANNEL                                              |  | 11. DATUM FOR ELEVATION BROWN (TBM or MLL)                           |                 |             |
| 2. LOCATION (Coordinates or Station)                               |  | 12. MANUFACTURER'S DESIGNATION OF DRILL                              |                 |             |
| GULFPORT, MISSISSIPPI                                              |  | 13. TOTAL NO. OF OVER- DISTURBED UNDISTURBED<br>BURDEN SAMPLES TAKEN |                 |             |
| 3. DRILLING AGENCY                                                 |  | 14. TOTAL NUMBER CORE BOXES                                          |                 |             |
| MOBILE DISTRICT                                                    |  | 15. ELEVATION GROUND WATER                                           |                 |             |
| 4. HOLE NO. (As shown on drawing title and file number)            |  | 16. DATE HOLE STARTED COMPLETED                                      |                 |             |
| VC-9-77                                                            |  | 17. ELEVATION TOP OF HOLE -30.7                                      |                 |             |
| 5. NAME OF DRILLER                                                 |  | 18. TOTAL CORE RECOVERY FOR BORING %                                 |                 |             |
| 6. DIRECTION OF HOLE                                               |  | 19. SIGNATURE OF INSPECTOR                                           |                 |             |
| X VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  | J. TYSON                                                             |                 |             |
| 7. THICKNESS OF OVERBURDEN                                         |  |                                                                      |                 |             |
| 8. DEPTH DRILLED INTO ROCK                                         |  |                                                                      |                 |             |
| 9. TOTAL DEPTH OF HOLE                                             |  | 15.8'                                                                |                 |             |

| W C % | DEPTH (-) | SYM | CLASSIFICATION OF MATERIALS (DESCRIPTION)              | STANDARD PENETRATION (BLOWS PER FOOT) |
|-------|-----------|-----|--------------------------------------------------------|---------------------------------------|
|       |           |     |                                                        | 0 20 40 60                            |
|       | 1.8       |     | DK. GRAY ORGANIC CLAY (OH)                             |                                       |
| 166   | 3.0       |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=110, PL=30, PI=80 |                                       |
| 175   |           |     | GRAY FAT CLAY (CH)                                     |                                       |
| 126   |           |     | GRAY FAT CLAY (CH) W/ TR. SAND                         |                                       |
| 30    | 6.0       |     | DK. GRAY FAT CLAY (CH)                                 |                                       |
| 111   |           |     | GRAY FAT CLAY (CH) W/ TR. SAND                         |                                       |
| 52    | 9.0       |     | DK. GRAY FAT CLAY (CH)                                 | VIBRACORED                            |
| 36    |           |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=103, PL=26, PI=77 |                                       |
| 117   | 12.0      |     | GRAY FAT CLAY (CH) W/ TR. SAND                         |                                       |
| 78    |           |     | GRAY FAT CLAY (CH)                                     |                                       |
| 121   | 15.0      |     | GRAY FAT CLAY (CH)<br>LL=121, PL=36, PI=85             |                                       |
| 86    | 15.8      |     | GRAY FAT CLAY (CH)                                     |                                       |
|       | 18.0      |     | BOTTOM OF HOLE                                         |                                       |
|       | 21.0      |     |                                                        |                                       |
|       | 24.0      |     |                                                        |                                       |
|       | 27.0      |     |                                                        |                                       |

N 172,333 E 463,083

|                                                                                                                                    |  |                                                                                    |                                        |                               |
|------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|
| <b>BORING LOG-S</b>                                                                                                                |  | <b>DIVISION</b><br>South Atlantic                                                  | <b>INSTALLATION</b><br>Mobile District | <b>SHEET</b><br>1 OF 1 SHEETS |
| <b>1. PROJECT</b><br>GULFPORT SHIP CHANNEL                                                                                         |  | <b>10. SIZE AND TYPE OF PIT</b><br>MSL                                             |                                        |                               |
| <b>2. LOCATION (Continent or Region)</b><br>GULFPORT, MISSISSIPPI                                                                  |  | <b>11. DATUM FOR ELEVATION SHOWN (FBN or MSL)</b><br>MSL                           |                                        |                               |
| <b>3. DRILLING AGENCY</b><br>MOBILE DISTRICT                                                                                       |  | <b>12. MANUFACTURER'S DESIGNATION OF DRILL</b>                                     |                                        |                               |
| <b>4. HOLE NO. (As shown on drawing title and file number)</b><br>VC-10-77                                                         |  | <b>13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN:</b><br>DISTURBED:      UNDISTURBED: |                                        |                               |
| <b>5. NAME OF DRILLER</b>                                                                                                          |  | <b>14. TOTAL NUMBER CORE BOXES</b>                                                 |                                        |                               |
| <b>6. DIRECTION OF HOLE</b><br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED      DEG. FROM VERT. |  | <b>15. ELEVATION GROUND WATER</b>                                                  |                                        |                               |
| <b>7. THICKNESS OF OVERBURDEN</b>                                                                                                  |  | <b>16. DATE HOLE</b><br>STARTED:      COMPLETED:                                   |                                        |                               |
| <b>8. DEPTH DRILLED INTO ROCK</b>                                                                                                  |  | <b>17. ELEVATION TOP OF HOLE</b><br>31.0                                           |                                        |                               |
| <b>9. TOTAL DEPTH OF HOLE</b><br>9.5                                                                                               |  | <b>18. TOTAL CORE RECOVERY FOR BORING</b><br>%                                     |                                        |                               |
|                                                                                                                                    |  | <b>19. SIGNATURE OF INSPECTOR</b><br>J. TYSON                                      |                                        |                               |

| V.C.<br>% | DEPTH<br>(-) | SYM                                                                                | CLASSIFICATION OF MATERIALS<br>(DESCRIPTION)          | STANDARD-PENETRATION<br>(BLOWS PER FOOT) |    |    |    |
|-----------|--------------|------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------|----|----|----|
|           |              |                                                                                    |                                                       | 0                                        | 20 | 40 | 60 |
| 164       |              |  | DK. GRAY FAT CLAY (CH)                                |                                          |    |    |    |
| 157       |              |                                                                                    | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=12, PL=32, PI=20 |                                          |    |    |    |
| 154       | 3.0          |                                                                                    | DK GRAY FAT CLAY (CH)                                 |                                          |    |    |    |
| 153       | 3.5          |                                                                                    |                                                       |                                          |    |    |    |
| 110       | 4.5          |                                                                                    | GR-BE INORG. SILT (MH) W/ TR. SAND                    |                                          |    |    |    |
|           |              |                                                                                    |                                                       | VIBRACORED                               |    |    |    |
| 122       | 6.0          |                                                                                    | DK. GRAY FAT CLAY (CH)                                |                                          |    |    |    |
|           |              |                                                                                    |                                                       |                                          |    |    |    |
| 112       | 8.0          |                                                                                    | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=11, PL=30, PI=20 |                                          |    |    |    |
|           | 9.5          |                                                                                    |                                                       |                                          |    |    |    |
|           | 12.0         |                                                                                    | BOTTOM OF HOLE                                        |                                          |    |    |    |
|           | 15.0         |                                                                                    |                                                       |                                          |    |    |    |
|           | 18.0         |                                                                                    |                                                       |                                          |    |    |    |
|           | 21.0         |                                                                                    |                                                       |                                          |    |    |    |
|           | 24.0         |                                                                                    |                                                       |                                          |    |    |    |
|           | 27.0         |                                                                                    |                                                       |                                          |    |    |    |

MOB FORM 927  
(APR 74) J.C.

HOLE NO. VC-10-77

N 170,771 E 464,667

| BORING LOG-S                                                                                                                |  | DIVISION       | INSTALLATION                                                            | SHEET         |
|-----------------------------------------------------------------------------------------------------------------------------|--|----------------|-------------------------------------------------------------------------|---------------|
|                                                                                                                             |  | South Atlantic | Mobile District                                                         | 1 OF 1 SHEETS |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL                                                                                         |  |                | 10. SIZE AND TYPE OF PIT                                                |               |
| 2. LOCATION (City and State or Station)<br>GULFPORT, MISSISSIPPI                                                            |  |                | 11. DAY ON FOR ELEVATION SHOWN (FPM - MSL)<br>MSL                       |               |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                       |  |                | 12. MANUFACTURER'S DESIGNATION OF DRILL                                 |               |
| 4. HOLE NO. (As shown on drawing title and file number)<br>VC-11-77                                                         |  |                | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>DISTURBED      UNDISTURBED |               |
| 5. NAME OF DRILLER                                                                                                          |  |                | 14. TOTAL NUMBER CORE BOXES                                             |               |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED      DEG. FROM VERT. |  |                | 15. ELEVATION GROUND WATER                                              |               |
| 7. THICKNESS OF OVERBURDEN                                                                                                  |  |                | 16. DATE HOLE<br>STARTED      COMPLETED                                 |               |
| 8. DEPTH DRILLED INTO ROCK                                                                                                  |  |                | 17. ELEVATION TOP OF HOLE -31.0                                         |               |
| 9. TOTAL DEPTH OF HOLE<br>20.0                                                                                              |  |                | 18. TOTAL CORE RECOVERY FOR BORING %                                    |               |
|                                                                                                                             |  |                | 19. SIGNATURE OF INSPECTOR<br>J TYSON                                   |               |

| W.C.<br>% | DEPTH<br>(-) | SYM | CLASSIFICATION OF MATERIAL'S<br>(DESCRIPTION) | STANDARD PENETRATION<br>(BLOWS PER FOOT) |    |    |    |
|-----------|--------------|-----|-----------------------------------------------|------------------------------------------|----|----|----|
|           |              |     |                                               | 0                                        | 20 | 40 | 60 |
| 157       | 3.0          |     | DK GRAY FAT CLAY (CH)                         |                                          |    |    |    |
| 171       |              |     | GRAY FAT CLAY (CH) W/ TR. SAND                |                                          |    |    |    |
| 172       |              |     | LL=120, PL=37, PI=23                          |                                          |    |    |    |
|           | 6.0          |     | DARK GRAY FAT CLAY (CH)                       |                                          |    |    |    |
| 162       |              |     | GRAY FAT CLAY (CH) W/ TR. SAND                |                                          |    |    |    |
| 154       |              |     | DK GRAY FAT CLAY (CH)                         |                                          |    |    |    |
| 109       | 9.0          |     | GRAY FAT CLAY (CH)                            |                                          |    |    |    |
| 100       |              |     | GRAY FAT CLAY (CH) W/ TR. SAND                |                                          |    |    |    |
| 113       |              |     | GRAY FAT CLAY (CH) W/ TR. CFG. MATERIAL       |                                          |    |    |    |
| 126       | 12.0         |     | GRAY FAT CLAY (CH)                            |                                          |    |    |    |
| 118       |              |     | GRAY FAT CLAY (CH) W/ TR. SAND                |                                          |    |    |    |
| 120       |              |     | LL=100, PL=30, PI=70                          |                                          |    |    |    |
| 107       | 15.0         |     | GRAY FAT CLAY (CH)                            |                                          |    |    |    |
| 113       |              |     | GRAY FAT CLAY (CH) W/ TR. SAND                |                                          |    |    |    |
| 126       |              |     | LL=110, PL=31, PI=79                          |                                          |    |    |    |
| 105       | 18.0         |     | GRAY FAT CLAY (CH) W/ TR. SAND                |                                          |    |    |    |
|           |              |     |                                               |                                          |    |    |    |
|           |              |     |                                               |                                          |    |    |    |
|           | 20.0         |     |                                               |                                          |    |    |    |
|           | 21.0         |     | BOTTOM OF HOLE                                |                                          |    |    |    |
|           | 24.0         |     |                                               |                                          |    |    |    |
|           | 27.0         |     |                                               |                                          |    |    |    |

MOB FORM 927 - C  
APR 74

C-93

HOLE NO. VC-11-77

N 170,000 E 465,209

|                                                          |  |          |                |                                             |                 |       |    |        |
|----------------------------------------------------------|--|----------|----------------|---------------------------------------------|-----------------|-------|----|--------|
| BORING LOG-S                                             |  | DIVISION | South Atlantic | INSTALLATION                                | Mobile District | SHEET | OF | SHEETS |
| 1. PROJECT                                               |  |          |                | 10. SIZE AND TYPE OF BIT                    |                 |       |    |        |
| GULFPORT SHIP CHANNEL                                    |  |          |                | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL)  |                 |       |    |        |
| 2. LOCATION (Coordinates or Station)                     |  |          |                | MSL                                         |                 |       |    |        |
| GULFPORT, MISSISSIPPI                                    |  |          |                | 12. MANUFACTURER'S DESIGNATION OF DRILL     |                 |       |    |        |
| 3. DRILLING AGENCY                                       |  |          |                | 13. TOTAL NO. OF OVER- BURDEN SAMPLES TAKEN |                 |       |    |        |
| MOBILE DISTRICT                                          |  |          |                | DISTURBED      UNDISTURBED                  |                 |       |    |        |
| 4. HOLE NO. (As shown on drawing title: and file number) |  |          |                | 14. TOTAL NUMBER CORE BOXES                 |                 |       |    |        |
| VC-12-77                                                 |  |          |                | 15. ELEVATION GROUND WATER                  |                 |       |    |        |
| 5. NAME OF DRILLER                                       |  |          |                | 16. DATE HOLE      STARTED      COMPLETED   |                 |       |    |        |
| 6. DIRECTION OF HOLE                                     |  |          |                | 17. ELEVATION TOP OF HOLE - 31.7            |                 |       |    |        |
| VERTICAL      INCLINED      DEG. FROM VERT.              |  |          |                | 18. TOTAL CORE RECOVERY FOR BORING          |                 |       |    |        |
| 7. THICKNESS OF OVERBURDEN                               |  |          |                | 19. SIGNATURE OF INSPECTOR                  |                 |       |    |        |
| 8. DEPTH DRILLED INTO ROCK                               |  |          |                | J. TYSON                                    |                 |       |    |        |
| 9. TOTAL DEPTH OF HOLE 20.0'                             |  |          |                |                                             |                 |       |    |        |

| V.C.<br>% | DEPTH<br>(-) | SYM | CLASSIFICATION OF MATERIALS<br>(DESCRIPTION)           | STANDARD PENETRATION<br>(BLOWS PER FOOT) |    |    |    |
|-----------|--------------|-----|--------------------------------------------------------|------------------------------------------|----|----|----|
|           |              |     |                                                        | 0                                        | 20 | 40 | 60 |
|           |              |     | GRAY FAT CLAY (CH)                                     |                                          |    |    |    |
| 96        | 3.0          |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=77, PL=25, PI=52  |                                          |    |    |    |
| 159       |              |     | GRAY FAT CLAY (CH)                                     |                                          |    |    |    |
| 148       |              |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=103, PL=28, PI=75 |                                          |    |    |    |
| 106       | 6.0          |     | GRAY FAT CLAY (CH) W/ TR. SFG. MAT.                    |                                          |    |    |    |
| 106       |              |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=110, PL=30, PI=80 |                                          |    |    |    |
| 104       | 9.0          |     | GRAY FAT CLAY (CH)                                     |                                          |    |    |    |
| 104       |              |     |                                                        |                                          |    |    |    |
| 125       | 12.0         |     | GRAY FAT CLAY (CH) W/ TR. SAND                         |                                          |    |    |    |
| 121       |              |     | GRAY FAT CLAY (CH) W/ TR. SFG. MAT.                    |                                          |    |    |    |
| 121       |              |     | DK. GRAY FAT CLAY (CH) W/ TR. SHELL                    |                                          |    |    |    |
| 113       | 15.0         |     | GRAY FAT CLAY (CH) W/ TR. SAND<br>LL=99, PL=35, PI=64  |                                          |    |    |    |
| 105       | 18.0         |     | DK. GRAY FAT CLAY (CH)                                 |                                          |    |    |    |
| 126       | 20.0         |     | GRAY FAT CLAY (CH) W/ TR. SAND                         |                                          |    |    |    |
|           | 21.0         |     |                                                        |                                          |    |    |    |
|           |              |     | BOTTOM OF HOLE                                         |                                          |    |    |    |
|           | 24.0         |     |                                                        |                                          |    |    |    |
|           |              |     |                                                        |                                          |    |    |    |
|           | 27.0         |     |                                                        |                                          |    |    |    |

NOB FORM 927  
APR 74

C-94

HOLE NO. VC-12-77

| BORING LOG-S                                                                                   |  | DIVISION                                   | INSTALLATION    | SHEET       |
|------------------------------------------------------------------------------------------------|--|--------------------------------------------|-----------------|-------------|
|                                                                                                |  | South Atlantic                             | Mobile District | OF 1 SHEETS |
| 1. PROJECT                                                                                     |  | 10. SIZE AND TYPE OF BIT                   |                 |             |
| GULFPORT HARBOR                                                                                |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                 |             |
| 2. LOCATION (Coordinates or Station)                                                           |  | MSL                                        |                 |             |
| GULFPORT, MS.                                                                                  |  | 12. MANUFACTURER'S DESIGNATION OF DRILL    |                 |             |
| 3. DRILLING AGENCY                                                                             |  | MOBILE DISTRICT                            |                 |             |
| 4. HOLE NO. (As shown on drawing title and file number)                                        |  | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN  |                 |             |
| VC-C-26-76                                                                                     |  | 14. TOTAL NUMBER CORE BOXES                |                 |             |
| 5. NAME OF DRILLER                                                                             |  | 15. ELEVATION GROUND WATER                 |                 |             |
| C. FULLER                                                                                      |  | 16. DATE HOLE                              |                 |             |
| 6. DIRECTION OF HOLE                                                                           |  | 17. ELEVATION TOP OF HOLE                  |                 |             |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DES. FROM VERT. |  | 3-17-76                                    |                 |             |
| 7. THICKNESS OF OVERBURDEN                                                                     |  | 18. TOTAL CORE RECOVERY FOR BORING         |                 |             |
| 8. DEPTH DRILLED INTO ROCK                                                                     |  | 19. SIGNATURE OF INSPECTOR                 |                 |             |
| 9. TOTAL DEPTH OF HOLE                                                                         |  | GARDNER                                    |                 |             |
| 20.0'                                                                                          |  |                                            |                 |             |

| W.C. % | DEPTH | SYM | CLASSIFICATION OF MATERIALS (DESCRIPTION)                                      | STANDARD-PENETRATION (BLOWS PER FOOT) |
|--------|-------|-----|--------------------------------------------------------------------------------|---------------------------------------|
|        |       |     |                                                                                | 0 20 40 60                            |
|        | 2.5   |     | *                                                                              |                                       |
| 71     | 3.0   |     | GRAY SANDY FAT CLAY (CH) W/ TRACE SHELL FRAG.                                  |                                       |
| 127    | 6.0   |     | GRAY FAT CLAY (CH) W/ LITTLE SAND                                              |                                       |
|        | 7.0   |     |                                                                                |                                       |
|        | 9.0   |     | *                                                                              |                                       |
|        | 10.0  |     |                                                                                | VIBRACORED                            |
|        | 12.0  |     | GRAY SILTY SAND (SM) SL. PLASTIC W/ TR. GRAVEL SIZE. CSE.-MED. SAND SIZE SHELL |                                       |
|        | 14.0  |     | GRAY POORLY GRADED SILTY SAND (SP-SM)                                          |                                       |
|        | 15.0  |     |                                                                                |                                       |
|        | 18.0  |     | *                                                                              |                                       |
|        | 20.0  |     |                                                                                |                                       |
|        | 21.0  |     | BOTTOM OF HOLE                                                                 |                                       |
|        | 24.0  |     | * SECTIONS REMOVED BY "GULF SOUTH RESEARCH INSTITUTE" FOR TESTING.             |                                       |
|        | 27.0  |     |                                                                                |                                       |

NOB FORM 827

HOLE NO. VC-C-26-76

|                                                                                                                                    |  |                                                                                   |                                     |                               |
|------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-------------------------------------|-------------------------------|
| <b>BORING LOG-S</b>                                                                                                                |  | <b>DIVISION</b> South Atlantic                                                    | <b>INSTALLATION</b> Mobile District | <b>SHEET</b> 1<br>OF 1 SHEETS |
| <b>1. PROJECT</b><br>GULFPORT HARBOR                                                                                               |  | <b>10. SIZE AND TYPE OF BIT</b>                                                   |                                     |                               |
| <b>2. LOCATION (Coordinates or Station)</b><br>GULFPORT, MS.                                                                       |  | <b>11. DAYUM FOR ELEVATION SHOWN (FSM or MSL)</b><br>MSL                          |                                     |                               |
| <b>3. DRILLING AGENCY</b><br>MOBILE DISTRICT                                                                                       |  | <b>12. MANUFACTURER'S DESIGNATION OF DRILL</b><br>1                               |                                     |                               |
| <b>4. HOLE NO. (As shown on drawing title and file number)</b><br>VG-C43-76                                                        |  | <b>13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN</b><br>DISTURBED:      UNDISTURBED: |                                     |                               |
| <b>5. NAME OF DRILLER</b><br>C. FULLER                                                                                             |  | <b>14. TOTAL NUMBER CORE BOXES</b>                                                |                                     |                               |
| <b>6. DIRECTION OF HOLE</b><br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED      DEG. FROM VERT. |  | <b>15. ELEVATION GROUND WATER</b>                                                 |                                     |                               |
| <b>7. THICKNESS OF OVERBURDEN</b>                                                                                                  |  | <b>16. DATE HOLE</b><br>STARTED: 3-17-76      COMPLETED: 3-17-76                  |                                     |                               |
| <b>8. DEPTH DRILLED INTO ROCK</b>                                                                                                  |  | <b>17. ELEVATION TOP OF HOLE</b><br>31.2                                          |                                     |                               |
| <b>9. TOTAL DEPTH OF HOLE</b><br>20.0'                                                                                             |  | <b>18. TOTAL CORE RECOVERY FOR BORING</b><br>%                                    |                                     |                               |
|                                                                                                                                    |  | <b>19. SIGNATURE OF INSPECTOR</b><br>GARDNER                                      |                                     |                               |

| W.C.<br>% | DEPTH | SYM | CLASSIFICATION OF MATERIALS<br>(DESCRIPTION)                             | STANDARD-PENETRATION<br>(BLOWS PER FOOT) |    |    |    |
|-----------|-------|-----|--------------------------------------------------------------------------|------------------------------------------|----|----|----|
|           |       |     |                                                                          | 0                                        | 20 | 40 | 60 |
|           | 2.5   |     | *                                                                        |                                          |    |    |    |
| 35        | 3.0   |     |                                                                          |                                          |    |    |    |
|           | 6.0   |     | GRAY CLAYEY SAND (SC) W/<br>SLIGHT TRACE WOOD FRAG.                      |                                          |    |    |    |
| 32        | 8.5   |     |                                                                          |                                          |    |    |    |
|           | 9.0   |     |                                                                          |                                          |    |    |    |
|           | 11.5  |     | *                                                                        |                                          |    |    |    |
|           | 12.0  |     |                                                                          |                                          |    |    |    |
| 45        | 15.0  |     | GRAY SANDY FAT CLAY (CH) W/<br>TR. WOOD PARTICLES                        |                                          |    |    |    |
|           | 17.0  |     |                                                                          |                                          |    |    |    |
| 41        | 17.0  |     | GRAY FAT CLAY (CH) W/LITTLE<br>SAND                                      |                                          |    |    |    |
|           | 18.0  |     |                                                                          |                                          |    |    |    |
|           | 20.0  |     | *                                                                        |                                          |    |    |    |
|           | 21.0  |     | BOTTOM OF HOLE                                                           |                                          |    |    |    |
|           | 24.0  |     | * SECTIONS REMOVED BY<br>"GULF SOUTH RESEARCH<br>INSTITUTE" FOR TESTING. |                                          |    |    |    |
|           | 27.0  |     |                                                                          |                                          |    |    |    |

MOB Form 927

HOLE NO. VG-C43-76

| BORING LOG-S                                                                                   |  | DIVISION                                   | INSTALLATION    | SHEET       |
|------------------------------------------------------------------------------------------------|--|--------------------------------------------|-----------------|-------------|
|                                                                                                |  | South Atlantic                             | Mobile District | OF 1 SHEETS |
| 1. PROJECT                                                                                     |  | 10. SIZE AND TYPE OF PIT                   |                 |             |
| GULFPORT HARBOR                                                                                |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                 |             |
| 2. LOCATION (Coordinates or Station)                                                           |  | MSL                                        |                 |             |
| GULFPORT, MS.                                                                                  |  | 12. MANUFACTURER'S DESIGNATION OF DRILL    |                 |             |
| 3. DRILLING AGENCY                                                                             |  | 13. TOTAL NO. OF OVER-UNDISTURBED          |                 |             |
| MOBILE DISTRICT                                                                                |  | BURDEN SAMPLES TAKEN                       |                 |             |
| 4. HOLE NO. (As shown on drawing title and file number)                                        |  | 14. TOTAL NUMBER CORE BOXES                |                 |             |
| VC-C55-7C                                                                                      |  | 15. ELEVATION GROUND WATER                 |                 |             |
| 5. NAME OF DRILLER                                                                             |  | 16. DATE HOLE                              |                 |             |
| C. FULLER                                                                                      |  | STARTED 3-17-76 COMPLETED 3-17-76          |                 |             |
| 6. DIRECTION OF HOLE                                                                           |  | 17. ELEVATION TOP OF HOLE                  |                 |             |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DES. FROM VERT. |  | 18. TOTAL CORE RECOVERY FOR BORING         |                 |             |
| 7. THICKNESS OF OVERBURDEN                                                                     |  | 19. SIGNATURE OF INSPECTOR                 |                 |             |
| 8. DEPTH DRILLED INTO ROCK                                                                     |  | GARDNER                                    |                 |             |
| 9. TOTAL DEPTH OF HOLE                                                                         |  | 20.0'                                      |                 |             |

| W.C.<br>% | DEPTH | SYM | CLASSIFICATION OF MATERIALS<br>(DESCRIPTION)                             | STANDARD-PENETRATION<br>(BLOWS PER FOOT) |    |    |    |
|-----------|-------|-----|--------------------------------------------------------------------------|------------------------------------------|----|----|----|
|           |       |     |                                                                          | 0                                        | 20 | 40 | 60 |
|           | 2.4   |     | *                                                                        |                                          |    |    |    |
|           | 3.0   |     |                                                                          |                                          |    |    |    |
| 209       |       |     | GRAY FAT CLAY (CH) VERY SOFT                                             |                                          |    |    |    |
|           | 6.0   |     |                                                                          |                                          |    |    |    |
| 42        |       |     | GRAY SANDY LEAN CLAY (CL)<br>W/ WOOD PARTICLES                           |                                          |    |    |    |
|           | 9.0   |     |                                                                          |                                          |    |    |    |
|           | 9.5   |     |                                                                          |                                          |    |    |    |
|           | 12.0  |     | GRAY SILTY SAND (SM)                                                     |                                          |    |    |    |
|           | 14.0  |     |                                                                          |                                          |    |    |    |
|           | 15.0  |     |                                                                          |                                          |    |    |    |
|           | 18.0  |     | *                                                                        |                                          |    |    |    |
|           | 20.5  |     |                                                                          |                                          |    |    |    |
|           | 21.0  |     | BOTTOM OF HOLE                                                           |                                          |    |    |    |
|           | 24.0  |     | * SECTIONS REMOVED BY<br>"GULF SOUTH RESEARCH<br>INSTITUTE" FOR TESTING. |                                          |    |    |    |
|           | 27.0  |     |                                                                          |                                          |    |    |    |

MOB FORM 927

HOLE NO. VC-C55-7C

| BORING LOG-S                                            |  | DIVISION                                                                                             |  | INSTALLATION                               |  | SHEET                                      |  |
|---------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|--------------------------------------------|--|
|                                                         |  | South Atlantic                                                                                       |  | Mobile District                            |  | OF SHEETS                                  |  |
| 1. PROJECT                                              |  | GULFPORT HARBOR                                                                                      |  | 10. SIZE AND TYPE OF BIT                   |  |                                            |  |
| 2. LOCATION (Coordinates or Station)                    |  | GULFPORT, MS.                                                                                        |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |  | MSL                                        |  |
| 3. DRILLING AGENCY                                      |  | MOBILE DISTRICT                                                                                      |  | 12. MANUFACTURER'S DESIGNATION OF DRILL    |  |                                            |  |
| 4. HOLE NO. (As shown on drawing title and file number) |  | VC-C65-76                                                                                            |  | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN  |  | DISTURBED<br>UNDISTURBED                   |  |
| 5. NAME OF DRILLER                                      |  | C. FULLER                                                                                            |  | 14. TOTAL NUMBER CORE BOXES                |  |                                            |  |
| 6. DIRECTION OF HOLE                                    |  | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  | 15. DATE HOLE                              |  | STARTED<br>3-17-76<br>COMPLETED<br>3-17-76 |  |
| 7. THICKNESS OF OVERBURDEN                              |  |                                                                                                      |  | 16. ELEVATION TOP OF HOLE                  |  | 54.2                                       |  |
| 8. DEPTH DRILLED INTO ROCK                              |  |                                                                                                      |  | 17. TOTAL CORE RECOVERY FOR BORING         |  | %                                          |  |
| 9. TOTAL DEPTH OF HOLE                                  |  | 20.0'                                                                                                |  | 18. SIGNATURE OF INSPECTOR                 |  | GARDNER                                    |  |

| W/C % | DEPTH | SYM | CLASSIFICATION OF MATERIALS (DESCRIPTION)                        | STANDARD PENETRATION (BLOWS PER FOOT) |    |    |    |
|-------|-------|-----|------------------------------------------------------------------|---------------------------------------|----|----|----|
|       |       |     |                                                                  | 0                                     | 20 | 40 | 60 |
|       | 3.0   |     | *                                                                |                                       |    |    |    |
|       | 3.5   |     |                                                                  |                                       |    |    |    |
| 211   | 5.9   |     | GRAY CLAYEY INORGANIC SILT (MH)                                  |                                       |    |    |    |
|       | 6.0   |     |                                                                  |                                       |    |    |    |
|       | 9.0   |     | *                                                                |                                       |    |    |    |
|       | 10.5  |     |                                                                  |                                       |    |    |    |
| 97    | 11.5  |     | GRAY CLAYEY INORG. SILT (MH) INTER. CAL. S.                      |                                       |    |    |    |
|       | 12.0  |     |                                                                  |                                       |    |    |    |
| 47    | 14.2  |     | GRAY SANDY LEAN CLAY (CL) W/ NUM. SHELL FRAG.                    |                                       |    |    |    |
|       | 15.0  |     |                                                                  |                                       |    |    |    |
|       | 18.0  |     | *                                                                |                                       |    |    |    |
|       | 20.0  |     |                                                                  |                                       |    |    |    |
|       | 21.0  |     | BOTTOM OF HOLE                                                   |                                       |    |    |    |
|       | 24.0  |     | * SECTIONS REMOVED BY GULF SOUTH RESEARCH INSTITUTE FOR TESTING. |                                       |    |    |    |
|       | 27.0  |     |                                                                  |                                       |    |    |    |

MOB FORM 827

HOLE NO. VC-C65-76

|                                                                                                                                    |  |                                                                                |                                        |                           |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|----------------------------------------|---------------------------|
| <b>BORING LOG-S</b>                                                                                                                |  | <b>DIVISION</b><br>South Atlantic                                              | <b>INSTALLATION</b><br>Mobile District | <b>SHEET</b><br>OF SHEETS |
| <b>1. PROJECT</b><br>GULFPORT HARBOR                                                                                               |  | <b>10. SIZE AND TYPE OF BIT</b>                                                |                                        |                           |
| <b>2. LOCATION (Coordinates or Station)</b><br>GULFPORT, MS.                                                                       |  | <b>11. DATUM FOR ELEVATION SHOWN (TBM - MSL)</b><br>14.51                      |                                        |                           |
| <b>3. DRILLING AGENCY</b><br>MOBILE DISTRICT                                                                                       |  | <b>12. MANUFACTURER'S DESIGNATION OF DRILL</b>                                 |                                        |                           |
| <b>4. HOLE NO. (As shown on drawing title and file number)</b><br>VC-C77-76                                                        |  | <b>13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN</b><br>DISTURBED      UNDISTURBED |                                        |                           |
| <b>5. NAME OF DRILLER</b><br>C. FULLER                                                                                             |  | <b>14. TOTAL NUMBER CORE BOXES</b>                                             |                                        |                           |
| <b>6. DIRECTION OF HOLE</b><br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED      DEG. FROM VERT. |  | <b>15. ELEVATION GROUND WATER</b>                                              |                                        |                           |
| <b>7. THICKNESS OF OVERBURDEN</b>                                                                                                  |  | <b>16. DATE HOLE</b><br>STARTED: 3-17-76      COMPLETED: 3-17-76               |                                        |                           |
| <b>8. DEPTH DRILLED INTO ROCK</b>                                                                                                  |  | <b>17. ELEVATION TOP OF HOLE</b><br>23.2                                       |                                        |                           |
| <b>9. TOTAL DEPTH OF HOLE</b><br>20.0'                                                                                             |  | <b>18. TOTAL CORE RECOVERY FOR BORING</b>                                      |                                        |                           |
|                                                                                                                                    |  | <b>19. SIGNATURE OF INSPECTOR</b><br>GARDNER                                   |                                        |                           |

| W.C.<br>% | DEPTH | SYM            | CLASSIFICATION OF MATERIALS<br>(DESCRIPTION)                       | STANDARD PENETRATION<br>(BLOWS PER FOOT) |
|-----------|-------|----------------|--------------------------------------------------------------------|------------------------------------------|
|           |       |                |                                                                    | 0      20      40      60                |
|           | 3.0   | *              |                                                                    |                                          |
|           | 6.0   |                |                                                                    |                                          |
|           | 6.6   |                |                                                                    |                                          |
| 216       | 9.0   | DIAGONAL HATCH | DK. GRAY FAT CLAY (CH) W/ TR. SAND                                 | VIERACORED                               |
| 29        | 9.5   | DIAGONAL HATCH | TAN-GRAY LEAN CLAY (CL) W/ TR WOOD PARTICLES                       |                                          |
|           | 11.5  |                |                                                                    |                                          |
|           | 12.0  |                |                                                                    |                                          |
|           | 15.0  |                |                                                                    |                                          |
|           | 18.0  | *              |                                                                    |                                          |
|           | 20.5  |                |                                                                    |                                          |
|           | 21.0  |                | BOTTOM OF HOLE                                                     |                                          |
|           | 24.0  |                | * SECTIONS REMOVED BY 'GULF SOUTH RESEARCH INSTITUTE' FOR TESTING. |                                          |
|           | 27.0  |                |                                                                    |                                          |

MOB FORM 827

HOLE NO. VC-C77-76

|                                                                                                                                     |  |                                                                                   |                                     |                               |
|-------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-------------------------------------|-------------------------------|
| <b>BORING LOG-S</b>                                                                                                                 |  | <b>DIVISION</b> South Atlantic                                                    | <b>INSTALLATION</b> Mobile District | <b>SHEET</b> 1<br>OF 1 SHEETS |
| <b>1. PROJECT</b><br>GULFPORT HARBOR                                                                                                |  | <b>10. SIZE AND TYPE OF BIT</b>                                                   |                                     |                               |
| <b>2. LOCATION (Coordinates or Station)</b><br>GULFPORT, MISS.                                                                      |  | <b>11. DATUM FOR ELEVATION SHOWN (TBM or MSL)</b><br>MSL                          |                                     |                               |
| <b>3. DRILLING AGENCY</b><br>MOBILE DISTRICT                                                                                        |  | <b>12. MANUFACTURER'S DESIGNATION OF DRILL</b>                                    |                                     |                               |
| <b>4. HOLE NO. (As shown on drawing title and file number)</b><br>VC-SI-1-76                                                        |  | <b>13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN</b><br>DISTURBED:      UNDISTURBED: |                                     |                               |
| <b>5. NAME OF DRILLER</b><br>C. FULLER                                                                                              |  | <b>14. TOTAL NUMBER CORE BOXES</b>                                                |                                     |                               |
| <b>6. DIRECTION OF HOLE</b><br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  | <b>15. ELEVATION GROUND WATER</b>                                                 |                                     |                               |
| <b>7. THICKNESS OF OVERBURDEN</b>                                                                                                   |  | <b>16. DATE HOLE</b><br>STARTED: 3-18-76 COMPLETED: 3-18-76                       |                                     |                               |
| <b>8. DEPTH DRILLED INTO ROCK</b>                                                                                                   |  | <b>17. ELEVATION TOP OF HOLE</b><br>7.0                                           |                                     |                               |
| <b>9. TOTAL DEPTH OF HOLE</b><br>16.6'                                                                                              |  | <b>18. TOTAL CORE RECOVERY FOR BORING</b><br>3                                    |                                     |                               |
|                                                                                                                                     |  | <b>19. SIGNATURE OF INSPECTOR</b><br>GARDNER                                      |                                     |                               |

| W/C % | DEPTH | SYM | CLASSIFICATION OF MATERIALS (DESCRIPTION) | STANDARD-PENETRATION (BLOWS PER FOOT) |    |    |    |
|-------|-------|-----|-------------------------------------------|---------------------------------------|----|----|----|
|       |       |     |                                           | 0                                     | 20 | 40 | 60 |
| 189   | 0.0   | ▨   | GRAY FAT CLAY (CH) W/TR. SAND             |                                       |    |    |    |
| 165   | 3.0   |     | GRAY FAT CLAY (CH)                        |                                       |    |    |    |
| 126   | 6.0   |     | GRAY FAT CLAY (CH) W/TR. SAND             |                                       |    |    |    |
|       | 7.5   | ▤   | GRAY SILTY SAND (SM) SL. PLASTIC          | VIBRACORED                            |    |    |    |
| 37    | 9.0   |     |                                           |                                       |    |    |    |
|       | 9.5   | ▧   | GRAY CLAYEY SAND (SC)                     |                                       |    |    |    |
| 28    | 12.0  |     |                                           |                                       |    |    |    |
|       | 15.0  |     |                                           |                                       |    |    |    |
|       | 16.6  |     |                                           |                                       |    |    |    |
|       | 18.0  |     | BOTTOM OF HOLE                            |                                       |    |    |    |
|       | 21.0  |     |                                           |                                       |    |    |    |
|       | 24.0  |     |                                           |                                       |    |    |    |
|       | 27.0  |     |                                           |                                       |    |    |    |

MOB FORM 827  
APR 74

HOLE NO. VC-SI-1-76

|                                                                                                                                  |  |                                                                               |                                        |                               |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|----------------------------------------|-------------------------------|
| <b>BORING LOG-S</b>                                                                                                              |  | <b>DIVISION</b><br>South Atlantic                                             | <b>INSTALLATION</b><br>Mobile District | <b>SHEET</b><br>1 OF 1 SHEETS |
| <b>PROJECT</b><br>GULFPORT HARBOR                                                                                                |  | <b>10. SIZE AND TYPE OF PIT</b>                                               |                                        |                               |
| <b>LOCATION (Coordinates or Station)</b><br>GULFPORT, MS.                                                                        |  | <b>11. DATUM FOR ELEVATION SHOWN (FBN - MSL)</b><br>MSL                       |                                        |                               |
| <b>DILLING AGENCY</b><br>MOBILE DISTRICT                                                                                         |  | <b>12. MANUFACTURER'S DESIGNATION OF DRILL</b>                                |                                        |                               |
| <b>HOLE NO. (As shown on drawing title and file number)</b><br>VC-SI-2-76                                                        |  | <b>13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN</b><br>DISTURBED : UNDISTURBED : |                                        |                               |
| <b>NAME OF DRILLER</b><br>C. FULLER                                                                                              |  | <b>14. TOTAL NUMBER CORE BOXES</b>                                            |                                        |                               |
| <b>DIRECTION OF HOLE</b><br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  | <b>15. ELEVATION GROUND WATER</b>                                             |                                        |                               |
| <b>THICKNESS OF OVERBURDEN</b>                                                                                                   |  | <b>16. DATE HOLE</b><br>STARTED : 3-18-76 COMPLETED : 3-18-76                 |                                        |                               |
| <b>DEPTH DRILLED INTO ROCK</b>                                                                                                   |  | <b>17. ELEVATION TOP OF HOLE</b><br>9.0                                       |                                        |                               |
| <b>TOTAL DEPTH OF HOLE</b><br>16.5'                                                                                              |  | <b>18. TOTAL CORE RECOVERY FOR BORING</b>                                     |                                        |                               |
|                                                                                                                                  |  | <b>19. SIGNATURE OF INSPECTOR</b><br>GARDNER                                  |                                        |                               |

| W/C % | DEPTH | SYM | CLASSIFICATION OF MATERIALS (DESCRIPTION) | STANDARD PENETRATION (BLOWS PER FOOT) |    |    |    |
|-------|-------|-----|-------------------------------------------|---------------------------------------|----|----|----|
|       |       |     |                                           | 0                                     | 20 | 40 | 60 |
|       | 18.4  |     | GRAY FAT CLAY (CH, 1/4 TR. SAND)          |                                       |    |    |    |
|       | 3.0   |     |                                           |                                       |    |    |    |
|       | 13.5  |     |                                           |                                       |    |    |    |
|       | 6.0   |     | OK. GRAY CLAYEY SAND (SC)                 |                                       |    |    |    |
|       | 16.0  |     |                                           |                                       |    |    |    |
|       | 9.0   |     |                                           |                                       |    |    |    |
|       | 5.2   |     | GRAY CLAYEY SAND (SC)                     |                                       |    |    |    |
|       | 12.0  |     |                                           |                                       |    |    |    |
|       | 14.0  |     |                                           |                                       |    |    |    |
|       | 15.0  |     | LT. GRAY POORLY GRADED SILTY SAND (SP-SM) |                                       |    |    |    |
|       | 16.5  |     |                                           |                                       |    |    |    |
|       | 18.0  |     |                                           |                                       |    |    |    |
|       | 21.0  |     | BOTTOM OF HOLE                            |                                       |    |    |    |
|       | 24.0  |     |                                           |                                       |    |    |    |
|       | 27.0  |     |                                           |                                       |    |    |    |
|       |       |     |                                           |                                       |    |    |    |

MOB FORM 927  
APR 74

HOLE NO. VC-SI-2-76

|                                                                                                |  |          |                |                                               |                 |       |   |             |
|------------------------------------------------------------------------------------------------|--|----------|----------------|-----------------------------------------------|-----------------|-------|---|-------------|
| BORING LOG-S                                                                                   |  | DIVISION | South Atlantic | INSTALLATION                                  | Mobile District | SHEET | 1 | OF 1 SHEETS |
| 1. PROJECT                                                                                     |  |          |                | 10. SIZE AND TYPE OF BIT                      |                 |       |   |             |
| GULFPORT HARBOR                                                                                |  |          |                | 11. DAY ON WHICH ELEVATION SHOWN (Y/M or M/L) |                 |       |   |             |
| 2. LOCATION (Coordinates or Station)                                                           |  |          |                | 12. MANUFACTURER'S DESIGNATION OF DRILL       |                 |       |   |             |
| GULFPORT, MS.                                                                                  |  |          |                | 13. TOTAL NO. OF OVER-UNDISTURBED             |                 |       |   |             |
| 3. DRILLING AGENCY                                                                             |  |          |                | 14. TOTAL NUMBER CORE BOXES                   |                 |       |   |             |
| MOBILE DISTRICT                                                                                |  |          |                | 15. ELEVATION GROUND WATER                    |                 |       |   |             |
| 4. HOLE NO. (As shown on drawing title and file number)                                        |  |          |                | 16. DATE HOLE                                 |                 |       |   |             |
| VC-SII-1-76                                                                                    |  |          |                | 3-18-76                                       |                 |       |   |             |
| 5. NAME OF DRILLER                                                                             |  |          |                | 17. ELEVATION TOP OF HOLE                     |                 |       |   |             |
| C. FULLER                                                                                      |  |          |                | 11.0                                          |                 |       |   |             |
| 6. DIRECTION OF HOLE                                                                           |  |          |                | 18. TOTAL CORE RECOVERY FOR BORING            |                 |       |   |             |
| VERTICAL <input checked="" type="checkbox"/> INCLINED <input type="checkbox"/> DEG. FROM VERT. |  |          |                | 19. SIGNATURE OF INSPECTOR                    |                 |       |   |             |
| 7. THICKNESS OF OVERBURDEN                                                                     |  |          |                | GARDNER                                       |                 |       |   |             |
| 8. DEPTH DRILLED INTO ROCK                                                                     |  |          |                |                                               |                 |       |   |             |
| 9. TOTAL DEPTH OF HOLE                                                                         |  |          |                | 18.1'                                         |                 |       |   |             |

| W/C % | DEPTH | SYN | CLASSIFICATION OF MATERIALS (DESCRIPTION)                   | STANDARD-PENETRATION (BLOWS PER FOOT) |    |    |    |
|-------|-------|-----|-------------------------------------------------------------|---------------------------------------|----|----|----|
|       |       |     |                                                             | 0                                     | 20 | 40 | 60 |
|       | 192   |     | GRAY FAT CLAY (CH) W/TR. SAND                               |                                       |    |    |    |
|       | 3.0   |     |                                                             |                                       |    |    |    |
|       | 143   |     |                                                             |                                       |    |    |    |
|       | 6.0   |     | DK. GRAY CLAYEY SAND (SC)                                   |                                       |    |    |    |
|       | 132   |     |                                                             |                                       |    |    |    |
|       | 8.0   |     | DK. GRAY SILTY SAND (SM) SLIGHTLY PLASTIC                   |                                       |    |    |    |
|       | 40    |     |                                                             |                                       |    |    |    |
|       | 9.0   |     | BROWN-TAN POORLY GRADED SILTY SAND (SP-SM) W/WOOD PARTICLES |                                       |    |    |    |
|       | 10.5  |     |                                                             |                                       |    |    |    |
|       | 24    |     | TAN PR. GRD. SILTY SAND (SP-SM)                             |                                       |    |    |    |
|       | 13.5  |     |                                                             |                                       |    |    |    |
|       | 15.0  |     | BOTTOM OF HOLE                                              |                                       |    |    |    |
|       | 18.1  |     |                                                             |                                       |    |    |    |
|       | 21.0  |     |                                                             |                                       |    |    |    |
|       | 24.0  |     |                                                             |                                       |    |    |    |
|       | 27.0  |     |                                                             |                                       |    |    |    |

MOB FORM 827  
APR 74

HOLE NO. VC-SII-1-76

| BORING LOG-S                                                                   |       | DIVISION                                         | INSTALLATION                              | SHEET                                 |
|--------------------------------------------------------------------------------|-------|--------------------------------------------------|-------------------------------------------|---------------------------------------|
|                                                                                |       | South Atlantic                                   | Mobile District.                          | OF 1 SHEETS                           |
| 1. PROJECT                                                                     |       | 10. SIZE AND TYPE OF PIT                         |                                           |                                       |
| GULFPORT HARBOR                                                                |       | 11. DAY OF YEAR FOR ELEVATION SHOWN (YEN or MSL) |                                           |                                       |
| 2. LOCATION (Coordinates or Station)                                           |       | MSL                                              |                                           |                                       |
| GULFPORT, MS.                                                                  |       | 12. MANUFACTURER'S DESIGNATION OF DRILL          |                                           |                                       |
| 3. DRILLING AGENCY                                                             |       | MOBILE DISTRICT                                  |                                           |                                       |
| 4. HOLE NO. (As shown on drawing title and file number)                        |       | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN        |                                           |                                       |
| VC-SII-2-76                                                                    |       | 14. TOTAL NUMBER CORE BOXES                      |                                           |                                       |
| 5. NAME OF DRILLER                                                             |       | 15. ELEVATION GROUND WATER                       |                                           |                                       |
| C. FULLER                                                                      |       | 16. DATE HOLE                                    |                                           |                                       |
| 6. DIRECTION OF HOLE                                                           |       | 17. ELEVATION TOP OF HOLE                        |                                           |                                       |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED |       | 18. TOTAL CORE RECOVERY FOR BORING               |                                           |                                       |
| 7. THICKNESS OF OVERBURDEN                                                     |       | 19. SIGNATURE OF INSPECTOR                       |                                           |                                       |
| 8. DEPTH DRILLED INTO ROCK                                                     |       | GARDNER                                          |                                           |                                       |
| 9. TOTAL DEPTH OF HOLE                                                         |       | 18.5'                                            |                                           |                                       |
| W/C %                                                                          | DEPTH | SYM                                              | CLASSIFICATION OF MATERIALS (DESCRIPTION) | STANDARD-PENETRATION (BLOWS PER FOOT) |
|                                                                                |       |                                                  |                                           | 0 20 40 60                            |
|                                                                                | 127   |                                                  | GRAY FAT CLAY (CH) W/TR. SAND             |                                       |
|                                                                                | 3.0   |                                                  | —                                         |                                       |
|                                                                                | 121   |                                                  | DK. GRAY FAT CLAY (CH) W/LITTLE SAND      |                                       |
|                                                                                | 6.0   |                                                  |                                           |                                       |
|                                                                                | 63    |                                                  | GRAY CLAYEY SAND (SC-H)                   |                                       |
|                                                                                | 8.0   |                                                  |                                           |                                       |
|                                                                                | 60    |                                                  | GRAY CLAYEY SAND (SC)                     | ABRACORED                             |
|                                                                                | 9.0   |                                                  |                                           |                                       |
|                                                                                | 11.0  |                                                  | GRAY SILTY SAND (SM) W TR. WOOD PARTICLES |                                       |
|                                                                                | 12.0  |                                                  |                                           |                                       |
|                                                                                | 15.0  |                                                  | BROWN SILTY SAND (SM) W/ WOOD PARTICLES   |                                       |
|                                                                                | 16.5  |                                                  |                                           |                                       |
|                                                                                | 18.0  |                                                  | BROWNISH GRAY POORLY GRADED SAND (SP)     |                                       |
|                                                                                | 18.5  |                                                  |                                           |                                       |
|                                                                                |       |                                                  | BOTTOM OF HOLE                            |                                       |
|                                                                                | 21.0  |                                                  |                                           |                                       |
|                                                                                | 24.0  |                                                  |                                           |                                       |
|                                                                                | 27.0  |                                                  |                                           |                                       |

MOB FORM 827  
APR 74

HOLE NO. VC-SII-2-76

| BORING LOG-S                                                                                        |  | DIVISION                                   | INSTALLATION    | SHEET       |
|-----------------------------------------------------------------------------------------------------|--|--------------------------------------------|-----------------|-------------|
|                                                                                                     |  | South Atlantic                             | Mobile District | OF 1 SHEETS |
| 1. PROJECT                                                                                          |  | 10. SIZE AND TYPE OF BIT                   |                 |             |
| 2. LOCATION (Coordinates or Station)                                                                |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                 |             |
| GULFPORT HARBOR                                                                                     |  | MSL                                        |                 |             |
| 3. DRILLING AGENCY                                                                                  |  | 12. MANUFACTURER'S DESIGNATION OF DRILL    |                 |             |
| MOBILE DISTRICT                                                                                     |  |                                            |                 |             |
| 4. HOLE NO. (As shown on drawing title and file number)                                             |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN |                 |             |
| VC-SIII-1-76                                                                                        |  | DISTURBED      UNDISTURBED                 |                 |             |
| 5. NAME OF DRILLER                                                                                  |  | 14. TOTAL NUMBER CORE BOXES                |                 |             |
| C. FULLER                                                                                           |  | 15. ELEVATION GROUND WATER                 |                 |             |
| 6. DIRECTION OF HOLE                                                                                |  | 16. DATE HOLE                              |                 |             |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED      DEG. FROM VERT. |  | STARTED      COMPLETED                     |                 |             |
|                                                                                                     |  | 3-18-76      3-18-76                       |                 |             |
| 7. THICKNESS OF OVERBURDEN                                                                          |  | 17. ELEVATION TOP OF HOLE                  |                 |             |
|                                                                                                     |  | 7.0                                        |                 |             |
| 8. DEPTH DRILLED INTO ROCK                                                                          |  | 18. TOTAL CORE RECOVERY FOR BORING         |                 |             |
|                                                                                                     |  | %                                          |                 |             |
| 9. TOTAL DEPTH OF HOLE                                                                              |  | 19. SIGNATURE OF INSPECTOR                 |                 |             |
| 16.3'                                                                                               |  | GARDNER                                    |                 |             |

| W/C % | DEPTH | SYM | CLASSIFICATION OF MATERIALS (DESCRIPTION)           | STANDARD-PENETRATION (BLOWS PER FOOT) |    |    |    |
|-------|-------|-----|-----------------------------------------------------|---------------------------------------|----|----|----|
|       |       |     |                                                     | 0                                     | 20 | 40 | 60 |
|       |       |     | LT. GRAY POORLY GRADED SAND (SP) W/TR. GRAVEL       |                                       |    |    |    |
| 42    | 3.0   |     | GRAY CLAYEY SAND (SC)                               |                                       |    |    |    |
|       | 4.5   |     |                                                     |                                       |    |    |    |
| 105   | 6.0   |     | DK. GRAY FAT CLAY (CH) W/TR. SAND                   |                                       |    |    |    |
|       | 9.0   |     |                                                     |                                       |    |    |    |
|       | 10.0  |     | GRAY FR. GRD. SILTY SAND (SP. SM) W/TR. SHELL FRAG. |                                       |    |    |    |
|       | 12.0  |     | LT. GRAY POORLY GRADED SAND (SP)                    |                                       |    |    |    |
|       | 15.0  |     | GRAY POORLY GRADED SAND (SP) W/TR. SHELL FRAG.      |                                       |    |    |    |
|       | 16.3  |     |                                                     |                                       |    |    |    |
|       | 18.0  |     | BOTTOM OF HOLE                                      |                                       |    |    |    |
|       | 21.0  |     |                                                     |                                       |    |    |    |
|       | 24.0  |     |                                                     |                                       |    |    |    |
|       | 27.0  |     |                                                     |                                       |    |    |    |

MOB FORM 827  
APR 74

HOLE NO. VC-SIII-1-76

|                                                                                                                              |  |                                |  |                                                                               |  |                                   |  |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|-------------------------------------------------------------------------------|--|-----------------------------------|--|
| <b>BORING LOG-S</b>                                                                                                          |  | Division <b>South Atlantic</b> |  | INSTALLATION <b>Mobile District</b>                                           |  | SHEET <b>1</b> OF <b>1</b> SHEETS |  |
| 1. PROJECT <b>GULFPORT HARBOR</b>                                                                                            |  |                                |  | 10. SIZE AND TYPE OF PIT                                                      |  |                                   |  |
| 2. LOCATION (Coordinates or Section) <b>GULFPORT, MS.</b>                                                                    |  |                                |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) <b>MSL</b>                         |  |                                   |  |
| 3. DRILLING AGENCY <b>MOBILE DISTRICT</b>                                                                                    |  |                                |  | 12. MANUFACTURER'S DESIGNATION OF DRILL                                       |  |                                   |  |
| 4. HOLE NO. (As shown on drawing title and file number) <b>VC-SIII-2-76</b>                                                  |  |                                |  | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN <b>DISTURBED</b> <b>UNDISTURBED</b> |  |                                   |  |
| 5. NAME OF DRILLER <b>C. FULLER</b>                                                                                          |  |                                |  | 14. TOTAL NUMBER CORE BOXES                                                   |  |                                   |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |                                |  | 15. ELEVATION GROUND WATER                                                    |  |                                   |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |  |                                |  | 16. DATE HOLE <b>STARTED</b> <b>3-13-76</b> <b>COMPLETED</b> <b>3-18-76</b>   |  |                                   |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |  |                                |  | 17. ELEVATION TOP OF HOLE <b>11.0</b>                                         |  |                                   |  |
| 9. TOTAL DEPTH OF HOLE <b>13.0'</b>                                                                                          |  |                                |  | 18. TOTAL CORE RECOVERY FOR BORING <b>1</b>                                   |  |                                   |  |
|                                                                                                                              |  |                                |  | 19. SIGNATURE OF INSPECTOR <b>GARDNER</b>                                     |  |                                   |  |

| W/C % | DEPTH | SYM | CLASSIFICATION OF MATERIALS (DESCRIPTION)             | STANDARD PENETRATION (BLOWS PER FOOT) |    |    |    |
|-------|-------|-----|-------------------------------------------------------|---------------------------------------|----|----|----|
|       |       |     |                                                       | 0                                     | 20 | 40 | 60 |
|       | 2.0   |     | GRAY SILTY SAND (SM) w/ TR. SHELL FRAG.               |                                       |    |    |    |
| 7     | 3.0   |     | GRAY FAT CLAY (CH) w/ SOME SAND                       |                                       |    |    |    |
|       | 4.0   |     | GRAY POORLY GRADED SILTY SAND (SP) w/ TR. SHELL FRAG. |                                       |    |    |    |
|       | 6.0   |     | GRAY POORLY GRADED SAND (SP) w/ TR. SHELL FRAG.       |                                       |    |    |    |
|       | 7.5   |     | GRAY POORLY GRADED SAND (SP) w/ TR. SHELL FRAG.       |                                       |    |    |    |
|       | 9.0   |     | GRAY POORLY GRADED SAND (SP) w/ TR. SHELL FRAG.       |                                       |    |    |    |
|       | 12.0  |     | GRAY POORLY GRADED SAND (SP) w/ TR. SHELL FRAG.       |                                       |    |    |    |
|       | 15.0  |     | GRAY POORLY GRADED SAND (SP) w/ TR. SHELL FRAG.       |                                       |    |    |    |
|       | 18.0  |     | GRAY POORLY GRADED SAND (SP) w/ TR. SHELL FRAG.       |                                       |    |    |    |
|       | 21.0  |     | BOTTOM OF HOLE                                        |                                       |    |    |    |
|       | 24.0  |     |                                                       |                                       |    |    |    |
|       | 27.0  |     |                                                       |                                       |    |    |    |

MOB FORM 927  
APR 74

HOLE NO. **VC-SIII-2-76**

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC                                                            |                                                                                                                                          | METALLATION MOBILE DISTRICT                               |                    | Hole No. GSC-1-62<br>SHEET 1 OF 1 SHEETS                                                            |        |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------|--------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |            |                                                                                    |                                                                                                                                          | 10. SIZE AND TYPE OF BIT SPT                              |                    |                                                                                                     |        |  |
| 2. LOCATION (Coordinates or Station)<br>MS E: N247000 E422480                                                             |            |                                                                                    |                                                                                                                                          | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD)<br>MLW   |                    |                                                                                                     |        |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                                                                                    |                                                                                                                                          | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE          |                    |                                                                                                     |        |  |
| 4. HOLE NO. (As shown on drawing title and file number) GSC-1-62                                                          |            |                                                                                    |                                                                                                                                          | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                |                    | 13. DISTURBED 5 UNDISTURBED                                                                         |        |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |            |                                                                                    |                                                                                                                                          | 14. TOTAL NUMBER CORE BOXES                               |                    |                                                                                                     |        |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                                                                                    |                                                                                                                                          | 15. ELEVATION GROUNDWATER SEE 'REMARKS'                   |                    |                                                                                                     |        |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                                                                                    |                                                                                                                                          | 16. DATE HOLE                                             |                    | 16. STARTED 7 FEB 62 COMPLETED 8 FEB 62                                                             |        |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                                                                                    |                                                                                                                                          | 17. ELEVATION TOP OF HOLE -27.5                           |                    |                                                                                                     |        |  |
| 9. TOTAL DEPTH OF HOLE 10.5' (EL. -38.0)                                                                                  |            |                                                                                    |                                                                                                                                          | 18. SIGNATURE OF INSPECTOR SAWYER<br>18. AFTER CHECKED RC |                    |                                                                                                     |        |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c                                                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                                                        | % CORE<br>RECOVERY<br>OR W.C.<br>e                        | SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of weathering, etc., if significant)<br>g SPT BLOWS/FT |        |  |
| -27.5                                                                                                                     | 0.0        |  | (CH) DK BLUE GRAY FAT CLAY, V/<br>SOFT, SEMI-FLUID, DK ORG COLOR,<br>NO VISIBLE ORG MATTER                                               |                                                           | 1                  | 0                                                                                                   |        |  |
|                                                                                                                           | 1.5        |                                                                                    | (CH) DK BLUE GRAY FAT CLAY, V/<br>SOFT, SEMI-FLUID, DK ORG COLOR,<br>NO VISIBLE ORG MATTER                                               |                                                           | 2                  | 0                                                                                                   |        |  |
|                                                                                                                           | 3.0        |                                                                                    | (CH) DK BLUE GRAY FAT CLAY, V/<br>SOFT, SEMI-FLUID, DK ORG COLOR,<br>NO VISIBLE ORG MATTER                                               |                                                           | 3                  | 0                                                                                                   |        |  |
|                                                                                                                           | 4.5        |                                                                                    | NO RECOVERY FROM SAMPLER<br>ASSUMED SAME AS ABOVE                                                                                        |                                                           | -                  | 0                                                                                                   |        |  |
|                                                                                                                           | 6.0        |                                                                                    | (CH) DK BLUE GRAY FAT CLAY,<br>AS ABOVE, W/ SLIGHT INCREASE<br>IN DENSITY & CONSISTENCY DUE<br>TO SLIGHT DECREASE IN MOISTURE<br>CONTENT |                                                           | 4                  | 0                                                                                                   |        |  |
|                                                                                                                           | 7.5        |                                                                                    | NO RECOVERY FROM SAMPLER<br>ASSUMED SAME AS ABOVE                                                                                        |                                                           | -                  | 0                                                                                                   |        |  |
|                                                                                                                           | 9.0        |                                                                                    | (CH) DK BLUE GRAY FAT CLAY,<br>TYPICAL OF ABOVE SAMPLES                                                                                  |                                                           | 5                  | 0                                                                                                   |        |  |
| -38.0                                                                                                                     | 10.5       |                                                                                    |                                                                                                                                          |                                                           |                    |                                                                                                     | B.O.H. |  |
|                                                                                                                           |            |                                                                                    |                                                                                                                                          |                                                           |                    |                                                                                                     |        |  |
|                                                                                                                           |            |                                                                                    |                                                                                                                                          |                                                           |                    |                                                                                                     |        |  |

| DRILLING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC |                                                                                                                 | INSTALLATION MOBILE DISTRICT                             |                 | Hole No. GSC-2-62<br>SHEET 1 OF 1 SHEETS                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT<br>GULFPORT SHIP CHANNEL                                                                                       |                   |                         |                                                                                                                 | 10. SIZE AND TYPE OF BIT<br>SPT                          |                 |                                                                                                       |  |
| 2. LOCATION (Coordinates or Station)<br>ZONE E: N 239890 E 427690                                                         |                   |                         |                                                                                                                 | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL, or NGVD)<br>MLW |                 |                                                                                                       |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                     |                   |                         |                                                                                                                 | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE         |                 |                                                                                                       |  |
| 4. HOLE NO. (As shown on drawing title and the number)<br>GSC-2-62                                                        |                   |                         |                                                                                                                 | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN<br>3          |                 | 14. TOTAL NUMBER CORE BOXES<br>UNDISTURBED                                                            |  |
| 5. NAME OF DRILLER<br>LAMBERT                                                                                             |                   |                         |                                                                                                                 | 15. ELEVATION GROUNDWATER<br>• SEE 'REMARKS'             |                 |                                                                                                       |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   |                         |                                                                                                                 | 16. DATE HOLE<br>STARTED 8 FEB 62                        |                 | COMPLETED 8 FEB 62                                                                                    |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                   |                         |                                                                                                                 | 17. ELEVATION TOP OF HOLE<br>-30.0                       |                 |                                                                                                       |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                   |                         |                                                                                                                 | 18. TOTAL CORE RECOVERY FOR BORING                       |                 |                                                                                                       |  |
| 9. TOTAL DEPTH OF HOLE<br>6.0' (EL. -36.0)                                                                                |                   |                         |                                                                                                                 | 19. SIGNATURE OF INSPECTOR<br>SAWYER                     |                 | 20. DRAFTED / CHECKED<br>RC                                                                           |  |
| ELEVATION<br>a<br>-30.0                                                                                                   | DEPTH<br>b<br>0.0 | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                               | % CORE RECOVERY OR W.C.<br>e                             | SAMPLE NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of weathering, etc., if significant)<br>g<br>SPT BLOW/FT |  |
|                                                                                                                           | 1.5               |                         | (CH) DK BLUE GRAY FAT CLAY, SEMI-FLUID, V/ SOFT, ORG COLOR, NO VISIBLE ORG MATTER.                              |                                                          | 1               | HOLE DRILLED UNDER WATER 0                                                                            |  |
|                                                                                                                           | 3.0               |                         | (CH) DK BLUE GRAY FAT CLAY, SEMI-FLUID, V/ SOFT, ORG COLOR, NO VISIBLE ORG MATTER.                              |                                                          | 2               | UNSUCCESSFUL 3" SHELBY TUBE SAMPLING ATTEMPT MADE - NO RECOVERY. MATERIAL TOO SOFT & FLUID. 0         |  |
|                                                                                                                           | 4.5               |                         | NO RECOVERY - ASSUMED SAME MAT'L AS ABOVE AND BELOW                                                             |                                                          | -               | 0                                                                                                     |  |
|                                                                                                                           | 6.0               |                         | (CH) DK BLUE GRAY FAT CLAY, SLIGHT INCREASE IN DENSITY & CONSISTENCY DUE TO SLIGHT DECREASE IN MOISTURE CONTENT |                                                          | 3               | 0                                                                                                     |  |
| -36.0                                                                                                                     |                   |                         |                                                                                                                 |                                                          |                 | B.O.H.                                                                                                |  |

ENG FORM 1836  
(CADD Form 1836)

JAN 15 1988

PROJECT

GULFPORT SHIP CHANNEL

C-107

HOLE NO.

GSC-2-62

|                                                                                                                           |                                |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Hole No. <b>GSC-3-62</b>                                                                                                  |                                |
| <b>DRILLING LOG</b>                                                                                                       | DIVISION <b>SOUTH ATLANTIC</b> |
| INSTALLATION <b>MOBILE DISTRICT</b>                                                                                       |                                |
| SHEET <b>1</b><br>OF <b>1</b> SHEETS                                                                                      |                                |
| 1. PROJECT <b>GULFPORT SHIP CHANNEL</b>                                                                                   |                                |
| 2. LOCATION (Coordinates or Station)<br><b>ZONE MS E1 N 231610 E 433150</b>                                               |                                |
| 3. DRILLING AGENCY <b>MOBILE DISTRICT</b>                                                                                 |                                |
| 4. HOLE NO. (As shown on drawing title and file number) <b>GSC-3-62</b>                                                   |                                |
| 5. NAME OF DRILLER <b>LAMBERT</b>                                                                                         |                                |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                                |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                                |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                                |
| 9. TOTAL DEPTH OF HOLE <b>6.0' (EL. -35.5)</b>                                                                            |                                |
| 10. SIZE AND TYPE OF BIT <b>SPT</b>                                                                                       |                                |
| 11. DATUM FOR ELEVATION SHOWN (TBM, MSL, or MEVD)<br><b>MLW</b>                                                           |                                |
| 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE                                                                             |                                |
| 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN<br>RETURNED <b>2</b> UNDISTURBED                                               |                                |
| 14. TOTAL NUMBER CORE BOXES                                                                                               |                                |
| 15. ELEVATION GROUNDWATER <b>• SEE 'REMARKS'</b>                                                                          |                                |
| 16. DATE HOLE<br>STARTED <b>8 FEB 62</b> COMPLETED <b>8 FEB 62</b>                                                        |                                |
| 17. ELEVATION TOP OF HOLE <b>-29.5</b>                                                                                    |                                |
| 18. TOTAL CORE RECOVERY FOR BORING                                                                                        |                                |
| 19. SIGNATURE OF INSPECTOR <b>SAWYER</b> DRAFTED <b>RC</b> CHECKED                                                        |                                |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                        | % CORE<br>RECOVERY<br>OR R.C.<br>e                      | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g                |        |
|----------------|------------|-------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------|--------|
| -29.5          | 0.0        |             | NO RECOVERY - ASSUMED SAME AS<br>TYPICAL MATL' BELOW                                                     |                                                         | -                  | HOLE DRILLED UNDER<br>WATER 0                                                                          |        |
| -34.0          | 1.5        |             | (CH) DK BLUE GRAY FAT, ORG. COLOR<br>STRONG, NO VISIBLE ORG<br>MATTER, TYPICAL - V/ SOFT,<br>SEMI-FLUID. |                                                         | 1                  | 0                                                                                                      |        |
|                | 3.0        |             |                                                                                                          | NO RECOVERY - ASSUMED SAME MATL'<br>AS ABOVE AND BELOW. |                    | -                                                                                                      | 0      |
|                | 4.5        |             |                                                                                                          | (CH) SAME AS ABOVE                                      |                    | 2                                                                                                      | 0      |
| -35.5          | 6.0        |             |                                                                                                          |                                                         |                    |                                                                                                        | B.O.H. |
|                |            |             |                                                                                                          |                                                         |                    | 3' SHELBY TUBE UNDISTURBED<br>SAMPLE ATTEMPTED - 6.5'<br>PUSH, 0.7' SAMPLE<br>RETAINED, 10.8% RECOVERY |        |

ENG FORM 1036  
(KADO Facsimile)

JAN 15 1968

PROJECT

GULFPORT SHIP CHANNEL

HOLE NO.

GSC-3-62

| DRILLING LOG                                                                                                              |                                                                                  | DIVISION SOUTH ATLANTIC |                                                                         | INSTALLATION MOBILE DISTRICT                            |                    | Hole No. GSC-4-62<br>SHEET 1 OF 1 SHEETS                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |                                                                                  |                         |                                                                         | 10. SIZE AND TYPE OF BIT SPT                            |                    |                                                                                                      |  |
| 2. LOCATION (Coordinates or Station)<br>ZONE MS E: N 226500 E 437480                                                      |                                                                                  |                         |                                                                         | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD)<br>MLW |                    |                                                                                                      |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |                                                                                  |                         |                                                                         | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE        |                    |                                                                                                      |  |
| 4. HOLE NO. (As shown on drawing title and file number) GSC-4-62                                                          |                                                                                  |                         |                                                                         | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN              |                    | 14. TOTAL NUMBER CORE BOXES                                                                          |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |                                                                                  |                         |                                                                         | 15. ELEVATION GROUNDWATER                               |                    | • SEE 'REMARKS'                                                                                      |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                                                                                  |                         |                                                                         | 16. DATE HOLE                                           |                    | 17. ELEVATION TOP OF HOLE                                                                            |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                                                                                  |                         |                                                                         | 18. DATE HOLE                                           |                    | 19. TOTAL CORE RECOVERY FOR BORING                                                                   |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                                                                                  |                         |                                                                         | 19. SIGNATURE OF INSPECTOR                              |                    | 20. DRAFTED CHECKED                                                                                  |  |
| 9. TOTAL DEPTH OF HOLE 6.0' (EL.-36.2)                                                                                    |                                                                                  |                         |                                                                         | SAWYER                                                  |                    | RC                                                                                                   |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b                                                                       | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                       | % CORE<br>RECOVERY<br>OR W.C.<br>e                      | SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of weathering, etc., if signif./cont)<br>g SPT BLows/FT |  |
| -30.2                                                                                                                     | 0.0                                                                              |                         | NO RECOVERY - TOP MATL' TOO FLUID. ASSUMED SAME AS TYPICAL MATL' BELOW. |                                                         | -                  | HOLE DRILLED UNDER WATER 0                                                                           |  |
| 1.5                                                                                                                       | (CH) DK GRAY BLUE FAT CLAY, STRONG ORG COLORING, NO VISIBLE ORG MATTER, V/ SOFT. |                         |                                                                         | 1                                                       | 0                  |                                                                                                      |  |
| 3.0                                                                                                                       | NO RECOVERY, SAME AS ABOVE.                                                      |                         |                                                                         | -                                                       | 0                  |                                                                                                      |  |
| 4.5                                                                                                                       | (CH) DK GRAY BLUE FAT CLAY, AS ABOVE. INCREASE IN CONSISTENCY, DECREASE IN W.C.  |                         |                                                                         | 2                                                       | 0                  |                                                                                                      |  |
| -36.2                                                                                                                     | 6.0                                                                              |                         |                                                                         |                                                         |                    | B.O.H.                                                                                               |  |

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC |                                                                                     | INSTALLATION MOBILE DISTRICT                         |                    | Hole No. GSC-5-62                                                                                                                   |  | SHEET 1 OF 1 SHEETS |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |            |                         |                                                                                     | 10. SIZE AND TYPE OF BIT SPT                         |                    |                                                                                                                                     |  |                     |  |
| 2. LOCATION (Coordinates or Station) ZONE MS E: N 224170 E 439180                                                         |            |                         |                                                                                     | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) MLW |                    |                                                                                                                                     |  |                     |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                         |                                                                                     | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE        |                    |                                                                                                                                     |  |                     |  |
| 4. HOLE NO. (as shown on drawing title and file number) GSC-5-62                                                          |            |                         |                                                                                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN           |                    | DISTURBED 2                                                                                                                         |  | UNDISTURBED         |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |            |                         |                                                                                     | 14. TOTAL NUMBER CORE BOXES                          |                    |                                                                                                                                     |  |                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                         |                                                                                     | 15. ELEVATION GROUNDWATER                            |                    | • SEE 'REMARKS'                                                                                                                     |  |                     |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                         |                                                                                     | 16. DATE HOLE                                        |                    | STARTED 8 FEB 62                                                                                                                    |  | COMPLETED 8 FEB 62  |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                         |                                                                                     | 17. ELEVATION TOP OF HOLE                            |                    | -31.1                                                                                                                               |  |                     |  |
| 9. TOTAL DEPTH OF HOLE 4.5' (EL. -35.6)                                                                                   |            |                         |                                                                                     | 18. SIGNATURE OF INSPECTOR SAWYER                    |                    | DRAFTED RC                                                                                                                          |  | CHECKED             |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                   | % CORE<br>RECOVERY<br>OR N.C.<br>e                   | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>SPT BLOW/FT<br>g                             |  |                     |  |
| -31.1                                                                                                                     | 0.0        |                         | (CH) DK BLUE GRAY FAT CLAY, V/<br>SOFT, STRONG ORG COLOR, NO<br>VISIBLE ORG MATTER. |                                                      | 1                  | HOLE DRILLED UNDER<br>WATER. 0                                                                                                      |  |                     |  |
|                                                                                                                           | 1.5        |                         | NO RECOVERY - SAME AS ABOVE                                                         |                                                      | -                  | 3' SHELBY SAMPLER<br>ATTEMPT MADE, EL.<br>34.6 - 35.6. SAND TOO<br>DENSE FOR SAMPLER TO<br>PENETRATE APPRECIABLE<br>SAMPLE DEPTH. 0 |  |                     |  |
| -34.1                                                                                                                     | 3.0        |                         | (SM) MED. GRAY SILTY SAND, FINE<br>GRAIN, DENSE.                                    |                                                      | 2                  | 33                                                                                                                                  |  |                     |  |
| -35.6                                                                                                                     | 4.5        |                         |                                                                                     |                                                      |                    | B.O.H.                                                                                                                              |  |                     |  |

ENG FORM 1836  
(CADD Facsimile)

30 15 11

PROJECT

GULFPORT SHIP CHANNEL

C-110

HOLE NO.

GSC-5-62

| DRILLING LOG                                                                                                              |            | DIVISION       | INSTALLATION                                                                                    | Hole No.                           | GSC-6-62                    |                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|------------|----------------|-------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------|
|                                                                                                                           |            | SOUTH ATLANTIC | MOBILE DISTRICT                                                                                 | SHEET 1                            | OF 1 SHEETS                 |                                                                                           |
| 1. PROJECT<br>GULFPORT SHIP CHANNEL                                                                                       |            |                | 21. SIZE AND TYPE OF BIT<br>SPT                                                                 |                                    |                             |                                                                                           |
| 2. LOCATION (Coordinates or Station)<br>ZONE MS E: N 222180 E 440650                                                      |            |                | 22. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD)<br>MLW                                         |                                    |                             |                                                                                           |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                     |            |                | 23. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE                                                |                                    |                             |                                                                                           |
| 4. HOLE NO. (As shown on drawing title and file number)<br>GSC-6-62                                                       |            |                | 24. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN<br>2                                                 |                                    | 25. UNDISTURBED             |                                                                                           |
| 5. NAME OF DRILLER<br>LAMBERT                                                                                             |            |                | 26. ELEVATION GROUNDWATER<br>SEE 'REMARKS'                                                      |                                    |                             |                                                                                           |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                | 27. DATE HOLE<br>12 FEB 62                                                                      |                                    | 28. COMPLETED<br>12 FEB 62  |                                                                                           |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                | 29. ELEVATION TOP OF HOLE<br>-29.8                                                              |                                    |                             |                                                                                           |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                | 30. TOTAL CORE RECOVERY FOR BORING                                                              |                                    |                             |                                                                                           |
| 9. TOTAL DEPTH OF HOLE<br>6.0', (EL.-35.8)                                                                                |            |                | 31. SIGNATURE OF INSPECTOR<br>SAWYER                                                            |                                    | 32. DRAFTED / CHECKED<br>RC |                                                                                           |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c    | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                               | % CORE<br>RECOVERY<br>OR W.C.<br>e | SAMPLE<br>NO.<br>f          | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
| -29.8                                                                                                                     | 0.0        |                | (CH) DK BLUE GRAY FAT CLAY,<br>STRONG ORG COLOR, SOFT,<br>SEMI-FLUID, NO VISIBLE ORG<br>MATTER. |                                    | 1                           | HOLE DRILLED UNDER<br>WATER. 0                                                            |
|                                                                                                                           | 1.5        |                | NO RECOVERY - AS ABOVE.                                                                         |                                    | -                           | UNSUCCESSFUL 3'<br>SHELBY TUBE SAMPLING<br>ATTEMPT. MATERIAL<br>TOO SOFT. 0               |
|                                                                                                                           | 3.0        |                | (CH) DK BLUE GRAY FAT CLAY, SAME<br>AS ABOVE.                                                   |                                    | 2                           | 0                                                                                         |
|                                                                                                                           | 4.5        |                | NO RECOVERY - ASSUMED, DUE TO<br>EASE OF PENETRATION, SAME AS<br>ABOVE MATL'. 0                 |                                    | -                           |                                                                                           |
| -35.8                                                                                                                     | 6.0        |                |                                                                                                 |                                    |                             | R.O.H.                                                                                    |

ENG FORM 1836  
(CADD Facsimile)

JAN. 15 1966

PROJECT

GULFPORT SHIP CHANNEL

C-111

HOLE NO.

GSC-6-62

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC |                                                                                    | INSTALLATION MOBILE DISTRICT                          |                    | Hole No. GSC-7-62                                                                                  |  | SHEET 1 OF 1 SHEETS |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------|--|---------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |            |                         |                                                                                    | 10. SIZE AND TYPE OF BIT SPT                          |                    |                                                                                                    |  |                     |  |
| 2. LOCATION (Coordinates or Station) ZONE MS E: N 216600 E 444700                                                         |            |                         |                                                                                    | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL, or NGVD) MLW |                    |                                                                                                    |  |                     |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                         |                                                                                    | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE         |                    |                                                                                                    |  |                     |  |
| 4. HOLE NO. (As shown on drawing title and the number) GSC-7-62                                                           |            |                         |                                                                                    | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN            |                    | DISTURBED                                                                                          |  | UNDISTURBED         |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |            |                         |                                                                                    | 14. TOTAL NUMBER CORE BOXES                           |                    |                                                                                                    |  |                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                         |                                                                                    | 15. ELEVATION GROUNDWATER                             |                    | • SEE 'REMARKS'                                                                                    |  |                     |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                         |                                                                                    | 16. DATE HOLE                                         |                    | STARTED 13 FEB 62                                                                                  |  | COMPLETED 13 FEB 62 |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                         |                                                                                    | 17. ELEVATION TOP OF HOLE                             |                    | -32.3                                                                                              |  |                     |  |
| 9. TOTAL DEPTH OF HOLE 4.5' (EL. -36.8)                                                                                   |            |                         |                                                                                    | 18. TOTAL CORE RECOVERY FOR BORING                    |                    |                                                                                                    |  |                     |  |
|                                                                                                                           |            |                         |                                                                                    | 19. SIGNATURE OF INSPECTOR SAWYER                     |                    | DRAFTED                                                                                            |  | CHECKED RC          |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                  | % CORE<br>RECOVERY<br>OR W.C.<br>e                    | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of weathering, etc., if significant!<br>g SPT BLows/ft |  |                     |  |
| -32.3                                                                                                                     | 0.0        |                         | (CH) DK BLUE GRAY FAT CLAY.<br>STRONG ORG COLOR, NO VISIBLE ORG<br>MATTER.         |                                                       | 1                  | HOLE DRILLED UNDER<br>WATER. 0                                                                     |  |                     |  |
|                                                                                                                           | 1.5        |                         | NO SAMPLE<br>ASSUMED SAME TYPICAL MATL' AS<br>ABOVE DUE TO EASE OF<br>PENETRATION. |                                                       |                    | 0                                                                                                  |  |                     |  |
| -36.8                                                                                                                     | 4.5        |                         |                                                                                    |                                                       |                    | B.O.H.                                                                                             |  |                     |  |
|                                                                                                                           |            |                         |                                                                                    |                                                       |                    | UNSUCCESSFUL 3' SHELBY<br>TUBE SAMPLING ATTEMPT.<br>MATL' TOO SOFT.                                |  |                     |  |

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC |                                                                                     | Hole No. GSC-8-62                               |                    | INSTALLATION MOBILE DISTRICT                                                                |        | SHEET 1 OF 1 SHEETS |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------|--------|---------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |            |                         |                                                                                     | 10. SIZE AND TYPE OF BIT SPT                    |                    | 11. D. D. FOR ELEVATION SHOWN (TBM, MSL, or NGVD) MLW                                       |        |                     |  |
| 2. LOCATION (Coordinates or Station) ZONE MS E: N 210610 E 449100                                                         |            |                         |                                                                                     | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE   |                    |                                                                                             |        |                     |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                         |                                                                                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN      |                    | DISTURBED                                                                                   |        | UNDISTURBED         |  |
| 4. HOLE NO. (As shown on drawing title and file number) GSC-8-62                                                          |            |                         |                                                                                     | 14. TOTAL NUMBER CORE BOXES                     |                    |                                                                                             |        |                     |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |            |                         |                                                                                     | 15. ELEVATION GROUNDWATER SEE 'REMARKS'         |                    |                                                                                             |        |                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                         |                                                                                     | 16. DATE HOLE                                   |                    | STARTED 13 FEB 62                                                                           |        | COMPLETED 13 FEB 62 |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                         |                                                                                     | 17. ELEVATION TOP OF HOLE -32.5                 |                    |                                                                                             |        |                     |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                         |                                                                                     | 18. TOTAL CORE RECOVERY FOR BORING              |                    |                                                                                             |        |                     |  |
| 9. TOTAL DEPTH OF HOLE 3.0' (EL. -35.5)                                                                                   |            |                         |                                                                                     | 19. SIGNATURE OF INSPECTOR SAWYER<br>DRAFTED RC |                    |                                                                                             |        |                     |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>Description<br>d                                     | % CORE<br>RECOVERY<br>OR W.C.<br>e              | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of weathering, etc. If significant, SPT BLOW/FT |        |                     |  |
| -32.5                                                                                                                     | 0.0        |                         | (CH) DK BLUE GRAY FAT, TYPICAL.<br>V/ SOFT, ORG COLORING, NO<br>VISIBLE ORG MATTER. |                                                 | 1                  | DRILLED UNDER WATER. 0                                                                      |        |                     |  |
|                                                                                                                           | 1.5        |                         | NO SAMPLE - SAME AS ABOVE.                                                          |                                                 | -                  | 0                                                                                           |        |                     |  |
| -35.5                                                                                                                     | 3.0        |                         |                                                                                     |                                                 |                    |                                                                                             | B.O.H. |                     |  |
|                                                                                                                           |            |                         |                                                                                     |                                                 |                    | 3' SHELBY TUBE ATTEMPT<br>UNSUCCESSFUL, MATL' TOO SOFT.                                     |        |                     |  |

ENG FORM 1036  
(CADO Facsimile) JAN. 15 1968

PROJECT

GULFPORT SHIP CHANNEL

HOLE NO.

GSC-8-62

Hole No. GSC-9-62

|                                                                                                                           |                   |                                                                                   |                                                                                          |                                                           |                    |                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|--|
| DRILLING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC                                                           |                                                                                          | INSTALLATION MOBILE DISTRICT                              |                    | SHEET 1 OF 1 SHEETS                                                                                     |  |
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |                   |                                                                                   |                                                                                          | 10. SIZE AND TYPE OF BIT SPT                              |                    |                                                                                                         |  |
| 2. LOCATION (Coordinates or Station)<br>ZONE MS E: N 204100 E 452390                                                      |                   |                                                                                   |                                                                                          | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD)<br>MLW   |                    |                                                                                                         |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |                   |                                                                                   |                                                                                          | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE          |                    |                                                                                                         |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>GSC-9-62                                                       |                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN<br>1                                   |                                                                                          | 14. TOTAL NUMBER CORE BOXES                               |                    | 15. ELEVATION GROUNDWATER * SEE 'REMARKS'                                                               |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |                   |                                                                                   |                                                                                          | 16. DATE HOLE<br>STARTED 12 FEB 62<br>COMPLETED 12 FEB 62 |                    | 17. ELEVATION TOP OF HOLE<br>-34.6                                                                      |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   |                                                                                   |                                                                                          | 18. TOTAL CORE RECOVERY FOR BORING                        |                    | 19. SIGNATURE OF INSPECTOR SAWYER                                                                       |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                   |                                                                                   |                                                                                          | 20. ELEVATION TOP OF HOLE                                 |                    | 21. DRAFTED / CHECKED<br>RC                                                                             |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                   |                                                                                   |                                                                                          | 22. SIGNATURE OF INSPECTOR                                |                    | 23. DRAFTED / CHECKED                                                                                   |  |
| 9. TOTAL DEPTH OF HOLE 15' (EL. -36.1)                                                                                    |                   |                                                                                   |                                                                                          | 24. SIGNATURE OF INSPECTOR                                |                    | 25. DRAFTED / CHECKED                                                                                   |  |
| ELEVATION<br>a<br>-34.6                                                                                                   | DEPTH<br>b<br>0.0 | LEGEND<br>c                                                                       | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                        | % CORE<br>RECOVERY<br>OR R.C.<br>e                        | SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water level, depth of weathering, etc., if significant)<br>g<br>SPT BLows/FT |  |
| -36.1                                                                                                                     | 1.5               |  | (CH) DK BLUE GRAY FAT CLAY, V/<br>SOFT, SEMI-FLUID, ORG COLOR,<br>NO VISIBLE ORG MATTER. |                                                           | 1                  | HOLE DRILLED UNDER<br>WATER. 0<br>B.O.H.<br>UNSUCCESSFUL 3' SHELBY<br>ATTEMPT, TOO SOFT.                |  |

ENG FORM 1036  
(CADD Facsimile)

JAN. 15 1962

PROJECT

GULFPORT SHIP CHANNEL

HOLE NO.

GSC-9-62

C-114

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC                            |                                                                  | Hole No. GSC-10-62                                   |                    | SHEET 1 OF 2 SHEETS                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |            | 10. SIZE AND TYPE OF BIT SHELBY, OPEN END PIPE     |                                                                  | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) MLW |                    |                                                                                                                                                                    |  |
| 2. LOCATION (Coordinates or Station) ZONE MS: E: N 245200 E 419900                                                        |            | 12. MANUFACTURER'S DESIGNATION OF DRILL SMALL BOAT |                                                                  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN           |                    | DISTURBED 2 UNDISTURBED 1                                                                                                                                          |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            | 14. TOTAL NUMBER CORE BOXES                        |                                                                  | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'            |                    |                                                                                                                                                                    |  |
| 4. HOLE NO. (As shown on drawing title and file number) GSC-10-62                                                         |            | 16. DATE HOLE                                      |                                                                  | STARTED 12 FEB 62                                    |                    | COMPLETED 12 FEB 62                                                                                                                                                |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |            | 17. ELEVATION TOP OF HOLE -3.3                     |                                                                  | 18. TOTAL CORE RECOVERY FOR BORING                   |                    |                                                                                                                                                                    |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            | 19. SIGNATURE OF INSPECTOR SAWYER                  |                                                                  | INITIALS RC                                          |                    | CHECKED                                                                                                                                                            |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            | 8. DEPTH DRILLED INTO ROCK                         |                                                                  | 9. TOTAL DEPTH OF HOLE 26.7' (EL. -30.0)             |                    |                                                                                                                                                                    |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                | % CORE<br>RECOVERY<br>OR W.C.<br>e                   | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc. If significant<br>g                                                                             |  |
| -3.3                                                                                                                      | 0.0        |                                                    |                                                                  |                                                      |                    | HOLE DRILLED UNDER WATER                                                                                                                                           |  |
| -7.3                                                                                                                      | 4.0        |                                                    | NOT SAMPLED                                                      |                                                      |                    | DUE TO SHALLOW WATER & MANEUVERABILITY OF BARGE, SAMPLING OF THIS LOCATION WAS BY MEANS OF OPEN END PIPE FROM SMALL BOAT. OPEN END PIPE WAS EASILY PUSHED BY HAND. |  |
| -11.3                                                                                                                     | 8.0        |                                                    | (CH) DK GRAY FAT CLAY, MARINE TYPE, 3' SHELBY TUBE SEALED SAMPLE |                                                      | UD #1              |                                                                                                                                                                    |  |
| -13.3                                                                                                                     | 10.0       |                                                    | (CH) DK BLUE GRAY FAT CLAY, EXTREMELY SOFT, W/ FINE SAND CONTENT |                                                      | 1                  |                                                                                                                                                                    |  |
| -17.3                                                                                                                     | 14.0       |                                                    | NOT SAMPLED                                                      |                                                      |                    |                                                                                                                                                                    |  |

ENG FORM 1036  
(CADD Facsimile)

JAN. 15 1966

GULFPORT SHIP CHANNEL

C-115

GSC-10-62





| DRILLING LOG (Cont Sheet) |            |             | ELEVATION TOP OF HOLE                                                                                       | Hole No.                           |                    | SHEET 2 OF 2 SHEETS                                                                     |  |
|---------------------------|------------|-------------|-------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-----------------------------------------------------------------------------------------|--|
| PROJECT                   |            |             | INSTALLATION                                                                                                | MOBILE DISTRICT                    |                    |                                                                                         |  |
| ELEVATION<br>a            | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                           | % CORE<br>RECOVERY<br>OR W.C.<br>e | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g |  |
| -22.5                     | 14.0       |             | NO SAMPLE - (CH) AS ABOVE TO<br>APPROX. D. 13.5, THEN FAT CLAY<br>W/ CLAYEY FINE SANDS IN MINUTE<br>LAYERS. |                                    | -                  |                                                                                         |  |
| -23.5                     | 15.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 16.0       |             | (CL) GRAY LEAN CLAY, SANDY,<br>HIGHLY PLASTIC, W/ CLAYEY FINE<br>SAND (SC) IN SMALL LAYERS,<br>SOFT.        |                                    | 6                  | 0                                                                                       |  |
| -26.5                     | 18.0       |             | (SC) LT BROWN & GRAY CLAYEY FINE<br>SAND                                                                    |                                    | 7                  | 17                                                                                      |  |
| -28.0                     | 19.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 20.0       |             | NO SAMPLE                                                                                                   |                                    | -                  | AUGER                                                                                   |  |
| -29.5                     | 21.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 22.0       |             | (SC) BROWN & GRAY CLAYEY FINE<br>SAND W/ SAND & CLAY LAYERS                                                 |                                    | 8                  | 9                                                                                       |  |
| -31.0                     | 22.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
| -31.5                     | 23.0       |             | NO SAMPLE                                                                                                   |                                    | -                  | WR                                                                                      |  |
|                           | 23.5       |             | (SC) BROWN & GRAY CLAYEY FINE<br>SAND                                                                       |                                    | 9                  | 9                                                                                       |  |
| -33.0                     | 24.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 25.0       |             | NO SAMPLE RETAINED, GRAY<br>AND BROWN (CL), SOFT                                                            |                                    | -                  |                                                                                         |  |
| -35.2                     | 26.7       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 27.0       |             | (SC) GRAY CLAYEY FINE SANDS                                                                                 |                                    | 10                 | 5                                                                                       |  |
| -36.7                     | 28.2       |             |                                                                                                             |                                    |                    | B.O.H.                                                                                  |  |
|                           | 28.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 29.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 29.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 30.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 30.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 31.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 31.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 32.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 32.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 33.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 33.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 34.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 34.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 35.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 35.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 36.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 36.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 37.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 37.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 38.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 38.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 39.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 39.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 40.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 40.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 41.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 41.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 42.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 42.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 43.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 43.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 44.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 44.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 45.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 45.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 46.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 46.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 47.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 47.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 48.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 48.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 49.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 49.5       |             |                                                                                                             |                                    |                    |                                                                                         |  |
|                           | 50.0       |             |                                                                                                             |                                    |                    |                                                                                         |  |

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC                                                            |                                                                                                                                             | INSTALLATION MOBILE DISTRICT                            |                    | Hole No. GSC-12-62<br>SHEET 1 OF 2 SHEETS                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |            |                                                                                    |                                                                                                                                             | 10. SIZE AND TYPE OF BIT SPT                            |                    |                                                                                                     |  |
| 2. LOCATION (Coordinates or Station)<br>ZONE MS E: N 222300 E 436700                                                      |            |                                                                                    |                                                                                                                                             | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD)<br>MLW |                    |                                                                                                     |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                                                                                    |                                                                                                                                             | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE        |                    |                                                                                                     |  |
| 4. HOLE NO. (As shown on drawing title and file number) GSC-12-62                                                         |            |                                                                                    |                                                                                                                                             | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN              |                    | 14. TOTAL NUMBER CORE BOXES                                                                         |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |            |                                                                                    |                                                                                                                                             | 15. ELEVATION GROUNDWATER                               |                    | • SEE 'REMARKS'                                                                                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                                                                                    |                                                                                                                                             | 16. DATE HOLE STARTED<br>13 FEB 62                      |                    | COMPLETED<br>13 FEB 62                                                                              |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                                                                                    |                                                                                                                                             | 17. ELEVATION TOP OF HOLE -15.5                         |                    |                                                                                                     |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                                                                                    |                                                                                                                                             | 18. TOTAL CORE RECOVERY FOR BORING                      |                    |                                                                                                     |  |
| 9. TOTAL DEPTH OF HOLE 22.5' (EL. -38.0)                                                                                  |            |                                                                                    |                                                                                                                                             | 19. SIGNATURE OF INSPECTOR SAWYER                       |                    | 20. DRAFTED RC CHECKED                                                                              |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c                                                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                                                           | % CORE<br>RECOVERY<br>OR W.C.<br>e                      | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g SPT BLOW/FT |  |
| -15.5                                                                                                                     | 0.0        |  | (CH) DK BLUE GRAY FAT CLAY,<br>TYPICAL, V/ SOFT, SEMI-FLUID,<br>ORG COLOR, NO VISIBLE ORG<br>MATTER.                                        |                                                         | 1                  | HOLE DRILLED UNDER<br>WATER.                                                                        |  |
| 2.0                                                                                                                       |            |                                                                                    |                                                                                                                                             |                                                         |                    |                                                                                                     |  |
| 3.0                                                                                                                       |            |                                                                                    |                                                                                                                                             |                                                         |                    |                                                                                                     |  |
| 4.0                                                                                                                       |            |                                                                                    | (CH) DK BLUE GRAY FAT CLAY, SAME<br>AS ABOVE, SLIGHT DECREASE IN<br>W.C. SLIGHT INCREASE IN<br>CONSISTENCY, MAT'L STILL ZERO<br>BLOW COUNT. |                                                         | 2                  |                                                                                                     |  |
| 6.5                                                                                                                       |            |                                                                                    |                                                                                                                                             |                                                         |                    |                                                                                                     |  |
| 8.0                                                                                                                       |            |                                                                                    | (CH) SAME AS ABOVE                                                                                                                          |                                                         | 3                  |                                                                                                     |  |
| 9.0                                                                                                                       |            |                                                                                    |                                                                                                                                             |                                                         |                    |                                                                                                     |  |
| 10.0                                                                                                                      |            |                                                                                    | NO SAMPLE RETAINED<br>(CH) SAME AS ABOVE                                                                                                    |                                                         | -                  |                                                                                                     |  |
| 12.0                                                                                                                      |            |                                                                                    |                                                                                                                                             |                                                         |                    |                                                                                                     |  |
|                                                                                                                           |            |                                                                                    | (CH) SAME AS ABOVE                                                                                                                          |                                                         | 4                  |                                                                                                     |  |
| -29.5                                                                                                                     | 14.0       |                                                                                    |                                                                                                                                             |                                                         |                    |                                                                                                     |  |

ENG FORM 1036  
(CADD Facsimile) JAN 15 1968

PROJECT GULFPORT SHIP CHANNEL

FILE NO. GSC-12-62

|                                      |                                  |                       |
|--------------------------------------|----------------------------------|-----------------------|
| ENG FORM 1036-A<br>(ICADO Focelmile) | PROJECT<br>GULFPORT SHIP CHANNEL | FILE NO.<br>GSC-12-62 |
| JAN 15 1986                          | 3-120                            |                       |

| DRILLING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC |                                                                    | Hole No. GSC-13-62                                   |                    | SHEET 1 OF 2 SHEETS                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|--------------------------------------------------------------------|------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |                   |                         |                                                                    | 10. SIZE AND TYPE OF BIT. SPT                        |                    |                                                                                                       |  |
| 2. LOCATION (Coordinates or Station) ZONE MS E: N 208800 E 446500                                                         |                   |                         |                                                                    | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) MLW |                    |                                                                                                       |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |                   |                         |                                                                    | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE        |                    |                                                                                                       |  |
| 4. HOLE NO. (as shown on drawing title and file number) GSC-13-62                                                         |                   |                         |                                                                    | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN           |                    | DISTURBED 6 UNDISTURBED                                                                               |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |                   |                         |                                                                    | 14. TOTAL NUMBER CORE BOXES                          |                    |                                                                                                       |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   |                         |                                                                    | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'            |                    |                                                                                                       |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                   |                         |                                                                    | 16. DATE HOLE                                        |                    | STARTED 12 FEB 62 COMPLETED 12 FEB 62                                                                 |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                   |                         |                                                                    | 17. ELEVATION TOP OF HOLE -16.5                      |                    |                                                                                                       |  |
| 9. TOTAL DEPTH OF HOLE 18.5', (EL. -35.0)                                                                                 |                   |                         |                                                                    | 18. TOTAL CORE RECOVERY FOR BORING                   |                    |                                                                                                       |  |
|                                                                                                                           |                   |                         |                                                                    | 19. SIGNATURE OF INSPECTOR SAWYER                    |                    | DRAFTED: RC CHECKED:                                                                                  |  |
| ELEVATION<br>a<br>-16.5                                                                                                   | DEPTH<br>b<br>0.0 | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                  | % CORE<br>RECOVERY<br>OR W.C.<br>e                   | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g SPT BLOWS/FT |  |
|                                                                                                                           | 2.0               |                         | (SC) MED GRAY CLAYEY SAND, FINE GRAIN-                             |                                                      | 1                  | HOLE DRILLED UNDER WATER 0                                                                            |  |
|                                                                                                                           | 3.0               |                         | (SM) MED GRAY SILTY SAND, FINE GRAIN                               |                                                      | 2                  | 14                                                                                                    |  |
|                                                                                                                           | 4.5               |                         | NO SAMPLE - ASSUMED (SM) SAME AS ABOVE.                            |                                                      | -                  | 16                                                                                                    |  |
|                                                                                                                           | 6.0               |                         | (SM) MED GRAY SILTY SAND, FINE GRAIN W/ BITS & FRAGMENTS OF SHELLS |                                                      | 3                  | 40                                                                                                    |  |
|                                                                                                                           | 7.5               |                         | NO SAMPLE - ASSUMED (SM) AS ABOVE W/ SHELL BITS                    |                                                      |                    | 40                                                                                                    |  |
|                                                                                                                           | 9.0               |                         | (SM) MED GRAY SILTY SAND, FINE GRAIN                               |                                                      | 4                  | 45                                                                                                    |  |
|                                                                                                                           | 10.5              |                         | NO SAMPLE - SAME AS ABOVE AND BELOW.                               |                                                      | -                  | 50+                                                                                                   |  |
|                                                                                                                           | 12.0              |                         | (SM) MED GRAY SILTY SAND, FINE GRAIN                               |                                                      | 5                  | 50+                                                                                                   |  |
|                                                                                                                           | 13.5              |                         |                                                                    |                                                      |                    |                                                                                                       |  |
|                                                                                                                           | 14.0              |                         |                                                                    |                                                      |                    |                                                                                                       |  |
| -30.5                                                                                                                     |                   |                         |                                                                    |                                                      |                    |                                                                                                       |  |

ENG FORM 1836  
(CADD Form 1836) JAN. 1 1968

PROJECT

GULFPORT SHIP CHANNEL

HOLE NO.

GSC-13-62



| DRILLING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC                                                            |                                                                                               | INSTALLATION MOBILE DISTRICT                         |                    | Hole No. GSC-14-62                                                                                   |  | SHEET 1 OF 2 SHEETS |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------|--|---------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |                   |                                                                                    |                                                                                               | 10. SIZE AND TYPE OF BIT SPT                         |                    |                                                                                                      |  |                     |  |
| 2. LOCATION (Coordinates or Station) ZONE MS. E: N 240480 E 428480                                                        |                   |                                                                                    |                                                                                               | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) MLW |                    |                                                                                                      |  |                     |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |                   |                                                                                    |                                                                                               | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE        |                    |                                                                                                      |  |                     |  |
| 4. HOLE NO. (As shown on drawing title and file number) GSC-14-62                                                         |                   |                                                                                    |                                                                                               | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN           |                    | DISTURBED 10                                                                                         |  | UNDISTURBED         |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |                   |                                                                                    |                                                                                               | 14. TOTAL NUMBER CORE BOXES                          |                    |                                                                                                      |  |                     |  |
|                                                                                                                           |                   |                                                                                    |                                                                                               | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'            |                    |                                                                                                      |  |                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   |                                                                                    |                                                                                               | 16. DATE HOLE                                        |                    | STARTED 30 JAN 62                                                                                    |  | COMPLETED 30 JAN 62 |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                   |                                                                                    |                                                                                               | 17. ELEVATION TOP OF HOLE -9.5                       |                    |                                                                                                      |  |                     |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                   |                                                                                    |                                                                                               | 18. TOTAL CORE RECOVERY FOR BORING                   |                    |                                                                                                      |  |                     |  |
| 9. TOTAL DEPTH OF HOLE 28.2', (EL. -37.7)                                                                                 |                   |                                                                                    |                                                                                               | 19. SIGNATURE OF INSPECTOR SAWYER                    |                    |                                                                                                      |  | DRAFTED RC          |  |
| ELEVATION<br>a<br>-9.5                                                                                                    | DEPTH<br>b<br>0.0 | LEGEND<br>c                                                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                             | % CORE<br>RECOVERY<br>OR W.C.<br>e                   | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g SPT BLOWS/FT |  |                     |  |
|                                                                                                                           | 2.0               |  | (CH) DK GRAY FAT CLAY, ORGANIC<br>COLOR & ODOR, V/ SOFT NO VISIBLE<br>ORGANIC MATTER PRESENT. |                                                      | 1                  | HOLE DRILLED UNDER<br>WATER. 0                                                                       |  |                     |  |
|                                                                                                                           | 4.0               |                                                                                    | (CH) DK GRAY FAT CLAY - SAME AS<br>ABOVE                                                      |                                                      | 2                  | 0                                                                                                    |  |                     |  |
|                                                                                                                           | 6.0               |                                                                                    |                                                                                               |                                                      |                    |                                                                                                      |  |                     |  |
|                                                                                                                           | 8.0               |                                                                                    | (CH) DK GRAY FAT CLAY - SAME AS<br>ABOVE                                                      |                                                      | 3                  | 0                                                                                                    |  |                     |  |
|                                                                                                                           | 10.0              |                                                                                    | (CH) DK GRAY FAT CLAY - SAME AS<br>ABOVE                                                      |                                                      | 4                  | 0                                                                                                    |  |                     |  |
|                                                                                                                           | 12.0              |                                                                                    | (CH) DK GRAY FAT CLAY - SAME AS<br>ABOVE                                                      |                                                      | 5                  | 0                                                                                                    |  |                     |  |
| -23.5                                                                                                                     | 14.0              |                                                                                    |                                                                                               |                                                      |                    |                                                                                                      |  |                     |  |

ENG FORM 1836  
(CADO Facsimile) JAN. 5 1960

PROJECT

GULFPORT SHIP CHANNEL  
C-123

HOLE NO.

GSC-14-62

| DRILLING LOG (Cont Sheet)     |            | ELEVATION TOP OF HOLE -9.5 |                                                                                                          | Hole No. GSC-14-62                 |                              |                                                                                                      |
|-------------------------------|------------|----------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|
| PROJECT GULFPORT SHIP CHANNEL |            |                            | INSTALLATION MOBILE DISTRICT                                                                             |                                    | SHEET 2 OF 2 SHEETS          |                                                                                                      |
| ELEVATION<br>a                | DEPTH<br>b | LEGEND<br>c                | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                        | % CORE<br>RECOVERY<br>OR W.C.<br>e | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g SPT BLOWS/FT |
| -23.5                         | 14.0       |                            | (CH) DK GRAY FAT CLAY - SAME AS ABOVE                                                                    |                                    | JAR #5                       |                                                                                                      |
|                               | 15.0       |                            |                                                                                                          |                                    |                              |                                                                                                      |
|                               | 16.0       |                            | (CH) DK GRAY FAT CLAY - SAME AS ABOVE                                                                    |                                    | JAR #6                       | 0                                                                                                    |
|                               | 18.0       |                            |                                                                                                          |                                    |                              |                                                                                                      |
|                               | 20.0       |                            | (CH) DK GRAY FAT CLAY - SAME AS ABOVE W/ SLIGHT INCREASE IN CONSISTENCY & RESISTANCE AS DEPTH INCREASES. |                                    | JAR #7                       | 0                                                                                                    |
|                               | 21.0       |                            |                                                                                                          |                                    |                              |                                                                                                      |
|                               | 22.0       |                            | (CH) DK GRAY FAT CLAY W/SLIGHT FINE SAND CONTENT - INCREASE IN CONSISTENCY                               |                                    | JAR #8                       | 0                                                                                                    |
| -33.5                         | 24.0       |                            |                                                                                                          |                                    |                              |                                                                                                      |
| -34.2                         | 24.7       |                            | NO SAMPLE                                                                                                |                                    |                              |                                                                                                      |
|                               | 26.2       |                            | (CL) & (SC) GRAY SANDY CLAY, HIGHLY PLASTIC W/ CLAYEY FINE SAND CONTENT, W/ CLAY CONTENT ACTIVE.         |                                    | JAR #9                       | 8                                                                                                    |
|                               |            |                            | (CL) GRAY & YELLOW SANDY CLAY, STIFF W/ YELLOW (CH) FAT CLAY IN MOTTLED GRAY & YELLOW PATTERN.           |                                    | JAR #10                      | 21                                                                                                   |
| -37.7                         | 28.2       |                            |                                                                                                          |                                    |                              | B.O.H.                                                                                               |

| DREILING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC |                                                                                 | INSTALLATION MOBILE DISTRICT                         |                    | Hole No. GSC-15-62                                                                                     |  | SHEET 1 OF 2 SHEETS |   |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------|--|---------------------|---|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |                   |                         |                                                                                 | 10. SIZE AND TYPE OF BIT SPT.                        |                    |                                                                                                        |  |                     |   |
| 2. LOCATION (Coordinates or Station) ZONE MS E: N 224920 E 440200                                                         |                   |                         |                                                                                 | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) MLW |                    |                                                                                                        |  |                     |   |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |                   |                         |                                                                                 | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE        |                    |                                                                                                        |  |                     |   |
| 4. HOLE NO. (As shown on drawing title and the number) GSC-15-62                                                          |                   |                         |                                                                                 | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN           |                    | DISTURBED 7                                                                                            |  | UNDISTURBED         |   |
| 5. NAME OF DRILLER LAMBERT                                                                                                |                   |                         |                                                                                 | 14. TOTAL NUMBER CORE BOXES                          |                    |                                                                                                        |  |                     |   |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   |                         |                                                                                 | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'            |                    |                                                                                                        |  |                     |   |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                   |                         |                                                                                 | 16. DATE HOLE                                        |                    | STARTED 31 JAN 62                                                                                      |  | COMPLETED 31 JAN 62 |   |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                   |                         |                                                                                 | 17. ELEVATION TOP OF HOLE -14.5                      |                    |                                                                                                        |  |                     |   |
| 9. TOTAL DEPTH OF HOLE 22.0', (EL.-36.5)                                                                                  |                   |                         |                                                                                 | 18. TOTAL CORE RECOVERY FOR BORING                   |                    |                                                                                                        |  |                     |   |
|                                                                                                                           |                   |                         |                                                                                 | 19. SIGNATURE OF INSPECTOR MOORE                     |                    |                                                                                                        |  |                     |   |
|                                                                                                                           |                   |                         |                                                                                 | DRAFTED RC CHECKED                                   |                    |                                                                                                        |  |                     |   |
| ELEVATION<br>a<br>-14.5                                                                                                   | DEPTH<br>b<br>0.0 | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                               | % CORE<br>RECOVERY<br>OR W.C.<br>e                   | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if slight (cont)<br>g SPT BLOWS/FT |  |                     |   |
|                                                                                                                           | 2.0               |                         | (CH) DK GRAY FAT, ORGANIC COLOR, SLIGHT ORG ODOR NO VISIBLE ORG MATTER, V/ SOFT |                                                      | 1                  | HOLE DRILLED UNDER WATER                                                                               |  |                     |   |
|                                                                                                                           | 3.0               |                         |                                                                                 |                                                      |                    |                                                                                                        |  |                     | 0 |
|                                                                                                                           | 4.0               |                         | (CH) DK GRAY FAT CLAY - SIMILAR MATERIAL AS ABOVE                               |                                                      | 2                  | 0                                                                                                      |  |                     |   |
|                                                                                                                           | 6.0               |                         | (CH) DK GRAY FAT CLAY - SIMILAR MATERIAL AS ABOVE                               |                                                      | 3                  | 0                                                                                                      |  |                     |   |
|                                                                                                                           | 8.0               |                         | (CH) DK GRAY FAT CLAY - SIMILAR MATERIAL AS ABOVE                               |                                                      | 4                  | 0                                                                                                      |  |                     |   |
|                                                                                                                           | 9.0               |                         | (CH) DK GRAY FAT CLAY - SIMILAR MATERIAL AS ABOVE                               |                                                      | 5                  | 0                                                                                                      |  |                     |   |
|                                                                                                                           | 10.0              |                         | (CH) DK GRAY FAT CLAY - SIMILAR MATERIAL AS ABOVE                               |                                                      |                    |                                                                                                        |  |                     |   |
|                                                                                                                           | 12.0              |                         | (CH) GRAY FAT CLAY W/ SOME (CL) SANDY CLAY & (SC) CLAYEY SAND W/ BITS OF SHELL  |                                                      |                    |                                                                                                        |  |                     |   |
| -28.5                                                                                                                     | 14.0              |                         |                                                                                 |                                                      |                    |                                                                                                        |  |                     |   |

ENG FORM 1836  
(CADD Facsimile) JAN 15 1962

PROJECT

GULFPORT SHIP CHANNEL

HOLE NO.

GSC-15-62

| DRILLING LOG (Cont Sheet) |            | ELEVATION TOP OF HOLE |                                                                                                                                     | Hole No.                           |                    |                                                                                         |
|---------------------------|------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-----------------------------------------------------------------------------------------|
| PROJECT                   |            | INSTALLATION          |                                                                                                                                     | SHEET 2 OF 2 SHEETS                |                    |                                                                                         |
| GULFPORT SHIP CHANNEL     |            | MOBILE DISTRICT       |                                                                                                                                     |                                    |                    |                                                                                         |
| ELEVATION<br>a            | DEPTH<br>b | LEGEND<br>c           | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                                                   | % CORE<br>RECOVERY<br>OR W.C.<br>e | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g |
| -28.5                     | 14.0       |                       | (CH) GRAY FAT CLAY W/ SOME (CL) SANDY CLAY & (SC) CLAYEY SAND W/ BITS OF SHELL                                                      |                                    | 5                  |                                                                                         |
| -29.5                     | 15.0       |                       |                                                                                                                                     |                                    |                    |                                                                                         |
|                           | 16.0       |                       | (CL) GRAY & YELLOW SANDY CLAY, HIGHLY PLASTIC W/ YELLOW (CH) FAT CLAY IN MOTTLED YELLOW & GRAY PATTERN, CONSISTENCY BECOMING FIRMER |                                    | 6                  | 0                                                                                       |
|                           | 18.0       |                       |                                                                                                                                     |                                    |                    |                                                                                         |
|                           | 19.5       |                       | (CL) ASSUMED SAME AS ABOVE - NO SAMPLE RETAINED IN SPOON                                                                            |                                    | -                  | 8                                                                                       |
|                           |            |                       |                                                                                                                                     |                                    | 7                  |                                                                                         |
| -36.0                     | 21.5       |                       | (CL) GRAY & YELLOW SANDY CLAY                                                                                                       |                                    |                    | 6                                                                                       |
|                           |            |                       |                                                                                                                                     |                                    |                    | B.O.H.                                                                                  |

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC                                                            |                                                                                     | Hole No. GSC-16-62                                   |                    | SHEET 1 OF 2 SHEETS                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT SHIP CHANNEL                                                                                          |            |                                                                                    |                                                                                     | 10. SIZE AND TYPE OF BIT SPT                         |                    |                                                                                                      |  |
| 2. LOCATION (Coordinates or Station) ZONE MS E: N 211400 E 450200                                                         |            |                                                                                    |                                                                                     | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) MLW |                    |                                                                                                      |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                                                                                    |                                                                                     | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE        |                    |                                                                                                      |  |
| 4. HOLE NO. (As shown on drawing title and file number) GSC-16-62                                                         |            | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                                         |                                                                                     | DISTURBED 5                                          |                    | UNDISTURBED                                                                                          |  |
| 5. NAME OF DRILLER LAMBERT                                                                                                |            |                                                                                    |                                                                                     | 14. TOTAL NUMBER CORE BOXES                          |                    |                                                                                                      |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                                                                                    |                                                                                     | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'            |                    |                                                                                                      |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                                                                                    |                                                                                     | 16. DATE HOLE                                        |                    | STARTED 1 FEB 62 COMPLETED 1 FEB 62                                                                  |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                                                                                    |                                                                                     | 17. ELEVATION TOP OF HOLE -21.5                      |                    |                                                                                                      |  |
| 9. TOTAL DEPTH OF HOLE 16.0' (EL.-37.5)                                                                                   |            |                                                                                    |                                                                                     | 18. TOTAL CORE RECOVERY FOR BORING                   |                    |                                                                                                      |  |
|                                                                                                                           |            |                                                                                    |                                                                                     | 19. SIGNATURE OF INSPECTOR MOORE                     |                    | DRAFTED: RC CHECKED: RC                                                                              |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c                                                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                   | % CORE<br>RECOVERY<br>OR W.C.<br>e                   | SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g SPT BLOWS/FT |  |
|                                                                                                                           | 2.0        |  | (CH) DK GRAY FAT CLAY, ORG COLOR & ODOR, V/ SOFT, SEMI-FLUID, NO VISIBLE ORG MATTER |                                                      | 1                  | 0                                                                                                    |  |
|                                                                                                                           | 4.0        |                                                                                    | (CH) DK GRAY FAT CLAY, SOFT, W/ MINUTE LAYERS OF SILTY FINE SAND (GRAY)             |                                                      | 2                  | 0                                                                                                    |  |
|                                                                                                                           | 8.0        |                                                                                    | (CH) DK GRAY FAT CLAY, SAME AS ABOVE W/ BITS OF SHELL                               |                                                      | 3                  | 0                                                                                                    |  |
|                                                                                                                           | 10.0       |                                                                                    | (CH) DK GRAY FAT CLAY, SAME AS ABOVE                                                |                                                      | 4                  | 0                                                                                                    |  |
|                                                                                                                           | 12.0       |                                                                                    | (CH) GRAY FAT CLAY, WITH FINE SILTY SAND LAYER, V/SMALL NO SAMPLE RETAINED          |                                                      | -                  | 0                                                                                                    |  |

ENG FORM 1836 JAN. 15 1959  
(CADD Footnote)

PROJECT

GULFPORT SHIP CHANNEL

HOLE NO.

GSC-16-62



| DRILLING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC |                                                   | Hole No. P-1                                         |                              | SHEET 1 OF 2 SHEETS                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------------------------------------------|------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR, MS.                                                                                           |                   |                         |                                                   | 10. SIZE AND TYPE OF BIT ?                           |                              |                                                                                         |  |
| 2. LOCATION (Coordinates or Station) 8000' RT. ANGLE TO BN 64                                                             |                   |                         |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) MLW |                              |                                                                                         |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |                   |                         |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE        |                              |                                                                                         |  |
| 4. HOLE NO. (As shown on drawing title and file number) P-1                                                               |                   |                         |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN           |                              | 13. UNDISTURBED                                                                         |  |
| 5. NAME OF DRILLER NIX                                                                                                    |                   |                         |                                                   | 14. TOTAL NUMBER CORE BOXES                          |                              |                                                                                         |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   |                         |                                                   | 15. ELEVATION GROUNDWATER * SEE 'REMARKS'            |                              |                                                                                         |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                   |                         |                                                   | 16. DATE HOLE ? Year                                 |                              | 16. STARTED 4/23 COMPLETED 4/23                                                         |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                   |                         |                                                   | 17. ELEVATION TOP OF HOLE -15.5                      |                              |                                                                                         |  |
| 9. TOTAL DEPTH OF HOLE 24.5' (EL. -40.0)                                                                                  |                   |                         |                                                   | 18. TOTAL CORE RECOVERY FOR BOREHOLE                 |                              |                                                                                         |  |
|                                                                                                                           |                   |                         |                                                   | 19. SIGNATURE OF INSPECTOR FLOYD                     |                              | 19. DRAFTED / CHECKED WRS                                                               |  |
| ELEVATION<br>a<br>-15.5                                                                                                   | DEPTH<br>b<br>0.0 | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR W.C.<br>e                   | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g |  |
|                                                                                                                           | 3.0               |                         | (SC) DARK GRAY MUCK W/ FEW OYSTER SHELLS          |                                                      | B651                         | G.W. EL. N/A HOLE<br>DRILLED UNDERWATER                                                 |  |
|                                                                                                                           | 6.0               |                         |                                                   |                                                      |                              |                                                                                         |  |
|                                                                                                                           | 9.0               |                         |                                                   |                                                      |                              |                                                                                         |  |
| -28.0                                                                                                                     | 12.5              |                         |                                                   |                                                      |                              |                                                                                         |  |
|                                                                                                                           | 15.0              |                         | (SM) SILTY SAND                                   |                                                      | X134                         |                                                                                         |  |
|                                                                                                                           | 18.0              |                         |                                                   |                                                      |                              |                                                                                         |  |
| -36.5                                                                                                                     | 21.0              |                         |                                                   |                                                      |                              |                                                                                         |  |

ENG FORM 1836 JAN. 27 198P  
(CADO Facsimile)

PROJECT

GULFPORT HARBOR, MS.

HOLE NO.

P-1



| DRILLING LOG                                                                                                                 |            | DIVISION<br>SOUTH ATLANTIC |                                                   | Hole No. P-2<br>INSTALLATION<br>MOBILE DISTRICT        |                              | SHEET 1<br>OF 1 SHEETS                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------|---------------------------------------------------|--------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT<br>GULFPORT HARBOR, MS.                                                                                           |            |                            |                                                   | 10. SIZE AND TYPE OF BIT<br>?                          |                              |                                                                                                          |  |
| 2. LOCATION (Coordinates or Station)<br>6000' RT. ANGLE TO BN. 64                                                            |            |                            |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or MGD)<br>MLW |                              |                                                                                                          |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                        |            |                            |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE       |                              |                                                                                                          |  |
| 4. HOLE NO. (as shown on drawing title and file number)<br>P-2                                                               |            |                            |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN             |                              | 14. TOTAL NUMBER CORE BOXES                                                                              |  |
| 5. NAME OF DRILLER<br>NIX                                                                                                    |            |                            |                                                   | 15. ELEVATION GROUNDWATER<br>• SEE 'REMARKS'           |                              |                                                                                                          |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    DEG. FROM VERTICAL |            |                            |                                                   | 16. DATE HOLE ? year                                   |                              | 17. ELEVATION TOP OF HOLE<br>-14.0                                                                       |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                   |            |                            |                                                   | 18. DATE HOLE<br>4/23                                  |                              | 19. TOTAL CORE RECOVERY FOR BORING                                                                       |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                   |            |                            |                                                   | 19. SIGNATURE OF INSPECTOR<br>FLOYD                    |                              | 20. DRAFTED / CHECKED<br>WRS                                                                             |  |
| 9. TOTAL DEPTH OF HOLE<br>12.0', (EL. -26.0)                                                                                 |            |                            |                                                   |                                                        |                              |                                                                                                          |  |
| ELEVATION<br>a                                                                                                               | DEPTH<br>b | LEGEND<br>c                | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR R.C.<br>e                     | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g<br>SPT BLDS/FT |  |
| -14.0                                                                                                                        | 0.0        |                            |                                                   |                                                        |                              |                                                                                                          |  |
|                                                                                                                              | 3.0        |                            |                                                   |                                                        |                              |                                                                                                          |  |
|                                                                                                                              | 6.0        |                            | (SM-SC) DARK GRAY MUCK W/ SANDY CLAY              |                                                        | X136                         | G.W. EL. N/A HOLE<br>DRILLED UNDERWATER                                                                  |  |
|                                                                                                                              | 9.0        |                            |                                                   |                                                        |                              |                                                                                                          |  |
| -26.0                                                                                                                        | 12.0       |                            |                                                   |                                                        |                              | B.O.H.                                                                                                   |  |

ENG FORM 1836  
(CADD Footnote)

GULFPORT HARBOR, MS.

P-2

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC |                                                   | Hole No. P-3                                            |                              | SHEET 1 OF 1 SHEETS                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR, MS.                                                                                           |            |                         |                                                   | 10. SIZE AND TYPE OF BIT F/T                            |                              |                                                                                           |  |
| 2. LOCATION (Coordinates or Station) 4000' RT. ANGLE TO BN 64                                                             |            |                         |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) M.L.W. |                              |                                                                                           |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                         |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE           |                              |                                                                                           |  |
| 4. HOLE NO. (as shown on drawing title and T&E number) P-3                                                                |            |                         |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN              |                              | 14. TOTAL NUMBER CORE BOXES                                                               |  |
| 5. NAME OF DRILLER NIX                                                                                                    |            |                         |                                                   | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'               |                              |                                                                                           |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                         |                                                   | 16. DATE HOLE <i>P year</i>                             |                              | 17. ELEVATION TOP OF HOLE -12.5                                                           |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                         |                                                   | 18. DATE HOLE <i>4/23</i>                               |                              | 19. TOTAL CORE RECOVERY FOR BORING                                                        |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                         |                                                   | 20. SIGNATURE OF INSPECTOR FLOYD                        |                              | 21. DRAFTED / CHECKED WRS                                                                 |  |
| 9. TOTAL DEPTH OF HOLE 19.4' (EL.-31.9)                                                                                   |            |                         |                                                   |                                                         |                              |                                                                                           |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR W.C.<br>e                      | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |  |
| -12.5                                                                                                                     | 0.0        |                         |                                                   |                                                         |                              |                                                                                           |  |
|                                                                                                                           | 3.0        |                         |                                                   |                                                         |                              | G.W. EL. N/A HOLE<br>DRILLED UNDERWATER                                                   |  |
|                                                                                                                           | 6.0        |                         |                                                   |                                                         |                              |                                                                                           |  |
|                                                                                                                           | 9.0        |                         | (SM) DARK GRAY MUCK W/ SANDY<br>CLAY              |                                                         | X137                         |                                                                                           |  |
|                                                                                                                           | 12.0       |                         |                                                   |                                                         |                              |                                                                                           |  |
|                                                                                                                           | 15.0       |                         |                                                   |                                                         |                              |                                                                                           |  |
| -31.9                                                                                                                     | 19.4       |                         |                                                   |                                                         |                              | B.O.H.                                                                                    |  |

ENG FORM 1836  
(CADD Footings) JAN. 27 1988

PROJECT

GULFPORT HARBOR, MS.

HOLE NO.

P-3

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC                                                            |                                                   | INSTALLATION MOBILE DISTRICT                            |                              | Hole No. P-4<br>SHEET 1 OF 2 SHEETS                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR, MS.                                                                                           |            |                                                                                    |                                                   | 10. SIZE AND TYPE OF BIT F/T                            |                              |                                                                                         |  |
| 2. LOCATION (Coordinates or Station) 2000' RT. ANGLE TO BN 64                                                             |            |                                                                                    |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) M.L.W. |                              |                                                                                         |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                                                                                    |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE           |                              |                                                                                         |  |
| 4. HOLE NO. (As shown on drawing title and file number) P-4                                                               |            |                                                                                    |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN              |                              | 13. RETURNED UNRETURNED                                                                 |  |
| 5. NAME OF DRILLER NIX                                                                                                    |            |                                                                                    |                                                   | 14. TOTAL NUMBER CORE BOXES                             |                              |                                                                                         |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                                                                                    |                                                   | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'               |                              |                                                                                         |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                                                                                    |                                                   | 16. DATE HOLE P year                                    |                              | 16. STARTED 4/23 COMPLETED 4/23                                                         |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                                                                                    |                                                   | 17. ELEVATION TOP OF HOLE -11.0                         |                              |                                                                                         |  |
| 9. TOTAL DEPTH OF HOLE 41.0' (EL.-52.0)                                                                                   |            |                                                                                    |                                                   | 18. TOTAL CORE RECOVERY FOR BORING                      |                              | 19. SIGNATURE OF INSPECTOR FLOYD                                                        |  |
|                                                                                                                           |            |                                                                                    |                                                   |                                                         |                              | 19. DRAFTED: WRS CHECKED: WRS                                                           |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c                                                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR W.C.<br>e                      | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g |  |
| -11.0                                                                                                                     | 0.0        |  | (CH) DARK GRAY MUCK W/ SILTY SAND                 |                                                         | X144                         | G.W. N/A HOLE DRILLED UNDERWATER                                                        |  |
|                                                                                                                           | 3.0        |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |
|                                                                                                                           | 6.0        |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |
|                                                                                                                           | 9.0        |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |
|                                                                                                                           | 12.0       |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |
|                                                                                                                           | 15.0       |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |
|                                                                                                                           | 18.0       |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |
|                                                                                                                           | 21.0       |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |
|                                                                                                                           | 24.0       |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |
|                                                                                                                           | 27.0       |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |
| -32.0                                                                                                                     | 21.0       |                                                                                    |                                                   |                                                         |                              |                                                                                         |  |

ENG FORM 1836 JAN. 27 1985  
(SCADO Pocket)

PROJECT

GULFPORT HARBOR, MS.

HOLE NO.

P-4

| DRILLING LOG (Cont Sheet)       |            | ELEVATION TOP OF HOLE<br>-11.0                                                      |                                                   | Hole No.<br>P-4                    |                              |                                                                                                           |
|---------------------------------|------------|-------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROJECT<br>GULFPORT HARBOR, MS. |            |                                                                                     | INSTALLATION<br>MOBILE DISTRICT                   |                                    | SHEET 2<br>OF 2 SHEETS       |                                                                                                           |
| ELEVATION<br>a                  | DEPTH<br>b | LEGEND<br>c                                                                         | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR W.C.<br>e | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g<br>SPT BLOWS/FT |
| -32.0                           | 21.0       |    | (CH) DARK GRAY MUCK W/ SILTY SAND                 |                                    | X144                         |                                                                                                           |
| -36.5                           | 25.5       |                                                                                     |                                                   |                                    |                              |                                                                                                           |
|                                 | 27.0       |   | (SC) CLAYEY SAND W/FEW OYSTER SHELLS              |                                    | X128                         |                                                                                                           |
|                                 | 30.0       |                                                                                     |                                                   |                                    |                              |                                                                                                           |
| -43.0                           | 32.0       |  | SAMPLE NOT DESCRIBED                              |                                    | A351                         |                                                                                                           |
|                                 |            |                                                                                     |                                                   |                                    |                              |                                                                                                           |
| -52.0                           | 41.0       |                                                                                     |                                                   |                                    |                              | B.O.H.                                                                                                    |
|                                 |            |                                                                                     |                                                   |                                    |                              |                                                                                                           |

ENG FORM 1536-A JAN. 27 1988  
(CADD Facility)

PROJECT

GULFPORT HARBOR, MS.

HOLE NO.

P-4

| DRILLING LOG                                                                                                              |  | DIVISION SOUTH ATLANTIC |  | Hole No. P-5                                         |  | MOBILE DISTRICT |  | SHEET 1 OF 1 SHEETS |  |
|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|------------------------------------------------------|--|-----------------|--|---------------------|--|
| 1. PROJECT GULFPORT HARBOR, MS.                                                                                           |  |                         |  | 10. SIZE AND TYPE OF BIT F/T                         |  |                 |  |                     |  |
| 2. LOCATION (Coordinates or Station) 2000' LEFT ANGLE TO BN 64                                                            |  |                         |  | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) MLW |  |                 |  |                     |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |  |                         |  | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE        |  |                 |  |                     |  |
| 4. HOLE NO. (as shown on drawing title and tag number) P-5                                                                |  |                         |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN           |  | DISTURBED 1     |  | UNDISTURBED         |  |
| 5. NAME OF DRILLER NIX                                                                                                    |  |                         |  | 14. TOTAL NUMBER CORE BOXES                          |  |                 |  |                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |  |                         |  | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'            |  |                 |  |                     |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |  |                         |  | 16. DATE HOLE ? year                                 |  | STARTED 4/5     |  | COMPLETED 4/5       |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |  |                         |  | 17. ELEVATION TOP OF HOLE -12.0                      |  |                 |  |                     |  |
| 9. TOTAL DEPTH OF HOLE 15.1' (EL. -27.1)                                                                                  |  |                         |  | 18. TOTAL CORE RECOVERY FOR BORING                   |  |                 |  |                     |  |
|                                                                                                                           |  |                         |  | 19. SIGNATURE OF INSPECTOR FLOYD                     |  |                 |  |                     |  |
|                                                                                                                           |  |                         |  | DRAFTED WRS                                          |  |                 |  |                     |  |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE RECOVERY<br>OR W.C.<br>e | BOX OR SAMPLE NO.<br>f | REMARKS<br>Drilling time, water loss, depth of weathering, etc., if significant<br>g |
|----------------|------------|-------------|---------------------------------------------------|---------------------------------|------------------------|--------------------------------------------------------------------------------------|
| -12.0          | 0.0        |             |                                                   |                                 |                        |                                                                                      |
|                | 3.0        |             | (CH) DARK GRAY MUCK W/ SILTY SANDY CLAY           |                                 | X127                   | G.W. N/A HOLED DRILLED UNDERWATER                                                    |
|                | 6.0        |             |                                                   |                                 |                        |                                                                                      |
|                | 9.0        |             |                                                   |                                 |                        |                                                                                      |
|                | 12.0       |             |                                                   |                                 |                        |                                                                                      |
| -27.1          | 15.1       |             |                                                   |                                 |                        |                                                                                      |
|                |            |             |                                                   |                                 |                        |                                                                                      |

ENG FORM 1036 JAN. 27 1986  
(CADO Focallite)

PROJECT

GULFPORT HARBOR, MS.

HOLE NO.

P-5

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC |                                                   | Hole No. P-6                                            |                              | INSTALLATION MOBILE DISTRICT                                                            |  | SHEET 1 OF 1 SHEETS |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------|--|---------------------|--|
| 1. PROJECT GULFPORT HARBOR, MS.                                                                                           |            |                         |                                                   | 10. SIZE AND TYPE OF BIT F/T                            |                              |                                                                                         |  |                     |  |
| 2. LOCATION (Coordinates or Station) 4000' LEFT ANGLE TO BN 64                                                            |            |                         |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) M.L.W. |                              |                                                                                         |  |                     |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                         |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE           |                              |                                                                                         |  |                     |  |
| 4. HOLE NO. (As shown on drawing title and file number) P-6                                                               |            |                         |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN              |                              | DISTURBED 1                                                                             |  | UNDISTURBED         |  |
| 5. NAME OF DRILLER NIX                                                                                                    |            |                         |                                                   | 14. TOTAL NUMBER CORE BOXES                             |                              |                                                                                         |  |                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                         |                                                   | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'               |                              |                                                                                         |  |                     |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                         |                                                   | 16. DATE HOLE ? year                                    |                              | STARTED 4/5                                                                             |  | COMPLETED 4/5       |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                         |                                                   | 17. ELEVATION TOP OF HOLE -12.0                         |                              |                                                                                         |  |                     |  |
| 9. TOTAL DEPTH OF HOLE 14.1' (EL.-26.1)                                                                                   |            |                         |                                                   | 18. TOTAL CORE RECOVERY FOR BORING                      |                              |                                                                                         |  |                     |  |
|                                                                                                                           |            |                         |                                                   | 19. SIGNATURE OF INSPECTOR FLOYD                        |                              | DRAFTED WRS                                                                             |  | CHECKED             |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR D.C.<br>e                      | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g |  |                     |  |
| -12.0                                                                                                                     | 0.0        |                         |                                                   |                                                         |                              |                                                                                         |  |                     |  |
|                                                                                                                           | 3.0        |                         |                                                   |                                                         |                              | G.W. N/A HOLE DRILLED UNDERWATER                                                        |  |                     |  |
|                                                                                                                           | 6.0        |                         |                                                   |                                                         |                              |                                                                                         |  |                     |  |
|                                                                                                                           | 9.0        |                         | (SC) DARK GRAY MUCK W/ SANDY CLAY                 |                                                         | A435                         |                                                                                         |  |                     |  |
|                                                                                                                           | 12.0       |                         |                                                   |                                                         |                              |                                                                                         |  |                     |  |
| -26.1                                                                                                                     | 14.1       |                         |                                                   |                                                         |                              | B.O.H.                                                                                  |  |                     |  |

ENG FORM 1836 JAN. 27 1988  
(CADD Facsimile)

PROJECT

GULFPORT HARBOR, MS.

HOLE NO.

P-6

C-136

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC |                                                   | Hole No. P-7                                          |                              | SHEET 1 OF 2 SHEETS                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|---------------------------------------------------|-------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR, MS.                                                                                           |            |                         |                                                   | 10. SIZE AND TYPE OF BIT F/T                          |                              |                                                                                                     |  |
| 2. LOCATION (Coordinates or Station) 6000' LEFT ANGLE TO BN 64                                                            |            |                         |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL, or NGVD) MLW |                              |                                                                                                     |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                         |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRELL BARGE         |                              |                                                                                                     |  |
| 4. HOLE NO. (as shown on drawing title and the number) P-7                                                                |            |                         |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN            |                              | 14. TOTAL NUMBER CORE BOXES                                                                         |  |
| 5. NAME OF DRILLER NIX                                                                                                    |            |                         |                                                   | 15. ELEVATION GROUNDWATER                             |                              | • SEE 'REMARKS'                                                                                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                         |                                                   | 16. DATE HOLE <i>2 year</i>                           |                              | 17. ELEVATION TOP OF HOLE -12.0                                                                     |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                         |                                                   | 18. DATE HOLE <i>4/22</i>                             |                              | 19. TOTAL CORE RECOVERY FOR BORING                                                                  |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                         |                                                   | 19. SIGNATURE OF INSPECTOR FLOYD                      |                              | 20. DRAFTED / CHECKED WRS                                                                           |  |
| 9. TOTAL DEPTH OF HOLE 27.0', (EL. -39.0)                                                                                 |            |                         |                                                   |                                                       |                              |                                                                                                     |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR W.C.<br>e                    | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc. if significant)<br>SPT BLOWS/FT |  |
| -12.0                                                                                                                     | 0.0        |                         |                                                   |                                                       |                              |                                                                                                     |  |
|                                                                                                                           | 3.0        |                         |                                                   |                                                       |                              |                                                                                                     |  |
|                                                                                                                           | 6.0        |                         |                                                   |                                                       |                              |                                                                                                     |  |
|                                                                                                                           | 9.0        |                         |                                                   |                                                       |                              |                                                                                                     |  |
|                                                                                                                           | 12.0       |                         | (CH) DARK GRAY MUCK                               |                                                       | X142                         |                                                                                                     |  |
|                                                                                                                           | 15.0       |                         |                                                   |                                                       |                              |                                                                                                     |  |
|                                                                                                                           | 18.0       |                         |                                                   |                                                       |                              |                                                                                                     |  |
| -32.8                                                                                                                     | 20.8       |                         | (CH) DARK GRAY CLAY W/ LITTLE SAND                |                                                       | 8365                         |                                                                                                     |  |

ENG FORM 1836  
(CADD Footnote) JAN. 27 1988

GULFPORT HARBOR, MS.

P-7



| DRILLING LOG                                                                                                              |  | DIVISION SOUTH ATLANTIC |  | INSTALLATION MOBILE DISTRICT                          |  | Hole No. P-8                                      |  | SHEET 1 OF 2 SHEETS          |  |                        |  |                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-------------------------------------------------------|--|---------------------------------------------------|--|------------------------------|--|------------------------|--|----------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR, MS.                                                                                           |  |                         |  | 10. SIZE AND TYPE OF BIT F/T                          |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
| 2. LOCATION (Coordinates or Station) 8000' LEFT ANGLE TO BN 64                                                            |  |                         |  | 11. DATUM FOR ELEVATION SHOWN (TIDE, MSL or NGVD) MLW |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |  |                         |  | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE         |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
| 4. HOLE NO. (As shown on drawing title and file number) P-8                                                               |  |                         |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN            |  | DISTURBED 2                                       |  | UNDISTURBED                  |  |                        |  |                                                                                        |  |
| 5. NAME OF DRILLER NIX                                                                                                    |  |                         |  | 14. TOTAL NUMBER CORE BOXES                           |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |  |                         |  | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'             |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |  |                         |  | 16. DATE HOLE <i>P year</i>                           |  | STARTED 4/22                                      |  | COMPLETED 4/22               |  |                        |  |                                                                                        |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |  |                         |  | 17. ELEVATION TOP OF HOLE -12.0                       |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
| 9. TOTAL DEPTH OF HOLE 27.2', (EL. -39.2)                                                                                 |  |                         |  | 18. TOTAL CORE RECOVERY FOR BORING                    |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
|                                                                                                                           |  |                         |  | 19. SIGNATURE OF INSPECTOR FLOYD                      |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
|                                                                                                                           |  |                         |  | DRAFTED WRS                                           |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
| ELEVATION<br>a                                                                                                            |  | DEPTH<br>b              |  | LEGEND<br>c                                           |  | CLASSIFICATION OF MATERIALS<br>(Description)<br>d |  | % CORE RECOVERY OR W.C.<br>e |  | BOX OR SAMPLE NO.<br>f |  | REMARKS<br>(Drilling time, water loss, depth of weathering, etc., if significant)<br>g |  |
| -12.0                                                                                                                     |  | 0.0                     |  |                                                       |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
|                                                                                                                           |  | 3.0                     |  |                                                       |  |                                                   |  |                              |  |                        |  | G.W. N/A HOLE DRILLED UNDERWATER                                                       |  |
|                                                                                                                           |  | 6.0                     |  |                                                       |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
|                                                                                                                           |  | 9.0                     |  |                                                       |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
|                                                                                                                           |  | 12.0                    |  |                                                       |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
|                                                                                                                           |  | 15.0                    |  |                                                       |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
|                                                                                                                           |  | 18.0                    |  |                                                       |  |                                                   |  |                              |  |                        |  |                                                                                        |  |
| -32.4                                                                                                                     |  | 20.4                    |  |                                                       |  | (CH) DARK GRAY MUCK                               |  |                              |  | 475                    |  |                                                                                        |  |
| -33.0                                                                                                                     |  | 21.0                    |  |                                                       |  | (CL) DARK GRAY CLAY W/ LITTLE SAND                |  |                              |  | 878                    |  |                                                                                        |  |

ENG FORM 1636  
(CADD Facsimile) JAN. 27 1988

PROJECT

GULFPORT HARBOR, MS.

HOLE NO.

P-8



| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC                                                            |                                                   | INSTALLATION MOBILE DISTRICT                            |                              | Hole No. 1<br>SHEET 1 OF 2 SHEETS                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR                                                                                                |            |                                                                                    |                                                   | 13. SIZE AND TYPE OF BIT F/T                            |                              |                                                                                                         |  |
| 2. LOCATION (Coordinates or Station)<br>ZONE MS E: N 248300 E 421400                                                      |            |                                                                                    |                                                   | 14. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD)<br>MLW |                              |                                                                                                         |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                     |            |                                                                                    |                                                   | 15. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE        |                              |                                                                                                         |  |
| 4. HOLE NO. (As shown on drawing title and file number) 1                                                                 |            |                                                                                    |                                                   | 16. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN              |                              | 17. DISTURBED 2 UNDISTURBED                                                                             |  |
| 5. NAME OF DRILLER<br>NIX                                                                                                 |            |                                                                                    |                                                   | 18. TOTAL NUMBER CORE BOXES                             |                              |                                                                                                         |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                                                                                    |                                                   | 19. ELEVATION GROUNDWATER • SEE 'REMARKS'               |                              |                                                                                                         |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                                                                                    |                                                   | 20. DATE HOLE                                           |                              | 21. STARTED COMPLETED                                                                                   |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                                                                                    |                                                   | 22. ELEVATION TOP OF HOLE -13.0                         |                              |                                                                                                         |  |
| 9. TOTAL DEPTH OF HOLE 22.5', (EL. -35.5)                                                                                 |            |                                                                                    |                                                   | 23. TOTAL CORE RECOVERY FOR BORING                      |                              |                                                                                                         |  |
|                                                                                                                           |            |                                                                                    |                                                   | 24. SIGNATURE OF INSPECTOR FLOYD                        |                              | 25. DRAFTED / CHECKED WRS                                                                               |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c                                                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR B.C.<br>e                      | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if signif(cant))<br>g SPT BLOWS/FT |  |
| -13.0                                                                                                                     | 0.0        |  | (CH) DRAK GRAY MUCK                               |                                                         | B24                          | G.W. N/A. HOLE<br>DRILLED UNDERWATER                                                                    |  |
|                                                                                                                           | 3.0        |                                                                                    |                                                   |                                                         |                              |                                                                                                         |  |
|                                                                                                                           | 6.0        |                                                                                    |                                                   |                                                         |                              |                                                                                                         |  |
|                                                                                                                           | 9.0        |                                                                                    |                                                   |                                                         |                              |                                                                                                         |  |
|                                                                                                                           | 12.0       |                                                                                    |                                                   |                                                         |                              |                                                                                                         |  |
|                                                                                                                           | 15.0       |                                                                                    |                                                   |                                                         |                              |                                                                                                         |  |
|                                                                                                                           | 18.0       |                                                                                    |                                                   |                                                         |                              |                                                                                                         |  |
|                                                                                                                           | 21.0       |                                                                                    |                                                   |                                                         |                              |                                                                                                         |  |
| -34.0                                                                                                                     | 21.0       |                                                                                    |                                                   |                                                         |                              |                                                                                                         |  |

ENG FORM 1836  
(CADO Focshale) JAN 27 1988

PROJECT

GULFPORT HARBOR  
C-141

HOLE NO.



| DRILLING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC |                                                   | INSTALLATION MOBILE DISTRICT                              |                              | Hole No. 1-A<br>SHEET 1 OF 2 SHEETS                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------------------------------------------|-----------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR                                                                                                |                   |                         |                                                   | 10. SIZE AND TYPE OF BIT F/T                              |                              |                                                                                                    |  |
| 2. LOCATION (Coordinates or Station)<br>90' FROM EDGE OF CHANNEL AT LEFT ANGLE TO FL-                                     |                   |                         |                                                   | 11. DAYLIM FOR ELEVATION SHOWN (YES, NO or NOVD)<br>MLW   |                              |                                                                                                    |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |                   |                         |                                                   | 12. MANUFACTURER'S DESIGNATION OF TOOL<br>BARGE           |                              |                                                                                                    |  |
| 4. HOLE NO. (as shown on drawing title and file number)<br>1-A                                                            |                   |                         |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                |                              | RETURNS UNDISTURBED                                                                                |  |
| 5. NAME OF DRILLER NIX                                                                                                    |                   |                         |                                                   | 14. TOTAL NUMBER CORE BOXES                               |                              |                                                                                                    |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   |                         |                                                   | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'                 |                              |                                                                                                    |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                   |                         |                                                   | 16. DATE HOLE STARTED COMPLETED                           |                              |                                                                                                    |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                   |                         |                                                   | 17. ELEVATION TOP OF HOLE -10.5                           |                              |                                                                                                    |  |
| 9. TOTAL DEPTH OF HOLE 25.0' (EL. -35.5)                                                                                  |                   |                         |                                                   | 18. TOTAL CORE RECOVERY FOR BORING                        |                              |                                                                                                    |  |
|                                                                                                                           |                   |                         |                                                   | 19. SIGNATURE OF INSPECTOR FLOYD<br>DRAFTED / CHECKED WRS |                              |                                                                                                    |  |
| ELEVATION<br>a<br>-10.5                                                                                                   | DEPTH<br>b<br>0.0 | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR R.C.<br>e                        | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc. If significant<br>g SPT BLOW/FT |  |
|                                                                                                                           | 3.0               |                         | (CH) DRAK GRAY MUCK W/SANDY CLAY                  |                                                           | B346                         | G.W. N/A. HOLE<br>DRILLED UNDERWATER                                                               |  |
|                                                                                                                           | 6.0               |                         |                                                   |                                                           |                              |                                                                                                    |  |
|                                                                                                                           | 9.0               |                         |                                                   |                                                           |                              |                                                                                                    |  |
|                                                                                                                           | 12.0              |                         |                                                   |                                                           |                              |                                                                                                    |  |
|                                                                                                                           | 15.0              |                         |                                                   |                                                           |                              |                                                                                                    |  |
|                                                                                                                           | 18.0              |                         |                                                   |                                                           |                              |                                                                                                    |  |
|                                                                                                                           | 21.0              |                         |                                                   |                                                           |                              |                                                                                                    |  |
|                                                                                                                           |                   |                         |                                                   |                                                           |                              |                                                                                                    |  |
|                                                                                                                           |                   |                         |                                                   |                                                           |                              |                                                                                                    |  |
|                                                                                                                           |                   |                         |                                                   |                                                           |                              |                                                                                                    |  |
| -31.5                                                                                                                     | 21.0              |                         |                                                   |                                                           |                              |                                                                                                    |  |

ENG FORM 1836  
(CADD Facsimile) JAN 27 1986

PROJECT

GULFPORT HARBOR

HOLE NO.

1-A

C-143



| DRILLING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC                                                            |                                                   | INSTALLATION MOBILE DISTRICT                            |                              | Hole No. 2<br>SHEET 1 OF 2 SHEETS                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR                                                                                                |                   |                                                                                    |                                                   | 10. SIZE AND TYPE OF BIT F/T                            |                              |                                                                                                      |  |
| 2. LOCATION (Coordinates or Station)<br>ZONE MS E: N 242600 E 426000                                                      |                   |                                                                                    |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD)<br>MLW |                              |                                                                                                      |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                     |                   |                                                                                    |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE        |                              |                                                                                                      |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>2                                                              |                   |                                                                                    |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN              |                              | DISTURBED   UNDISTURBED                                                                              |  |
| 5. NAME OF DRILLER<br>NIX                                                                                                 |                   |                                                                                    |                                                   | 14. TOTAL NUMBER CORE BOXES                             |                              |                                                                                                      |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   |                                                                                    |                                                   | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'               |                              |                                                                                                      |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                   |                                                                                    |                                                   | 16. DATE HOLE                                           |                              | STARTED   COMPLETED                                                                                  |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                   |                                                                                    |                                                   | 17. ELEVATION TOP OF HOLE<br>-11.0                      |                              |                                                                                                      |  |
| 9. TOTAL DEPTH OF HOLE 25.3', (EL.-36.3)                                                                                  |                   |                                                                                    |                                                   | 18. TOTAL CORE RECOVERY FOR BORING                      |                              |                                                                                                      |  |
|                                                                                                                           |                   |                                                                                    |                                                   | 19. SIGNATURE OF INSPECTOR<br>FLOYD                     |                              | DRAFTED   CHECKED<br>WRS                                                                             |  |
| ELEVATION<br>a<br>-11.0                                                                                                   | DEPTH<br>b<br>0.0 | LEGEND<br>c                                                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR W.C.<br>e                      | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant<br>g SPT BLOCS/FT |  |
|                                                                                                                           | 3.0               |  | (CH) DRAK GRAY MUCK                               |                                                         | 75                           | C.W. N/A. HOLE<br>DRILLED UNDERWATER                                                                 |  |
|                                                                                                                           | 6.0               |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |
|                                                                                                                           | 9.0               |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |
|                                                                                                                           | 12.0              |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |
|                                                                                                                           | 15.0              |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |
|                                                                                                                           | 18.0              |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |
|                                                                                                                           |                   |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |
|                                                                                                                           |                   |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |
|                                                                                                                           |                   |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |
|                                                                                                                           |                   |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |
| -32.0                                                                                                                     | 21.0              |                                                                                    |                                                   |                                                         |                              |                                                                                                      |  |

ENG FORM 1836 JAN. 27 1988  
(CADD Formline)

PROJECT

GULFPORT HARBOR

HOLE NO.

2



Hole No. 3

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC |                                                   | INSTALLATION MOBILE DISTRICT                         |                              | SHEET 1 OF 1 SHEETS                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|---------------------------------------------------|------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR                                                                                                |            |                         |                                                   | 10. SIZE AND TYPE OF BIT F/T                         |                              |                                                                                           |  |
| 2. LOCATION (Coordinates or Station) ZONE MS E: N 235733 E 431133                                                         |            |                         |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD) MLW |                              |                                                                                           |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |            |                         |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE        |                              |                                                                                           |  |
| 4. HOLE NO. (As shown on drawing title and file number) 3                                                                 |            |                         |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN           |                              | DISTURBED UNDISTURBED                                                                     |  |
| 5. NAME OF DRILLER NIX                                                                                                    |            |                         |                                                   | 14. TOTAL NUMBER CORE BOXES                          |                              |                                                                                           |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                         |                                                   | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'            |                              |                                                                                           |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                         |                                                   | 16. DATE HOLE                                        |                              | STARTED COMPLETED                                                                         |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                         |                                                   | 17. ELEVATION TOP OF MGLE -12.0                      |                              |                                                                                           |  |
| 9. TOTAL DEPTH OF HOLE 16.5' (EL. -28.5)                                                                                  |            |                         |                                                   | 18. TOTAL CORE RECOVERY FOR BORING                   |                              |                                                                                           |  |
|                                                                                                                           |            |                         |                                                   | 19. SIGNATURE OF INSPECTOR FLOYD                     |                              | DRAFTED CHECKED WRS                                                                       |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR R.C.<br>e                   | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |  |
| -12.0                                                                                                                     | 0.0        |                         |                                                   |                                                      |                              |                                                                                           |  |
|                                                                                                                           | 3.0        |                         |                                                   |                                                      |                              |                                                                                           |  |
|                                                                                                                           | 6.0        |                         |                                                   |                                                      |                              |                                                                                           |  |
|                                                                                                                           | 9.0        |                         | (SC-H) DARK GRAY MUCK W/ SAND                     |                                                      | 8255                         |                                                                                           |  |
|                                                                                                                           | 12.0       |                         |                                                   |                                                      |                              |                                                                                           |  |
|                                                                                                                           | 15.0       |                         |                                                   |                                                      |                              |                                                                                           |  |
| -28.5                                                                                                                     | 16.5       |                         |                                                   |                                                      |                              | B.O.H.                                                                                    |  |

ENG FORM 1836  
(CADO Form 1836) JAN 27 1988

PROJECT

GULFPORT HARBOR

HOLE NO.

3

C-147

| DRILLING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC                                                            |                                                   | Hole No. 4                                            |                              | SHEET 1 OF 1 SHEETS                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR                                                                                                |                   | 10. SIZE AND TYPE OF BIT F/T                                                       |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL, or NGVD) MLW |                              |                                                                                                           |  |
| 2. LOCATION (Coordinates or Station) ZONE MS E: N 229267 E 435700                                                         |                   | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE                                      |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN            |                              | 14. TOTAL NUMBER CONE BOXES                                                                               |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |                   | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'                                          |                                                   | 16. DATE HOLE                                         |                              | 17. ELEVATION TOP OF HOLE -15.5                                                                           |  |
| 4. HOLE NO. (As shown on drawing title and file number) 4                                                                 |                   | 18. TOTAL CORE RECOVERY FOR BORING                                                 |                                                   | 19. SIGNATURE OF INSPECTOR FLOYD                      |                              | 20. DRAFTED: WRS                                                                                          |  |
| 5. NAME OF DRILLER NIX                                                                                                    |                   | 19. SIGNATURE OF INSPECTOR FLOYD                                                   |                                                   | 20. DRAFTED: WRS                                      |                              | 21. CHECKED                                                                                               |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   | 7. THICKNESS OF OVERBURDEN                                                         |                                                   | 8. DEPTH DRILLED INTO ROCK                            |                              | 9. TOTAL DEPTH OF HOLE 17.5' (EL. -33.0)                                                                  |  |
| ELEVATION<br>a<br>-15.5                                                                                                   | DEPTH<br>b<br>0.0 | LEGEND<br>c                                                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR W.C.<br>e                    | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g<br>SPT BLOWS/FT |  |
|                                                                                                                           | 3.0               |  |                                                   |                                                       |                              | G.W. N/A. HOLE<br>DRILLED UNDERWATER                                                                      |  |
|                                                                                                                           | 6.0               |                                                                                    |                                                   |                                                       |                              |                                                                                                           |  |
|                                                                                                                           | 9.0               |                                                                                    |                                                   |                                                       | X125                         |                                                                                                           |  |
|                                                                                                                           | 12.0              |                                                                                    |                                                   |                                                       |                              |                                                                                                           |  |
|                                                                                                                           | 15.0              |                                                                                    |                                                   |                                                       |                              |                                                                                                           |  |
| -33.0                                                                                                                     | 17.5              |                                                                                    |                                                   |                                                       |                              | B.O.H.                                                                                                    |  |
|                                                                                                                           |                   |                                                                                    |                                                   |                                                       |                              |                                                                                                           |  |
|                                                                                                                           |                   |                                                                                    |                                                   |                                                       |                              |                                                                                                           |  |
|                                                                                                                           |                   |                                                                                    |                                                   |                                                       |                              |                                                                                                           |  |
|                                                                                                                           |                   |                                                                                    |                                                   |                                                       |                              |                                                                                                           |  |

| DRILLING LOG                                                                                                              |                   | DIVISION SOUTH ATLANTIC                                                            |                                                   | Hole No. 5                                              |                              | SHEET 1 OF 1 SHEETS                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR                                                                                                |                   |                                                                                    |                                                   | 10. SIZE AND TYPE OF BIT F/T                            |                              |                                                                                           |  |
| 2. LOCATION (Coordinates or Station)<br>ZONE MS E: N 219600 E 442733                                                      |                   |                                                                                    |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD)<br>MLW |                              |                                                                                           |  |
| 3. DRILLING AGENCY MOBILE DISTRICT                                                                                        |                   |                                                                                    |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL BARGE           |                              |                                                                                           |  |
| 4. HOLE NO. (As shown on drawing title and the number) 5                                                                  |                   |                                                                                    |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN              |                              | DISTURBED 1 UNDISTURBED                                                                   |  |
| 5. NAME OF DRILLER NIX                                                                                                    |                   |                                                                                    |                                                   | 14. TOTAL NUMBER CORE BOXES                             |                              |                                                                                           |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |                   |                                                                                    |                                                   | 15. ELEVATION GROUNDWATER SEE 'REMARKS'                 |                              |                                                                                           |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |                   |                                                                                    |                                                   | 16. DATE HOLE                                           |                              | STARTED COMPLETED                                                                         |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |                   |                                                                                    |                                                   | 17. ELEVATION TOP OF HOLE -15.5                         |                              |                                                                                           |  |
| 9. TOTAL DEPTH OF HOLE 15.5' (EL. -31.0)                                                                                  |                   |                                                                                    |                                                   | 18. SIGNATURE OF INSPECTOR FLOYD                        |                              | DRAFTED WRS                                                                               |  |
| ELEVATION<br>a<br>-15.5                                                                                                   | DEPTH<br>b<br>0.0 | LEGEND<br>c                                                                        | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR W.C.<br>e                      | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |  |
|                                                                                                                           | 3.0               |  | (SC-H) DARK GRAY MUCK W/ SAND                     |                                                         | 56                           | G.W. N/A. HOLE<br>DRILLED UNDERWATER                                                      |  |
|                                                                                                                           | 6.0               |                                                                                    |                                                   |                                                         |                              |                                                                                           |  |
|                                                                                                                           | 9.0               |                                                                                    |                                                   |                                                         |                              |                                                                                           |  |
|                                                                                                                           | 12.0              |                                                                                    |                                                   |                                                         |                              |                                                                                           |  |
| -31.0                                                                                                                     | 15.5              |                                                                                    |                                                   |                                                         |                              | B.O.H.                                                                                    |  |

Hole No.

6

| DRILLING LOG                                                                                                              |            | DIVISION SOUTH ATLANTIC |                                                   | INSTALLATION MOBILE DISTRICT                            |                              | SHEET 1 OF 1 SHEETS                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT GULFPORT HARBOR                                                                                                |            |                         |                                                   | 10. SIZE AND TYPE OF BIT F/T                            |                              |                                                                                                      |  |
| 2. LOCATION (Coordinates of Station)<br>ZONE MS E: N 205933 E 452833                                                      |            |                         |                                                   | 11. DATUM FOR ELEVATION SHOWN (TBM, MSL or NGVD)<br>MLW |                              |                                                                                                      |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT                                                                                     |            |                         |                                                   | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>BARGE        |                              |                                                                                                      |  |
| 4. HOLE NO. (as shown on drawing title and tag number)<br>6                                                               |            |                         |                                                   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN              |                              | DISTURBED<br>UNDISTURBED                                                                             |  |
| 5. NAME OF DRILLER<br>NIX                                                                                                 |            |                         |                                                   | 14. TOTAL NUMBER CORE BOXES                             |                              |                                                                                                      |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL |            |                         |                                                   | 15. ELEVATION GROUNDWATER • SEE 'REMARKS'               |                              |                                                                                                      |  |
| 7. THICKNESS OF OVERBURDEN                                                                                                |            |                         |                                                   | 16. DATE HOLE STARTED COMPLETED                         |                              |                                                                                                      |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                                |            |                         |                                                   | 17. ELEVATION TOP OF HOLE -23.0                         |                              |                                                                                                      |  |
| 9. TOTAL DEPTH OF HOLE 2.5' (EL.-25.5)                                                                                    |            |                         |                                                   | 18. SIGNATURE OF INSPECTOR FLOYD<br>WRS                 |                              |                                                                                                      |  |
| ELEVATION<br>a                                                                                                            | DEPTH<br>b | LEGEND<br>c             | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE<br>RECOVERY<br>OR R.C.<br>e                      | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g SPT BLOW/FT |  |
| -23.0                                                                                                                     | 0.0        |                         | (SM) SILTY SAND                                   |                                                         | X132                         | G.W. N/A. HOLE<br>DRILLED UNDERWATER                                                                 |  |
| -25.5                                                                                                                     | 2.5        |                         |                                                   |                                                         |                              | B.O.H.                                                                                               |  |

 ENG FORM 1836  
 (CADD Footings) JAN. 27 1988

PROJECT

GULFPORT HARBOR

HOLE NO.

6

C-150

SUMMARY OF TEST RESULTS

GULFPORT HARBOR AND CHANNEL IMPROVEMENTS, GENERAL DESIGN MEMORANDUM  
LABORATORY TEST RESULTS FROM SAMPLES OBTAINED VIA 1987 VIBRACORE BORINGS

| FILE NAME PORT |                   |              |                |            |               |                |     |     |              |            |                      |            |            |          |     |          |                   |      |
|----------------|-------------------|--------------|----------------|------------|---------------|----------------|-----|-----|--------------|------------|----------------------|------------|------------|----------|-----|----------|-------------------|------|
| BORING         | SAMPLE<br>EL. MLW | LAB<br>CLASS | FIELD<br>CLASS | %<br>WATER | LIQ.<br>LIMIT | PLAS.<br>LIMIT | PI  | LOI | SPEC<br>GRAV | DRY<br>WT. | SAT. WT.<br>(CALC'D) | TOR<br>TSF | PEN<br>TSF | C<br>TSF | PHI | q<br>TSF | SIEV PETR<br>ANAL | ANAL |
| GP-1-87        | -33.4/-33.9       | CH           | ML             | 266        | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
|                | -42.4/-42.9       | SP           | SP             | -          | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | MA                | -    |
|                | -33.4/-33.9       | CH           | ML             | 281        | -             | -              | -   | 9.6 | 2.67         | -          | 80                   | -          | -          | -        | -   | -        | -                 | -    |
| GP-2-87        | -35.3/-35.8       | SP-SH        | SH             | 31         | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
|                | -27.3/-30.3       | CH           | ML             | 186        | 157           | 49             | 108 | 9.9 | 2.57         | 26.9       | 95                   | -          | -          | -        | -   | -        | MA/HY             | -    |
|                | -30.3/-33.3       | CH,SC,SP     | SM             | 18         | -             | -              | -   | -   | -            | 97.4       | 115                  | -          | -          | -        | -   | -        | -                 | -    |
| GP-3-87        | -33.3/-36.3       | CL           | SM             | 22         | 26            | 17             | 9   | -   | 2.62         | 103.3      | 128                  | -          | -          | -        | -   | -        | MA/HY             | -    |
|                | -36.3/-39.3       | SM           | SM             | 22         | -             | -              | -   | -   | -            | 105.7      | 129                  | -          | -          | -        | -   | -        | -                 | -    |
|                | -39.3/-40.5       | -            | ML             | -          | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
| GP-4-87        | -40.9/-41.4       | -            | CH             | -          | -             | -              | -   | -   | -            | -          | -                    | 0.29       | 0.5        | -        | -   | -        | -                 | -    |
| GP-5-87        | -31.6/-32.1       | CH           | ML             | 185        | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
|                | -35.6/-36.1       | CH           | CH             | 81         | -             | -              | -   | -   | -            | -          | -                    | 0.21       | 0.7        | -        | -   | -        | -                 | -    |
|                | -39.6/-40.1       | SM           | SM             | -          | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
| GP-6-87        | -42.6/-43.1       | SP           | SP             | -          | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
|                | -44.4/-44.9       | SM           | SM             | -          | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
|                | -34.3/-34.8       | CH           | ML             | 190        | -             | -              | -   | 9.4 | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
| GP-7-87        | -40.3/-40.8       | CH           | CH             | 86         | -             | -              | -   | -   | -            | -          | -                    | 0.20       | 0.25       | -        | -   | -        | MA                | -    |
|                | -46.3/-46.8       | -            | SP             | -          | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
|                | -33.9/-34.4       | CH           | ML             | 200        | 164           | 50             | 114 | -   | -            | -          | -                    | 0.05       | 0.0        | -        | -   | -        | -                 | -    |
| GP-8-87        | -38.1/-38.7       | -            | CH             | -          | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
|                | -39.5/-40.0       | SM           | SP             | -          | -             | -              | -   | -   | -            | -          | -                    | 0.09       | 0.4        | -        | -   | -        | -                 | -    |
|                | -42.9/-43.4       | SC           | CH             | 35         | -             | -              | -   | -   | -            | -          | -                    | 0.13       | 0.5        | -        | -   | -        | -                 | -    |
| GP-9-87        | -45.6/-46.1       | CH           | CH             | 59         | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
|                | -14.8/-17.8       | CH           | ML             | 147        | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |
|                | -17.8/-20.8       | CH           | ML             | -          | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | MA/HY             | -    |
| GP-10-87       | -20.8/-23.8       | CH           | ML             | 98         | 74            | 22             | 52  | 6.5 | 2.65         | 45.4       | 92                   | -          | -          | -        | -   | -        | MA/HY             | -    |
|                | -23.8/-26.8       | CH           | SC             | 57         | 54            | 16             | 38  | -   | 2.64         | 65.9       | 104                  | -          | -          | -        | -   | -        | -                 | -    |
|                | -26.8/-29.5       | -            | CH             | -          | -             | -              | -   | -   | -            | -          | -                    | 0.15       | 0.5        | -        | -   | -        | -                 | -    |
| GP-10-87       | -35.3/-35.8       | CH           | ML             | 223        | -             | -              | -   | 9.3 | 2.64         | -          | 78                   | -          | -          | -        | -   | -        | MA                | -    |
|                | -42.3/-42.8       | SP           | SM             | 27         | NP            | NP             | NP  | -   | -            | -          | -                    | -          | -          | -        | -   | -        | MA/HY             | -    |
|                | -29.1/-29.6       | CH           | MH             | 90         | 83            | 27             | 56  | -   | -            | -          | -                    | 0.05       | 0.0        | -        | -   | -        | MA                | -    |
|                | -36.6/-37.1       | -            | SM             | -          | -             | -              | -   | -   | -            | -          | -                    | -          | -          | -        | -   | -        | -                 | -    |

GULFPORT HARBOR AND CHANNEL IMPROVEMENTS, GENERAL DESIGN MEMORANDUM  
LABORATORY TEST RESULTS FROM SAMPLES OBTAINED VIA 1987 VIBRACORE BORINGS

| BORING   | SAMPLE<br>EL. MLLW | LAB<br>CLASS | FIELD<br>CLASS | WATER<br>% | LIQ. LIMIT | PLAS. LIMIT | PI | LOI | SPEC<br>GRAV | DRY WT. | SAT. WT. | TOR<br>(CALC'D) | PEN<br>TSF | C<br>TSF | PHI | q<br>TSF | SIEV PETR<br>ANAL ANAL |
|----------|--------------------|--------------|----------------|------------|------------|-------------|----|-----|--------------|---------|----------|-----------------|------------|----------|-----|----------|------------------------|
| GP-11-87 | -33.9/-36.9        | CH, SC       | CH             | 43         | 73         | 23          | 50 | -   | -            | 75.9    | 109      | -               | -          | -        | -   | -        | -                      |
|          | -36.9/-39.9        | SM           | SM             | 23         | -          | -           | -  | -   | -            | 98.1    | 121      | -               | -          | -        | -   | -        | MA                     |
| GP-12-87 | -43.9/-44.4        | SP-SM        | SM             | 23         | -          | -           | -  | -   | -            | -       | -        | -               | -          | -        | -   | -        | -                      |
|          | -29.8/-30.3        | SC           | ML             | -          | -          | -           | -  | -   | -            | -       | -        | -               | -          | -        | -   | -        | -                      |
|          | -32.3/-32.8        | SM           | SM             | -          | -          | -           | -  | -   | -            | -       | -        | 0.18            | 0.25       | -        | -   | -        | -                      |
|          | -38.5/-39.0        | SM-SC        | SC             | 21         | 22         | 15          | 7  | -   | 2.60         | -       | 128      | 0.08            | 0.4        | -        | -   | -        | MA/HY                  |
| GP-13-87 | -44.6/-45.1        | SC           | CL             | 34         | 40         | 16          | 24 | -   | 2.63         | -       | 117      | 0.22            | 0.25       | -        | -   | -        | MA/HY                  |
|          | -36.2/-36.7        | SP           | SM             | -          | NP         | NP          | NP | -   | -            | -       | -        | -               | -          | -        | -   | -        | MA                     |
|          | -46.2/-46.7        | CH           | CH             | 37         | 56         | 16          | 40 | -   | -            | -       | -        | 0.3             | 0.5        | -        | -   | -        | -                      |
|          | -33.3/-36.3        | SP-SM        | SP             | 25         | NP         | NP          | NP | -   | -            | 83.8    | 105      | -               | -          | -        | -   | -        | MA                     |
| GP-14-87 | -36.3/-39.3        | SP           | SP             | -          | NP         | NP          | NP | -   | -            | -       | -        | -               | -          | -        | -   | -        | MA YES                 |
|          | -39.3/-42.3        | SP           | SP             | 20         | NP         | NP          | NP | -   | -            | 94.2    | 113      | -               | -          | -        | -   | -        | MA                     |
|          | -44.5/-45.0        | SC           | CH             | 37         | 49         | 18          | 31 | -   | -            | -       | -        | 0.19            | 0.4        | -        | -   | -        | -                      |
|          | -50.3/-50.8        | CH           | CH             | 37         | -          | -           | -  | -   | -            | -       | -        | 0.27            | 0.4        | -        | -   | -        | -                      |
| GP-15-87 | -29.9/-30.4        | SP           | SP             | -          | NP         | NP          | NP | -   | -            | -       | -        | -               | -          | -        | -   | -        | MA YES                 |
| GP-16-87 | -24.8/-25.3        | SP           | SP             | -          | NP         | NP          | NP | -   | -            | -       | -        | -               | -          | -        | -   | -        | MA                     |
|          | -34.8/-35.3        | SC           | CL             | 34         | -          | -           | -  | -   | -            | -       | -        | 0.12            | 0.25       | -        | -   | -        | -                      |
|          | -38.8/-39.3        | SM           | SM             | 21         | -          | -           | -  | -   | -            | -       | -        | -               | -          | -        | -   | -        | -                      |
|          | -43.8/-44.3        | SM           | ML             | 29         | -          | -           | -  | -   | -            | -       | -        | -               | -          | -        | -   | -        | -                      |
| GP-17-87 | -45.8/-46.3        | CH           | CH             | -          | -          | -           | -  | -   | -            | -       | -        | 0.15            | 0.05       | -        | -   | -        | -                      |
|          | -19.4/-19.9        | SP-SM        | SM             | -          | -          | -           | -  | -   | -            | -       | -        | -               | -          | -        | -   | -        | -                      |
|          | -23.4/-23.9        | SP           | SP             | -          | -          | -           | -  | -   | -            | -       | -        | -               | -          | -        | -   | -        | -                      |
|          | -29.9/-30.4        | -            | SM             | -          | -          | -           | -  | -   | -            | -       | -        | -               | -          | -        | -   | -        | MA                     |
| GP-18-87 | -34.9/-35.4        | -            | SM             | -          | -          | -           | -  | -   | -            | -       | -        | -               | -          | -        | -   | -        | -                      |
|          | -33.1/-33.6        | SP           | SP             | -          | NP         | NP          | NP | -   | -            | -       | -        | -               | -          | -        | -   | -        | MA                     |
|          | -23.4/-23.9        | -            | SP             | -          | -          | -           | -  | -   | -            | -       | -        | -               | -          | -        | -   | -        | MA                     |
|          | -36.9/-37.4        | SM-SC        | SC             | 21         | 20         | 15          | 5  | -   | -            | -       | -        | -               | -          | -        | -   | -        | -                      |
| GP-19-87 | -42.9/-43.4        | CH           | ML             | 32         | 25         | 24          | 1  | -   | -            | -       | -        | 0.11            | 0.1        | -        | -   | -        | -                      |
|          | -41.3/-41.8        | SP           | SM             | -          | NP         | NP          | NP | -   | -            | -       | -        | -               | -          | -        | -   | -        | MA                     |

GULFPORT HARBOR AND CHANNEL IMPROVEMENTS, GENERAL DESIGN MEMORANDUM  
LABORATORY TEST RESULTS FROM SAMPLES OBTAINED VIA 1987 VIBRACORE BORINGS

| BORING   | SAMPLE<br>EL. MLLW | LAB<br>CLASS | FIELD<br>CLASS | WATER | LIQ. LIMIT | PLAS. | PI | LOI | SPEC<br>GRAV | DRY<br>WT. | SAT. WT.<br>(CALC'D) | TOR<br>TSF | PEN<br>TSF | TSF | PHI | q<br>TSF | SIEV<br>ANAL | PETR<br>ANAL |
|----------|--------------------|--------------|----------------|-------|------------|-------|----|-----|--------------|------------|----------------------|------------|------------|-----|-----|----------|--------------|--------------|
| GP-21-87 | -27.2/-27.7        | SC           | SP             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -31.2/-31.7        | SP           | SM             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -39.2/-39.7        | SP-SM        | SM             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
| GP-22-87 | -24.1/-24.6        | SP           | SP             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -30.1/-30.6        | CH           | CH             | 51    | -          | -     | -  | -   | -            | -          | -                    | -          | 0.12 0.55  | -   | -   | -        | -            | -            |
|          | -35.8/-36.3        | -            | CH             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | 0.11 0.1   | -   | -   | -        | -            | -            |
|          | -38.1/-38.6        | SP           | SP             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -44.6/-45.1        | SP           | SM             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
| GP-23-87 | -42.4/-42.9        | SM           | SM             | 28    | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -32.4/-32.9        | CH           | CL             | 114   | -          | -     | -  | -   | -            | -          | -                    | -          | 0.066 0.0  | -   | -   | -        | -            | -            |
|          | -36.6/-37.1        | SM           | SM             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -42.4/-42.9        | SP           | SP             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
| GP-25-87 | -21.7/-22.2        | SP           | SP             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -28.7/-29.2        | CH           | CH             | 108   | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -38.2/-38.7        | SP-SM        | SM             | 31    | -          | -     | -  | -   | -            | -          | -                    | -          | 0.10 0.0   | -   | -   | -        | -            | -            |
| GP-26-87 | -24.9/-25.4        | SC           | SM             | 49    | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -30.4/-30.9        | CH           | CH             | 107   | -          | -     | -  | -   | -            | -          | -                    | -          | 0.094 0.0  | -   | -   | -        | -            | -            |
|          | -36.9/-37.4        | SP           | SM             | 24    | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
| GP-27-87 | -31.8/-32.3        | CH           | CH             | 100   | -          | -     | -  | -   | -            | -          | -                    | -          | 0.11 0.1   | -   | -   | -        | -            | -            |
|          | -41.8/-42.3        | SP-SM        | SM             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
| GP-28-87 | -22.9/-23.4        | SP           | SP             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -33.9/-34.4        | CH           | CH             | 98    | -          | -     | -  | -   | -            | -          | -                    | -          | 0.108 0.0  | -   | -   | -        | -            | -            |
|          | -43.9/-44.4        | SP-SM        | SM             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
| GP-29-87 | -33.1/-36.1        | CH, SP       | ML             | 161   | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -36.1/-39.1        | CH           | ML             | 85    | -          | -     | -  | 6.9 | 2.61         | 51         | 95                   | -          | -          | -   | -   | -        | MA/HY        | -            |
|          | -40.1/-40.6        | CH           | ML             | 79    | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | -            | -            |
|          | -45.1/-45.6        | SM           | SM             | 28    | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | MA           | -            |
| GP-30-87 | -22.1/-22.6        | SP           | SP             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | MA           | -            |
|          | -28.6/-29.1        | -            | SM             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | 0.25 0.0   | -   | -   | -        | MA           | -            |
|          | -35.6/-36.1        | CH           | CH             | 100   | -          | -     | -  | -   | -            | -          | -                    | -          | 0.09 0.1   | -   | -   | -        | MA           | -            |
| GP-31-87 | -24.3/-24.8        | SP           | SP             | -     | -          | -     | -  | -   | -            | -          | -                    | -          | -          | -   | -   | -        | MA           | -            |
|          | -35.8/-36.3        | CH           | CH             | 104   | -          | -     | -  | -   | -            | -          | -                    | -          | 0.11 0.0   | -   | -   | -        | -            | -            |

GULFPORT HARBOR AND CHANNEL IMPROVEMENTS, GENERAL DESIGN MEMORANDUM  
LABORATORY TEST RESULTS FROM SAMPLES OBTAINED VIA 1987 VIBRACORE BORINGS

| BORING   | SAMPLE<br>EL. MLLW | LAB<br>CLASS | FIELD<br>CLASS | WATER<br>LIMIT | LIQ.<br>LIMIT | PLAS.<br>LIMIT | PI | LOI | SPEC<br>GRAV | DRY<br>WT. | SAT.<br>WT.<br>(CALC'D) | TOR<br>TSF | PEN<br>TSF | C<br>TSF | PHI<br>TSF | q<br>TSF | SIEV PETR<br>ANAL ANAL |
|----------|--------------------|--------------|----------------|----------------|---------------|----------------|----|-----|--------------|------------|-------------------------|------------|------------|----------|------------|----------|------------------------|
| GP-32-87 | -26.4/-26.9        | SP-SH        | SH             | 34             | -             | -              | -  | -   | -            | -          | -                       | -          | -          | -        | -          | -        | -                      |
|          | -32.4/-32.9        | CH           | CH             | 93             | 77            | -              | 53 | -   | -            | -          | -                       | 0.074      | 0.0        | -        | -          | -        | -                      |
|          | -38.9/-39.4        | SH           | SH             | -              | -             | -              | -  | -   | -            | -          | -                       | -          | -          | -        | -          | -        | -                      |
| GP-33-87 | -30.1/-30.6        | CH           | CL             | 101            | 86            | 24             | 62 | -   | 2.64         | -          | 91                      | 0.074      | 0.0        | -        | -          | -        | MA                     |
| GP-36-87 | -36.7/-37.2        | CH           | HL             | 115            | -             | -              | -  | 7.4 | 2.68         | -          | 89                      | -          | -          | -        | -          | -        | -                      |
|          | -44.2/-44.7        | CH           | CL             | 119            | -             | -              | -  | -   | -            | -          | -                       | 0.068      | -          | -        | -          | -        | -                      |
|          | -47.7/-48.2        | SH           | SH             | 23             | -             | -              | -  | -   | -            | -          | -                       | -          | -          | -        | -          | -        | -                      |
| GP-37-87 | -29.6/-32.6        | CH           | CL             | 178            | 117           | 28             | 89 | -   | 2.65         | 29         | 81                      | -          | -          | -        | -          | -        | -                      |
|          | -32.6/-35.6        | CH           | CL             | 126            | -             | -              | -  | -   | 2.69         | 37.7       | 85                      | -          | -          | -        | -          | -        | -                      |
|          | -35.6/-38.6        | CH           | CH             | 111            | 116           | 32             | 84 | -   | -            | 41.7       | 87                      | -          | -          | -        | -          | -        | -                      |
|          | -38.6/-39.1        | CH           | CH             | -              | -             | -              | -  | -   | -            | -          | -                       | 0.05       | 0.05       | -        | -          | -        | -                      |
| GP-38-87 | -40.5/-41.0        | CH           | CH             | 127            | 117           | 30             | 87 | -   | -            | -          | -                       | 0.09       | 0.2        | -        | -          | -        | -                      |
| GP-39-87 | -33.6/-36.6        | CH           | CH             | 119            | 102           | 29             | 73 | 6.9 | 2.71         | 39.5       | -                       | -          | -          | -        | -          | -        | -                      |
|          | -36.6/-39.6        | CH           | CH             | 116            | -             | -              | -  | -   | -            | -          | -                       | -          | -          | -        | -          | -        | -                      |
|          | -43.6/-44.1        | CH           | CH             | 119            | -             | -              | -  | -   | -            | -          | -                       | 0.098      | 0.0        | -        | -          | -        | -                      |
| GP-40-87 | -42.7/-43.2        | CH           | CH             | 104            | -             | -              | -  | -   | -            | -          | -                       | 0.07       | 0.0        | -        | -          | -        | -                      |
| GP-42-87 | -44.6/-45.1        | CH           | CH             | 120            | 122           | 44             | 78 | -   | -            | -          | -                       | 0.07       | 0.0        | -        | -          | -        | -                      |
| GP-45-87 | -36.7/-39.7        | CH           | CH             | 150            | 116           | 38             | 78 | -   | 2.65         | 33.2       | 84                      | -          | -          | -        | -          | -        | MA/HY                  |
|          | -46.7/-47.2        | CH           | CH             | 106            | -             | -              | -  | -   | -            | -          | -                       | 0.076      | 0.0        | -        | -          | -        | -                      |
|          | 55.7/56.2          | CH           | CH             | 89             | -             | -              | -  | -   | -            | -          | -                       | 0.11       | 0.05       | -        | -          | -        | -                      |
| GP-48-87 | -34.4/-34.9        | CH           | MH             | 137            | 114           | 29             | 85 | -   | -            | -          | -                       | 0.03       | 0.0        | -        | -          | -        | -                      |
|          | -37.9/-38.4        | -            | SH             | -              | -             | -              | -  | -   | -            | -          | -                       | -          | -          | -        | -          | -        | MA                     |
| GP-50-87 | -36.5/-40.0        | CH           | CL             | 133            | 118           | 29             | 89 | -   | -            | -          | -                       | 0.07       | 0.0        | -        | -          | -        | -                      |
| GP-51-87 | -29.9/-30.4        | SP           | SH             | -              | NP            | NP             | NP | -   | -            | -          | -                       | -          | -          | -        | -          | -        | MA                     |
|          | -37.9/-38.4        | SH           | ML             | 30             | NP            | NP             | NP | -   | -            | -          | -                       | -          | -          | -        | -          | -        | -                      |

GULFPORT HARBOR AND CHANNEL IMPROVEMENTS, GENERAL DESIGN MEMORANDUM  
LABORATORY TEST RESULTS FROM SAMPLES OBTAINED VIA 1987 VIBRACORE BORINGS

| BORING   | SAMPLE<br>EL. HLLW | LAB<br>CLASS | FIELD<br>CLASS | WATER | LIQ. LIMIT | PLAS. LIMIT | PI | LOI | SPEC<br>GRAV | DRY WT. | SAT. WT.<br>(CALC'D) | TOR<br>TSP | PEN<br>TSP | C<br>TSP | PHI | q<br>TSP | SIEV PETR<br>ANAL |
|----------|--------------------|--------------|----------------|-------|------------|-------------|----|-----|--------------|---------|----------------------|------------|------------|----------|-----|----------|-------------------|
| GP-52-87 | -21.6/-24.6        | SP           | SP             | -     | NP         | NP          | NP | -   | -            | -       | -                    | -          | -          | -        | -   | -        | MA                |
|          | -24.6/-27.6        | SP           | SP             | -     | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -27.6/-30.6        | SP           | SP             | 33    | NP         | NP          | NP | -   | 2.66         | 84.2    | 119                  | -          | -          | -        | -   | -        | MA                |
|          | -30.6/-33.6        | SP           | SP             | -     | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -33.6/-36.6        | -            | SM             | 34    | -          | -           | -  | -   | -            | 90.3    | -                    | -          | -          | -        | -   | -        | MA                |
| GP-53-87 | -36.6/-37.1        | SM           | SM             | -     | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -24.2/-24.7        | SM           | SM             | 27    | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -31.2/-31.7        | SC           | CH             | 56    | -          | -           | -  | -   | -            | -       | -                    | 0.11       | 0.25       | -        | -   | -        | MA/HY             |
|          | -14.1/-14.6        | SP           | SP             | -     | NP         | NP          | NP | -   | -            | -       | -                    | -          | -          | -        | -   | -        | MA                |
|          | -16.0/-16.5        | SP           | SP             | -     | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
| GP-54-87 | -28.5/-21.8        | CH           | CH             | 130   | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -30.8/-31.3        | SP           | SP             | -     | NP         | NP          | NP | -   | -            | -       | -                    | 0.064      | 0.0        | -        | -   | -        | MA                |
|          | -20.1/-20.6        | SP           | SP             | -     | NP         | NP          | NP | -   | -            | -       | -                    | -          | -          | -        | -   | -        | MA                |
|          | -35.6/-36.1        | SC-H         | SM             | 21    | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | MA                |
|          | -40.6/-41.1        | SC           | CH             | 26    | 35         | 16          | 19 | -   | -            | -       | -                    | 0.2        | 0.4        | -        | -   | -        | MA                |
| GP-57-87 | -16.3/-16.8        | CH           | ML             | 76    | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -19.1/-19.6        | SH           | SH             | 29    | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -27.1/-27.6        | CH           | CH             | 63    | -          | -           | -  | -   | -            | -       | -                    | 0.114      | 0.25       | -        | -   | -        | -                 |
|          | -33.1/-33.6        | SC-H         | SM             | 30    | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -40.1/-40.6        | SP           | SP             | -     | NP         | NP          | NP | -   | -            | -       | -                    | -          | -          | -        | -   | -        | MA                |
| GP-58-87 | -19.9/-20.4        | SP           | SP             | -     | -          | -           | -  | -   | -            | -       | -                    | 0.25       | 0.18       | -        | -   | -        | -                 |
|          | -35.9/-36.4        | CH           | CH             | 70    | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -42.9/-43.4        | SP-SM        | SM             | -     | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -15.0/-18.0        | SC-H         | SM             | 72    | 58         | 16          | 42 | -   | 2.61         | 58.9    | 98                   | -          | -          | -        | -   | -        | MA                |
|          | -21.0/-21.5        | SM           | SM             | -     | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
| GP-59-87 | -26.0/-26.5        | CH           | CH             | 61    | -          | -           | -  | -   | -            | -       | -                    | 0.138      | 0.1        | -        | -   | -        | -                 |
|          | -30.0/-33.0        | CL           | CH             | 31    | 36         | 16          | 20 | -   | 2.67         | 89.7    | 121                  | -          | -          | -        | -   | -        | MA/HY             |
|          | -33.0/-36.0        | -            | SP             | 23    | -          | -           | -  | -   | -            | 96.1    | -                    | -          | -          | -        | -   | -        | MA                |
|          | -36.0/-36.5        | SP-SM        | SP             | -     | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |
|          | -36.0/-36.5        | SP-SM        | SP             | -     | -          | -           | -  | -   | -            | -       | -                    | -          | -          | -        | -   | -        | -                 |

GULFPORT HARBOR AND CHANNEL IMPROVEMENTS, GENERAL DESIGN MEMORANDUM  
LABORATORY TEST RESULTS FROM SAMPLES OBTAINED VIA 1987 VIBRACORE BORINGS

| BORING   | SAMPLE<br>EL. MLLW | LAB<br>CLASS | FIELD<br>CLASS | WATER | LIQ. LIMIT | PLAS. | PI | LOI | GRAV | DRY WT. | SAT. WT.<br>(CALC'D) | TOR<br>TSF | PEN<br>TSF | C<br>TSF | PHI | q<br>TSF | SIEV PETR<br>ANAL | ANAL |
|----------|--------------------|--------------|----------------|-------|------------|-------|----|-----|------|---------|----------------------|------------|------------|----------|-----|----------|-------------------|------|
| GP-60-87 | -17.3/-17.8        | CH           | ML             | -     | -          | -     | -  | -   | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
|          | -19.3/-19.8        | SC           | SM             | -     | -          | -     | -  | -   | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
|          | -26.8/-27.3        | CH           | CH             | 62    | 68         | 18    | 42 | -   | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
|          | -38.8/-31.3        | -            | SM             | -     | -          | -     | -  | -   | -    | -       | -                    | -          | -          | -        | -   | -        | MA                | -    |
|          | -36.8/-37.3        | CH           | CH             | 49    | 55         | 16    | 39 | -   | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
| GP-61-87 | -48.3/-48.8        | SM           | SM             | -     | -          | -     | -  | -   | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
|          | -14.6/-15.1        | CH           | ML             | 162   | 183        | 24    | 79 | 7.7 | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
|          | -18.6/-19.1        | SC           | CL             | 38    | 44         | 19    | 25 | -   | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
|          | -26.8/-27.3        | CL           | CH             | 33    | 47         | 15    | 32 | -   | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
|          | -29.4/-29.9        | CL           | ML             | 25    | 28         | 19    | 9  | -   | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
| GP-62-87 | -36.3/-36.8        | -            | SP             | -     | -          | -     | -  | -   | -    | -       | -                    | -          | -          | -        | -   | -        | MA                | -    |
|          | 42.8/-43.3         | CH           | CH             | 23    | -          | -     | -  | -   | -    | -       | 0.15                 | 0.25       | -          | -        | -   | -        | -                 | -    |
|          | -47.3/-47.8        | SM           | ML             | 25    | -          | -     | -  | -   | -    | -       | -                    | -          | -          | -        | -   | -        | -                 | -    |
| GP-63-87 | -45.3/-45.8        | CH           | CH             | 117   | 123        | 48    | 83 | -   | -    | -       | 0.2                  | 0.1        | -          | -        | -   | -        | MA/HY             | -    |

GULFPORT SHIP CHANNEL  
SUMMARY OF LAB. TEST RESULTS ON SOIL SAMPLES

| Hole No. | Dept |      | Moisture Content | Percent Passing Sieve Number |     |     |     | Hydrometer |        | Atterbergs |     | Soil Class. |
|----------|------|------|------------------|------------------------------|-----|-----|-----|------------|--------|------------|-----|-------------|
|          | From | To   |                  | 20                           | 40  | 60  | 100 | % Silt     | % Clay | LL         | PI  |             |
| SS-1     | 0.0  | 5.0  | 223              |                              |     |     | 100 | 62         | 37     | 148        | 115 | OH          |
|          | 5.0  | 10.0 | 177              |                              | 100 | 99  | 98  | 56.        | 40     | 216        | 166 | OH          |
|          | 10.0 | 11.5 | 25               | 100                          | 99  | 94  | 74  | 12         | 18     | 33         | 17  | SC          |
| SS-2     | 0.0  | 4.0  | 188              | 100                          | 99  | 97  | 94  | 56         | 37     | 200        | 151 | OH          |
|          | 4.0  | 7.8  | 212              | 100                          |     |     | 100 | 50         | 49     | 153        | 107 | OH          |
|          | 7.8  | 9.3  | 16               | 100                          | 91  | 59  | 32  | 7          | 15     | 29         |     | SC          |
|          | 9.3  | 10.8 | 22               | 100                          | 93  | 62  | 37  | 6          | 21     | 22         | 11  | SC          |
| SS-3     | 0.0  | 8.0  | 210              |                              |     | 100 | 99  | 52         | 47     | 222        | 175 | OH          |
|          | 8.0  | 12.0 | 267              |                              |     | 100 | 99  | 42         | 57     | 150        | 109 | OH          |
|          | 12.0 | 14.0 | 68               |                              | 100 | 95  | 85  | 43         | 36     | 77         | 58  | OH          |
|          | 14.0 | 15.1 | 83               |                              | 100 | 95  | 87  | 32         | 47     | 106        | 77  | CH          |
| SS-4     | 0.0  | 6.0  | 205              |                              |     |     |     | 44         | 56     | 190        | 136 | OH          |
|          | 6.0  | 15.0 | 220              |                              |     |     |     | 56         | 43     | 279        | 223 | OH          |
|          | 15.0 | 16.6 | 36               | 100                          | 99  | 95  | 80  | 34         | 12     | 25         | 6   | SM-SC       |
| SS-5     | 0.0  | 7.0  | 198              |                              |     |     | 100 | 42         | 57     | 202        | 150 | OH          |
|          | 7.0  | 15.2 | 216              |                              |     |     |     | 55         | 45     | 205        | 140 | OH          |
| SS-6     | 0.0  | 6.0  | 236              |                              |     |     |     | 66         | 34     | 337        | 283 | OH          |
|          | 6.0  | 13.7 | 207              |                              |     |     |     | 63         | 37     | 370        | 331 | OH          |
| SS-7     | 0.0  | 6.0  | 277              |                              |     |     |     | 52         | 48     | 279        | 233 | OH          |
|          | 6.0  | 13.7 | 237              |                              |     |     |     | 57         | 43     | 220        | 149 | OH          |
| SS-8     | 0.0  | 7.0  | 71               | 100                          | 98  | 89  | 80  | 34         | 30     | 136        | 92  | OH          |
|          | 7.0  | 12.0 | 189              |                              | 100 | 99  | 99  | 55         | 43     | 344        | 277 | OH          |
|          | 12.0 | 13.5 | 28               | 100                          | 98  | 90  | 79  | 31         | 31     | 57         | 36  | CH          |
| SS-9     | 0.0  | 8.0  | 208              |                              |     |     |     | 51         | 49     | 145        | 92  | OH          |
|          | 8.0  | 14.0 | 274              |                              |     |     |     | 50         | 50     | -          | -   | OH          |
|          | 14.0 | 16.0 | 92               |                              | 100 | 99  | 99  | 70         | 28     | 105        | 74  | CH          |
| SS-10    | 0.0  | 11.0 | 220              |                              |     |     |     | 48         | 52     | 147        | 107 | OH          |
|          | 11.0 | 13.5 | 79               |                              |     |     | 100 | 69         | 29     | 71         | 37  | CH          |
| SS-11    | 0.0  | 5.0  | 201              |                              |     |     |     | 46         | 53     | 193        | 147 | OH          |
|          | 5.0  | 10.5 | 203              |                              |     | 100 | 99  | 40         | 50     | 140        | 86  | OH          |
|          | 10.5 | 12.0 | 25               | 100                          | 99  | 96  | 80  | 9          | 5      | -          | -   | SM          |
| SS-12    | 0.0  | 7.2  | 161              |                              | 100 | 99  | 98  | 51         | 43     | 178        | 139 | OH          |
|          | 7.2  | 8.7  | 23               |                              | 100 | 92  | 65  | 11         | 4      | -          | -   | SM          |

GULFPORT SHIP CHANNEL  
SUMMARY OF LAB. TEST RESULTS ON SOIL SAMPLES

| Hole No. | Dept |      | Moisture Content | 10  | 20  | Percent Passing Sieve Number |     |     | Hydrometer |        | Atterbergs |     | Soil Class. |
|----------|------|------|------------------|-----|-----|------------------------------|-----|-----|------------|--------|------------|-----|-------------|
|          | From | To   |                  |     |     | 40                           | 60  | 100 | % Silt     | % Clay | LL         | PI  |             |
| SS-13    | 0.0  | 6.5  | 200              |     |     |                              | 100 | 99  | 56         | 40     | 136        | 90  | OH          |
|          | 6.5  | 8.0  | 31               |     | 100 | 96                           | 90  | 76  | 13         | 8      | -          | -   | SC          |
| SS-14    | 0.0  | 9.5  | 183              |     |     |                              |     | 100 | 54         | 45     | 139        | 96  | OH          |
|          | 9.5  | 11.0 | 22               |     | 100 | 98                           | 90  | 72  | 22         | 17     | 27         | 13  | SC          |
| SS-15    | 0.0  | 7.5  | 174              |     |     |                              | 100 | 97  | 53         | 39     | 130        | 98  | OH          |
|          | 7.5  | 9.0  | 22               |     | 100 | 98                           | 97  | 74  | 21         | 13     | 24         | 8   | SC          |
|          | 9.0  | 10.5 | 20               |     |     | 100                          | 97  | 69  | 17         | 7      | -          | -   | SC          |
| SS-16    | 0.0  | 4.9  | 206              |     |     |                              |     | 100 | 55         | 44     | 130        | 95  | OH          |
|          | 4.9  | 6.4  | 22               |     |     | 100                          | 99  | 93  | 42         | 18     | 30         | 13  | CL          |
| SS-17    | 0.0  | 6.5  | 143              |     | 99  | 99                           | 98  | 91  | 34         | 37     | 73         | 53  | CH          |
|          | 6.5  | 8.0  | 38               | 100 |     | 100                          | 97  | 78  | 19         | 12     | -          | -   | SC          |
| SS-18    | 0.0  | 5.0  | 206              |     |     |                              | 100 | 98  | 62         | 36     | 139        | 89  | OH          |
|          | 5.0  | 6.5  | 26               |     | 100 | 99                           | 85  | 33  | 7          | 5      | -          | -   | SM          |
| SS-19    | 0.0  | 3.8  | 194              |     |     |                              |     | 100 | 59         | 40     | 227        | 188 | OH          |
|          | 3.8  | 5.3  | 28               |     | 100 | 99                           | 92  | 71  | 29         | 10     | 27         | 12  | SC          |
| SS-20    | 0.0  | 4.3  | 175              |     |     |                              | 100 | 96  | 45         | 43     | 129        | 74  | OH          |
|          | 4.3  | 5.8  | 39               |     |     | 100                          | 96  | 81  | 39         | 13     | 41         | 22  | CL          |
|          | 5.8  | 7.3  | 46               | 100 | 99  | 99                           | 96  | 85  | 39         | 22     | 49         | 30  | CL          |
| SS-21    | 0.0  | 6.5  | 222              |     |     |                              | 100 | 99  | 53         | 44     | 196        | 149 | OH          |
|          | 6.5  | 8.0  | 214              |     |     |                              | 100 | 99  | 44         | 51     | 163        | 110 | OH          |
| 1        | 0.0  | 21.5 | 92               |     |     | 100                          | 99  | 95  | 37         | 55     | 101        | 66  | CH          |
|          | 21.5 | 22.5 | 92               |     |     | 100                          | 98  | 94  | 32         | 59     | 72         | 36  | MH          |
| 2        | 0.0  | 25.3 | 60               |     |     | 100                          | 99  | 98  | 37         | 56     | 110        | 79  | CH          |
| 3        | 0.0  | 16.5 | 47               |     | 100 | 98                           | 91  | 67  | 14         | 25     | 51         | 30  | SC-H        |
| 4        | 0.0  | 17.5 | 142              |     |     |                              |     | 100 | 37         | 62     | -          | -   | -           |
| 5        | 0.0  | 15.5 | 39               |     | 100 | 97                           | 91  | 74  | 21         | 24     | 59         | 41  | SC-H        |
| 6        | 0.0  | 2.5  | 42               | 100 | 98  | 97                           | 92  | 66  | 14         | 6      | -          | -   | SM          |

GULFPORT SHIP CHANNEL  
SUMMARY OF LAB. TEST RESULTS ON SOIL SAMPLES

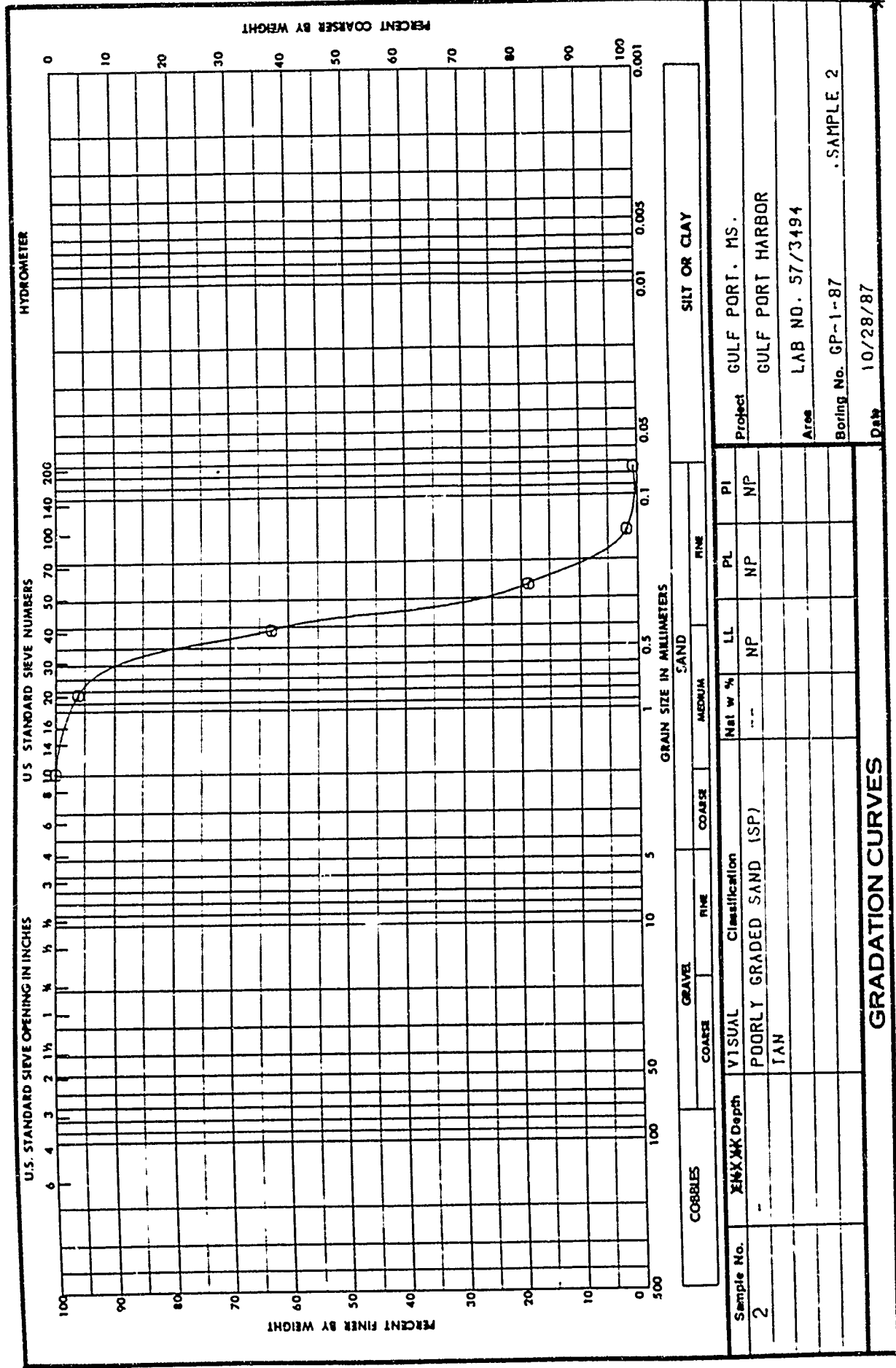
| Hole No. | Depth |      | Moisture Content | Percent Passing Sieve Number |     |     | Hydrometer |     | Atterbergs |    | Soil Class. |
|----------|-------|------|------------------|------------------------------|-----|-----|------------|-----|------------|----|-------------|
|          | From  | To   |                  | 20                           | 40  | 60  | 100        | 200 | LL         | PI |             |
| P-1      | 0.0   | 12.5 | 71               | 100                          | 98  | 89  | 63         | 46  | 47         | 27 | SC          |
|          | 12.5  | 22.6 | 20               | 100                          | 94  | 80  | 55         | 16  | -          | -  | SM          |
|          | 22.6  | 24.6 | 20               | 100                          | 93  | 78  | 55         | 13  | 19         | 2  | SM          |
| P-2      | 0.0   | 17.0 | 22               | 100                          | 94  | 80  | 50         | 25  | 23         | 5  | SM-SC       |
| P-3      | 0.0   | 19.4 | 23               | 100                          | 99  | 95  | 77         | 36  | 17         | 3  | SM          |
| P-4      | 0.0   | 25.5 | 38               | 100                          | 99  | 97  | 89         | 72  | 57         | 36 | CH          |
|          | 25.5  | 32.0 | 24               | 100                          | 100 | 97  | 87         | 40  | 34         | 19 | SC          |
|          | 32.0  | 41.0 | 28               | 89                           | 84  | 63  | 31         | 14  | -          | -  | SM          |
| P-5      | 0.0   | 15.1 | 111              | 100                          | 98  | 95  | 86         | 76  | 54         | 36 | CH          |
| P-6      | 0.0   | 14.1 | 39               | 100                          | 96  | 87  | 60         | 32  | 27         | 9  | SC          |
| P-7      | 0.0   | 20.8 | 94               | 100                          | 99  | 100 | 99         | 97  | 106        | 67 | CH          |
|          | 20.8  | 27.0 | 61               | 100                          | 99  | 97  | 90         | 78  | 93         | 78 | CH          |
| P-8      | 0.0   | 20.4 | 93               | 100                          | 98  | 93  | 83         | 96  | 119        | 80 | CH          |
|          | 20.4  | 27.2 | 52               | 100                          | 98  | 93  | 83         | 77  | 44         | 33 | CL          |
| P-9      | 0.0   | 14.3 | 30               | 100                          | 97  | 85  | 48         | 23  | 32         | 17 | SC          |
| P-10     | 0.0   | 29.0 | 63               | 100                          | 99  | 97  | 91         | 78  | 95         | 78 | CH          |
| 1-A      | 0.0   | 25.0 | 56               | 100                          | 96  | 87  | 69         | 56  | 74         | 58 | CH          |

C-159

Note: Most or all of the OH classifications in this summary would actually classify as CH when plotted on a plasticity chart, and records do not show that loss-on-ignition tests were performed. The classifier apparently observed a large amount of organic material in the samples, visually making the distinction between OH and CH classifications.

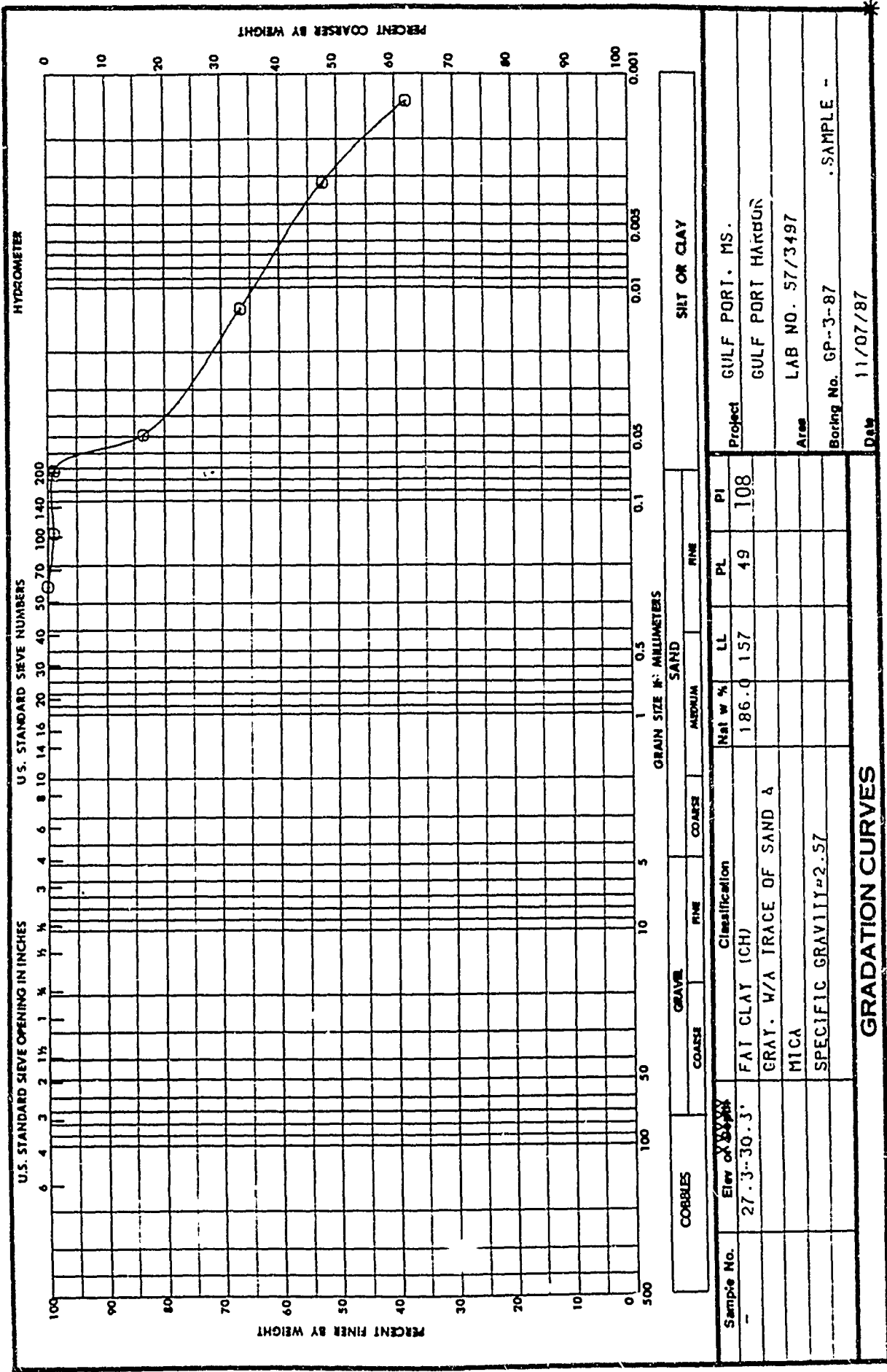
W.O. No 5327  
Req. No. 42-87-F&M

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060



W.O. No. 5327  
 Req. No. 42-87-FAM

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

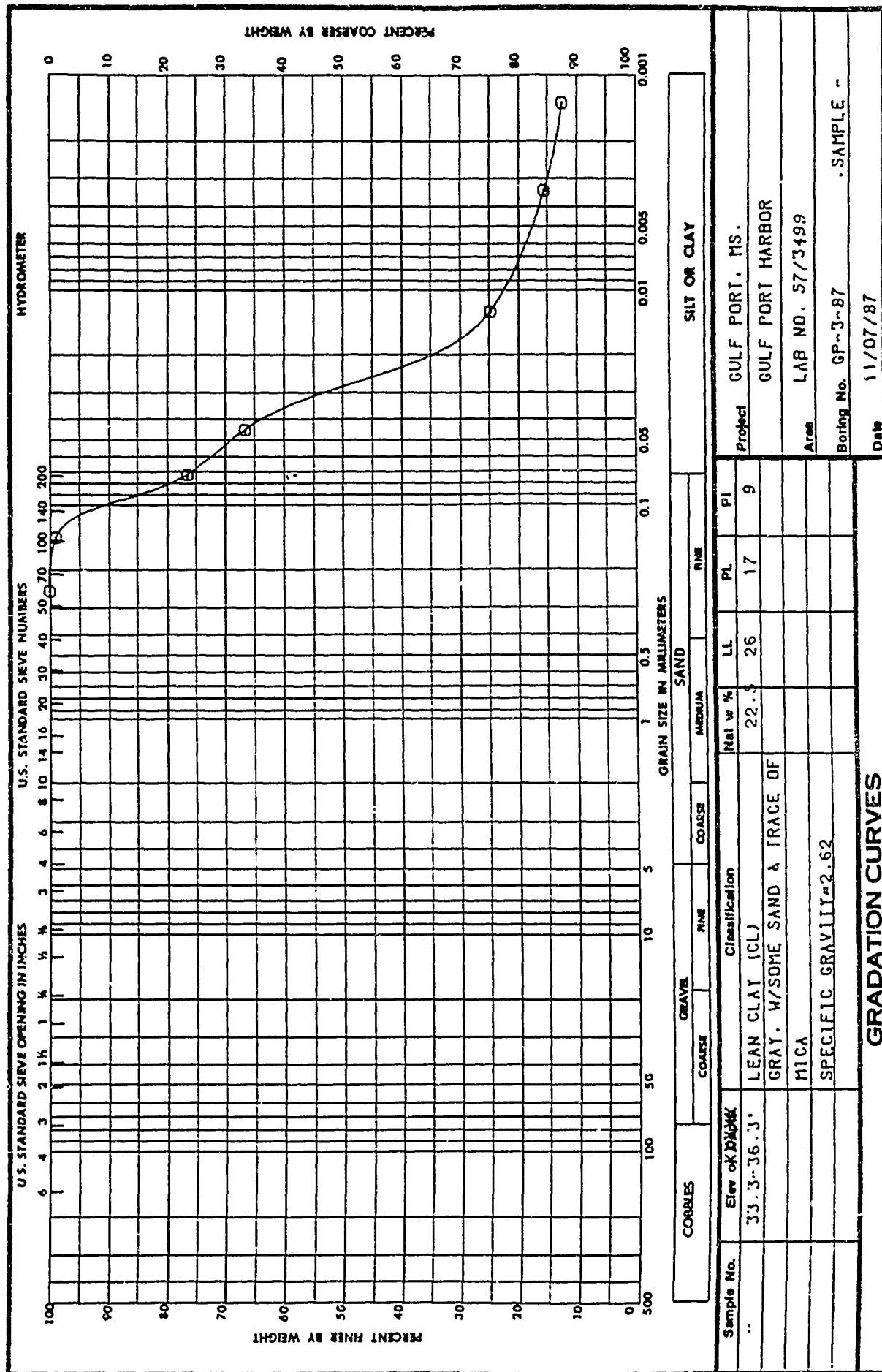


GRADATION CURVES

ENG FORM 1 MAY 63 2087

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

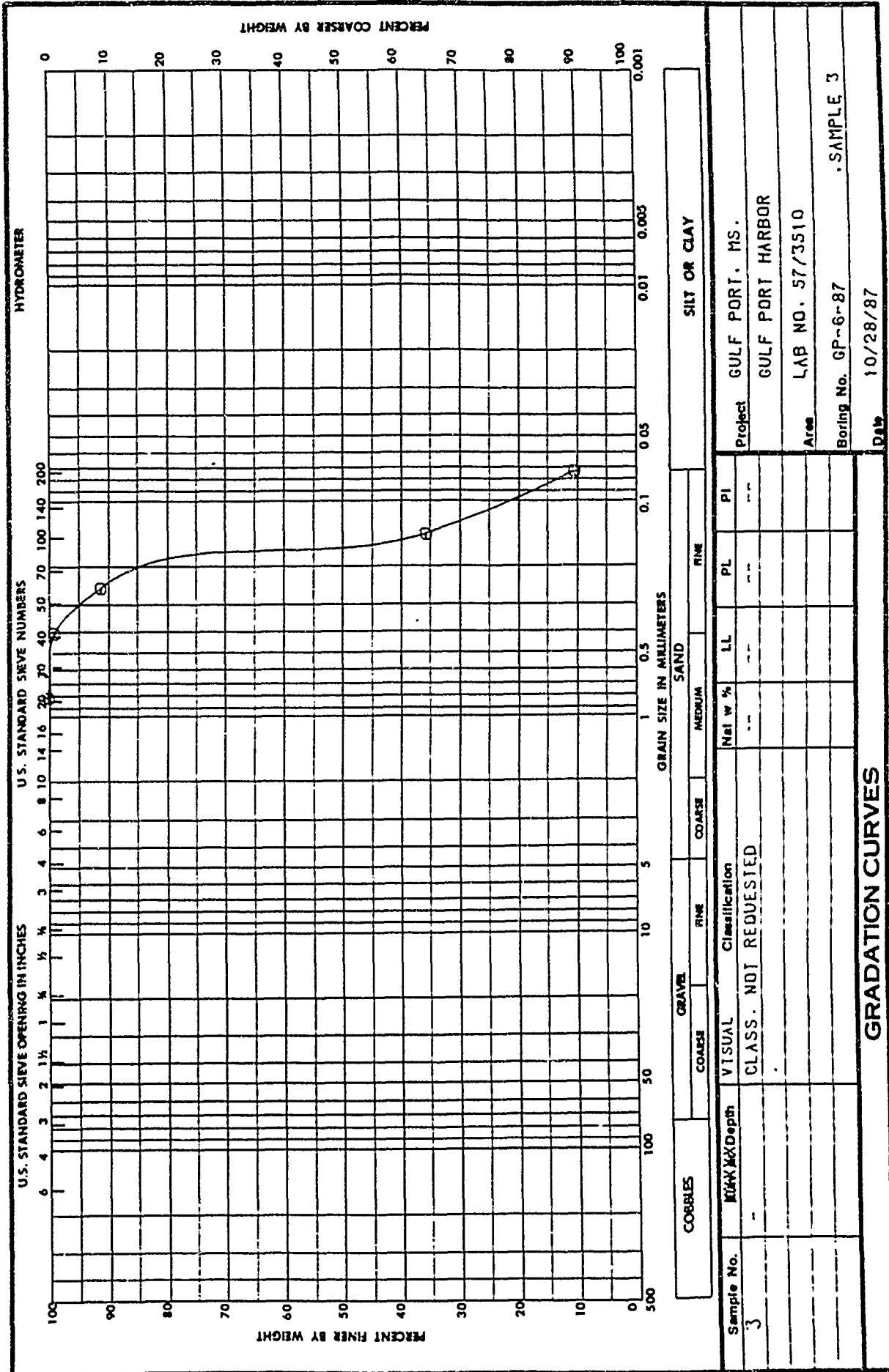
W.O. No. 5327  
Req. No. 42-87-F&M



ENG FORM 1AY 63 2087

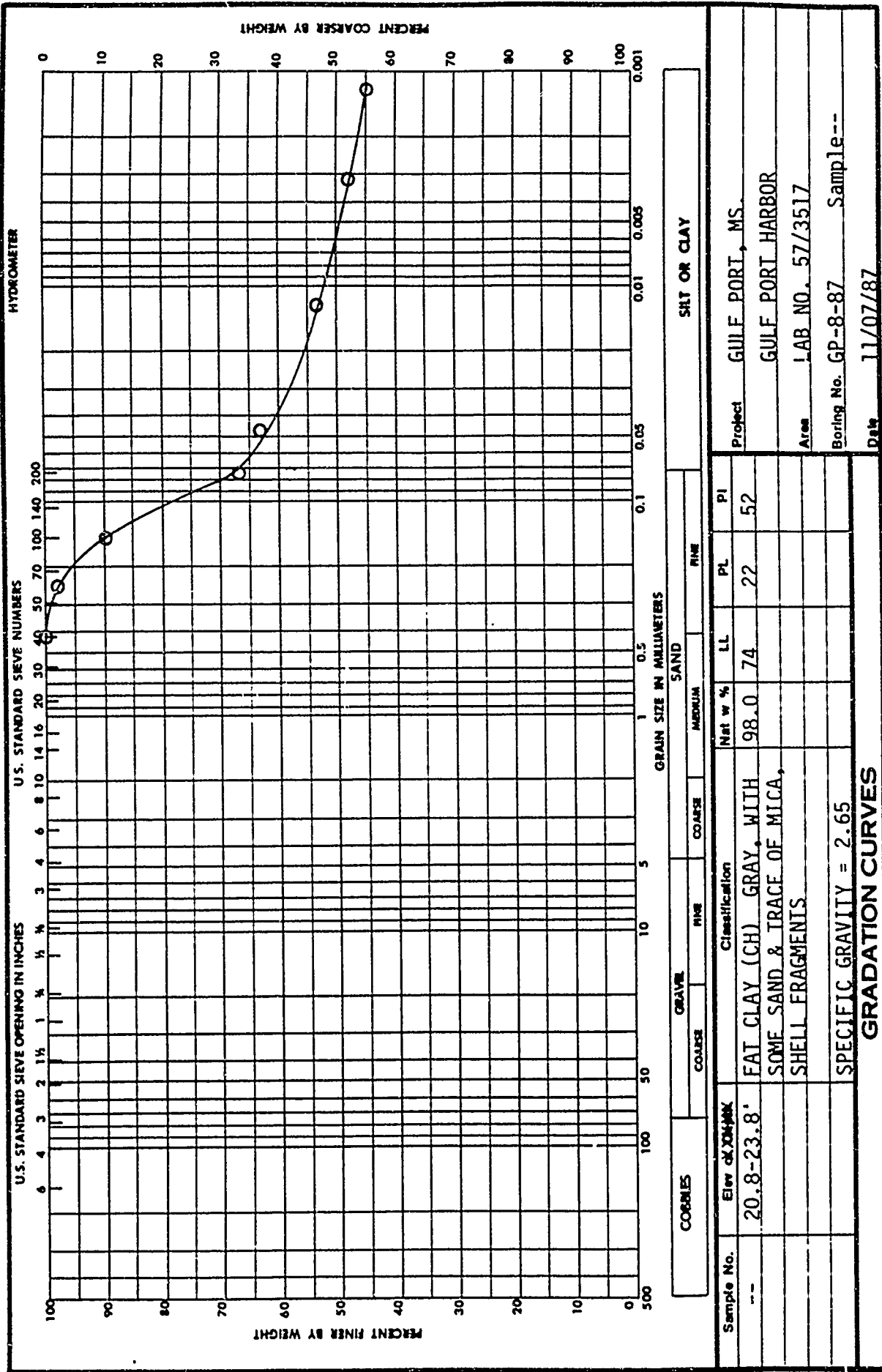
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA 30060

W.O. No. 5327  
Req. No. 42-87-F&M



W.O. No. 5327  
 Req. No. 42-87-F&M

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

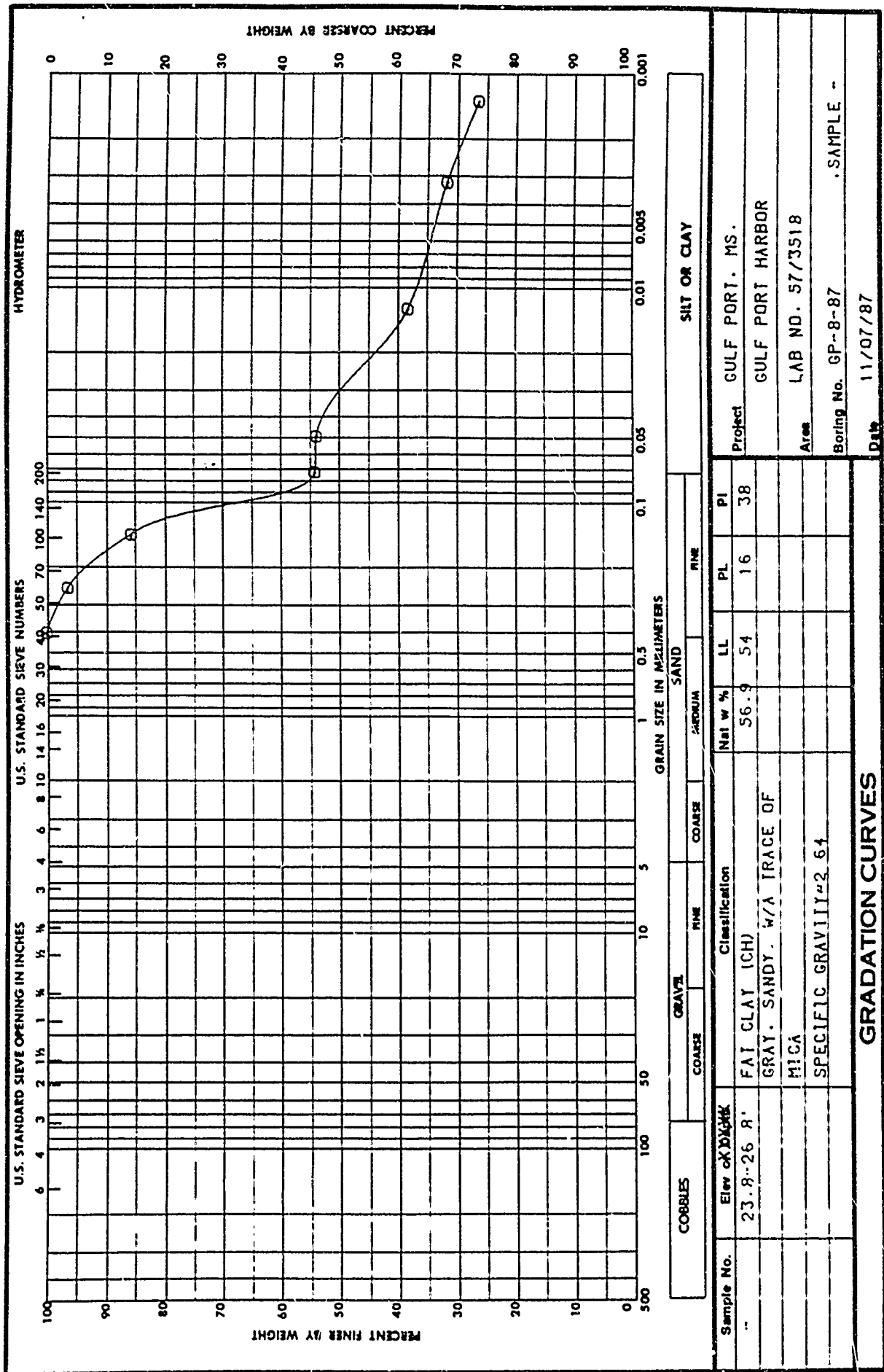


ENG FORM 2087  
 MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

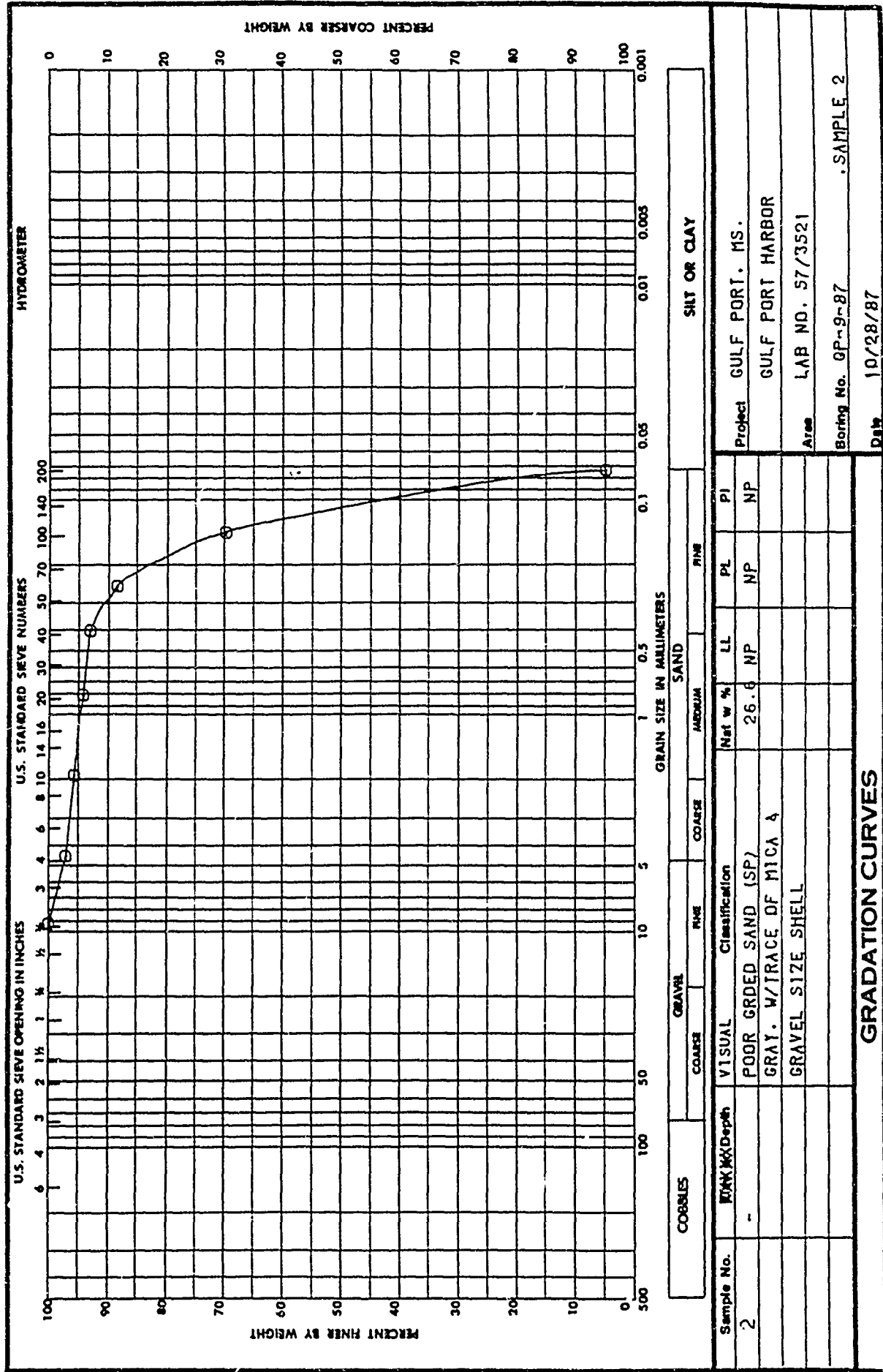
Req. No. 42-87-F&M



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

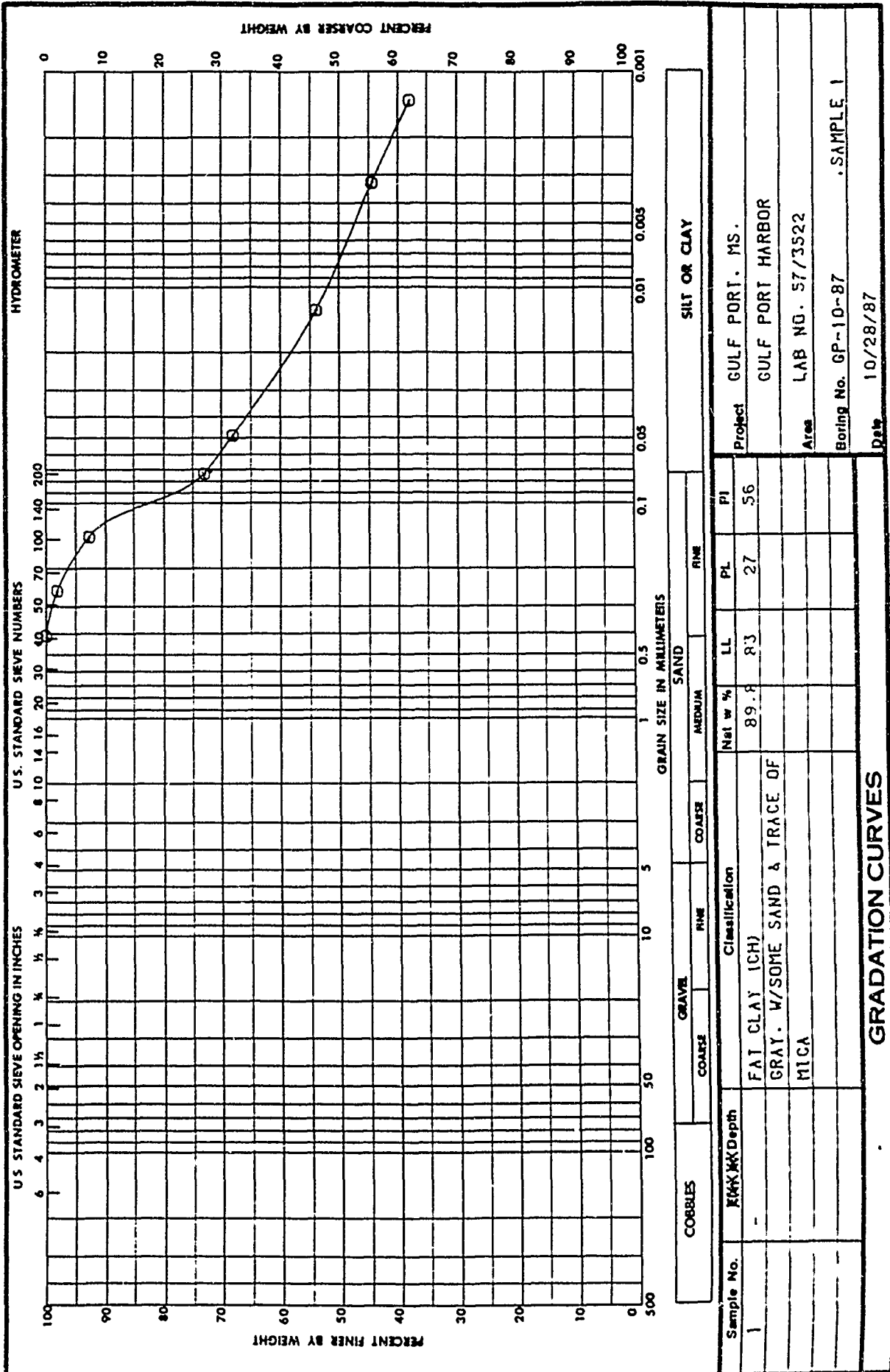
Req. No. 42-87-FAM



ENG FORM 2087  
MAY 63

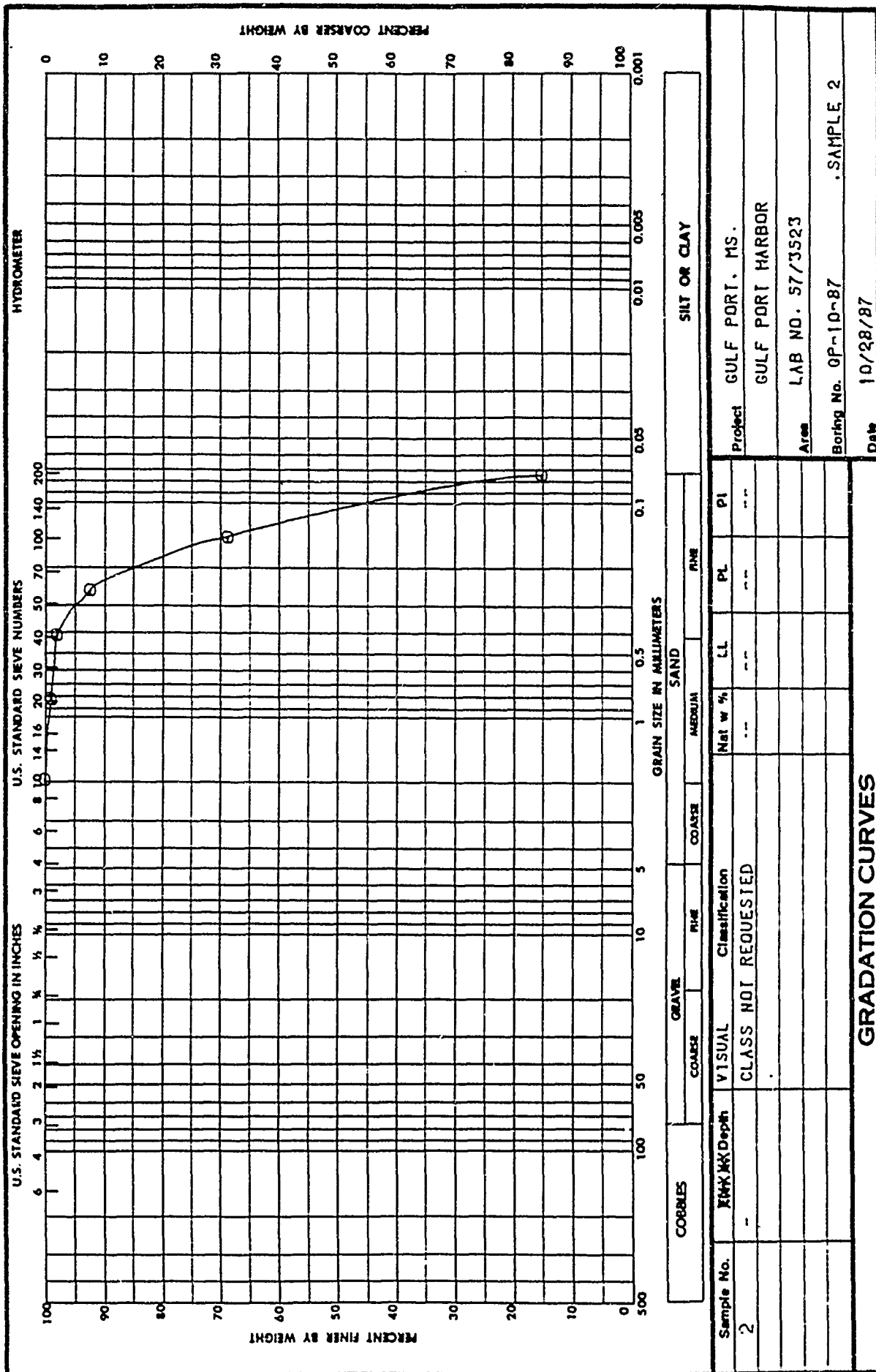
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA 30060

W.O. No. 5327  
 Req. No. 42-87-FAM



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327  
Req. No. 42-87-FAM

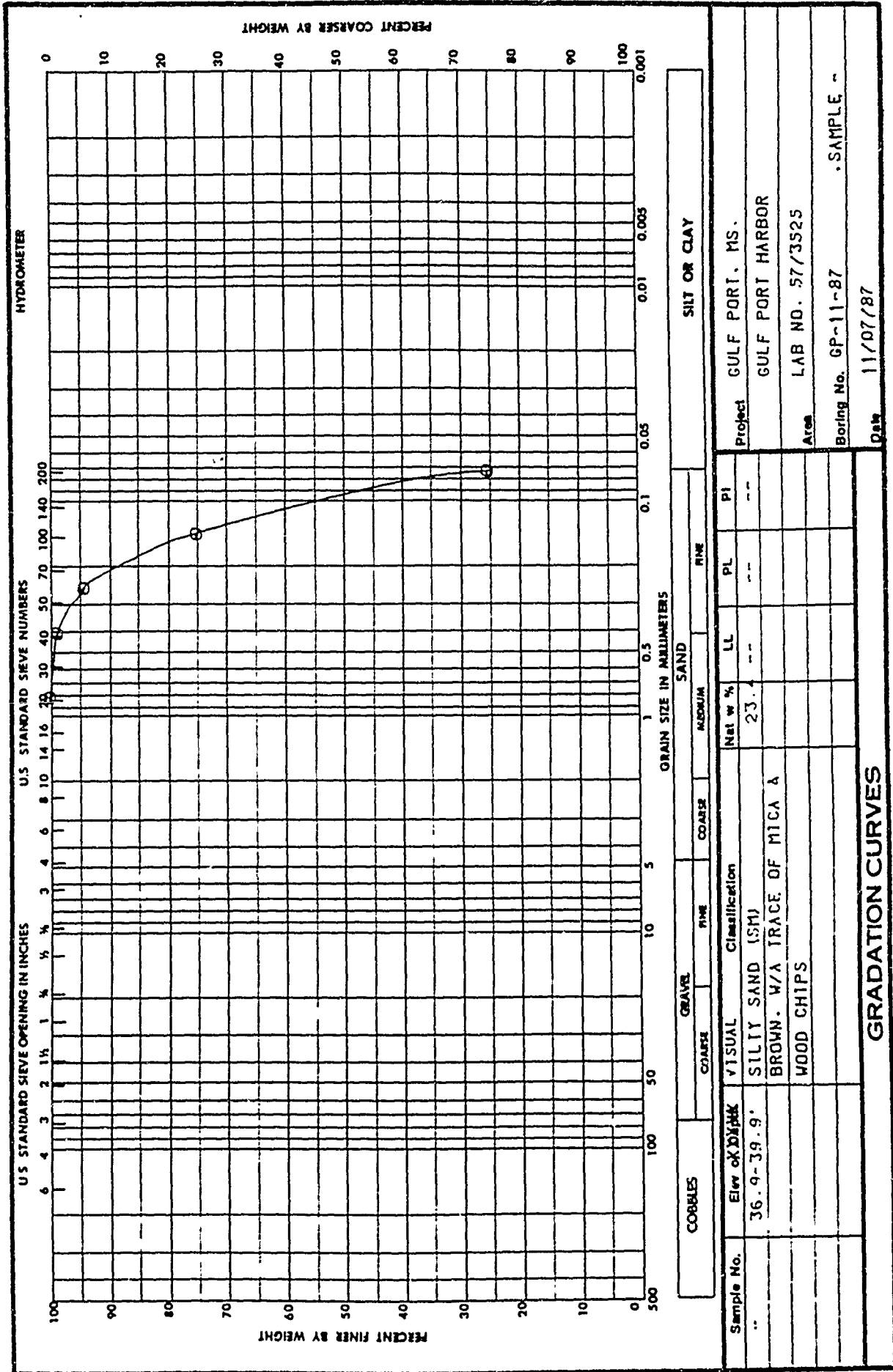


ENG FORM 2087  
1 MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

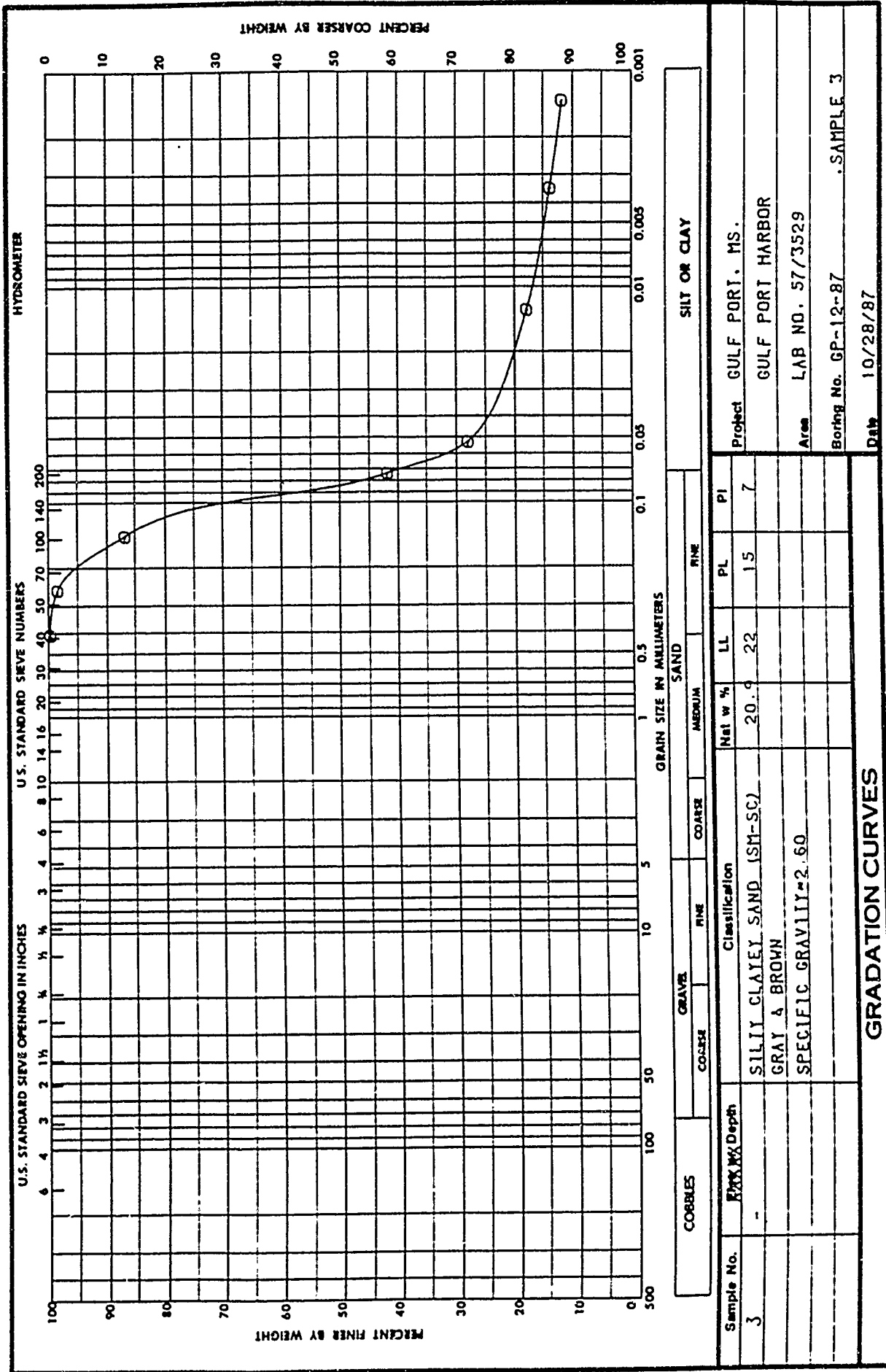
W.O. No. 5327

Req. No. 42-87-F&M



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327  
Req. No. 42-87-F&M

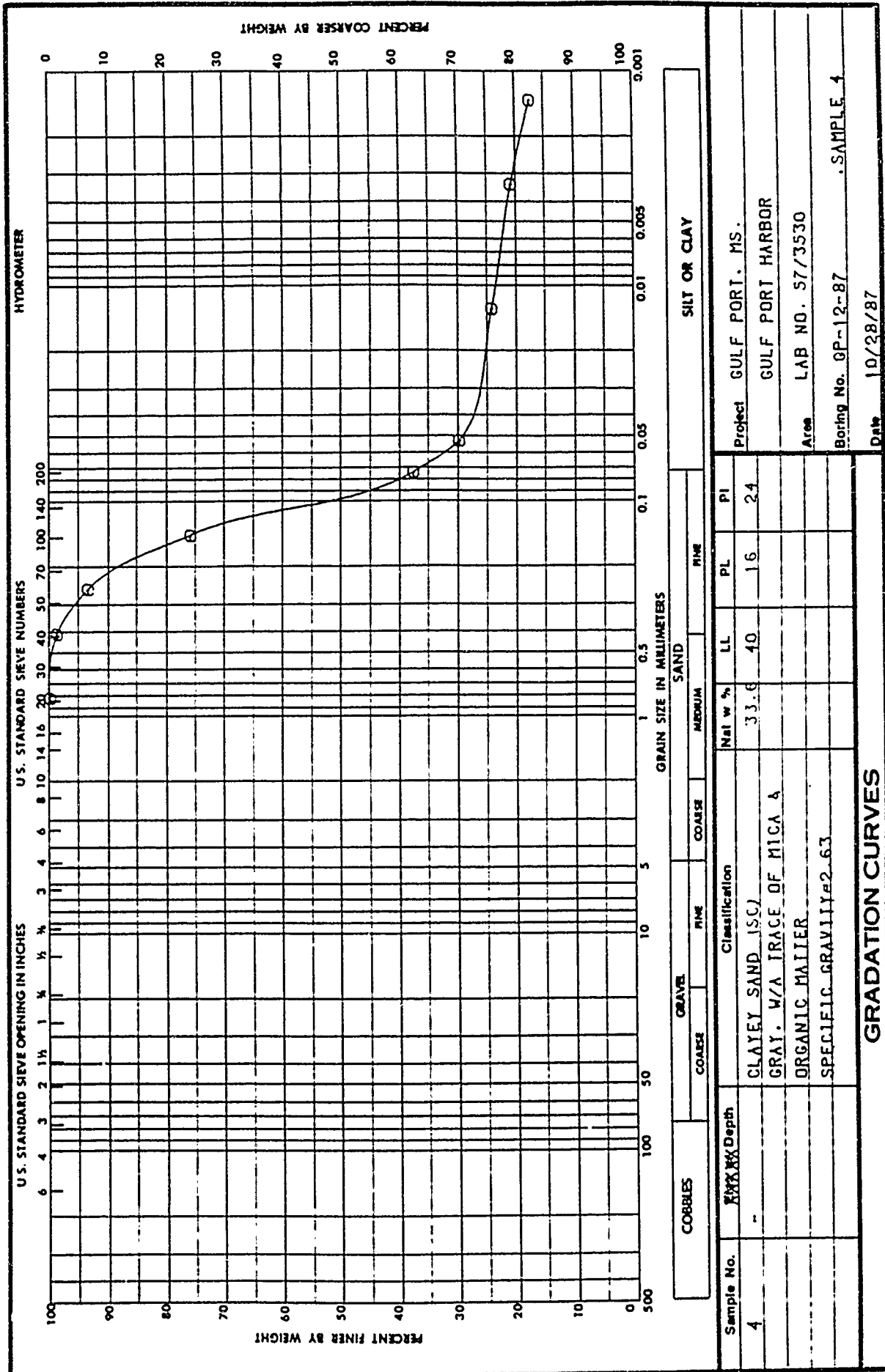


ENG FORM 2087  
11/83

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

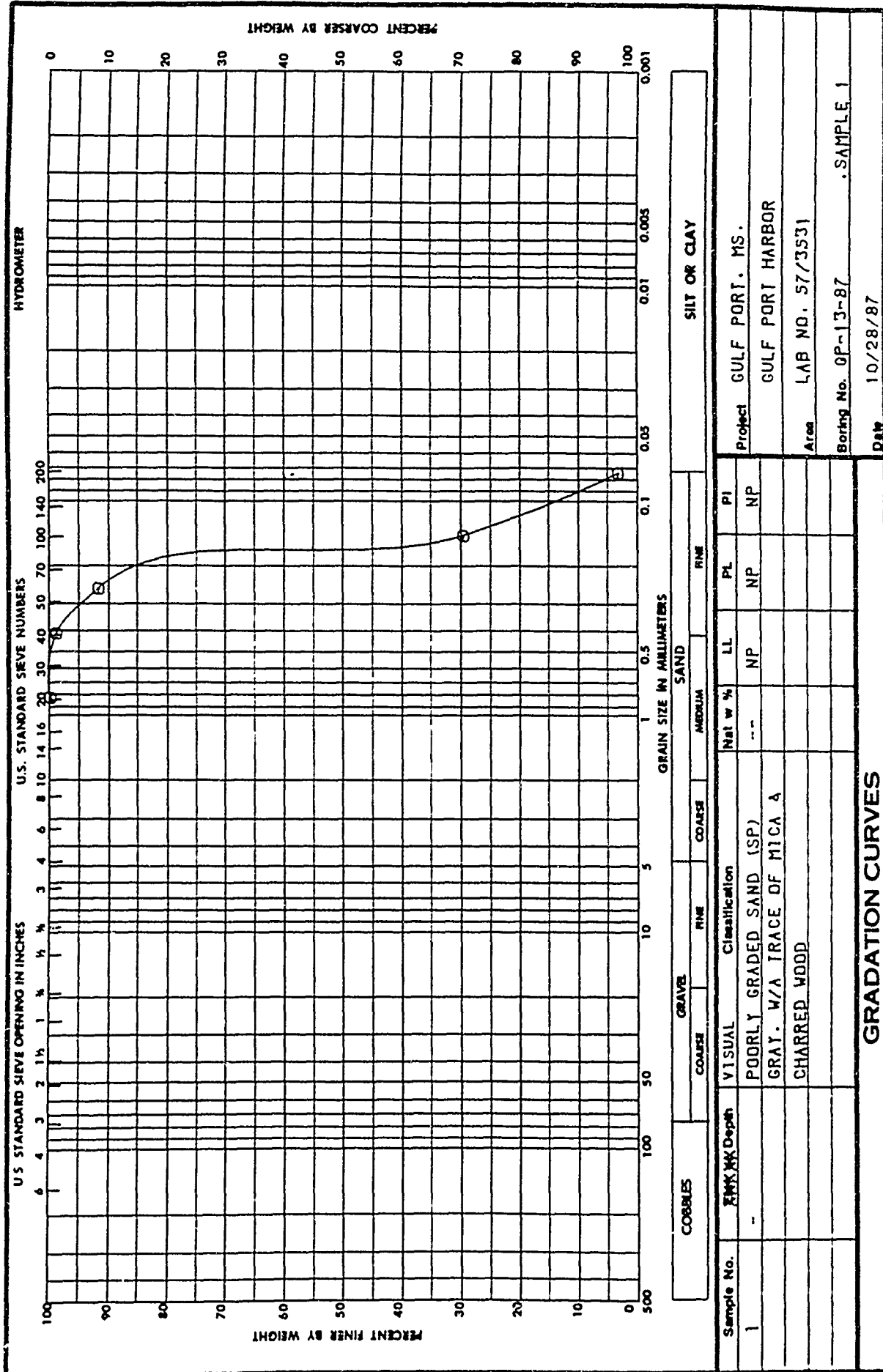
Req. No. 42-87-F&M



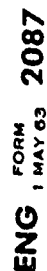
ENG FORM 2087  
 1 MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327  
Req. No. 42-87-F&M



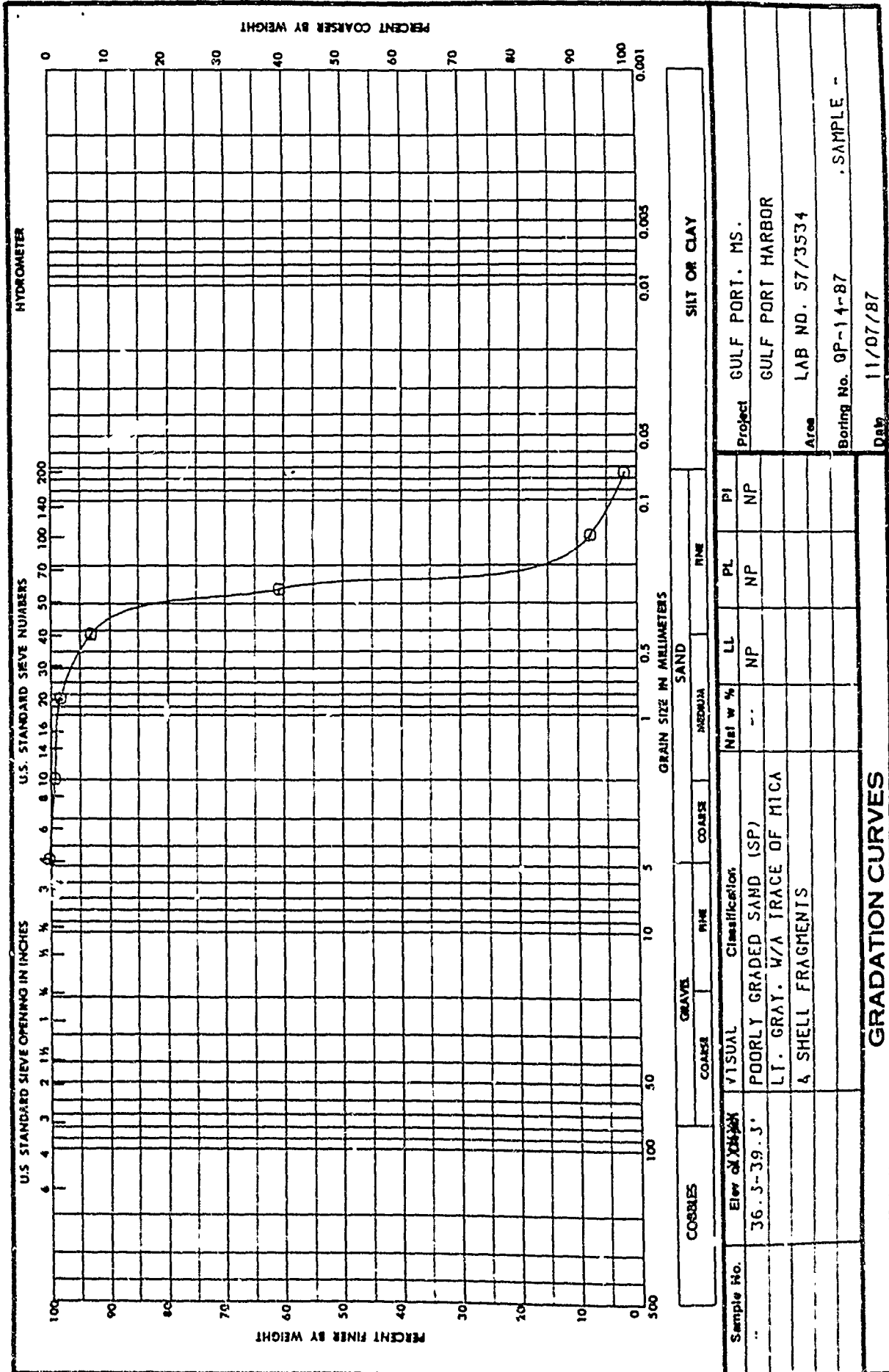
Req. No. 42-87-F&M



W.O. No. 5327

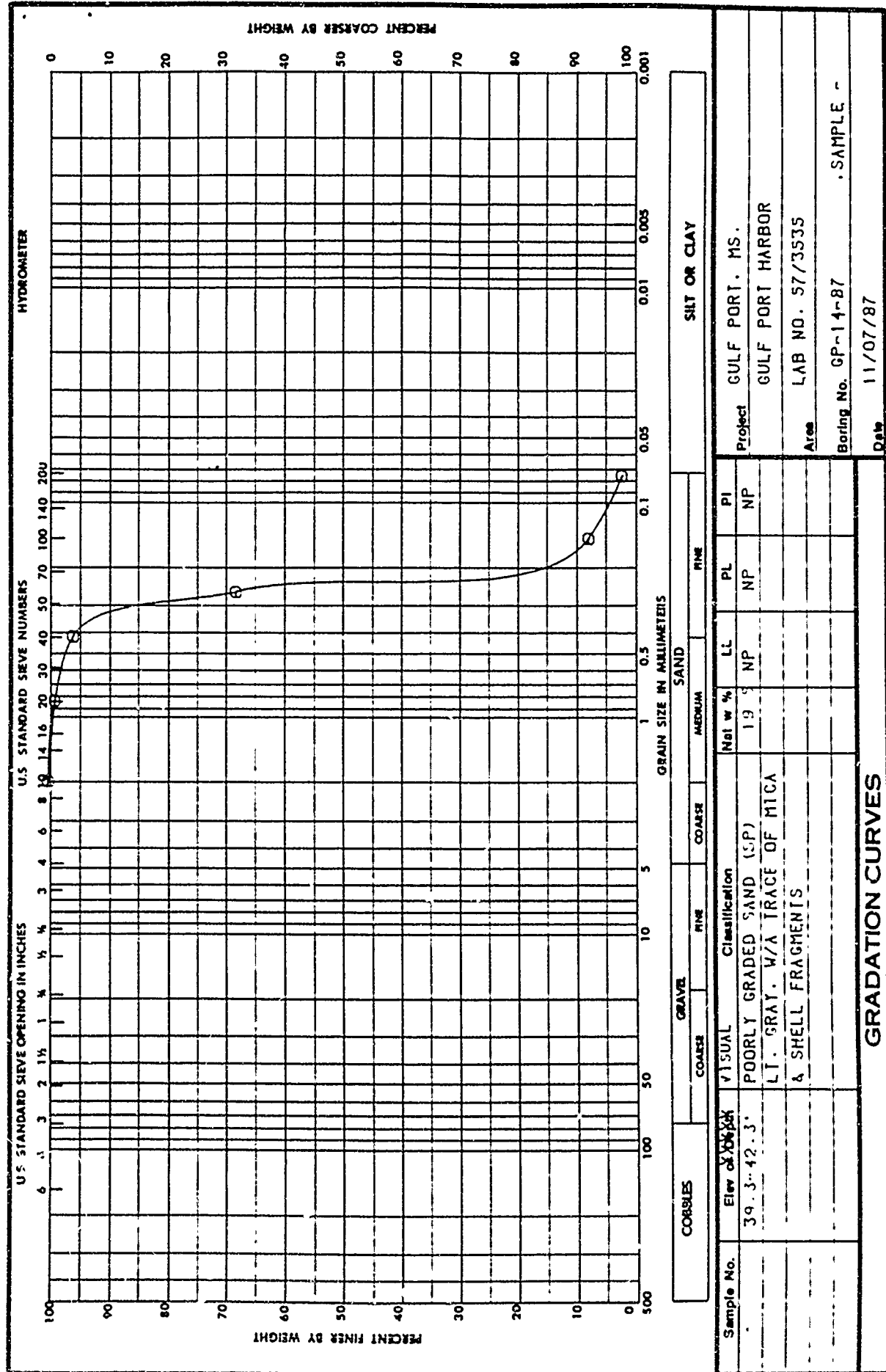
Req. No. 42-87-F&M

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

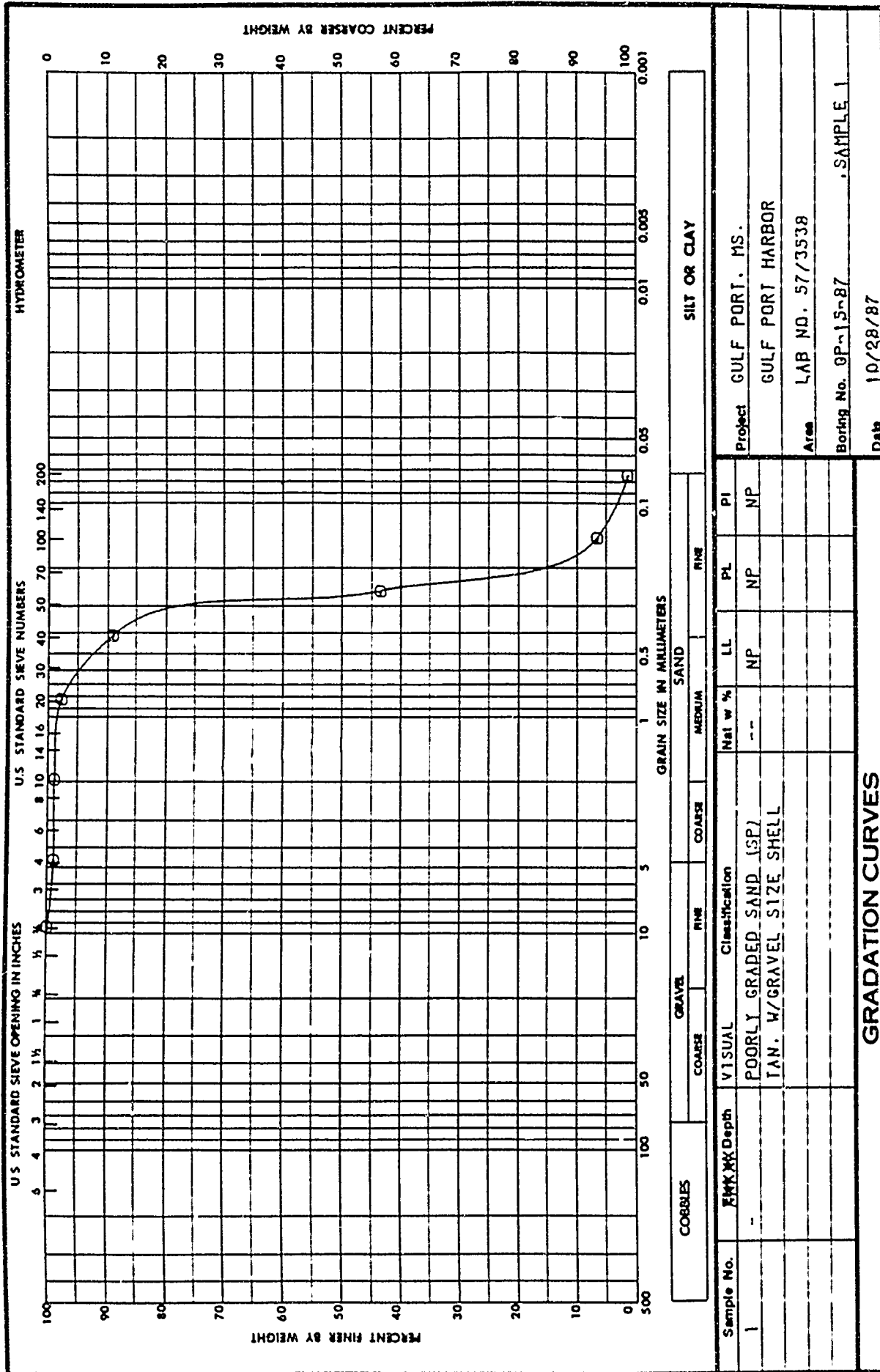


DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No 5327  
Req. No. 42-87-F&M

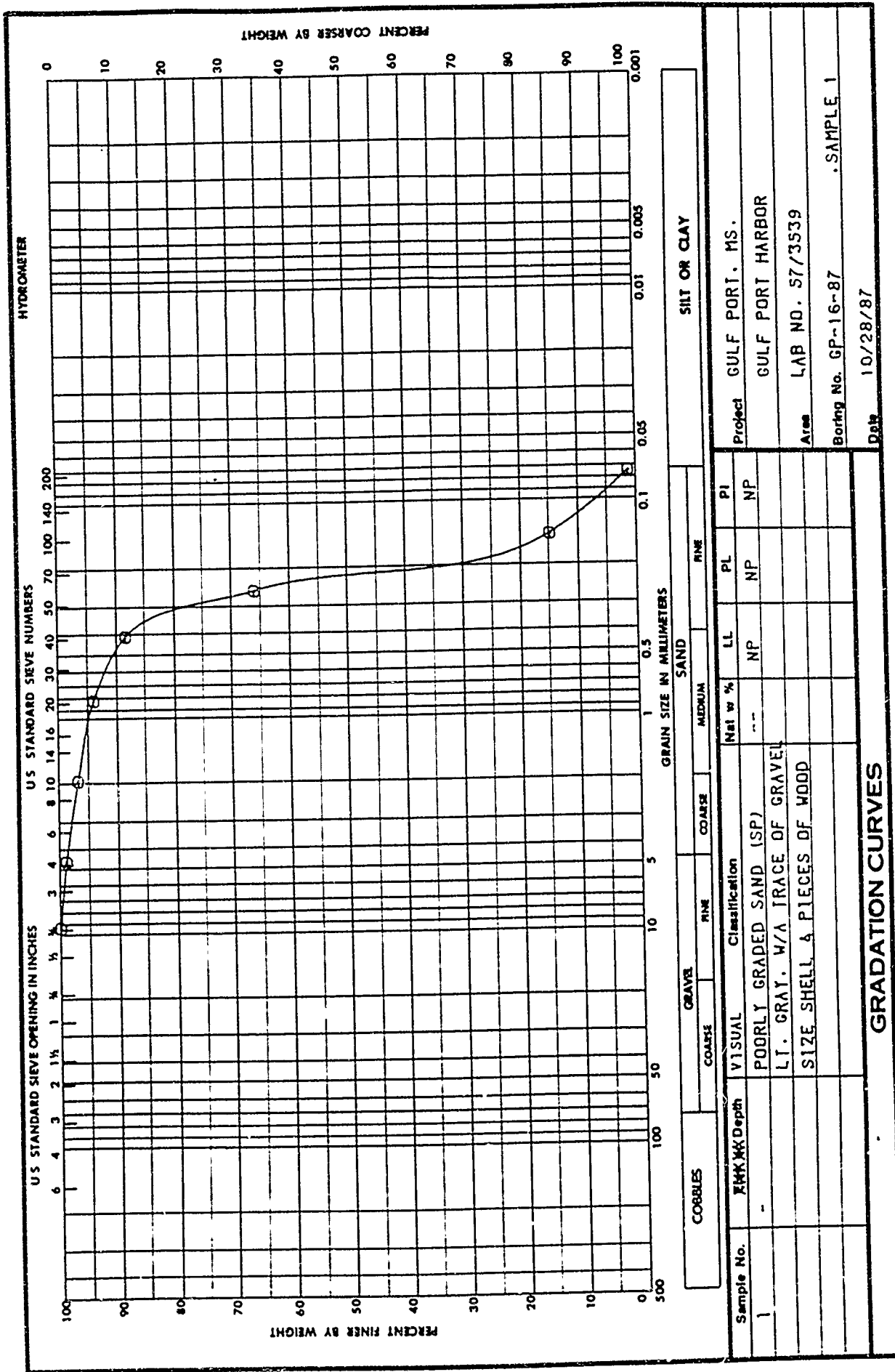


ENG FORM 2087  
1 MAY 63



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327  
Req. No. 42-87-F&M

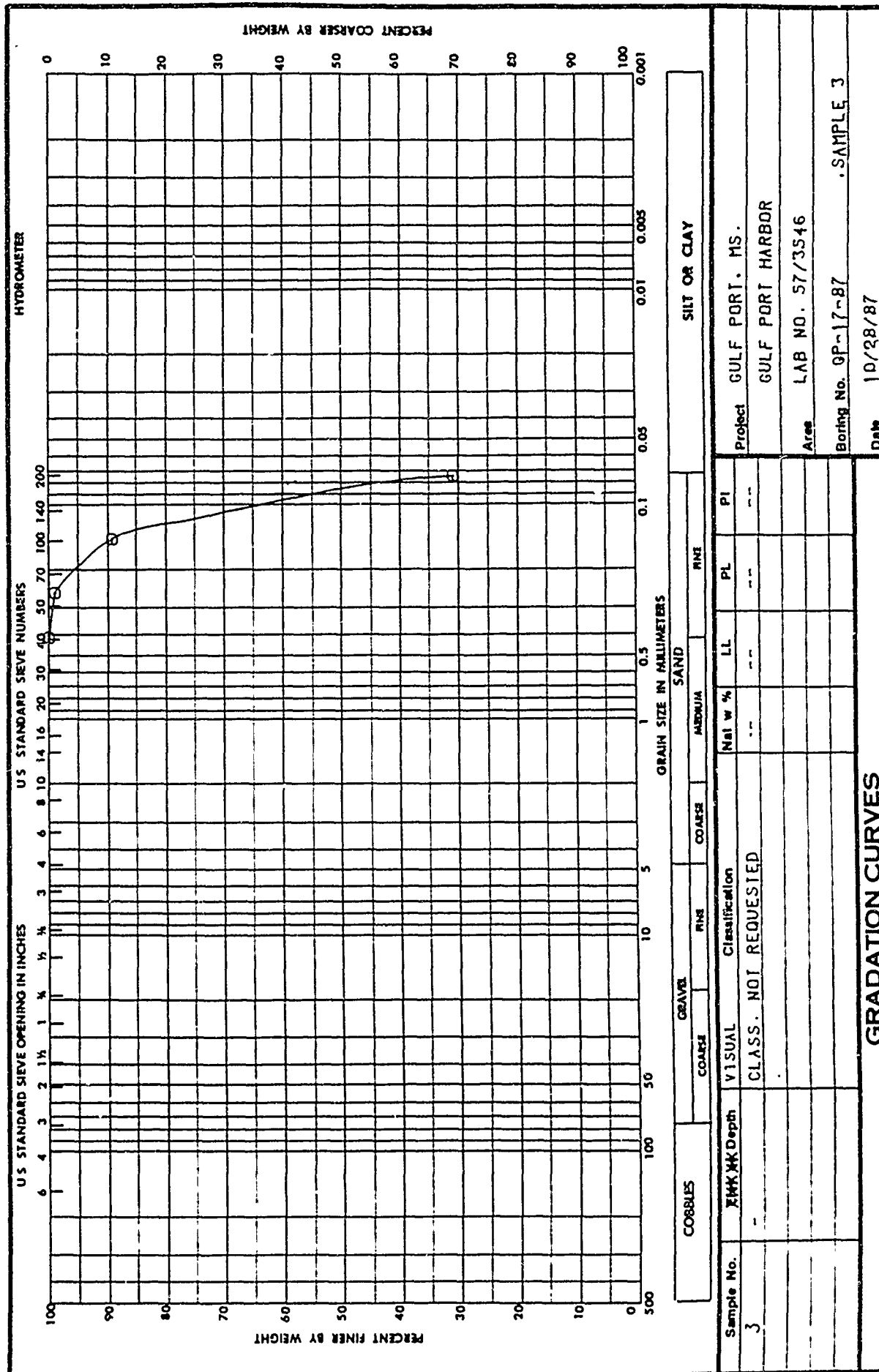


ENG FORM 2087  
1 MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

WO No. 5327

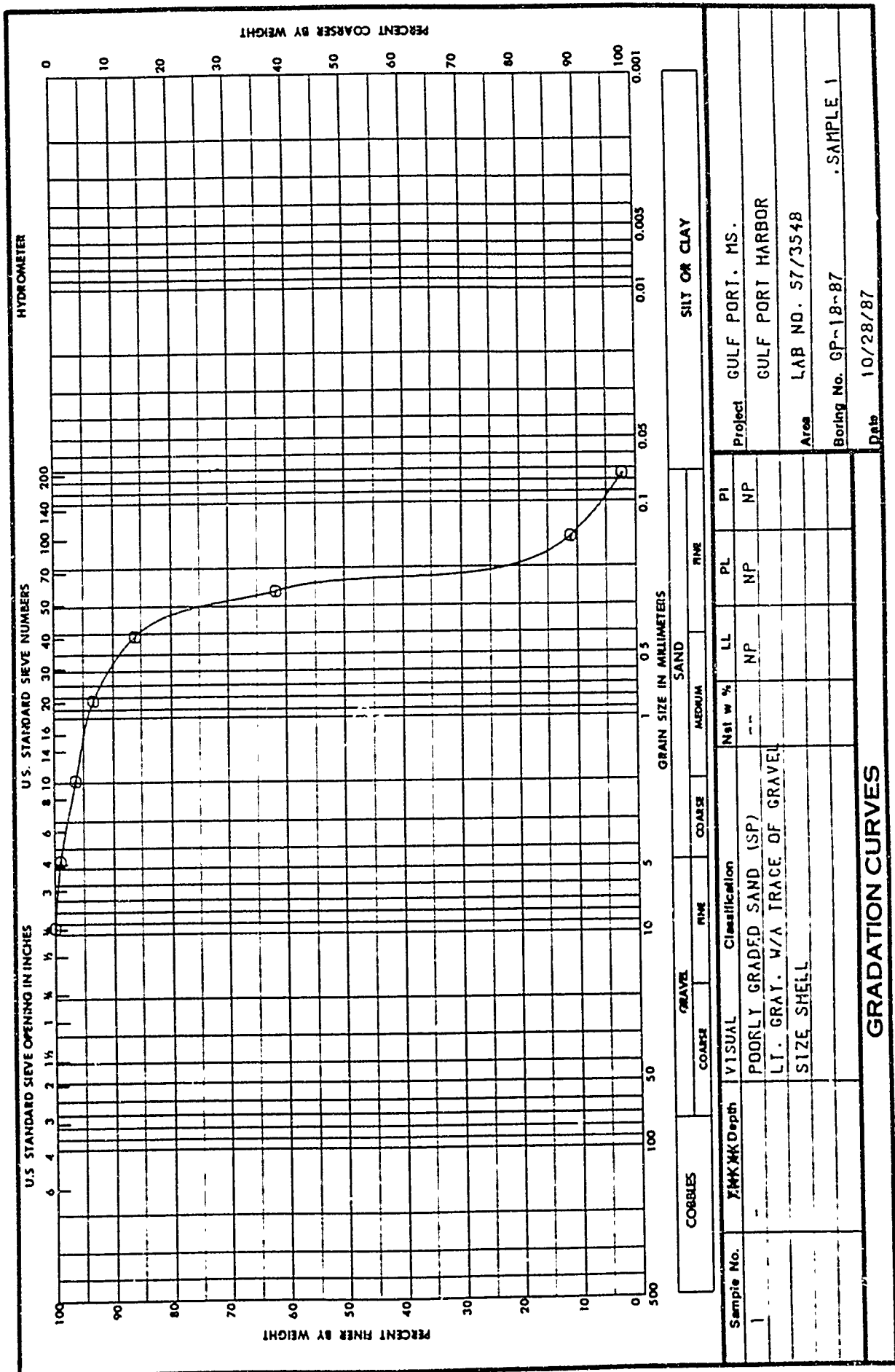
Req. No. 42-87-F&M



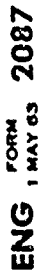
ENC FORM 2087  
MAY 63

W.O. No. 5327  
 Req. No. 42-87-F&M

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

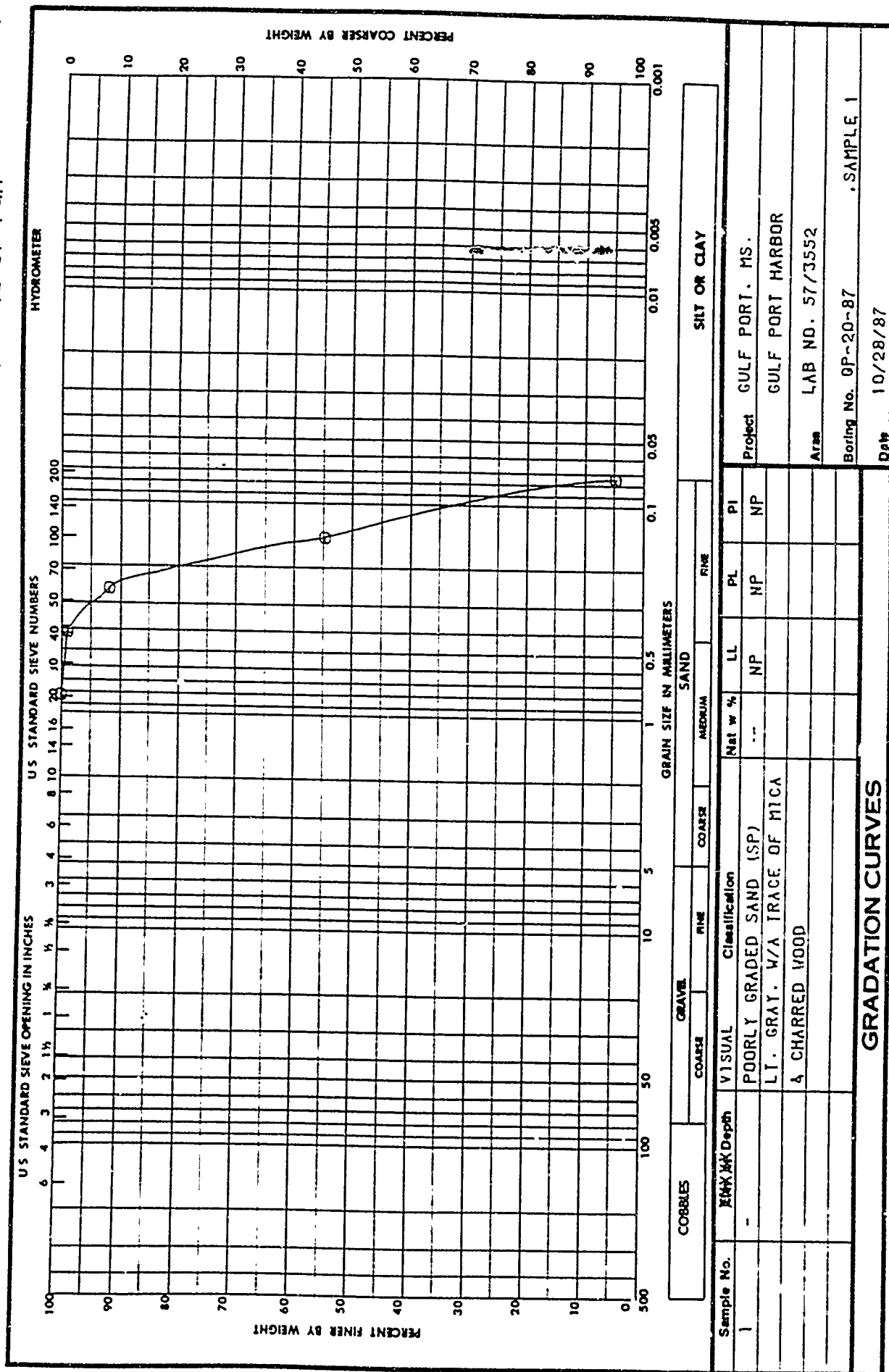


W.O. No. 5327  
Req. No. 42-87-F&M



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

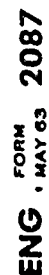
WO No. 5327  
Req. No. 42-87-F&M



GRADATION CURVES

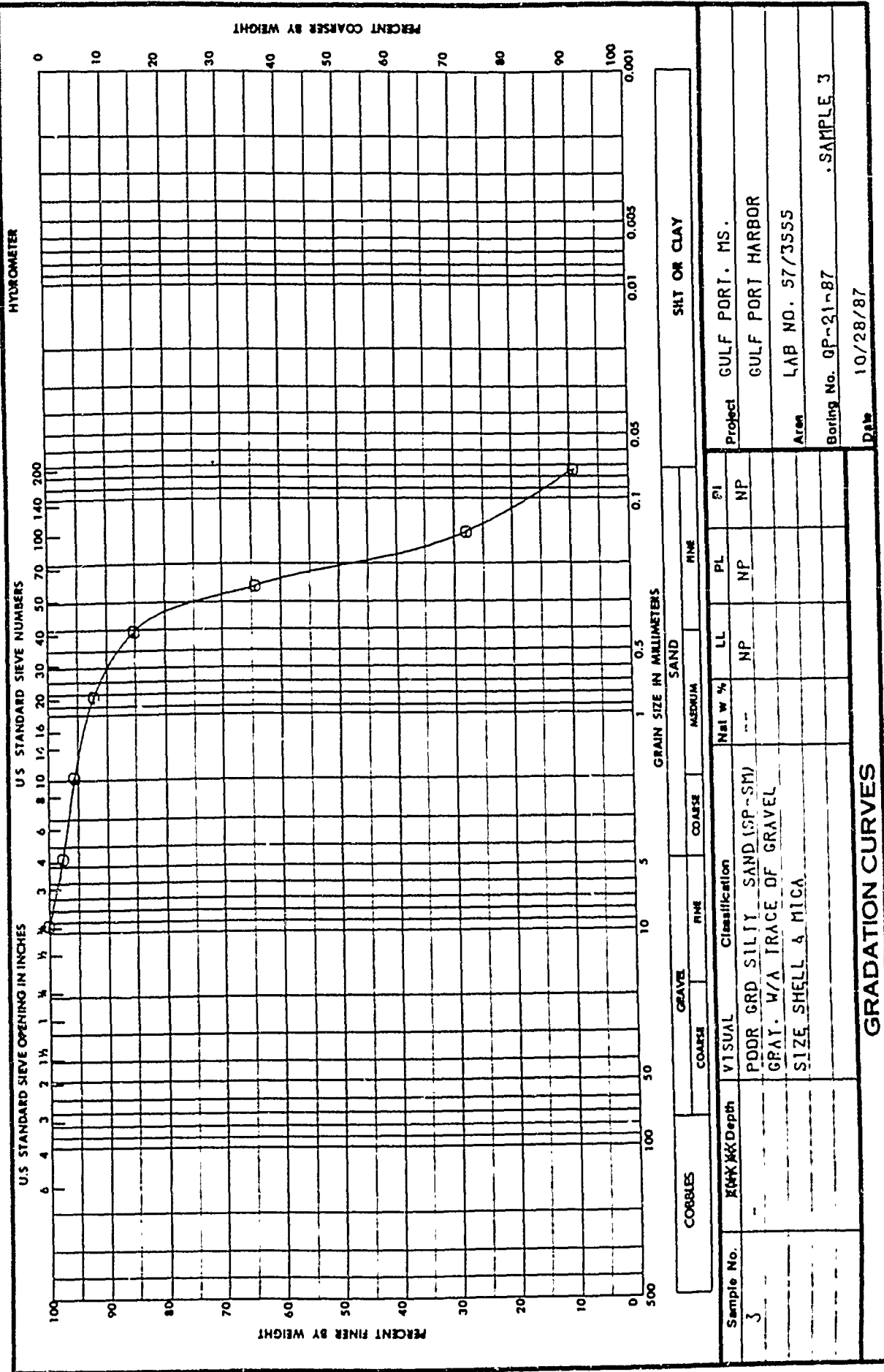
ENG FORM 2087  
1 MAY 63

Req. No. 42-87-F&M



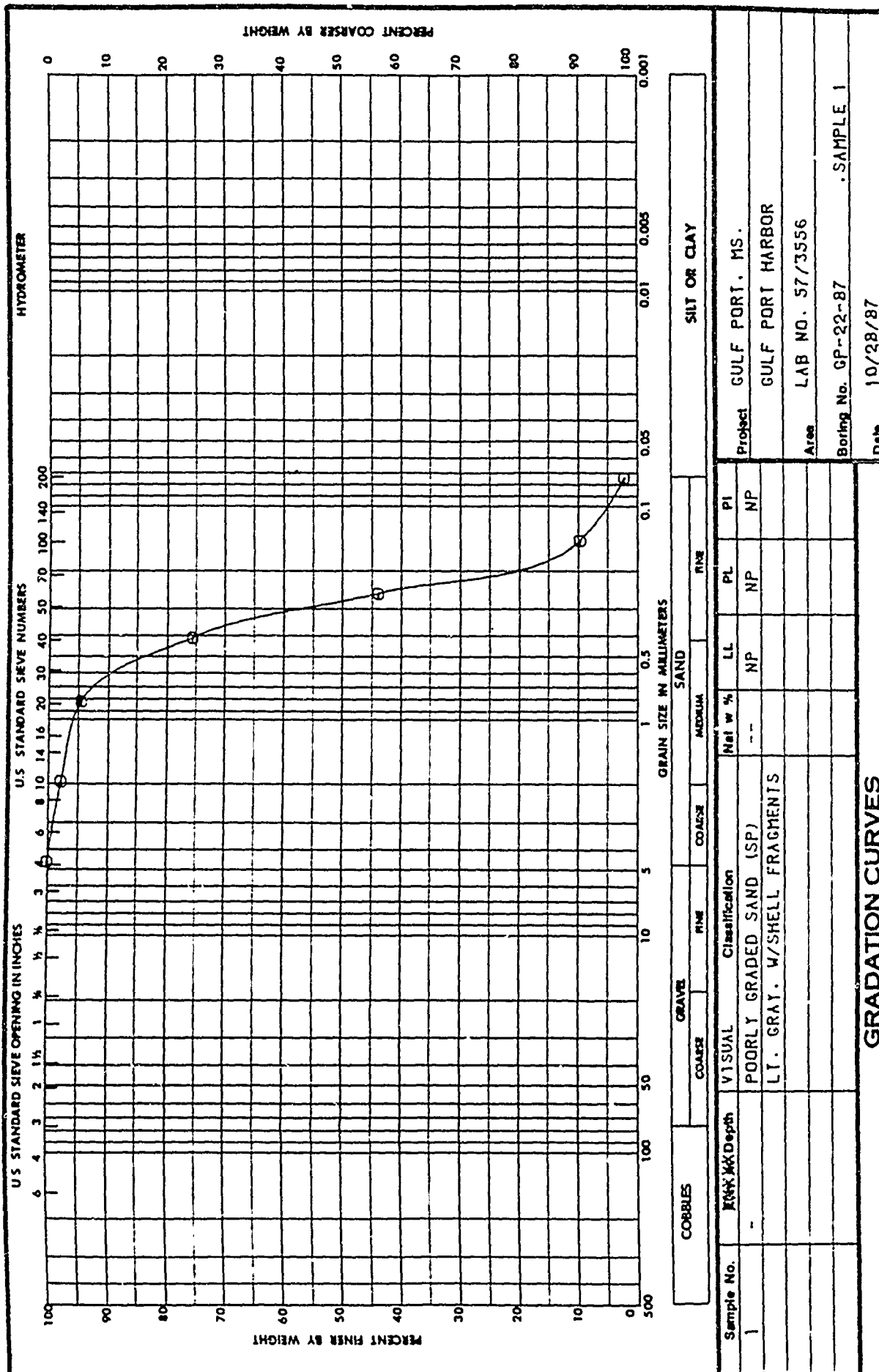
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327  
Req. No. 42-87-F&M



W.O. No 5327  
 Req. No. 42-87-FAM

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

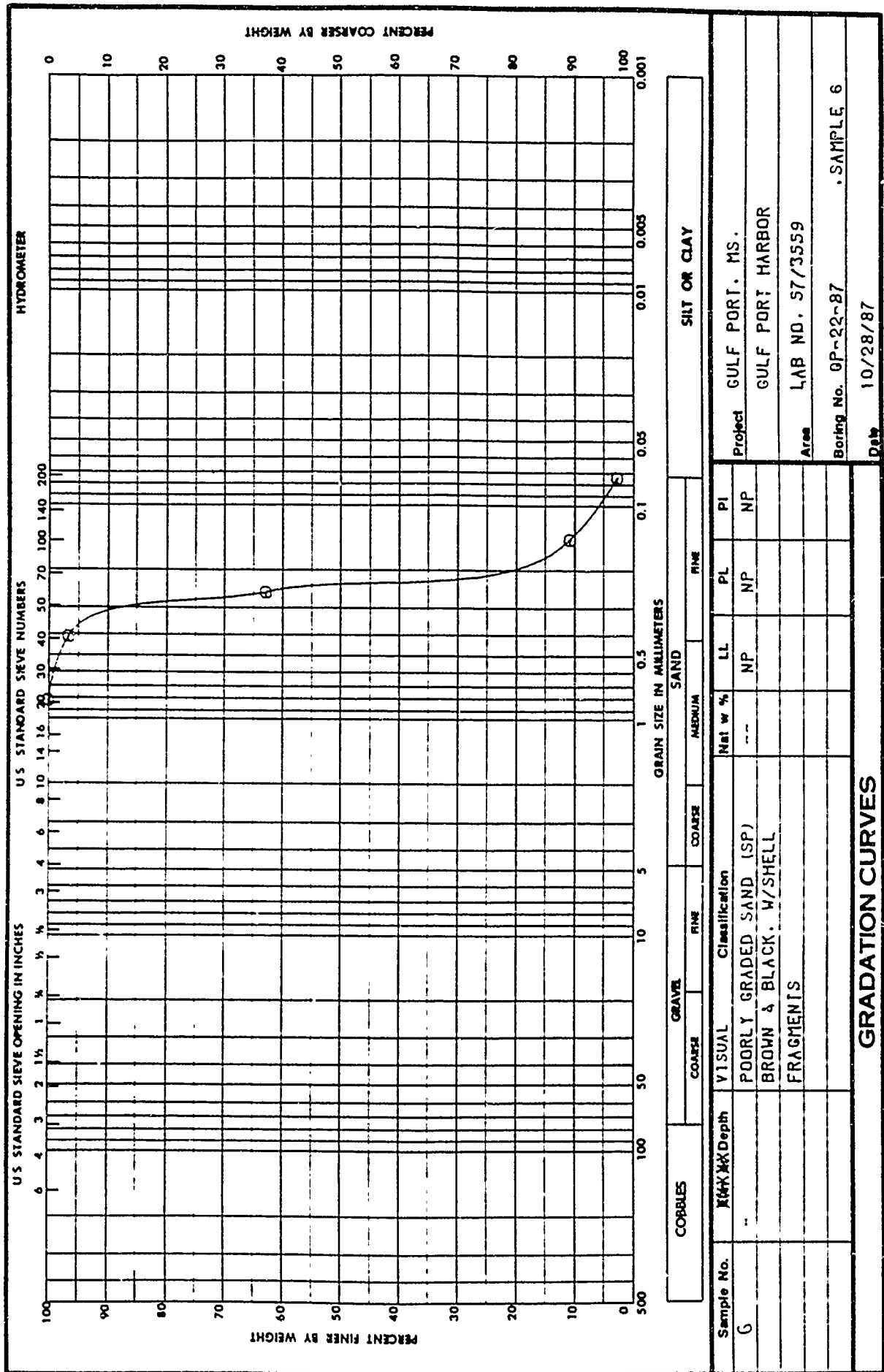


ENG FORM 2087  
 1 MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA 30060

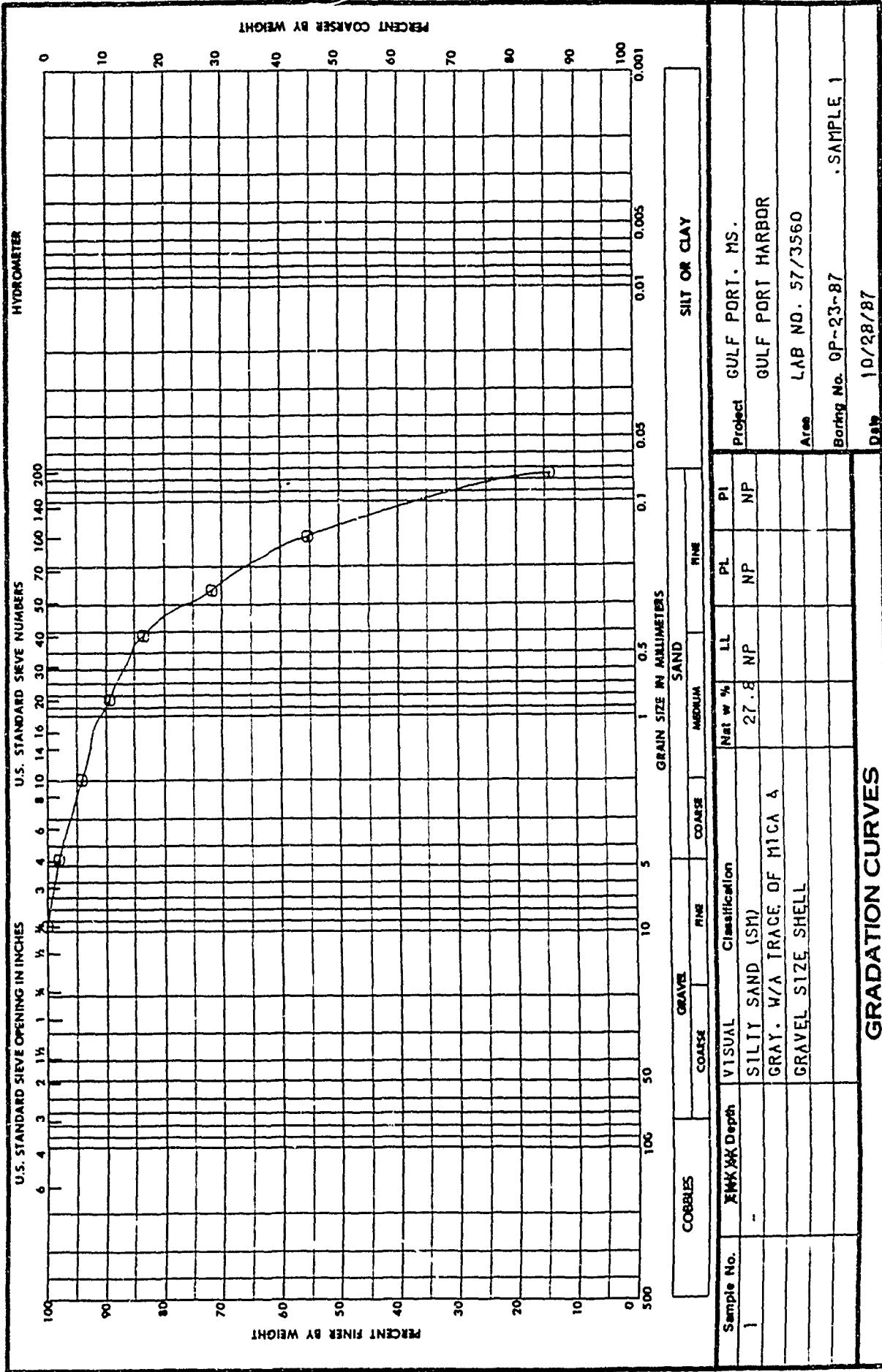
WO No 5327

Req. No. 42-87-F&M



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327  
Req. No. 42-87-F&M

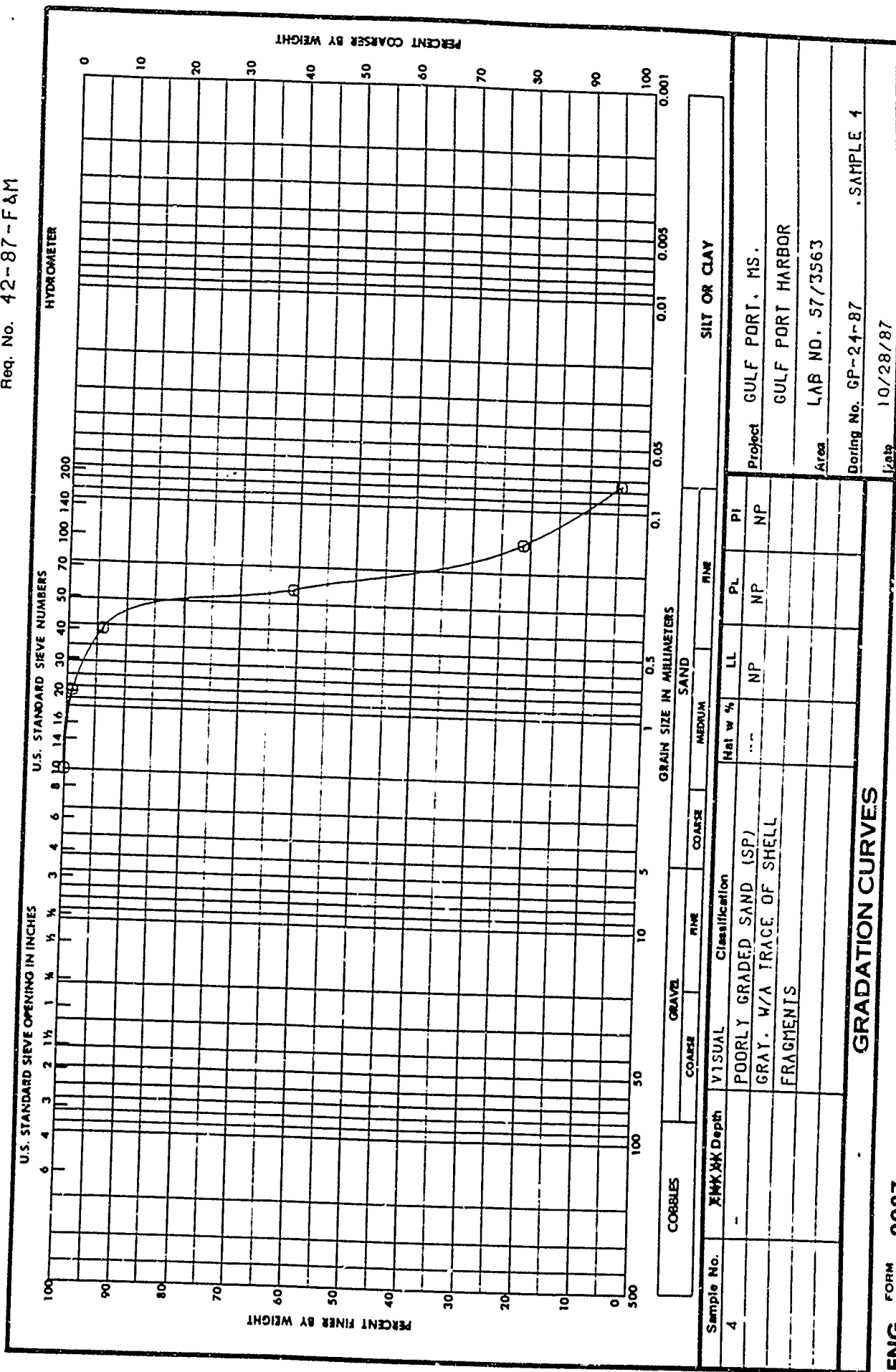


ENG FORM 2087  
MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

WO No. 5327

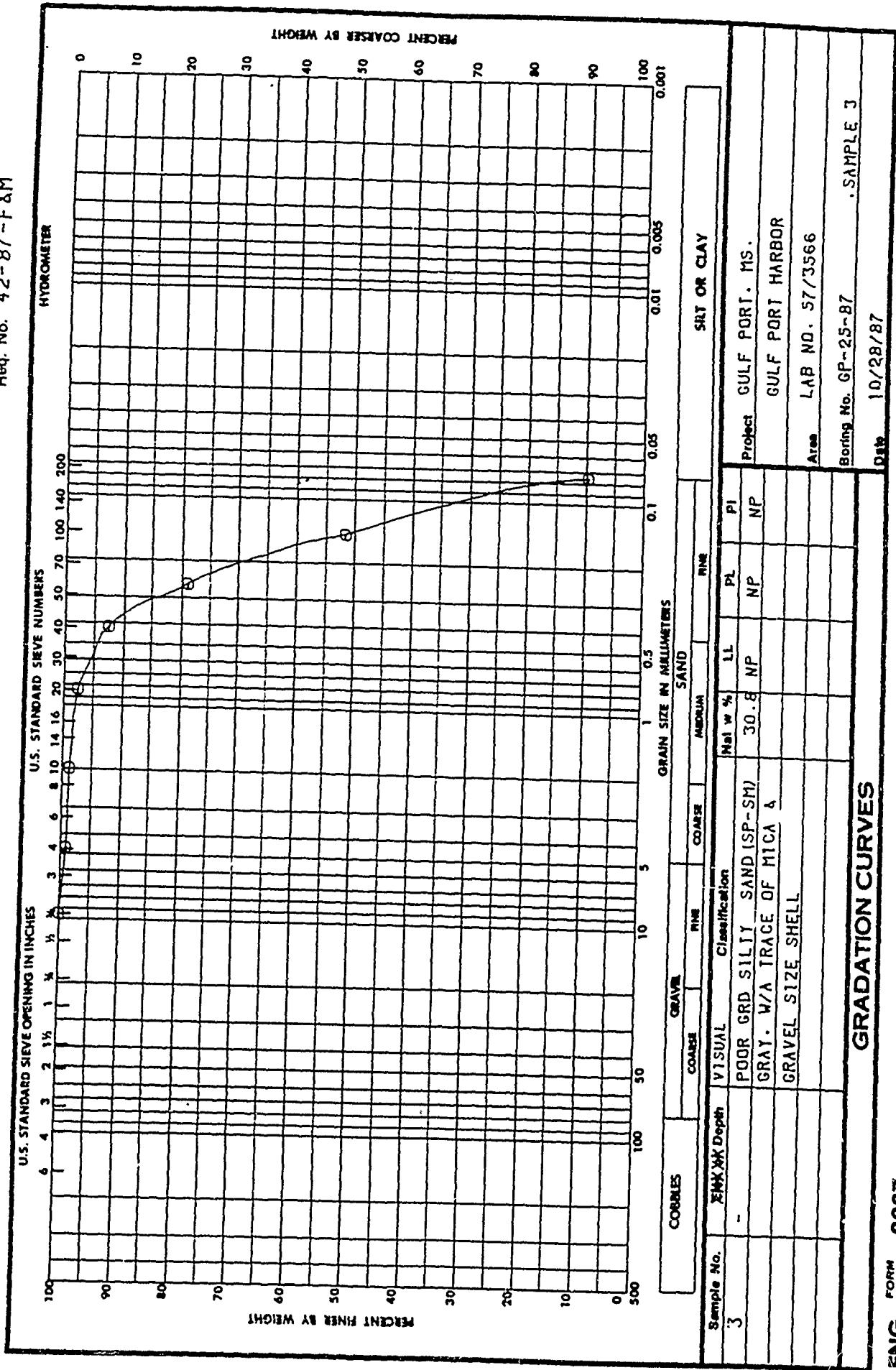
Req. No. 42-87-F&M



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

Req. No. 42-87-F&M

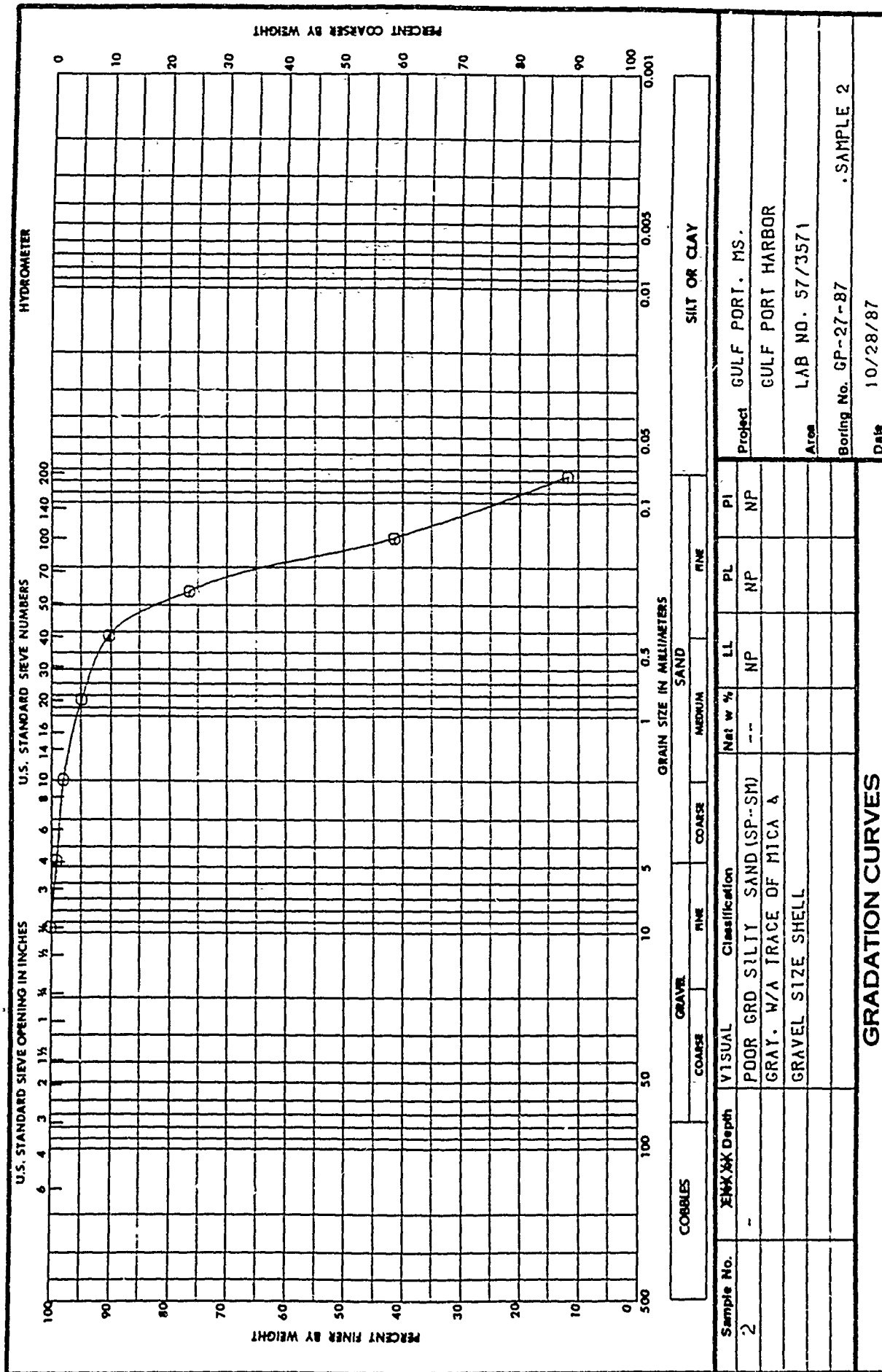


ENG FORM 1 MAY 63 2087

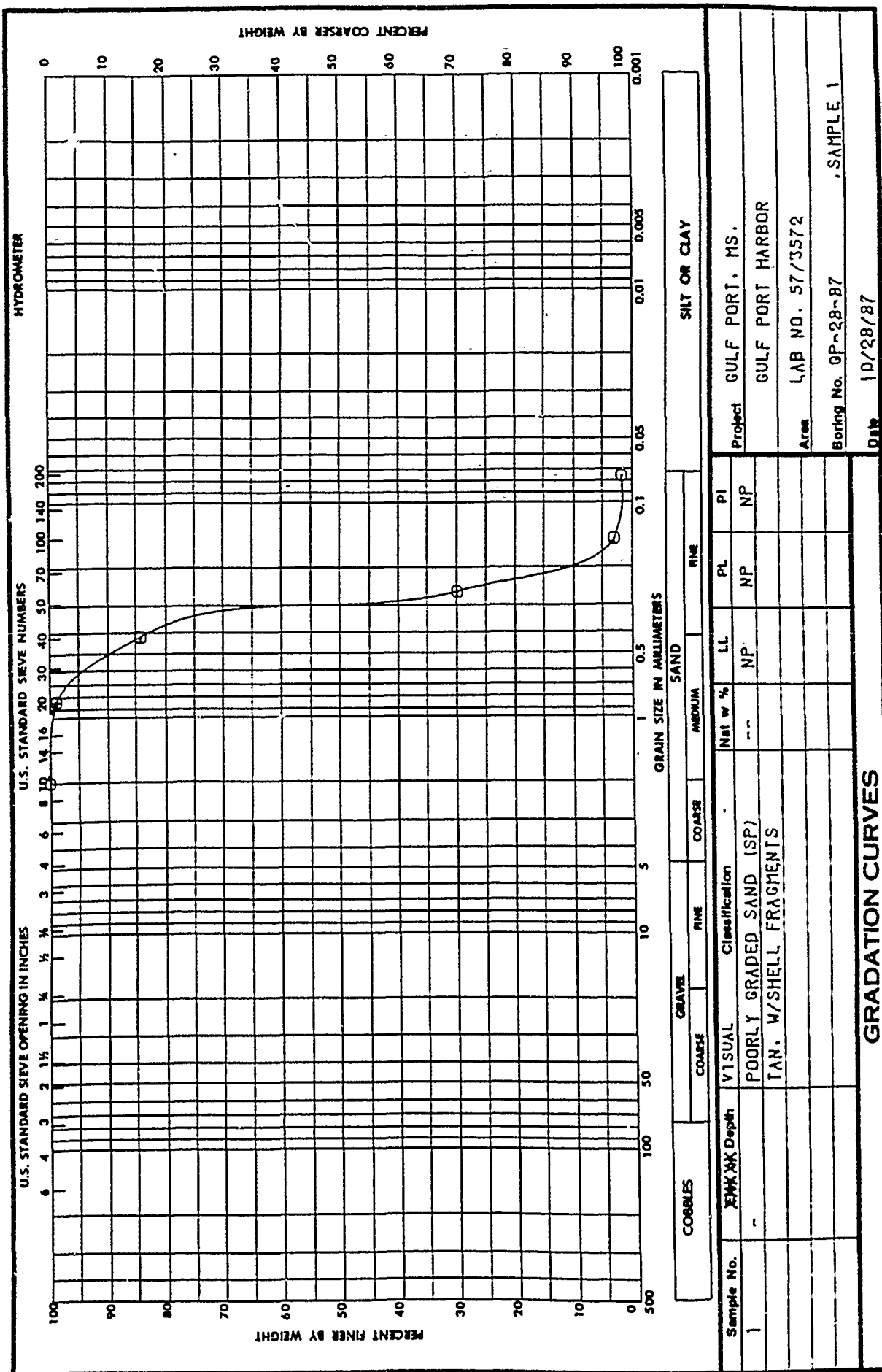
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

Req. No. 42-87-F&M



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION, LABORATORY  
OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

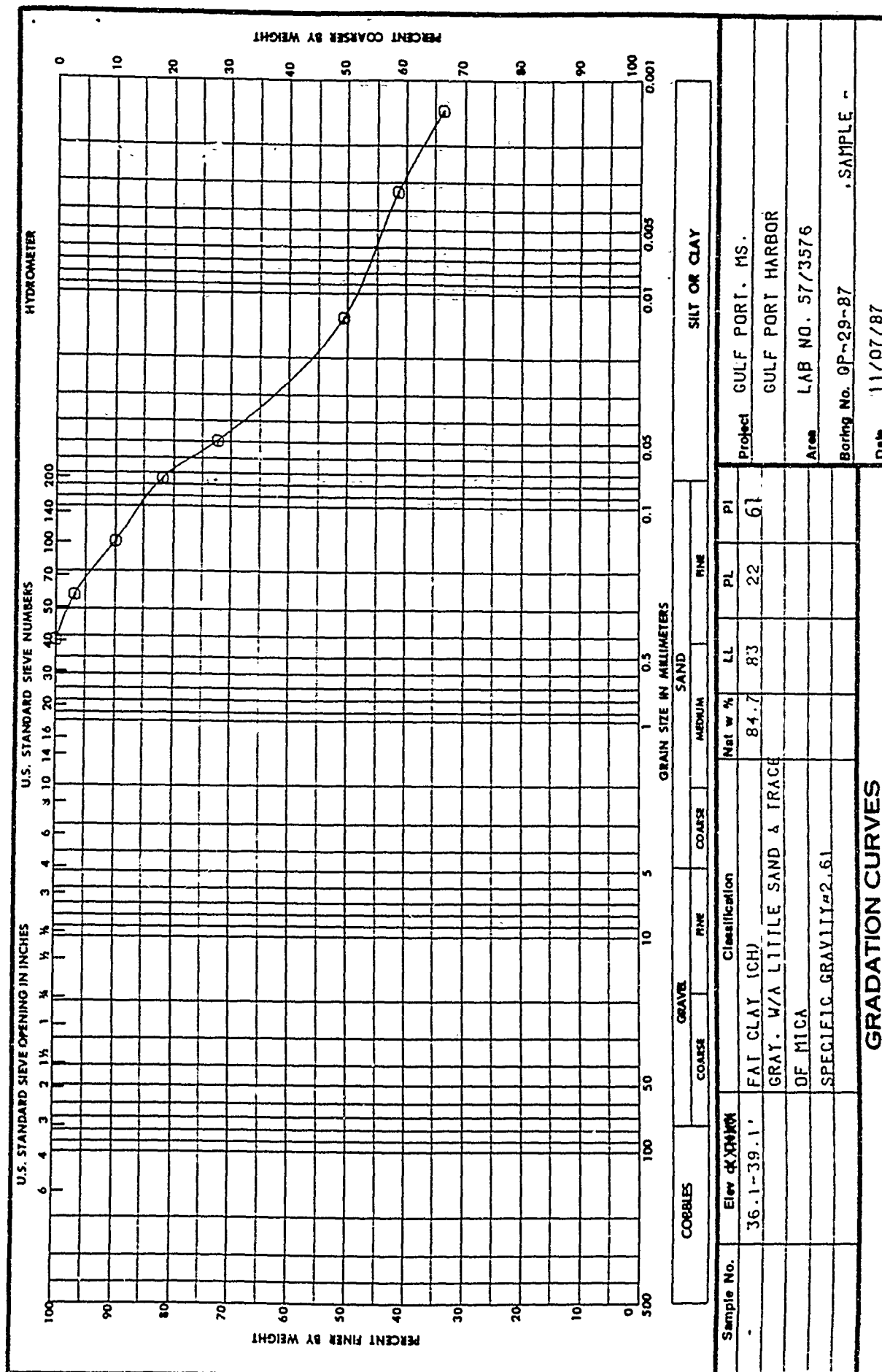


**ENG** **FORM 2087**  
**1 MAY 63**

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

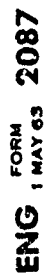
W.O. No. 5327

Req. No. 42-87-F&M

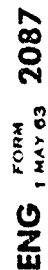


ENG FORM 2087  
1 MAY 63

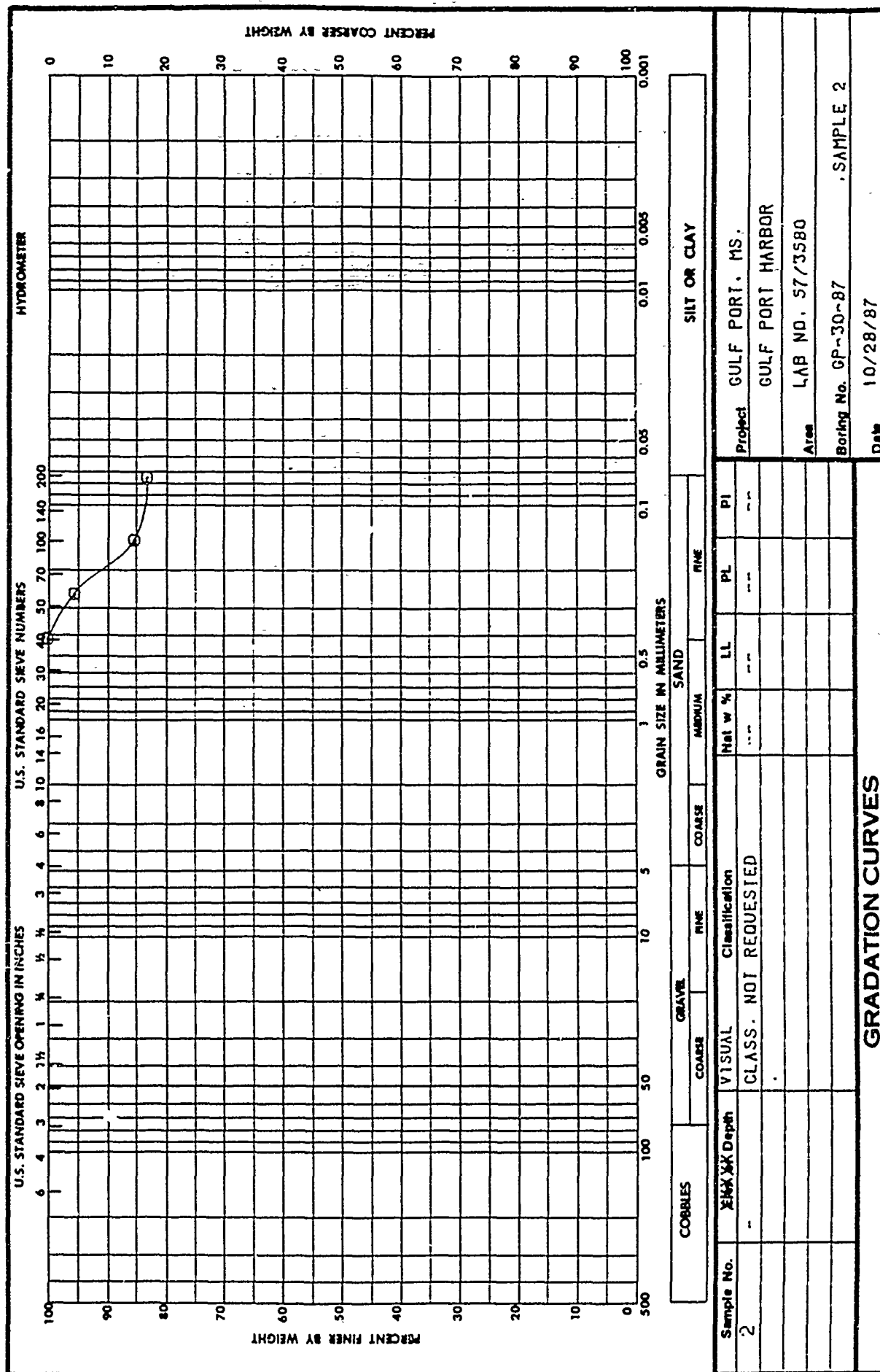
Req. No. 42-87-F & M



Req. No. 42-87-F&M



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

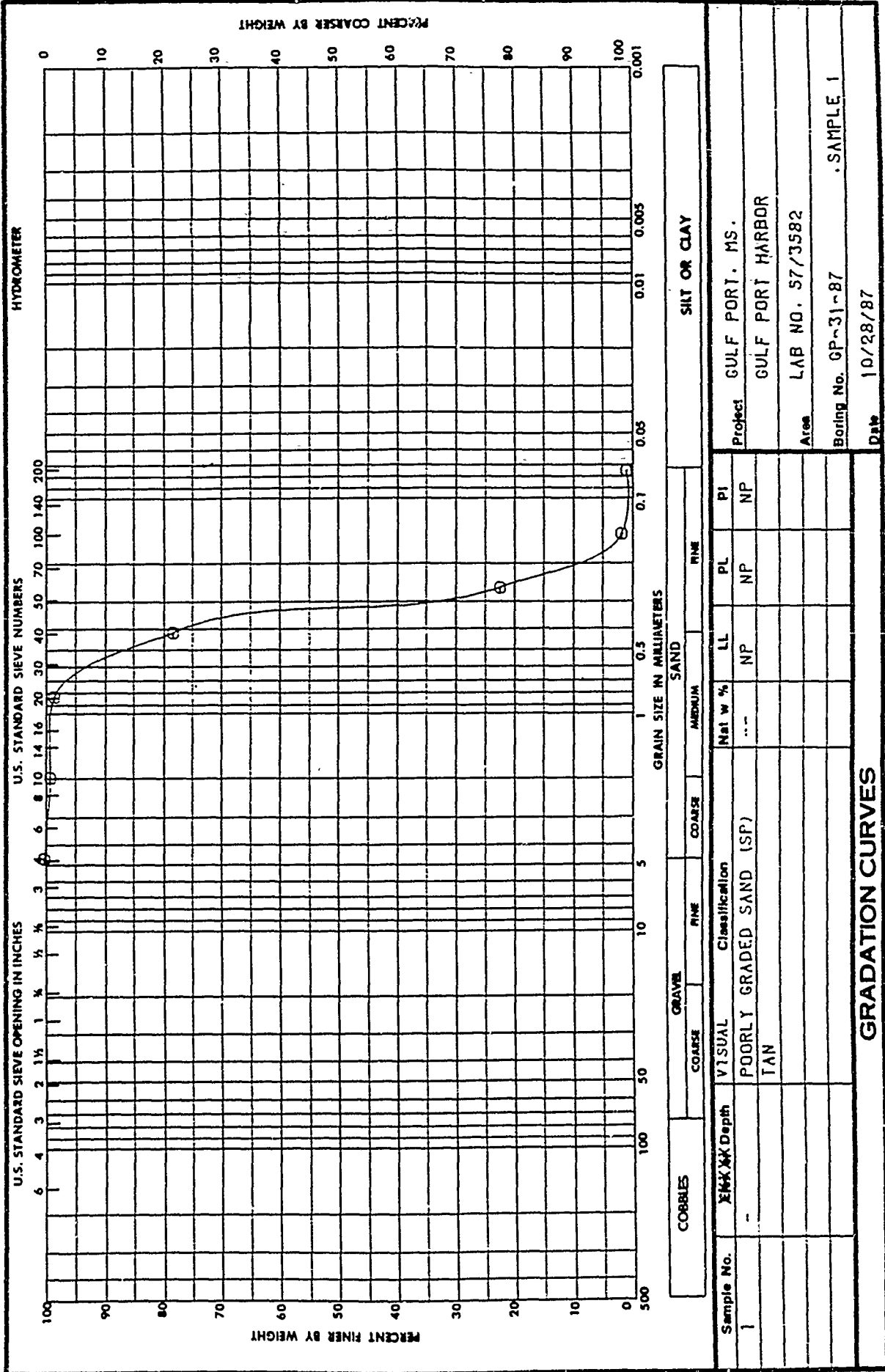


ENG. FORM 2087  
JULY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

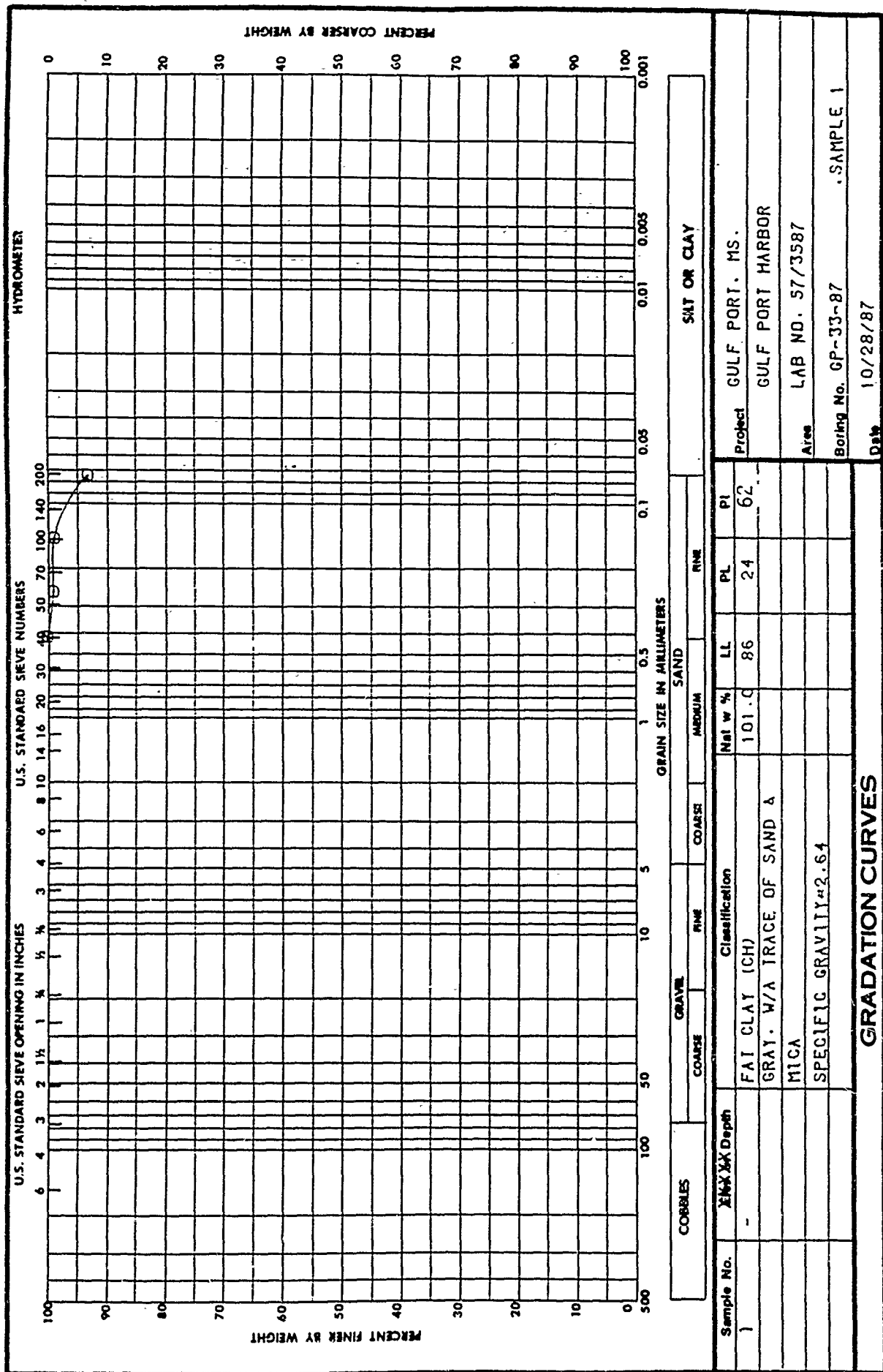
Req. No. 42-87-F&M



ENG FORM 1 MAY 63 2087

W.O. No. 5327  
 Req. No. 42-87-F&M

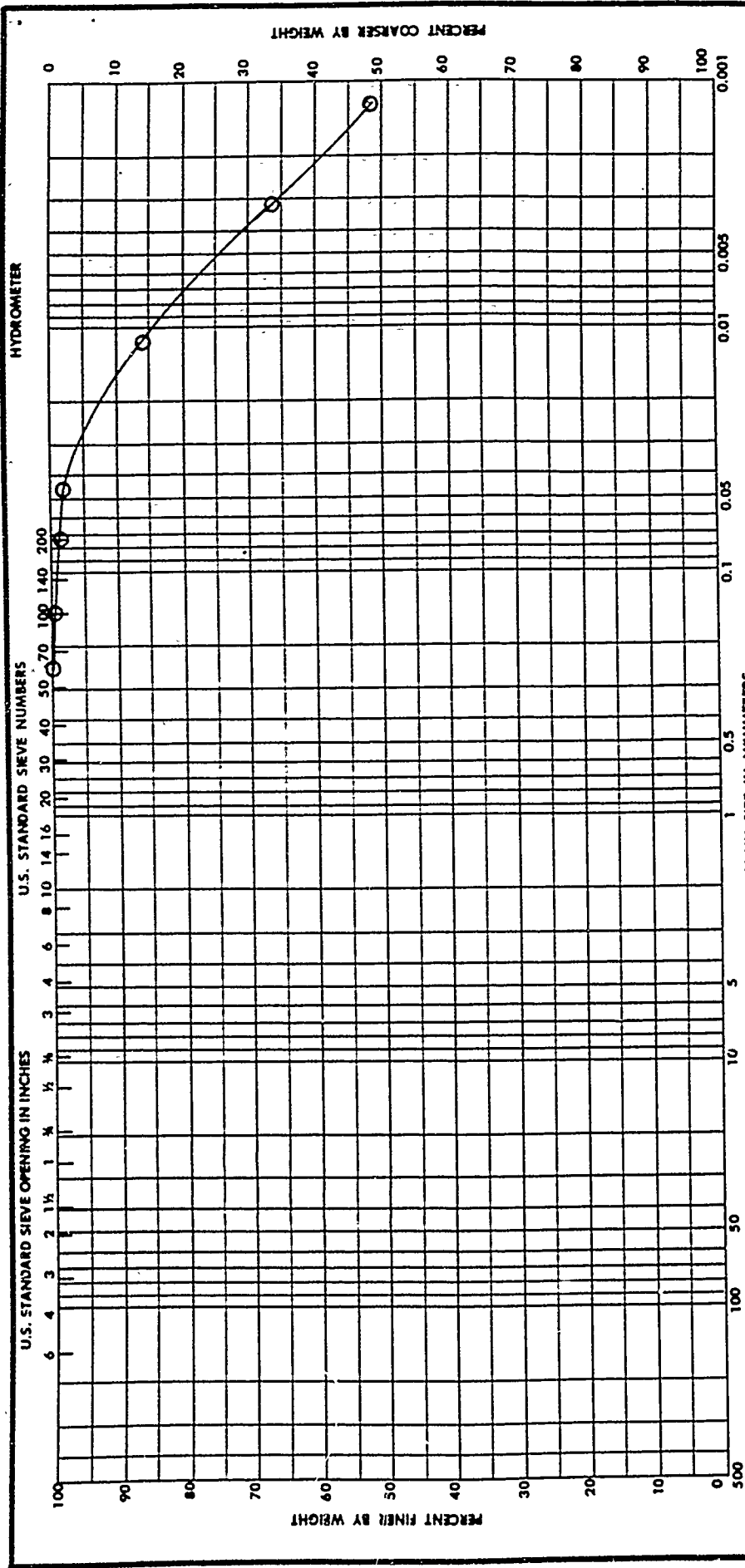
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

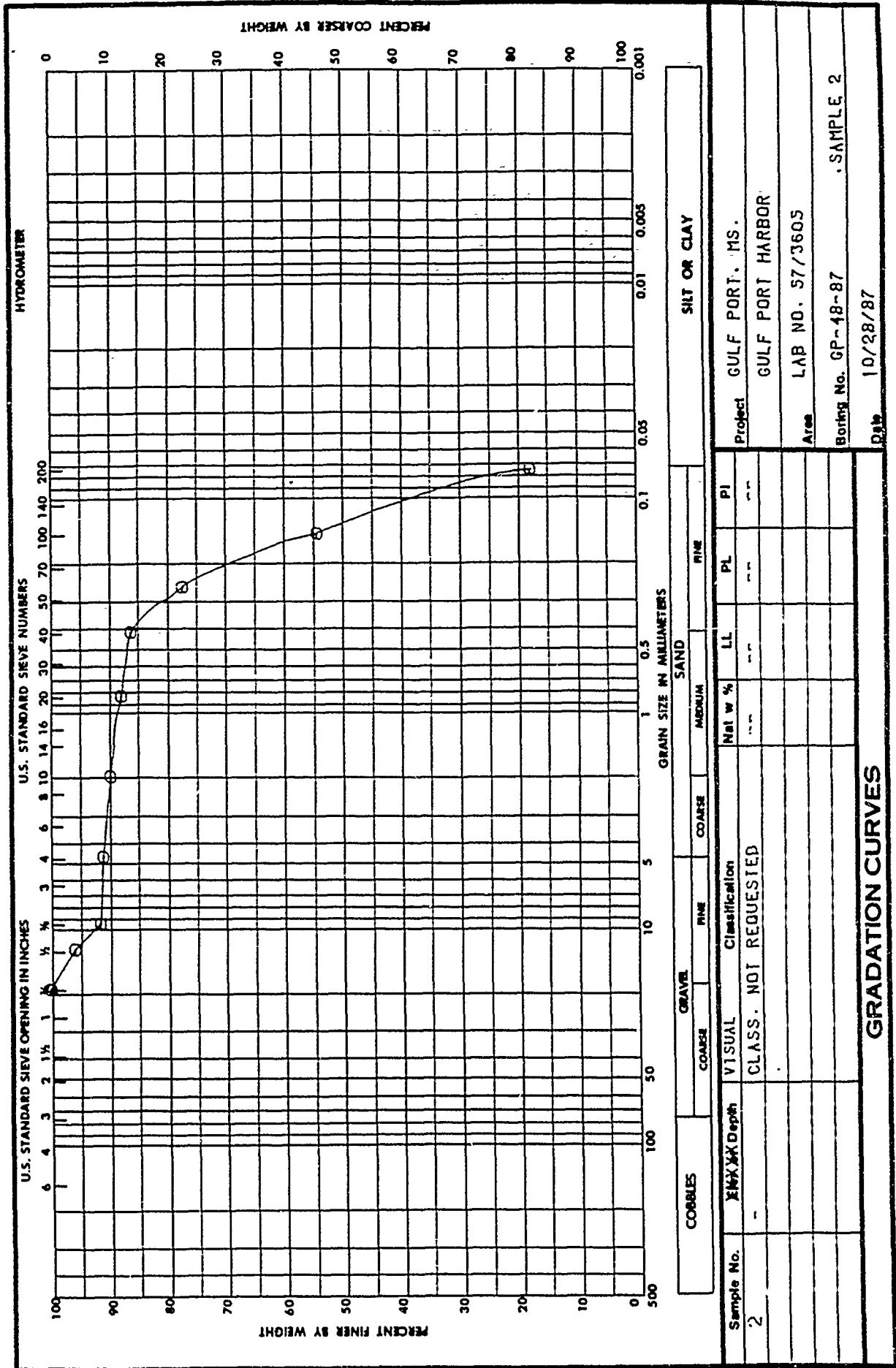
Req. No. 42-87-F&M



| COBBLES          |            | GRAVEL                                          |         | SAND   |    | SILT OR CLAY |                               |
|------------------|------------|-------------------------------------------------|---------|--------|----|--------------|-------------------------------|
| COARSE           |            | FINE                                            |         | COARSE |    | FINE         |                               |
| COARSE           |            | FINE                                            |         | COARSE |    | FINE         |                               |
| Sample No.       | Elev       | Classification                                  | Nat w % | LL     | PL | PI           |                               |
| --               | 36.7-39.7' | FAT CLAY (CH) GRAY. WITH A TRACE OF SAND & MICA | 150.5   | 116    | 38 | 78           | Project GULF PORT, MS         |
|                  |            |                                                 |         |        |    |              | GULF PORT HARBOR              |
|                  |            |                                                 |         |        |    |              | Area LAB NO. 57/3601          |
|                  |            |                                                 |         |        |    |              | Boring No. Gp-45-87 Sample -- |
|                  |            |                                                 |         |        |    |              | Date 11/09/87                 |
| GRADATION CURVES |            |                                                 |         |        |    |              |                               |

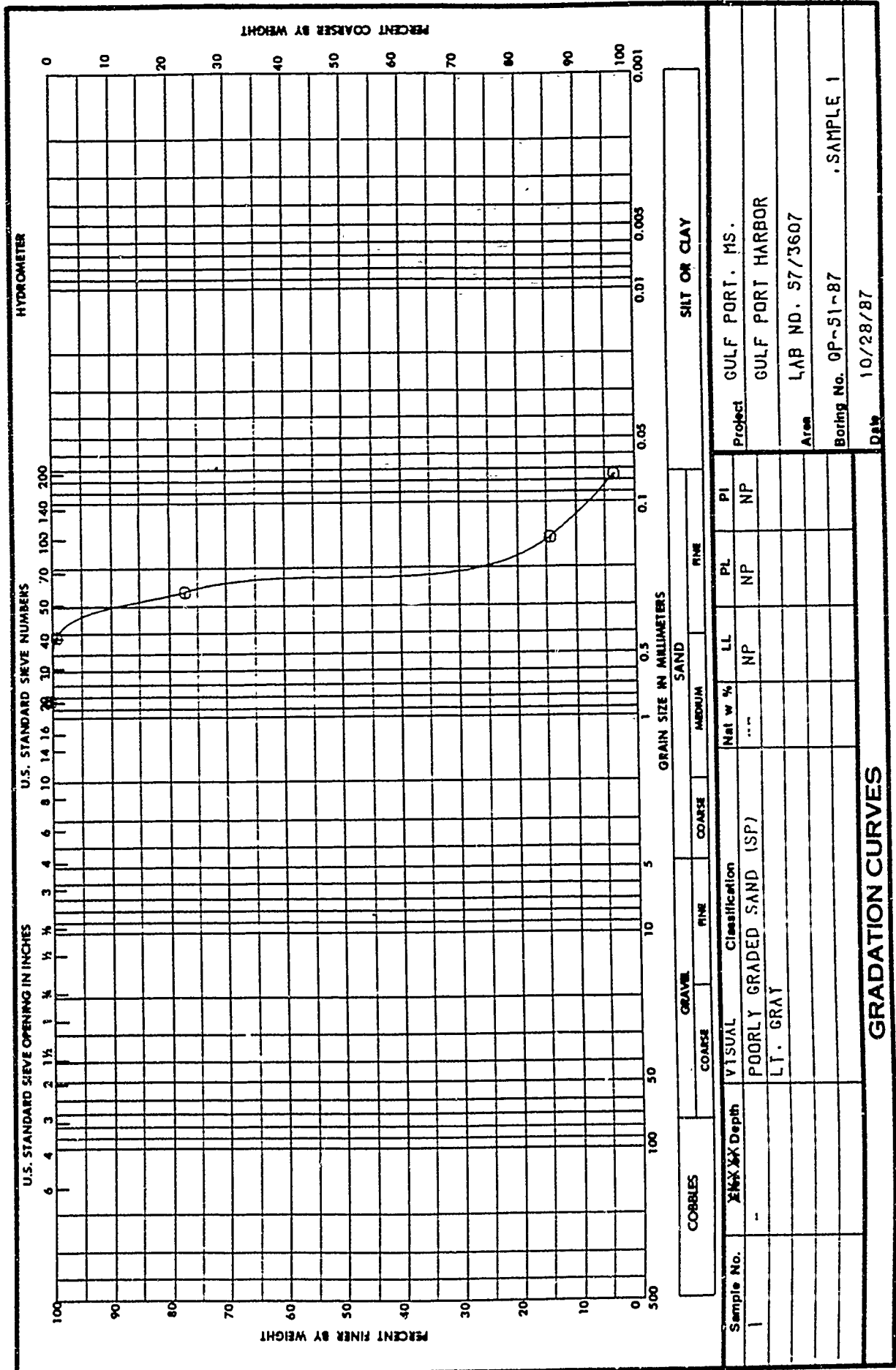
W.O. No. 5327  
 Req. No. 42-87-F&M

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA 30060



W.O. No. 5327  
 Req. No. 42-87-F&M

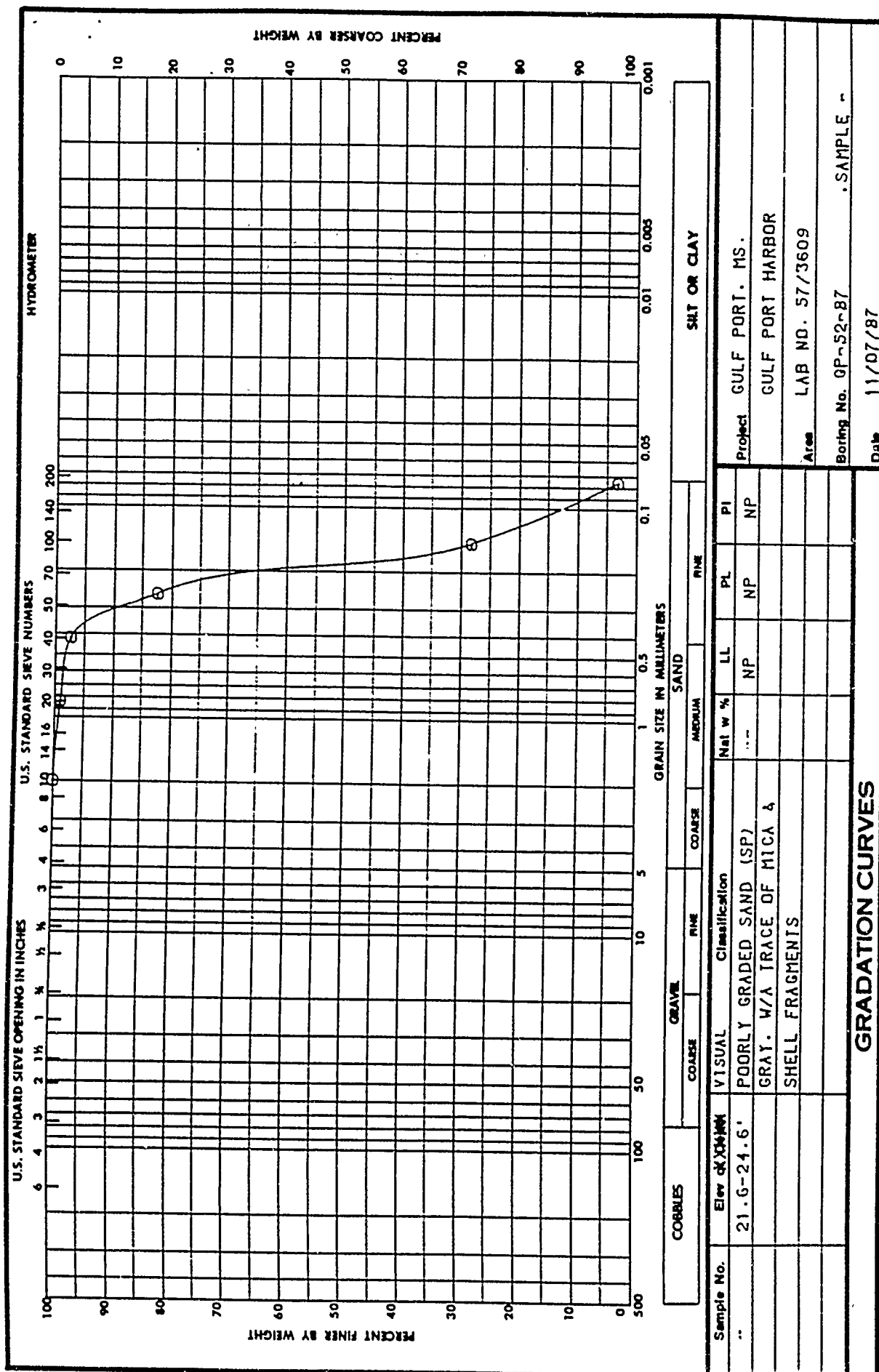
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

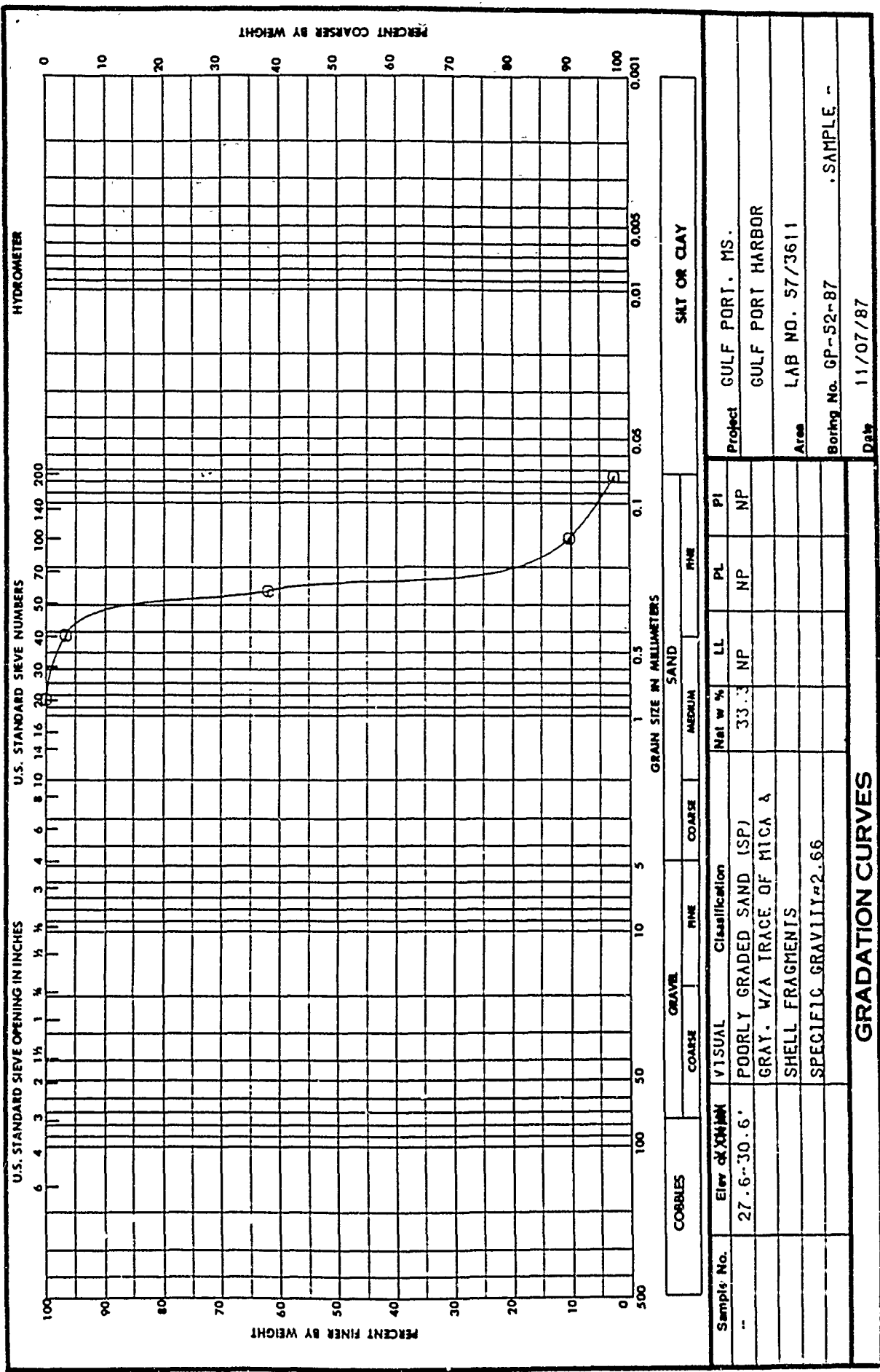
Req. No. 42-87-F&M



ENG FORM 2087  
1 MAY 63

W.O. No. 5327  
 Req. No. 42-87-F&M

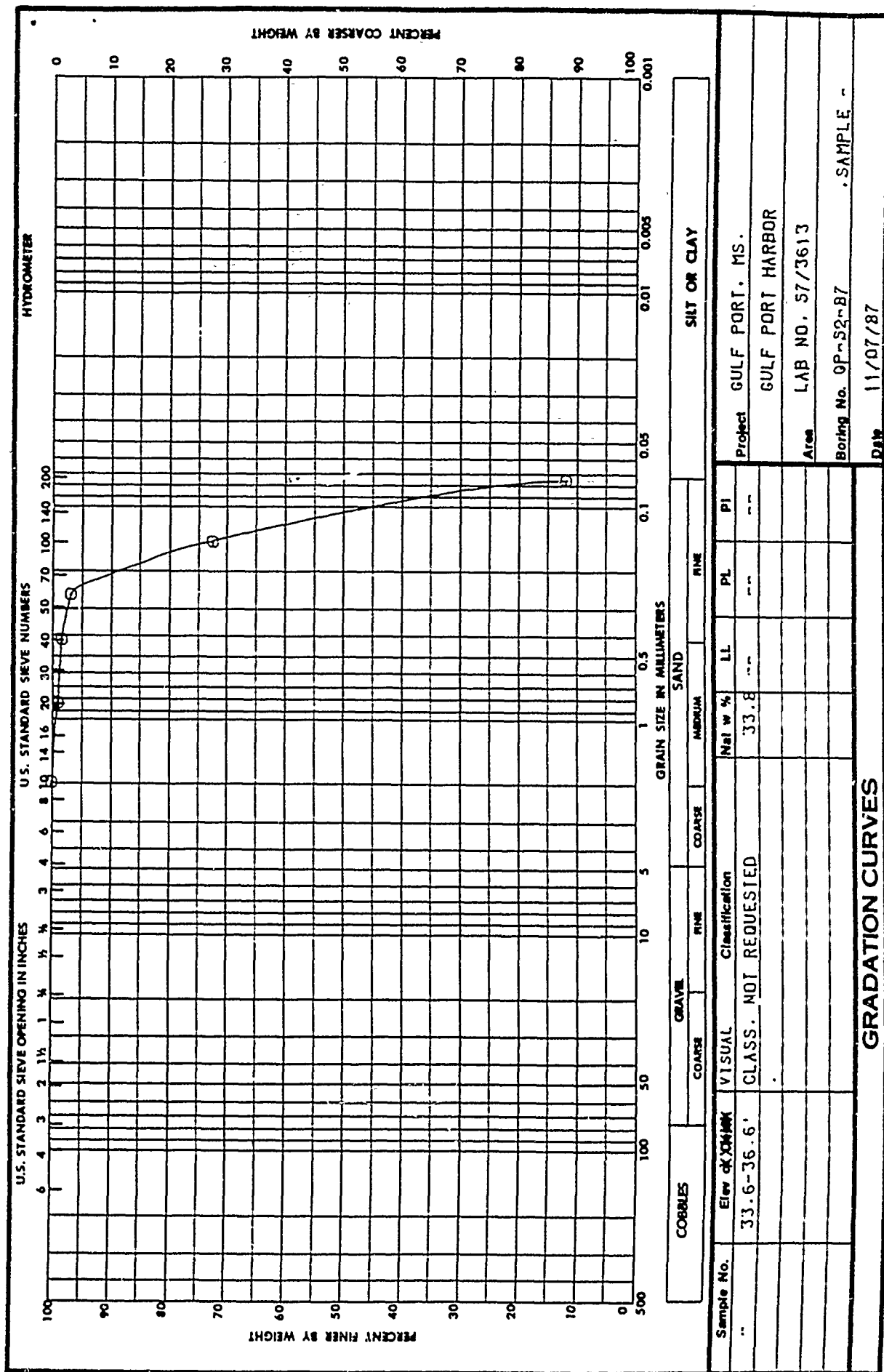
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA 30060



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

Req. No. 42-87-F&M

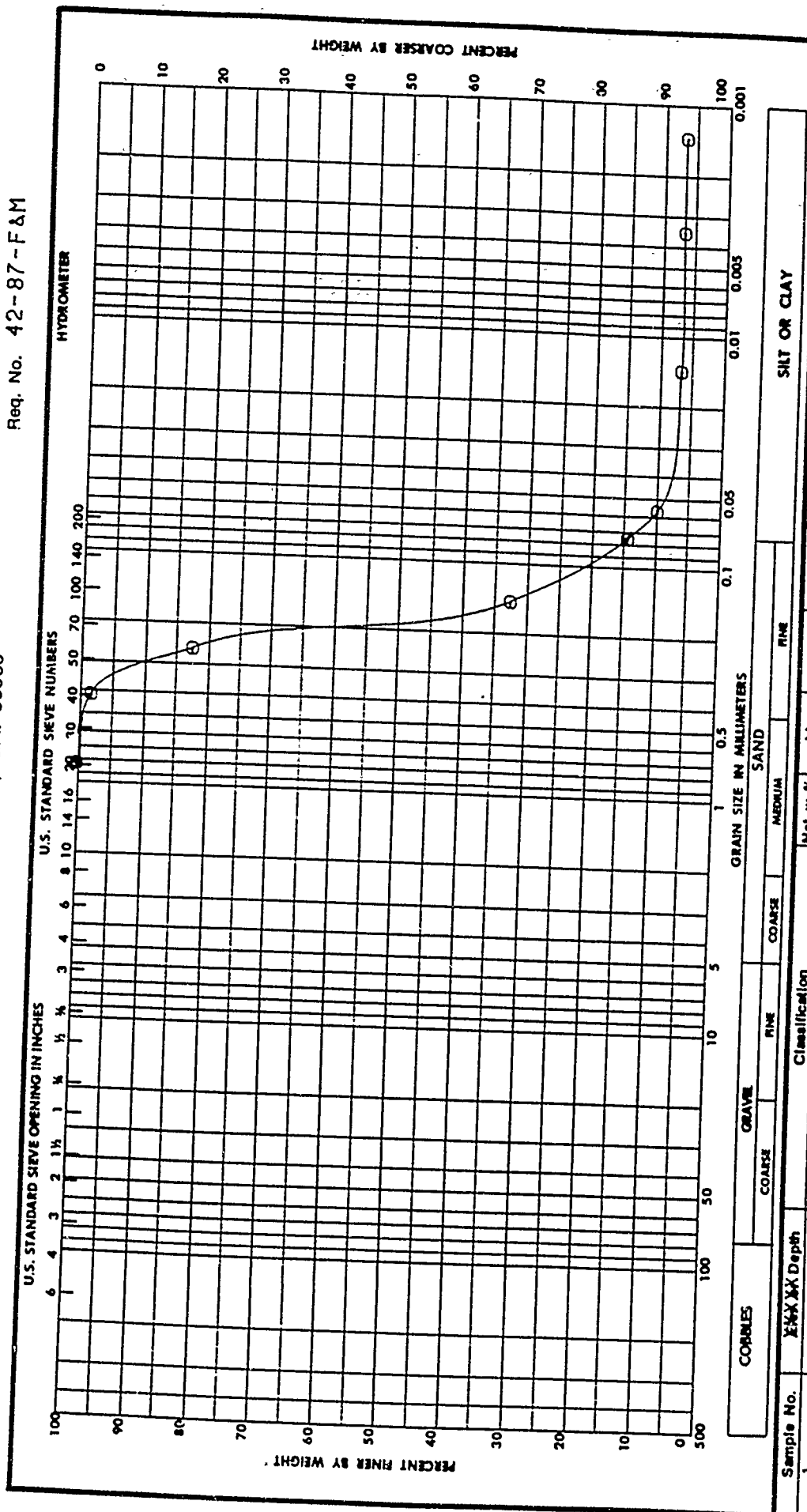


ENG FORM 2087  
MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327

Req. No. 42-87-F&M



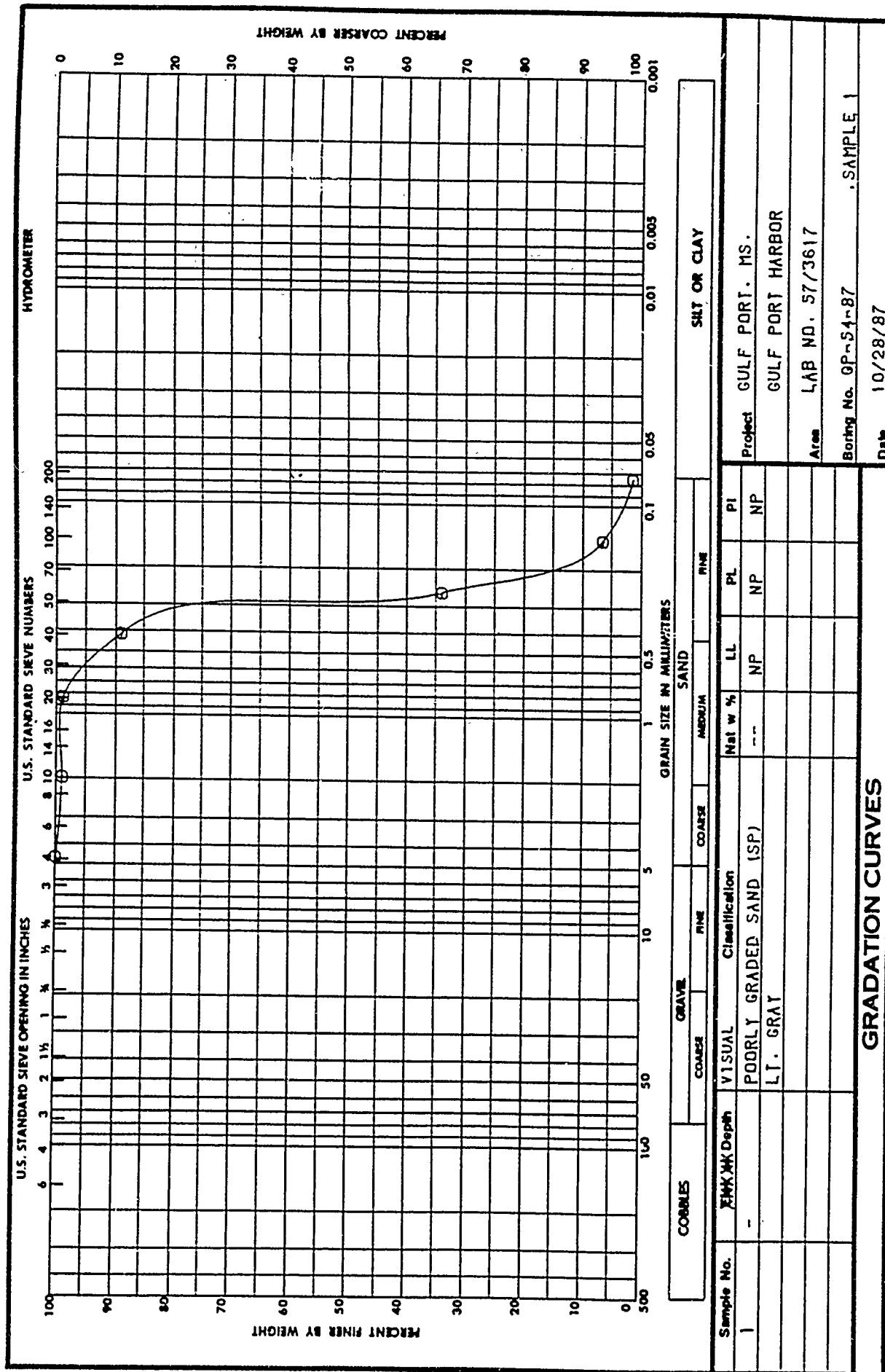
|              |  |                  |  |                |  |              |  |
|--------------|--|------------------|--|----------------|--|--------------|--|
| Sample No. 1 |  | SILTY SAND (SM)  |  | Classification |  | SILT OR CLAY |  |
| Depth        |  | GRAY             |  |                |  |              |  |
| Nat w %      |  | 27.4             |  | LL             |  | PL           |  |
| PI           |  | -                |  | -              |  | -            |  |
| Project      |  | GULF PORT, MS.   |  |                |  |              |  |
| Area         |  | GULF PORT HARBOR |  |                |  |              |  |
| Lab No.      |  | 57/3615          |  |                |  |              |  |
| Boring No.   |  | GP-53-87         |  |                |  |              |  |
| Date         |  | 10/28/87         |  |                |  |              |  |
| Sample       |  | 1                |  |                |  |              |  |

GRADATION CURVES

ENG FORM 2087  
1 MAY 63

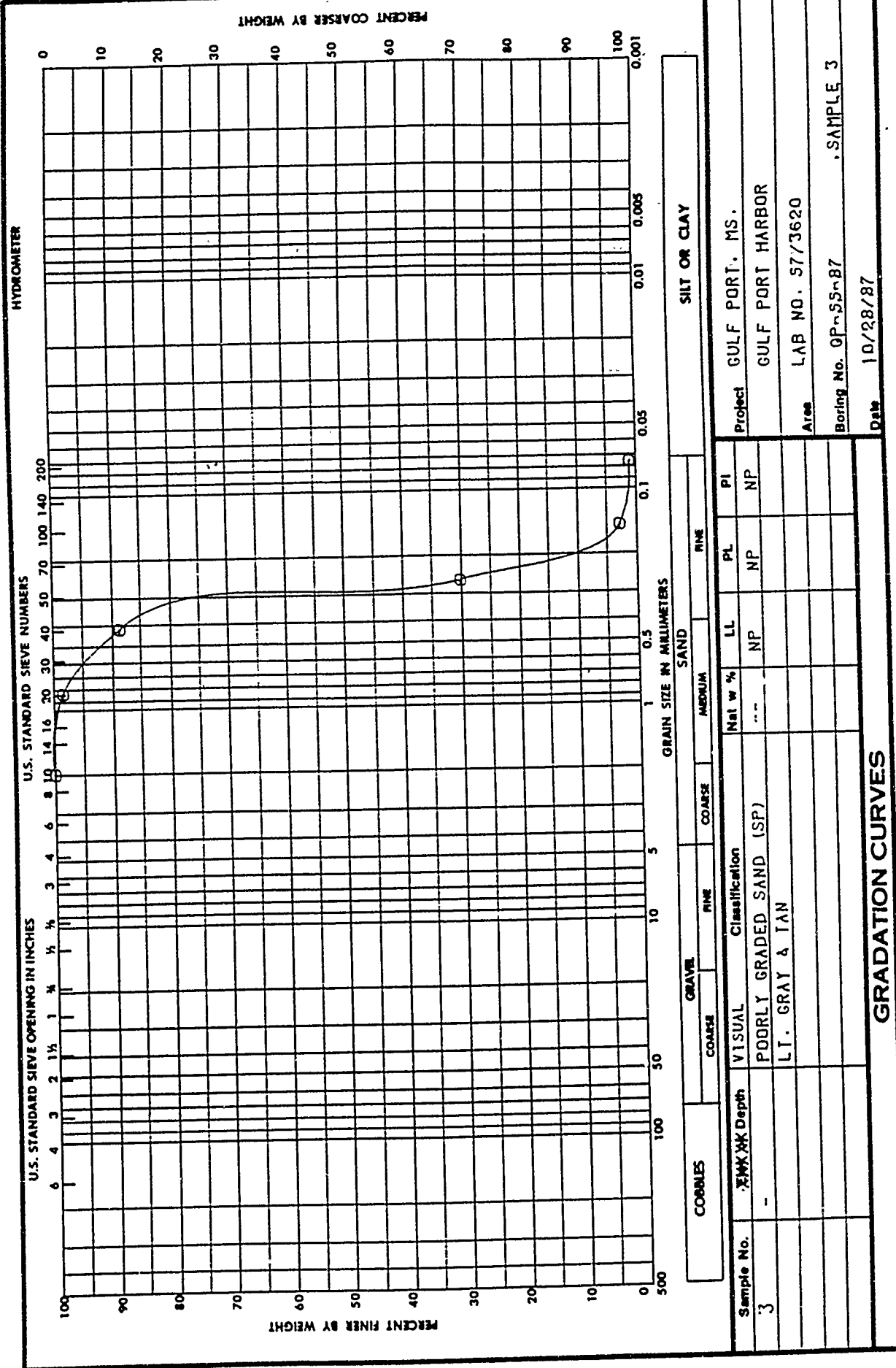
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327  
Req. No. 42-87-F&M



Req. No. 42-87-F&M

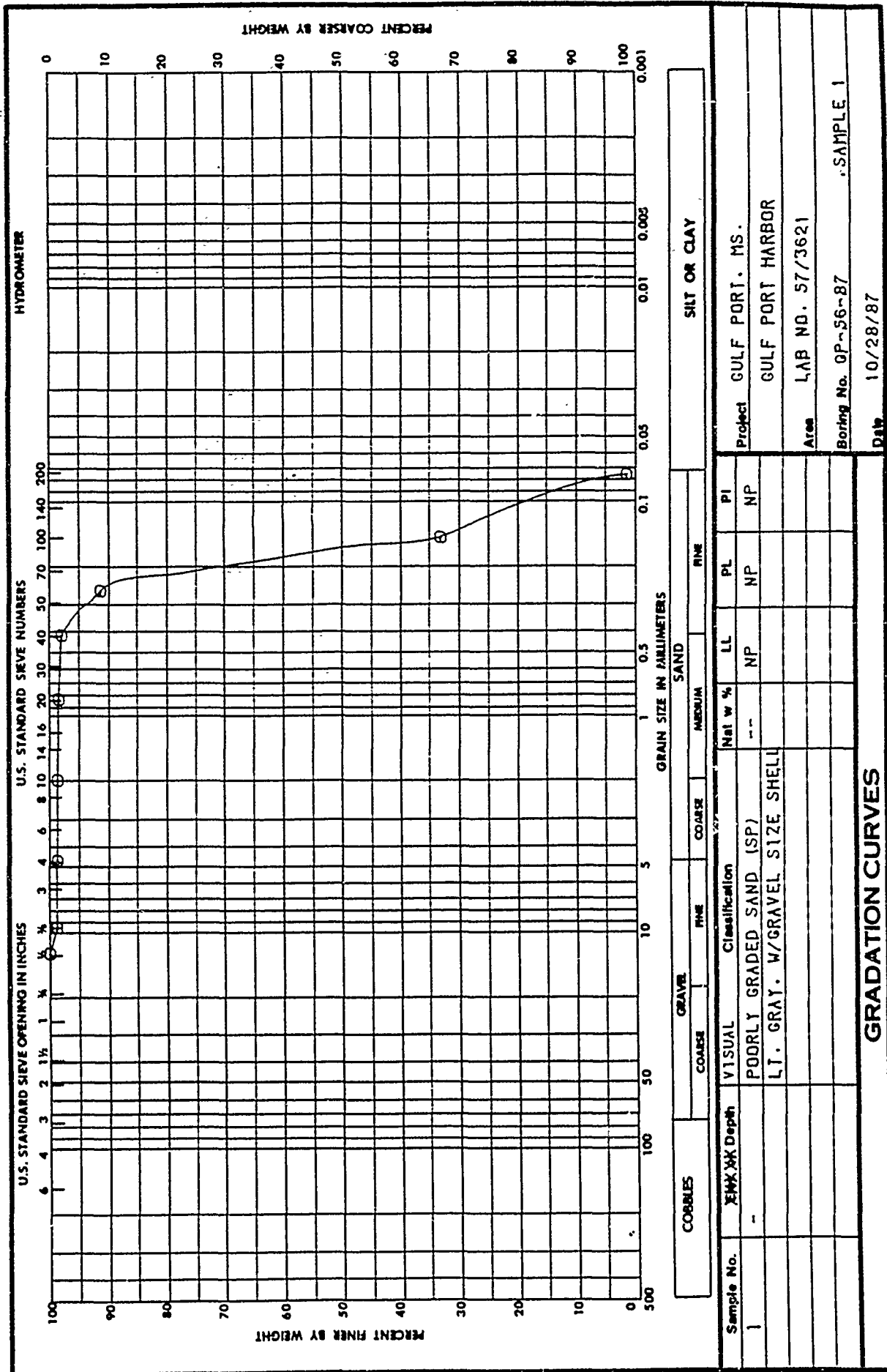
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060



**ENG** **FORM 2087**  
**1 MAY 63**

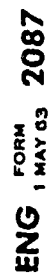
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327  
Req. No. 42-87-F&M



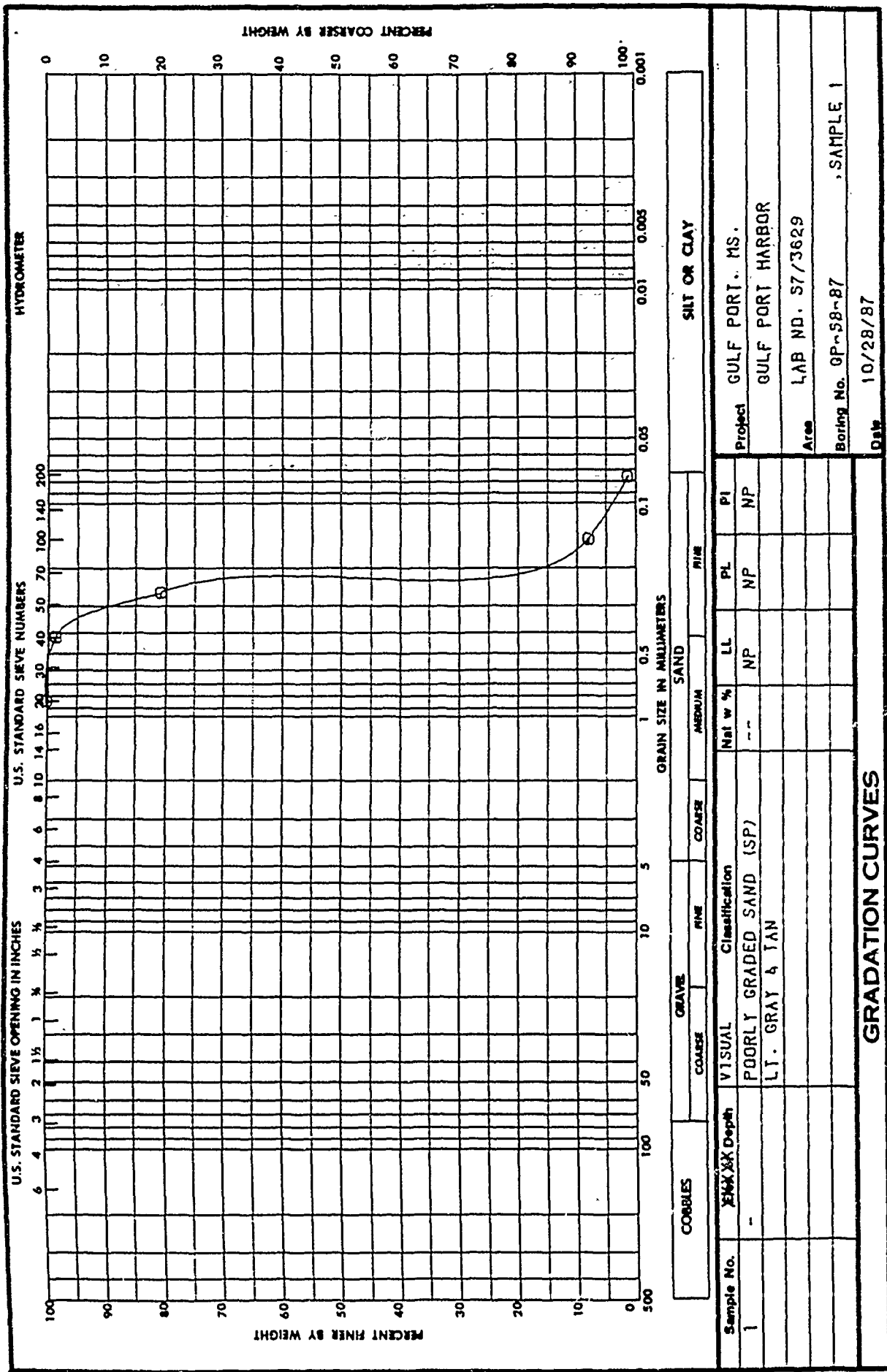
ENG FORM 2087  
MAY 63

Req. No. 42-87-F&M



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA 30060

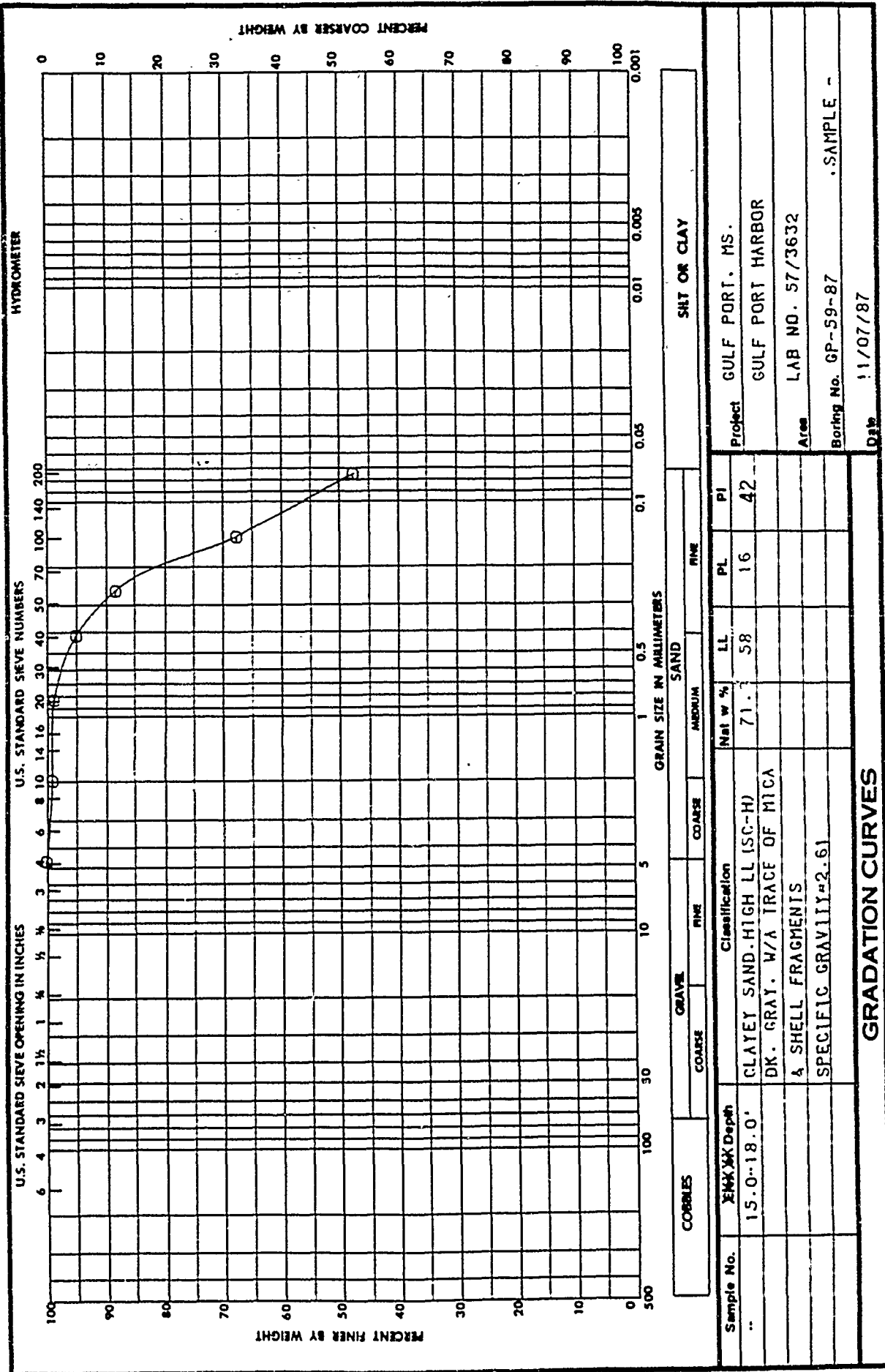
W.O. No. 5327  
Req. No. 42-87-F&M



ENG FORM 2087  
1963

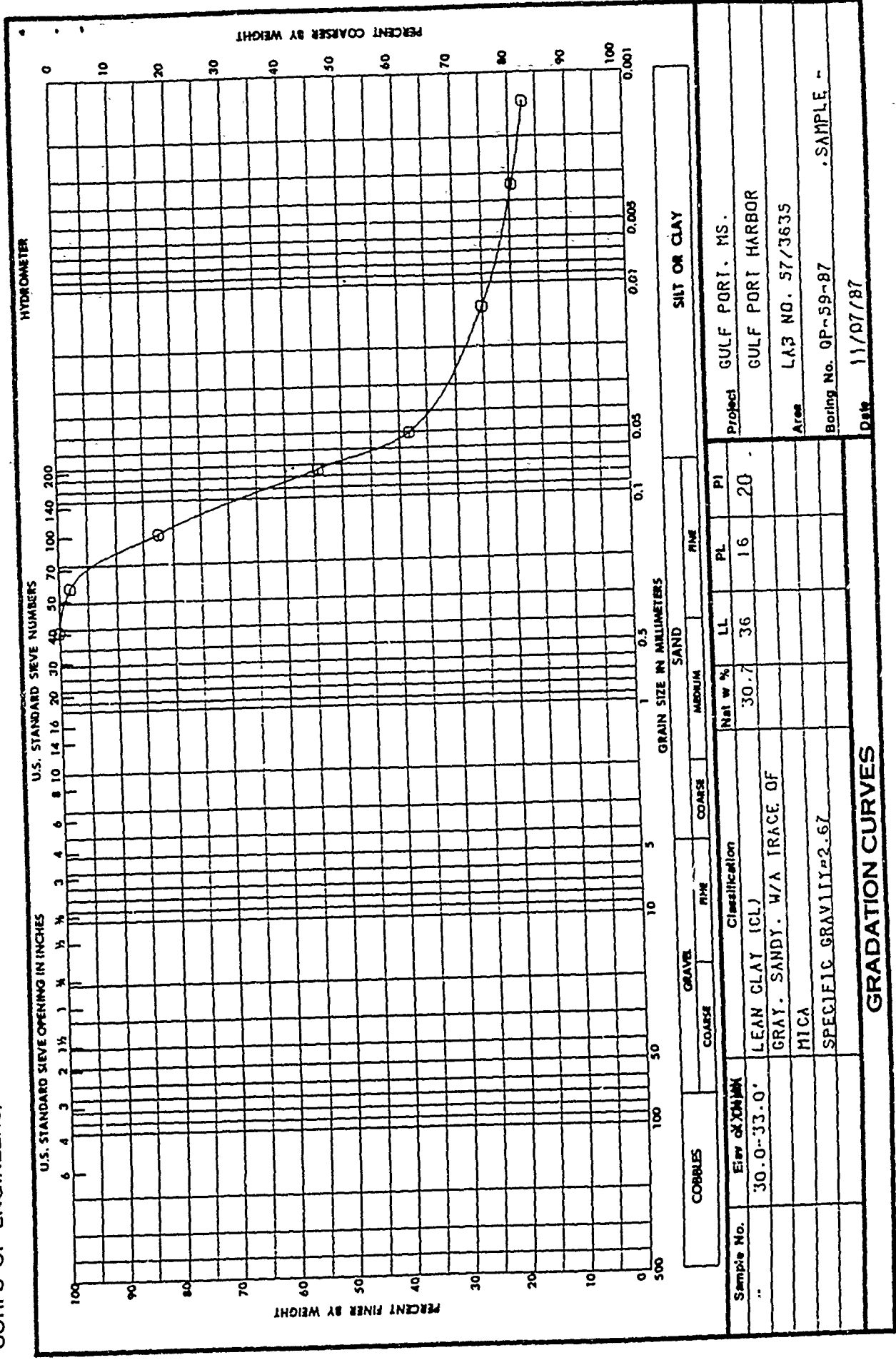
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

W.O. No. 5327  
Req. No. 42-87-F&M



W.O. No. 5327  
 Req. No. 42-87-F&M

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

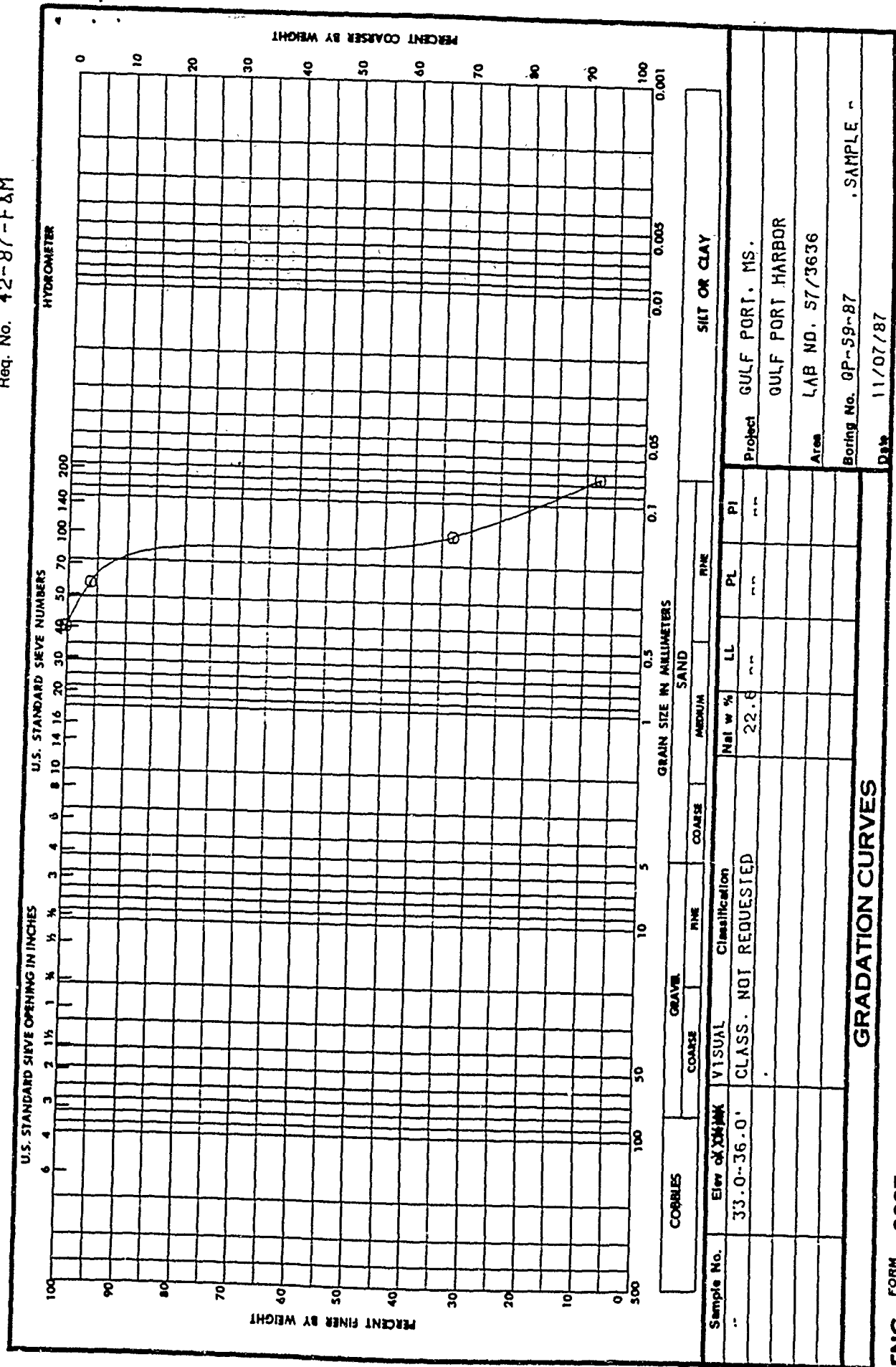


ENG 2087

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

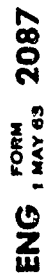
W.O. No. 5327

Req. No. 42-87-FAM



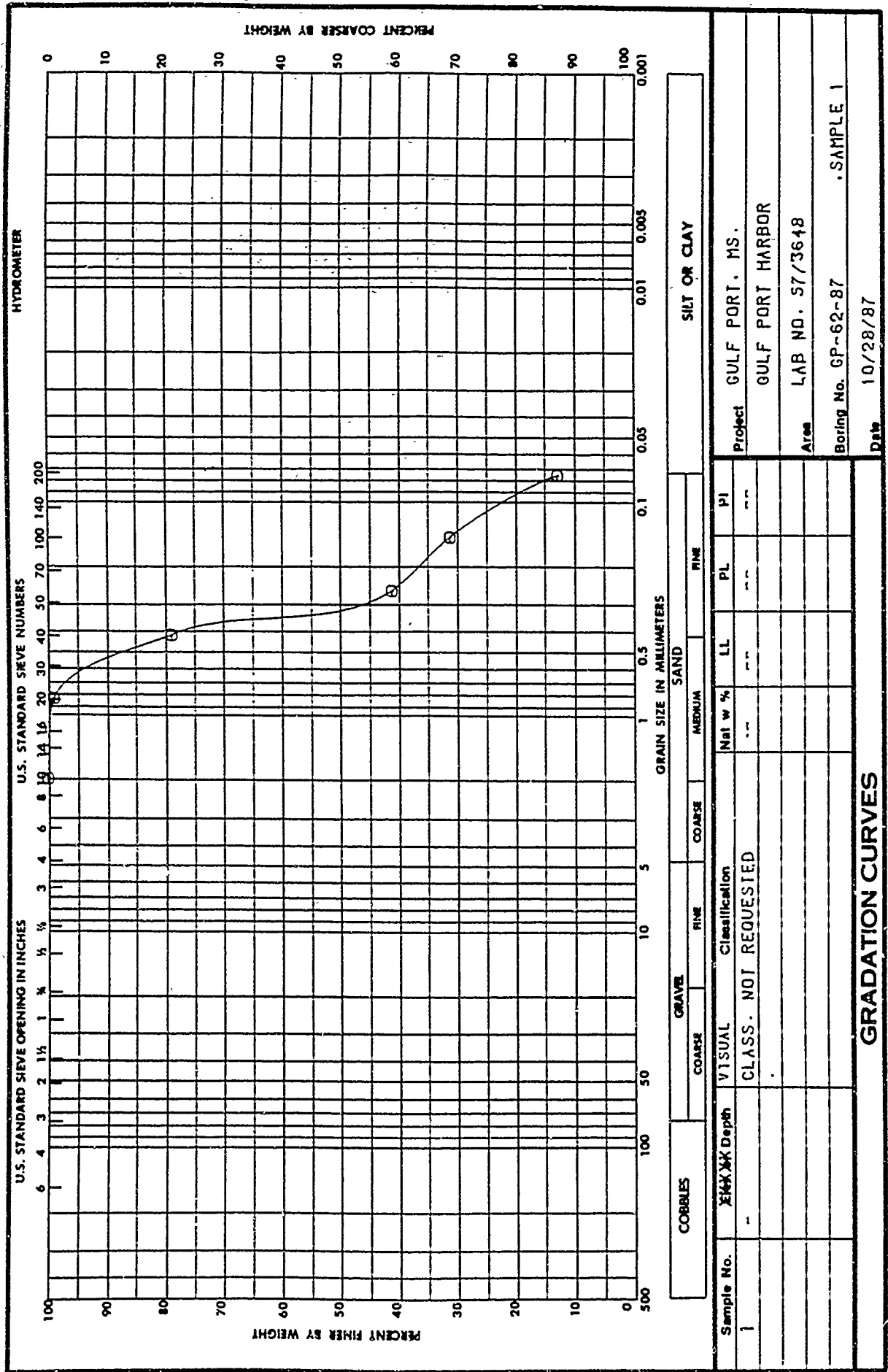
W.O. No. 5327

Req. No. 42-87-F&M



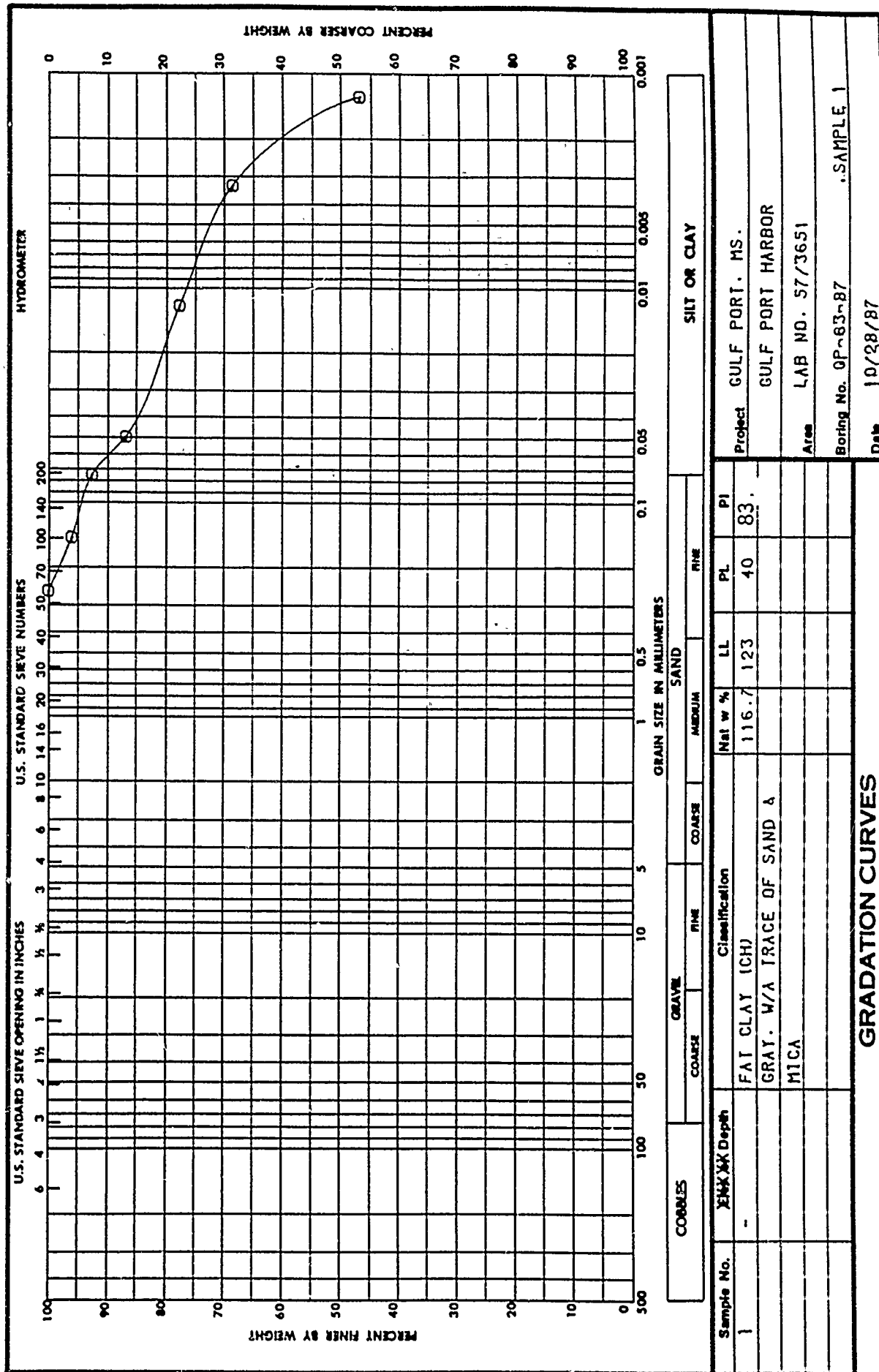
W.O. No. 5327  
 Req. No. 42-87-F&M

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
 CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA 30060



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30060

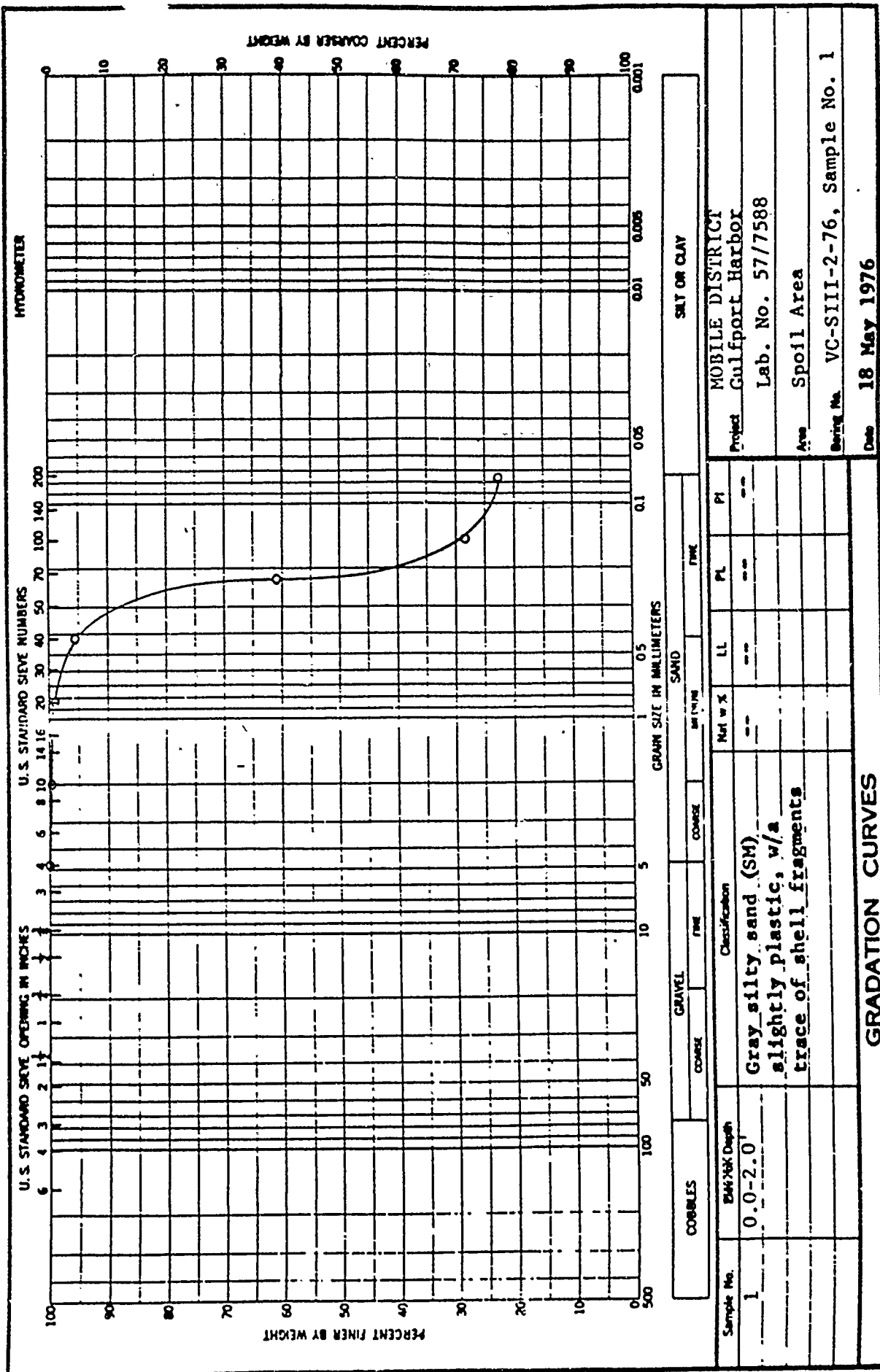
W.O. No. 5327  
Req. No. 42-87-F&M



ENG FORM 2087  
1 MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30061

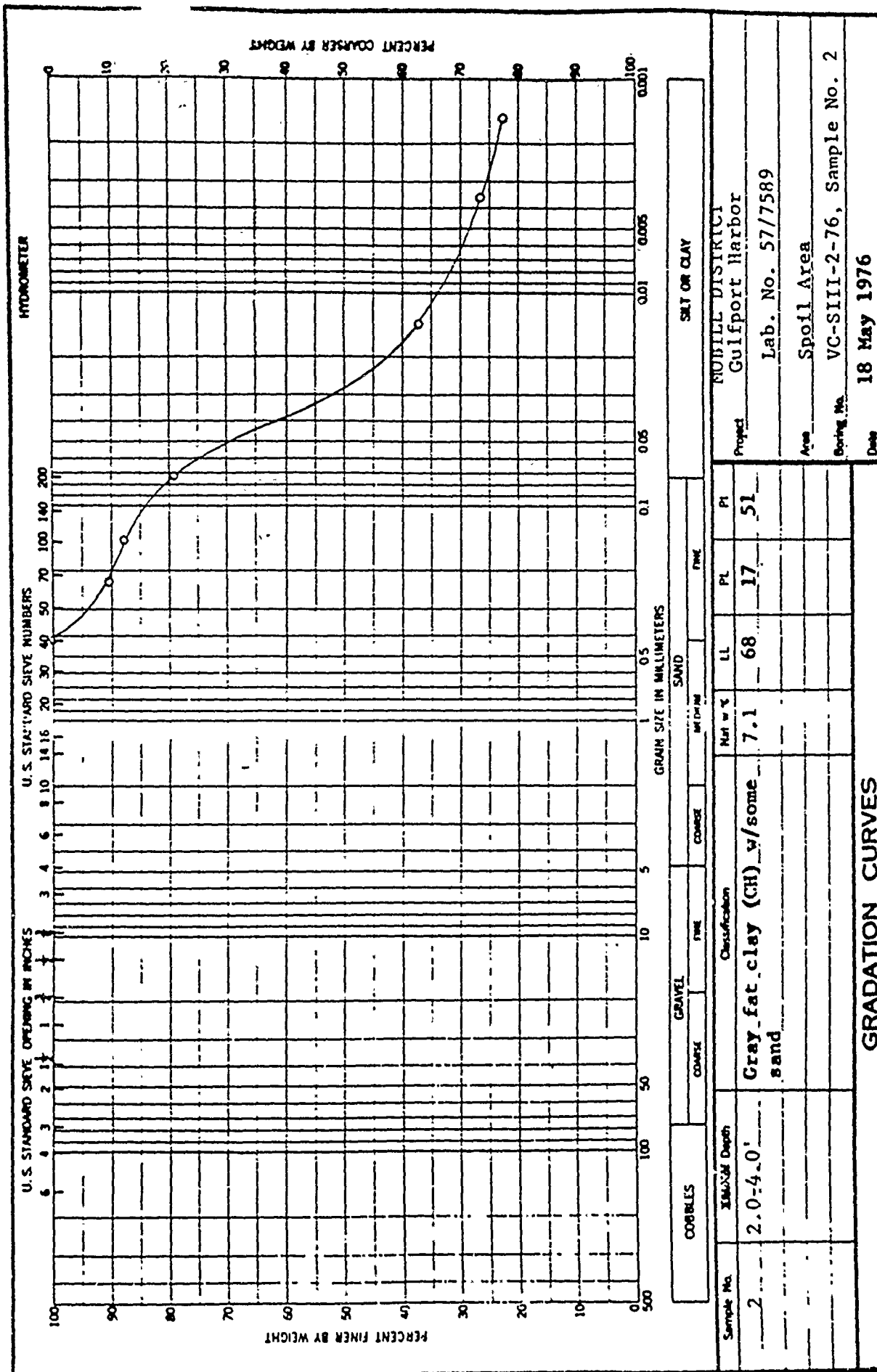
WORK ORDER NO. 9784  
Req. No. 66-76-F & M



ENG FORM 2087  
1 MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30061

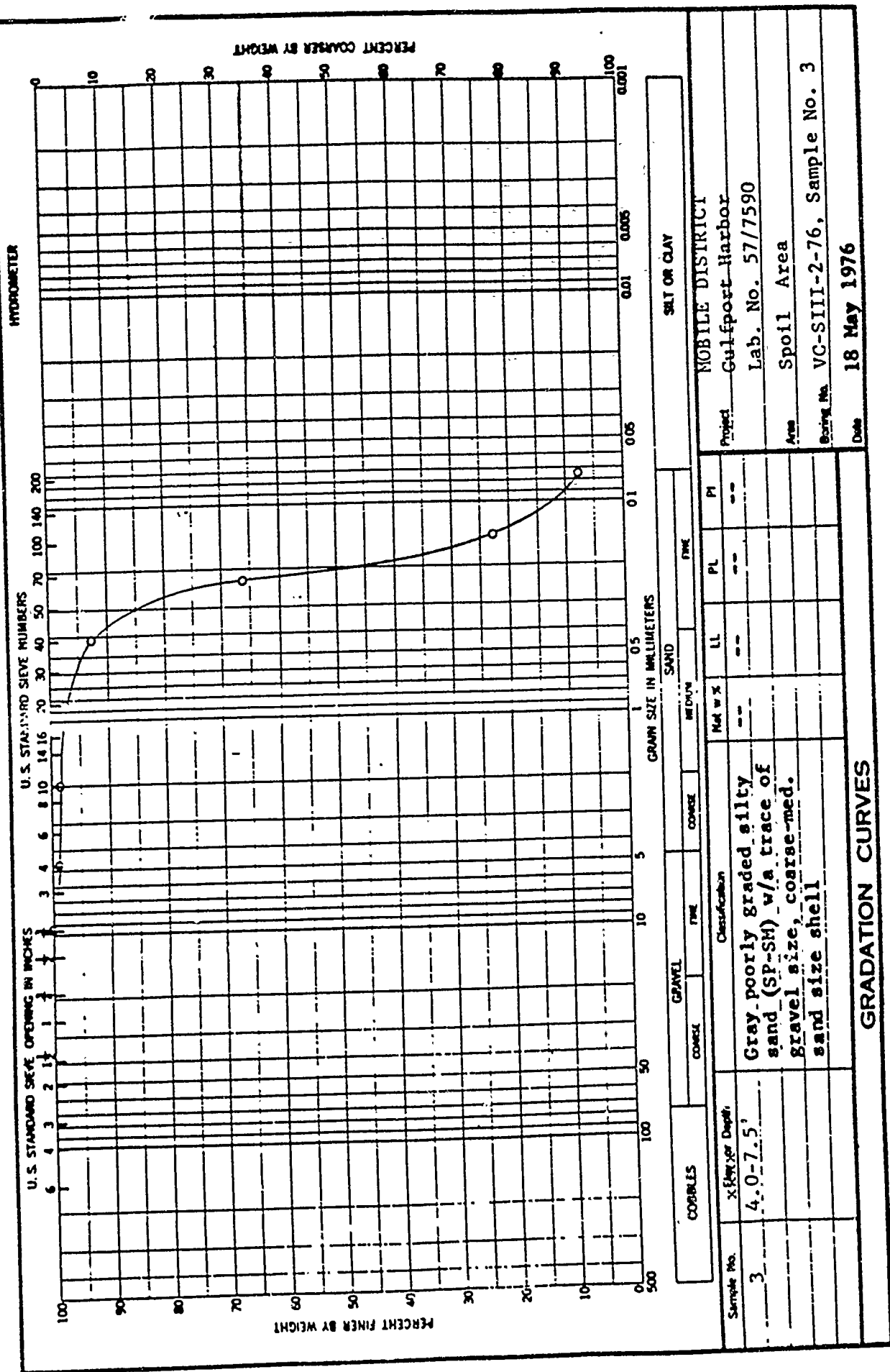
WORK ORDER NO. 9784  
Req. No. 66-76-F & M



ENG FORM 2087

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30061

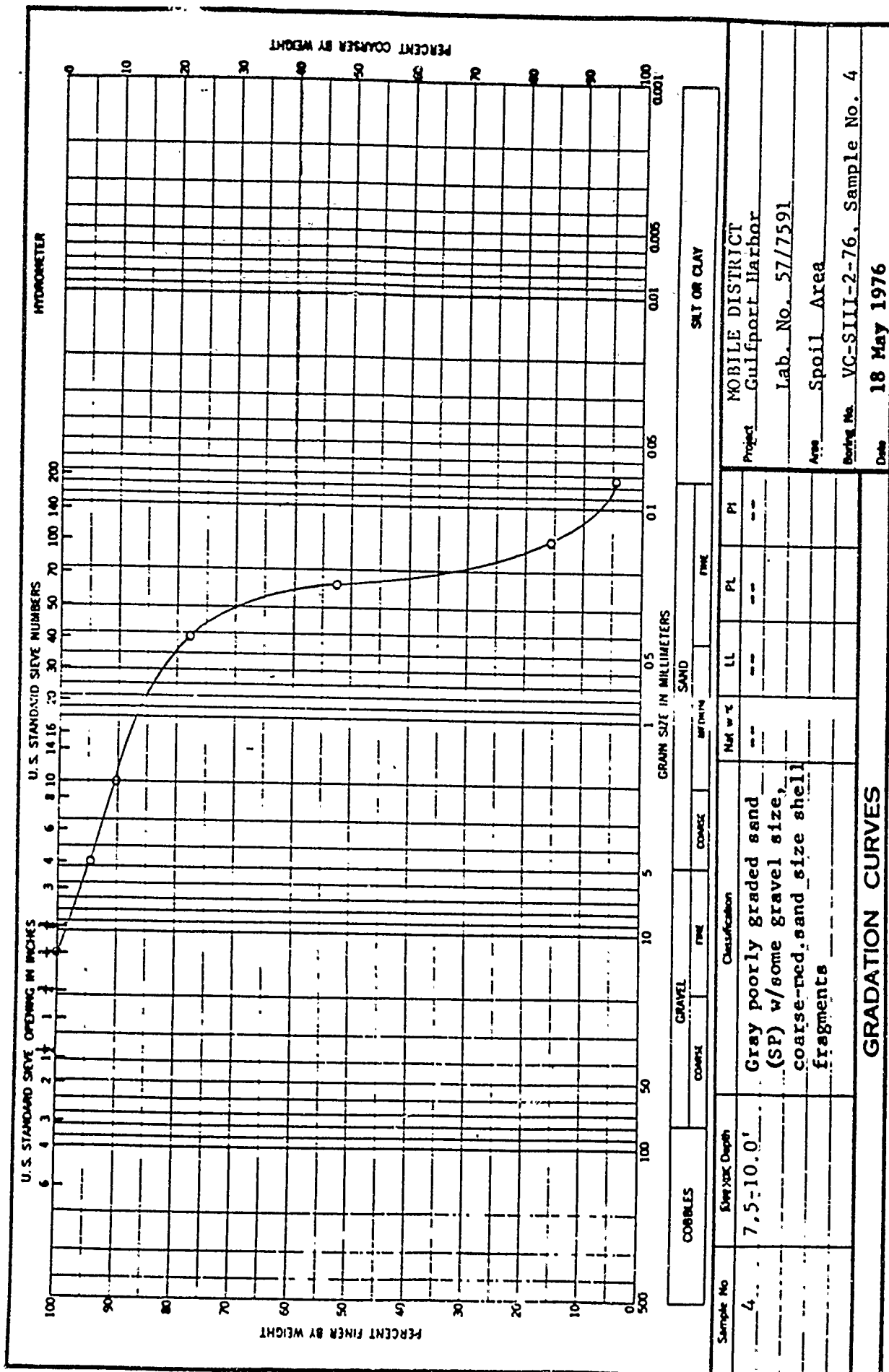
WORK ORDER NO. 9784  
Req. No. 66-76-F & M



ENG FORM 2087  
1 MAY 63

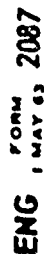
DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30061

WORK ORDER NO. 9784  
Req. No. 66-76-F & M



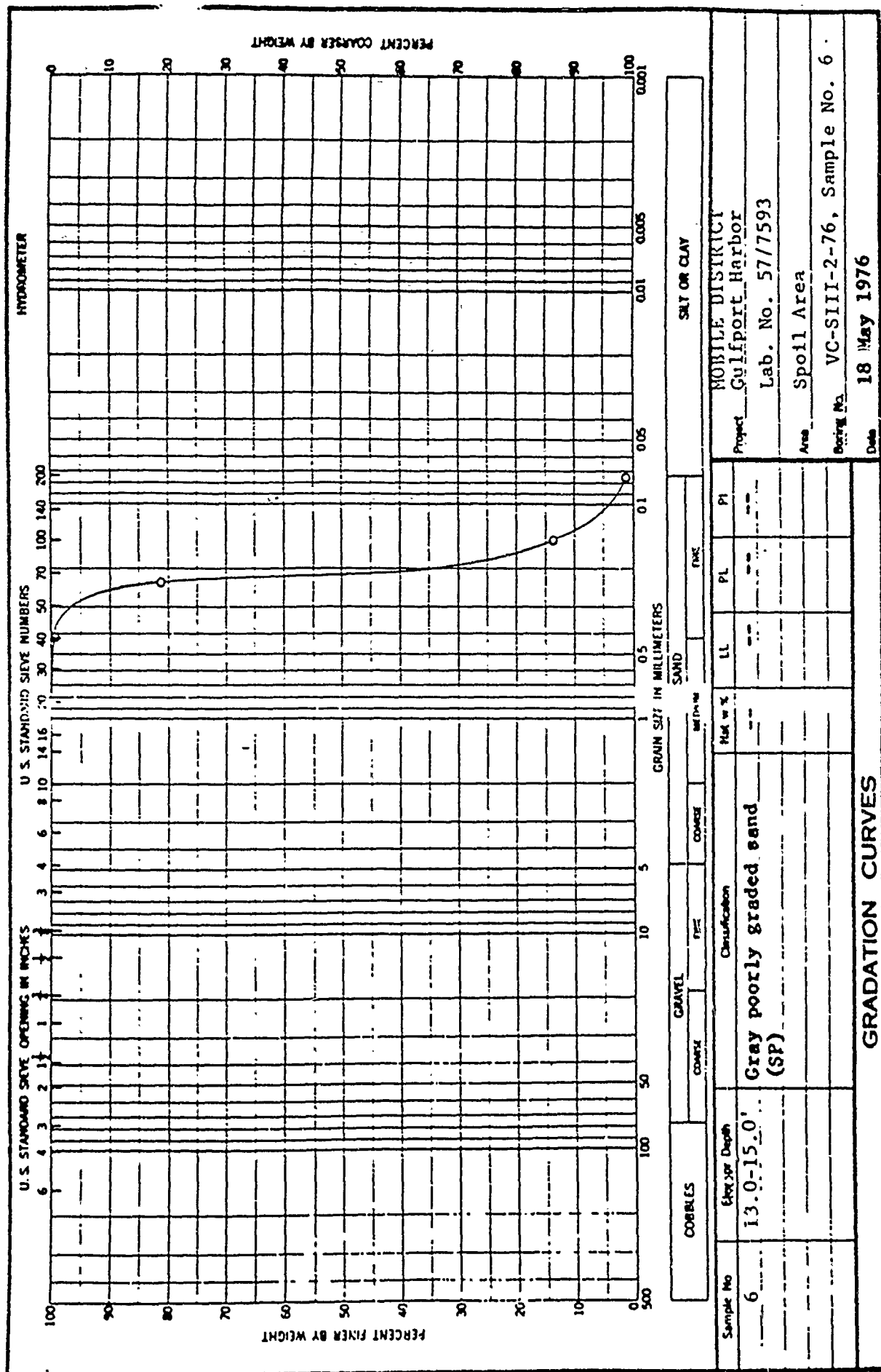
ENG FORM 2087  
1 MAY 63

**WORK ORDER NO. 9784**  
**Req. No. 66-76-F & M**



DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30061

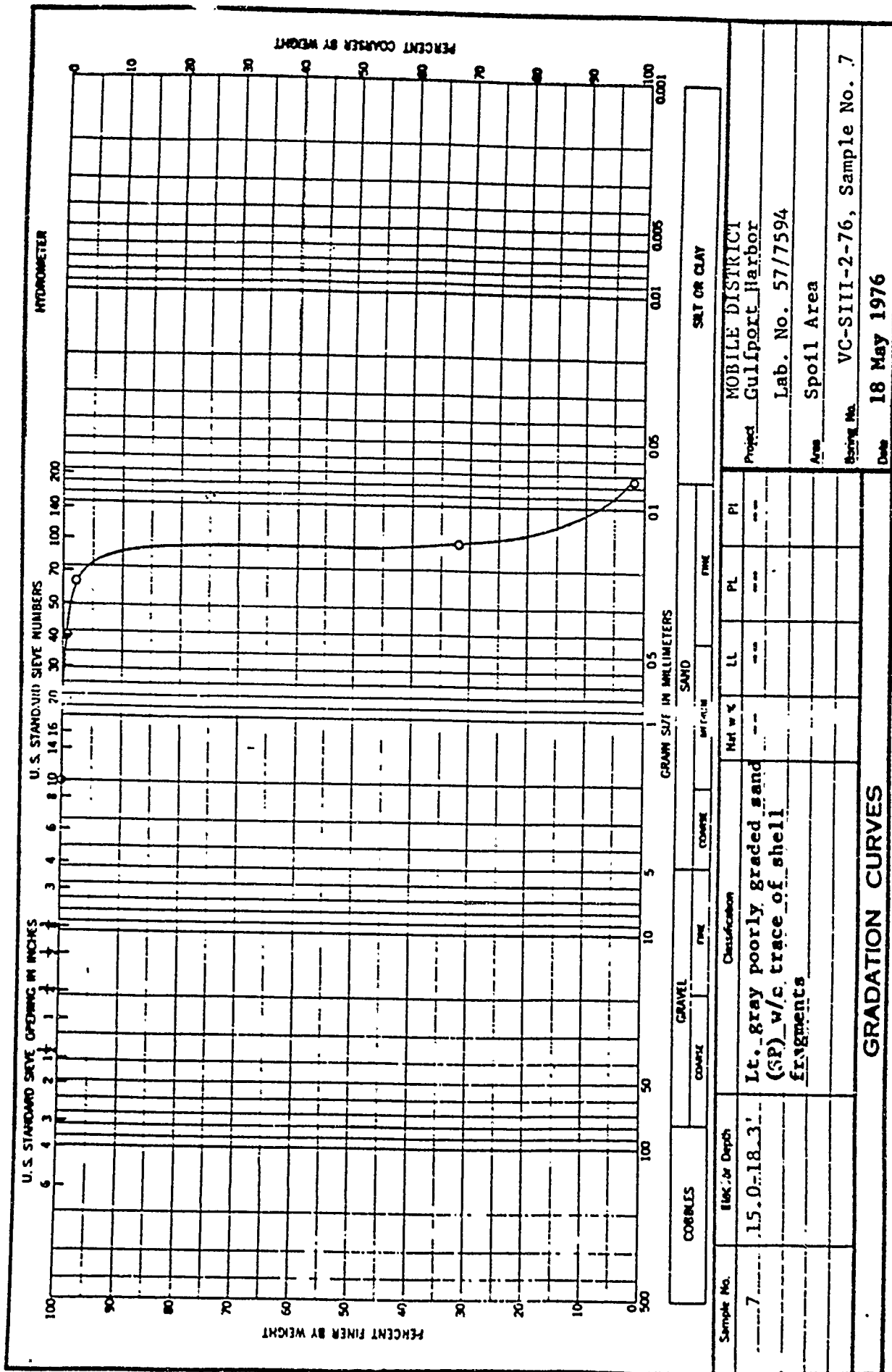
WORK ORDER NO. 9784  
Req. No. 66-76-F & M



ENG FORM 2087  
-MAY 63

DEPARTMENT OF THE ARMY, SOUTH ATLANTIC DIVISION LABORATORY  
CORPS OF ENGINEERS, 611 SOUTH COBB DRIVE, MARIETTA, GA. 30061

WORK ORDER NO. 9784  
Req. No. 66-76-F & M



17 November 1987

PETROGRAPHIC REPORT  
GULF PORT HARBOR, BORING GP-14-87, E. 38.3 FT.  
U.S. ARMY ENGINEER DISTRICT, MOBILE

## INTRODUCTION

1. The natural sand from Boring GP-14-87, E.38.3 ft., Gulf Port Harbor is a shelly, gray silica sand. The gray color is mainly a function of the shelly debris prominent in the larger sieve size fractions and also due to some clay in the sample. The constituents comprising the natural sand are listed in TABLE 1 (SAD FORM 3195). The percentage of each constituent appears under the individual sieve size fractions in the columns to the right. The sample weighted averages appear in the center column. A description of each constituent group comprising the sand appears below.

## SAND COMPOSITION

Shell and Shelly Debris

2. Shell and shelly debris make up only two percent of the total sample. These are typically gray in color with only a few white or tan particles. The larger sizes, that is the No. 10-40 sieve sizes, contain relatively high percentages of these constituents. However, these fractions together only make up 7% of the sample, hence, the 2% weighted average. The shelly debris begins to decrease with decreasing sieve size but suprisingly the pan fraction (minus No. 200 size) contains about 10% of fragmental debris.

Skeletal Debris

3. Fragmented hard-parts or 'exoskeletal' constituents make up 4% of the natural sand. Examples of these type constituents include coral (?) fragments, fragmented sand dollars and other marine life. Most all of these have a dull tan color. Also included in this group are clear calcareous spicules (needle-like rods) which are found in the small (No.100 and below) sieve sizes.

Quartz

4. Fresh, hard, clear and translucent quartz particles make up the bulk of the sand constituents. These particles are 90% of the total sample. Particle shape is predominantly subangular in the larger sieve sizes, however, angular shapes are more typical in the smaller sieve size fractions. The bulk of the group are clear particles. A few well rounded frosted grains are present also.

All Others

5. Soft, gray clay lumps, heavy minerals, and mica make up the remaining 4% of the sand sample. The clay particles are particularly abundant in the No. 200 and pan fraction. They are 3% of the sand. The clay apparently did disaggregate when the sample was soaked and washed over the No.200 sieve during sample preparation.

6. A suite of miscellaneous heavy minerals (minerals with specific gravities greater than 2.65) are only 1% of the sample. These type particles are only

17 November 1987

significant in the No.200 and pan fractions. Traces (less than 1%) of muscovite mica was found in the minus No. 40 sieve size fractions.



RAY WILLINGHAM  
Geologist

Attached  
TABLE 1 (SAD Form 3195)

TABLE 1

|                                                                                                                                                                                                                                                          |  |                       |                                                              |                         |                                   |     |     |                   |      |     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--------------------------------------------------------------|-------------------------|-----------------------------------|-----|-----|-------------------|------|-----|--|--|
| U. S. ARMY ENGINEER DIVISION LABORATORY, SOUTH ATLANTIC<br>CORPS OF ENGINEERS<br>MARIETTA, GEORGIA<br><br>AGGREGATE COMPOSITION AND CONDITION REPORT                                                                                                     |  |                       |                                                              |                         | DISTRICT<br>Mobile                |     |     |                   |      |     |  |  |
|                                                                                                                                                                                                                                                          |  |                       |                                                              |                         | PROJECT<br>Gulf Port Harbor       |     |     |                   |      |     |  |  |
|                                                                                                                                                                                                                                                          |  |                       |                                                              |                         | CONTRACT NO.<br>--                |     |     |                   |      |     |  |  |
| SOURCE<br>GP-14-87                                                                                                                                                                                                                                       |  |                       | LAB. NO.<br>57/3534                                          |                         | DATE REPORTED<br>17 November 1987 |     |     |                   |      |     |  |  |
| DATE RECEIVED<br>31 July 1987                                                                                                                                                                                                                            |  | REQ. NO.<br>42-87-F&M |                                                              |                         | WORK ORDER NO.<br>5327            |     |     |                   |      |     |  |  |
| DESCRIPTION:<br>Natural Sand<br>Elevation 38.3 feet                                                                                                                                                                                                      |  |                       | Weighted<br>Average<br>(Percent)                             | SIEVE SIZE (% Retained) |                                   |     |     |                   |      |     |  |  |
|                                                                                                                                                                                                                                                          |  |                       |                                                              | #10                     | #20                               | #40 | #60 | #100              | #200 | Pan |  |  |
| Sample Gradation                                                                                                                                                                                                                                         |  |                       |                                                              | 1                       | 2                                 | 5   | 37  | 49                | 3    | 3   |  |  |
| Shells & Shell Fragments                                                                                                                                                                                                                                 |  |                       | 2                                                            | 18                      | 18                                | 9   | 2   | Tr                | 4    | 10  |  |  |
| Skeletal Debris                                                                                                                                                                                                                                          |  |                       | 4                                                            | 82                      | 75                                | 11  | 1   | 1                 | 3    | 15  |  |  |
| Quartz                                                                                                                                                                                                                                                   |  |                       | 90                                                           | -                       | 7                                 | 78  | 96  | 98                | 74   | 20  |  |  |
| Clay Lumps (Tr. Org.)                                                                                                                                                                                                                                    |  |                       | 3                                                            | -                       | -                                 | 2   | 1   | Tr                | 15   | 50  |  |  |
| Heavy Minerals                                                                                                                                                                                                                                           |  |                       | 1                                                            | -                       | -                                 | -   | Tr  | 1                 | 4    | 5   |  |  |
| Mica                                                                                                                                                                                                                                                     |  |                       | Tr                                                           | -                       | -                                 | Tr  | Tr  | Tr                | Tr   | Tr  |  |  |
| CONDITION:                                                                                                                                                                                                                                               |  |                       |                                                              |                         |                                   |     |     |                   |      |     |  |  |
| Percent Flat and Elongated                                                                                                                                                                                                                               |  |                       |                                                              |                         |                                   |     |     |                   |      |     |  |  |
|                                                                                                                                                                                                                                                          |  |                       |                                                              |                         |                                   |     |     |                   |      |     |  |  |
|                                                                                                                                                                                                                                                          |  |                       |                                                              |                         |                                   |     |     |                   |      |     |  |  |
| REMARKS:<br>-Petrographic analysis based on examination of 300 particles whenever possible.<br>-The percentages shown for the No. 200 and pan fraction are estimates based on microscopic examination.<br>-The sand sample was washed prior to analysis. |  |                       |                                                              |                         |                                   |     |     |                   |      |     |  |  |
| REPORTED BY:                                                                                                                                                                                                                                             |  |                       | <input type="checkbox"/> PHONE <input type="checkbox"/> WIRE |                         | TESTED BY<br>RW                   |     |     | CHECKED BY<br>WLT |      |     |  |  |
| DATE                                                                                                                                                                                                                                                     |  |                       | SAMPLED BY                                                   |                         |                                   |     |     |                   |      |     |  |  |

17 November 1987

PETROGRAPHIC REPORT  
GULF PORT HARBOR, JAR SAMPLE NO. 1, BORING GP-15-87  
U.S. ARMY ENGINEER DISTRICT, MOBILE

INTRODUCTION

1. The natural sand in jar sample No. 1, Boring GP-15-87, Gulf Port Harbor is a whitish gray, shelly, silica sand. Shell and exoskeletal debris make up 100% of the Nos. 10 (2.0mm) and 20 (0.84mm) sieve sizes, however, these constituents make up less than 10% of the total sample. Quartz particles, on the other hand, are found in all sieve sizes and make up the bulk of the sample. The percentage of these constituents in the individual sieve sizes along with their weighted averages appear in TABLE 1 (SAD FORM 3195). A description of the constituents comprising the sand is given below.

SAND COMPOSITION

Shell and Skeletal Debris

2. Intact shells and shell fragments including a variety of fragmented exoskeletal debris occur predominantly in the plus No.40 (0.42mm) sieve sizes. Traces of this group also appear in the smaller sizes. This group appears to be abundant in the sand but actually makes up only 6% of the sample. The shelly constituents are tan to dark gray and make up about 25% of the whole group. The fragmented hard-parts or exoskeletal constituents are typically tan and include a variety of marine life. The most abundant appears to be fragmented sand dollars. A few clear, calcareous needle-like spicules are also included in this group.

17 November 1987

Quartz

3. Quartz particles occur in abundance. This group makes up 94% of the natural sand. Beginning with the No.40 (0.42mm) sieve size, quartz particles are subround to subangular in shape. With decreasing size, these become more angular and irregular in shape. Typical particles comprising the quartz group are clear and glassy (about 60%), while the rest are primarily translucent. Well rounded frosted grains are present, but are not abundant.

All Others

4. Heavy minerals (minerals with specific gravities  $> 2.65$ ), and soft weathered particles make up less than 1% of the sand. Of this group, the heavy mineral suite is significant. These make up 4% of the No. 200 sieve size fraction but are essentially absent in the larger size fractions. Tourmaline, sphene, epidote and amphibole are examples of the heavy mineral suite.

Attached  
TABLE 1 (SAD Form 3195)

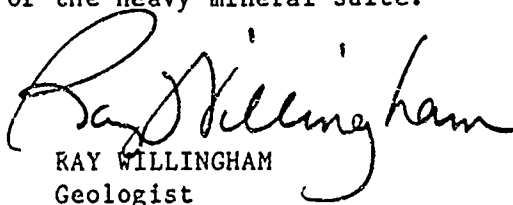
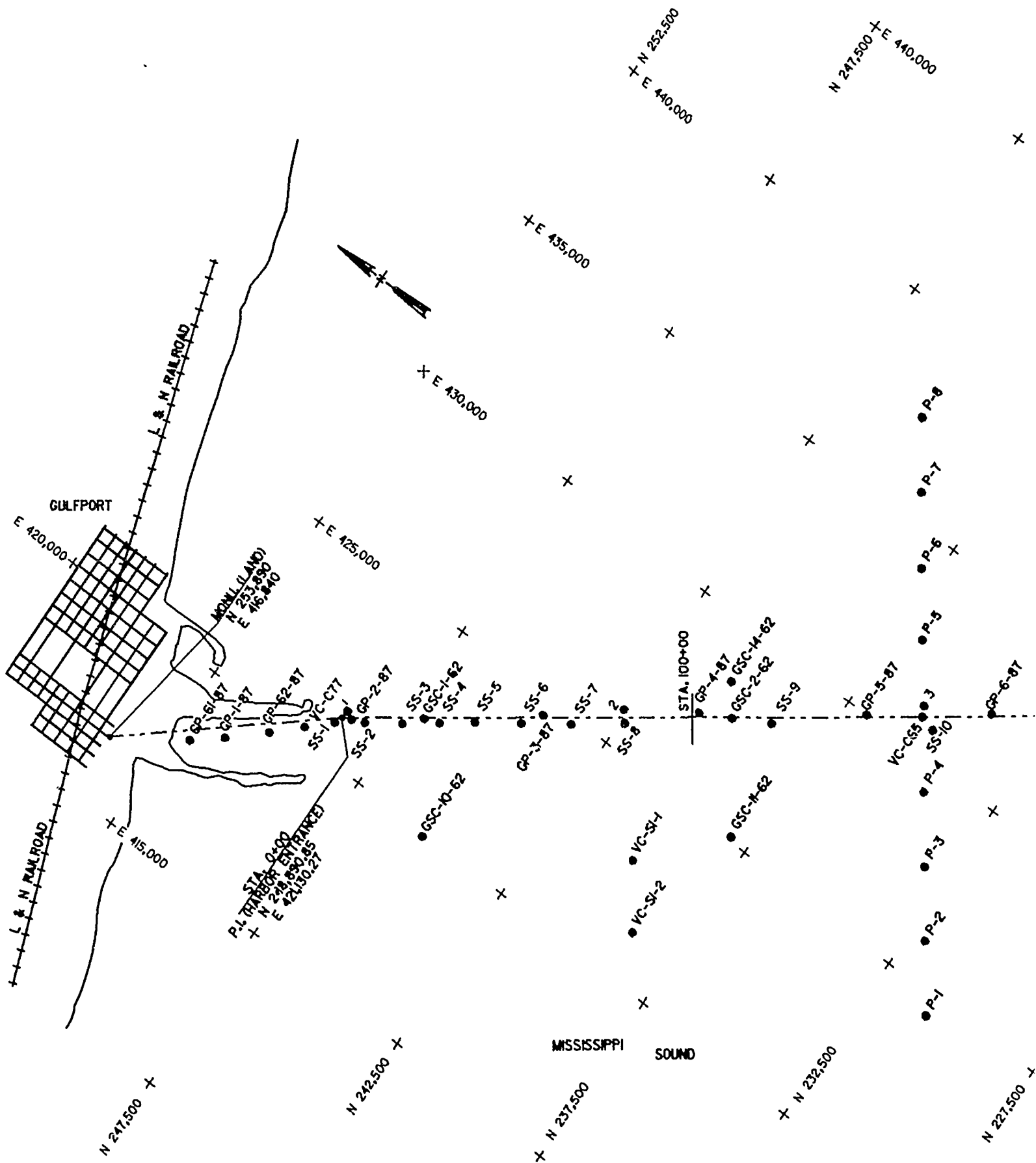
  
RAY WILLINGHAM  
Geologist

TABLE 1

|                                                                                                                                                      |  |                       |                                  |                                                              |                                   |                 |     |                   |      |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|----------------------------------|--------------------------------------------------------------|-----------------------------------|-----------------|-----|-------------------|------|-----|--|--|
| U. S. ARMY ENGINEER DIVISION LABORATORY, SOUTH ATLANTIC<br>CORPS OF ENGINEERS<br>MARIETTA, GEORGIA<br><br>AGGREGATE COMPOSITION AND CONDITION REPORT |  |                       |                                  | DISTRICT<br>Mobile                                           |                                   |                 |     |                   |      |     |  |  |
|                                                                                                                                                      |  |                       |                                  | PROJECT<br>Gulf Port Harbor                                  |                                   |                 |     |                   |      |     |  |  |
|                                                                                                                                                      |  |                       |                                  | CONTRACT NO.<br>--                                           |                                   |                 |     |                   |      |     |  |  |
| SOURCE<br>GP-15-87, Jar Sample No. 1                                                                                                                 |  |                       | LAB. NO.<br>57/3538              |                                                              | DATE REPORTED<br>17 November 1987 |                 |     |                   |      |     |  |  |
| DATE RECEIVED<br>31 July 1987                                                                                                                        |  | REQ. NO.<br>42-87-F&M |                                  |                                                              | WORK ORDER NO.<br>5327            |                 |     |                   |      |     |  |  |
| DESCRIPTION:<br>Natural Sand                                                                                                                         |  |                       | Weighted<br>Average<br>(Percent) | SIEVE SIZE (% Retained)                                      |                                   |                 |     |                   |      |     |  |  |
|                                                                                                                                                      |  |                       |                                  | #10                                                          | #20                               | #40             | #60 | #100              | #200 | Pan |  |  |
| Sample Gradation                                                                                                                                     |  |                       |                                  | 1                                                            | 2                                 | 11              | 50  | 30                | 5    | 1   |  |  |
| Shell & Skeletal Debris                                                                                                                              |  |                       | 6                                | 100                                                          | 100                               | 8               | 3   | 2                 | 1    | -   |  |  |
| Quartz                                                                                                                                               |  |                       | 94                               | -                                                            | Tr                                | 92              | 97  | 98                | 95   | -   |  |  |
| Heavy Minerals                                                                                                                                       |  |                       | Tr                               | -                                                            | -                                 | -               | Tr  | Tr                | 4    | -   |  |  |
| Other (Soft, Wea.)                                                                                                                                   |  |                       | Tr                               | -                                                            | -                                 | -               | Tr  | Tr                | -    | -   |  |  |
|                                                                                                                                                      |  |                       |                                  |                                                              |                                   |                 |     |                   |      |     |  |  |
|                                                                                                                                                      |  |                       |                                  |                                                              |                                   |                 |     |                   |      |     |  |  |
| CONDITION:                                                                                                                                           |  |                       |                                  |                                                              |                                   |                 |     |                   |      |     |  |  |
| Percent Flat and Elongated                                                                                                                           |  |                       |                                  |                                                              |                                   |                 |     |                   |      |     |  |  |
|                                                                                                                                                      |  |                       |                                  |                                                              |                                   |                 |     |                   |      |     |  |  |
|                                                                                                                                                      |  |                       |                                  |                                                              |                                   |                 |     |                   |      |     |  |  |
| REMARKS:<br>Petrographic analysis based on examination of 300 particles whenever possible.<br>The sand sample was washed prior to analysis.          |  |                       |                                  |                                                              |                                   |                 |     |                   |      |     |  |  |
| REPORTED BY:                                                                                                                                         |  |                       |                                  | <input type="checkbox"/> PHONE <input type="checkbox"/> WIRE |                                   | TESTED BY<br>RW |     | CHECKED BY<br>WLT |      |     |  |  |
| DATE                                                                                                                                                 |  |                       |                                  | SAMPLERED BY                                                 |                                   |                 |     |                   |      |     |  |  |

LAYOUT OF BORINGS



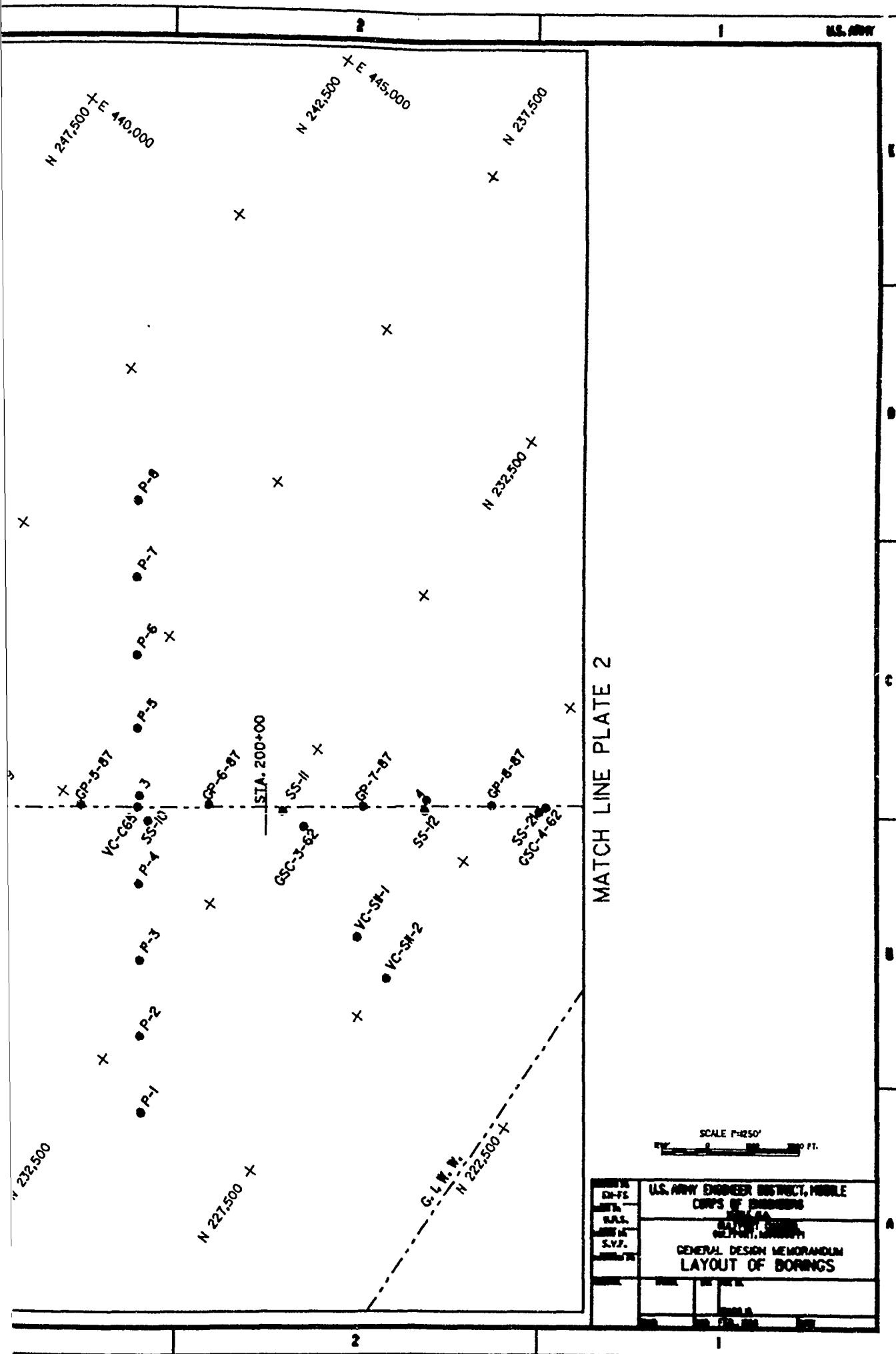
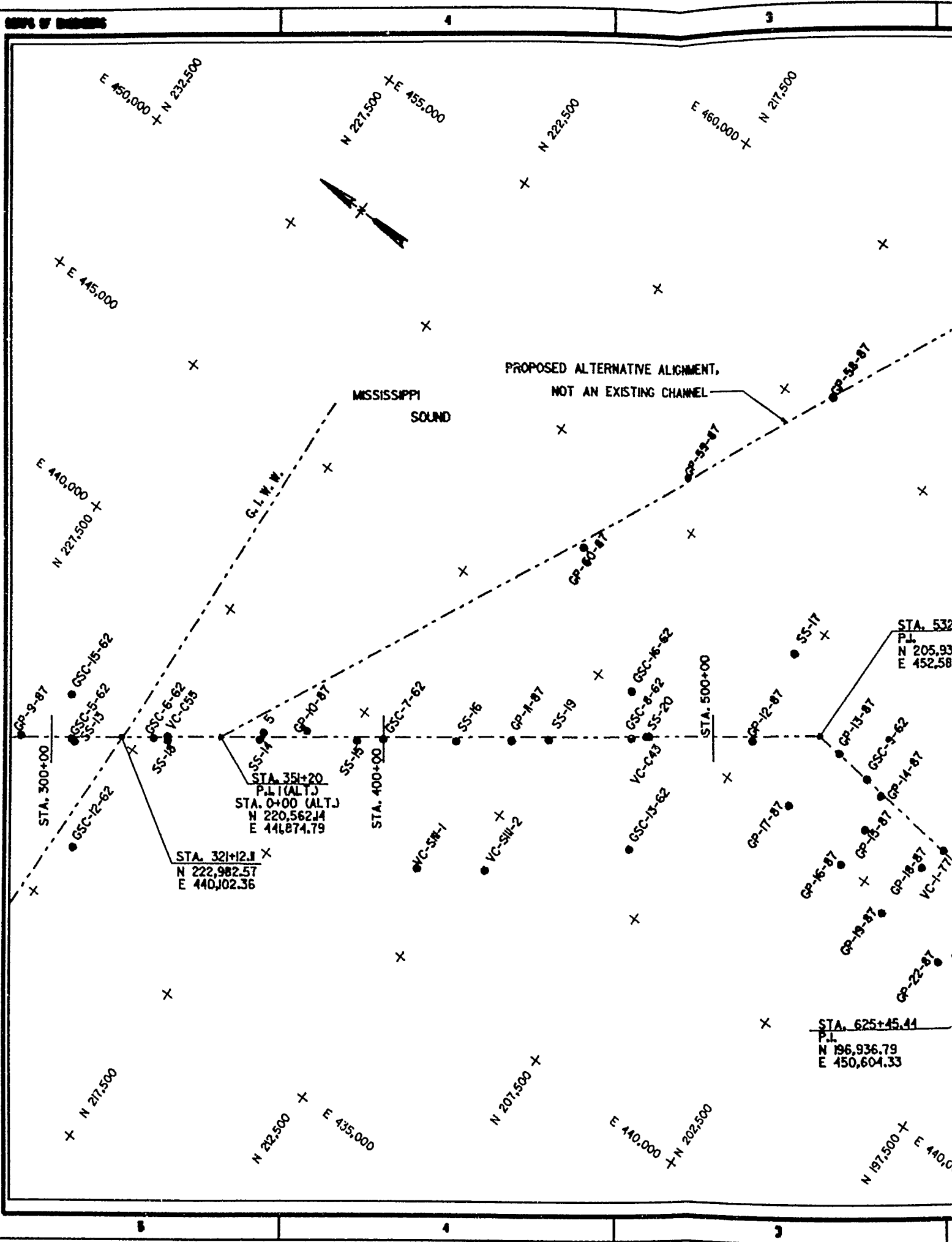
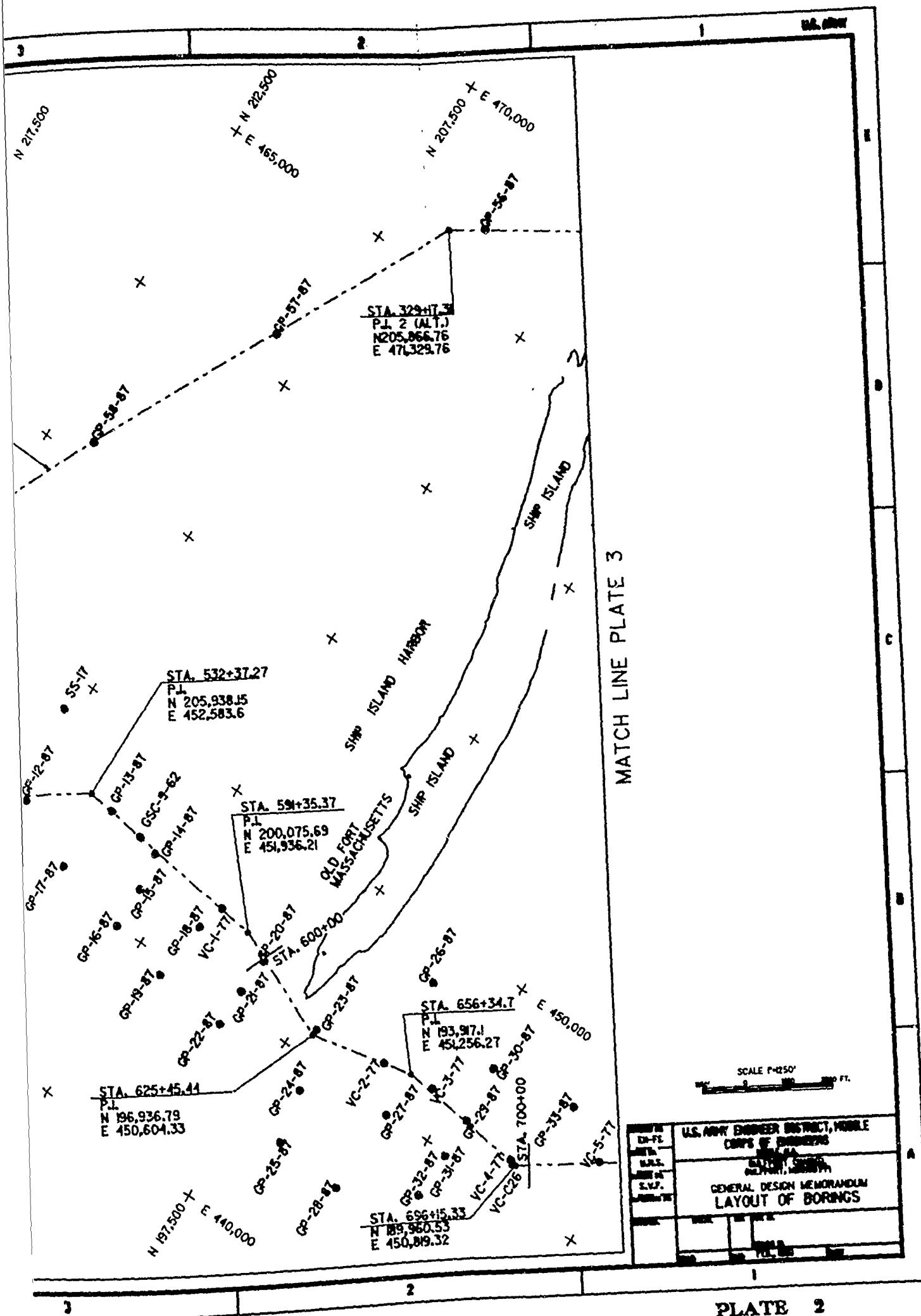


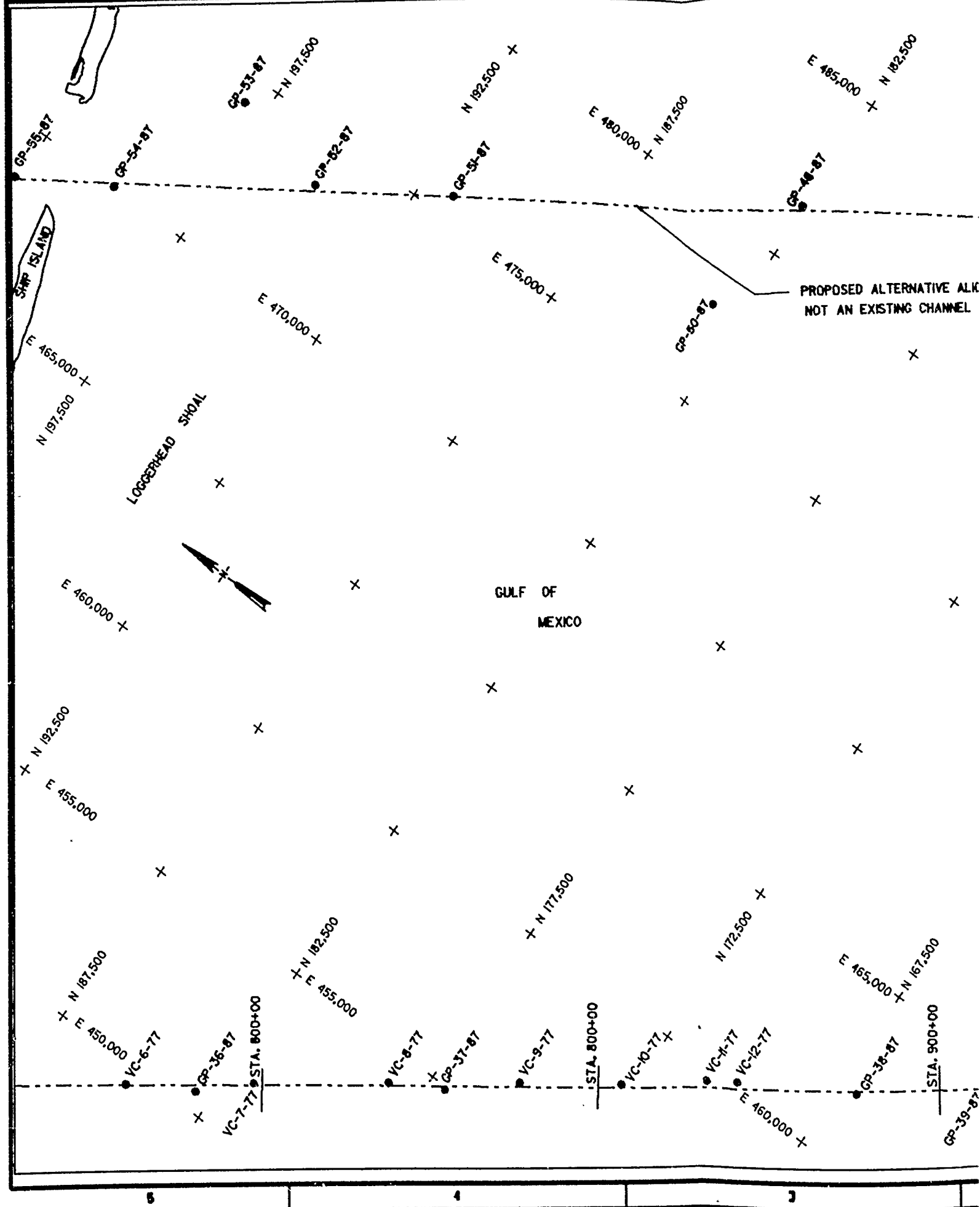
PLATE 1

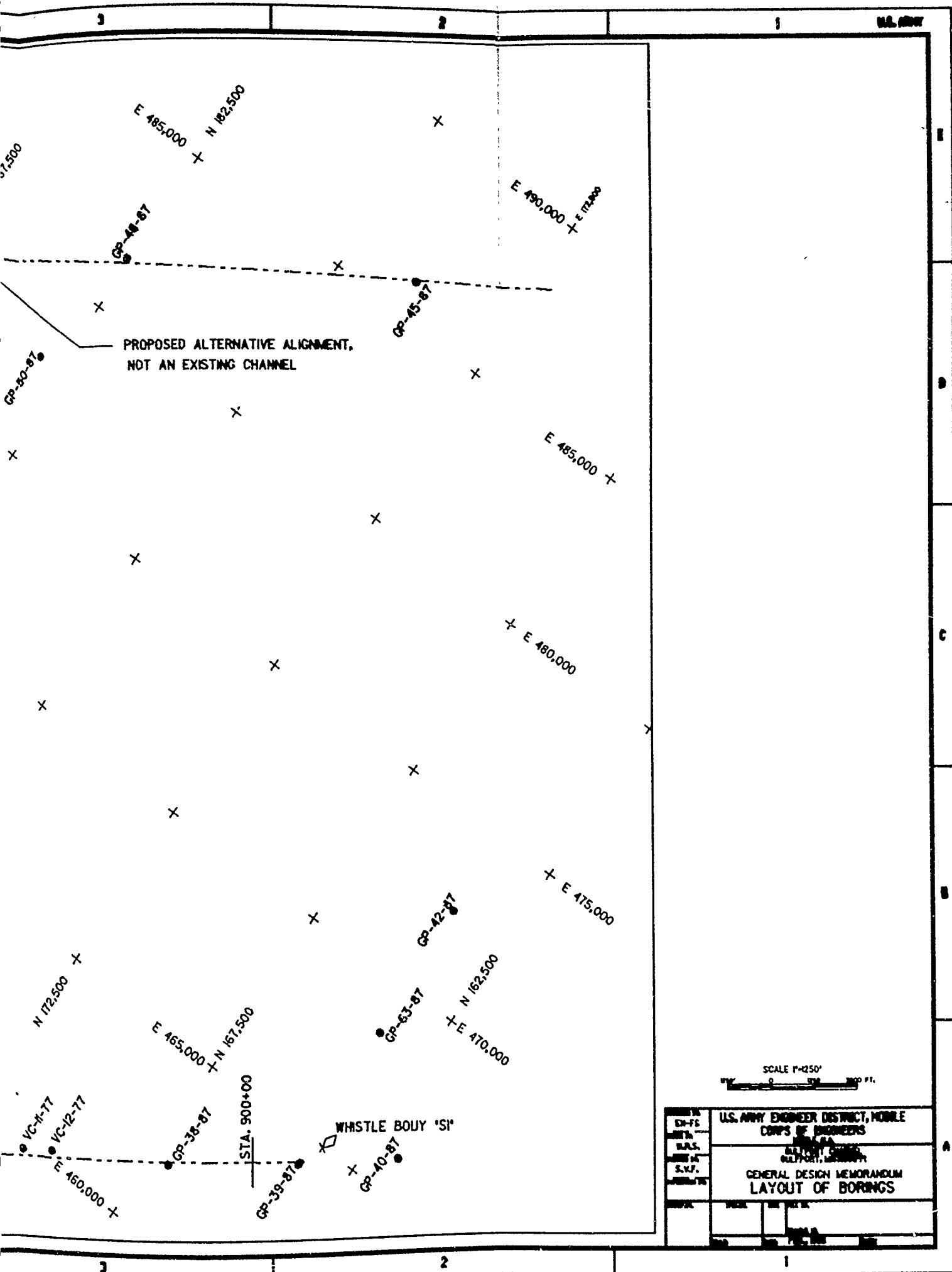
MATCH LINE PLATE I



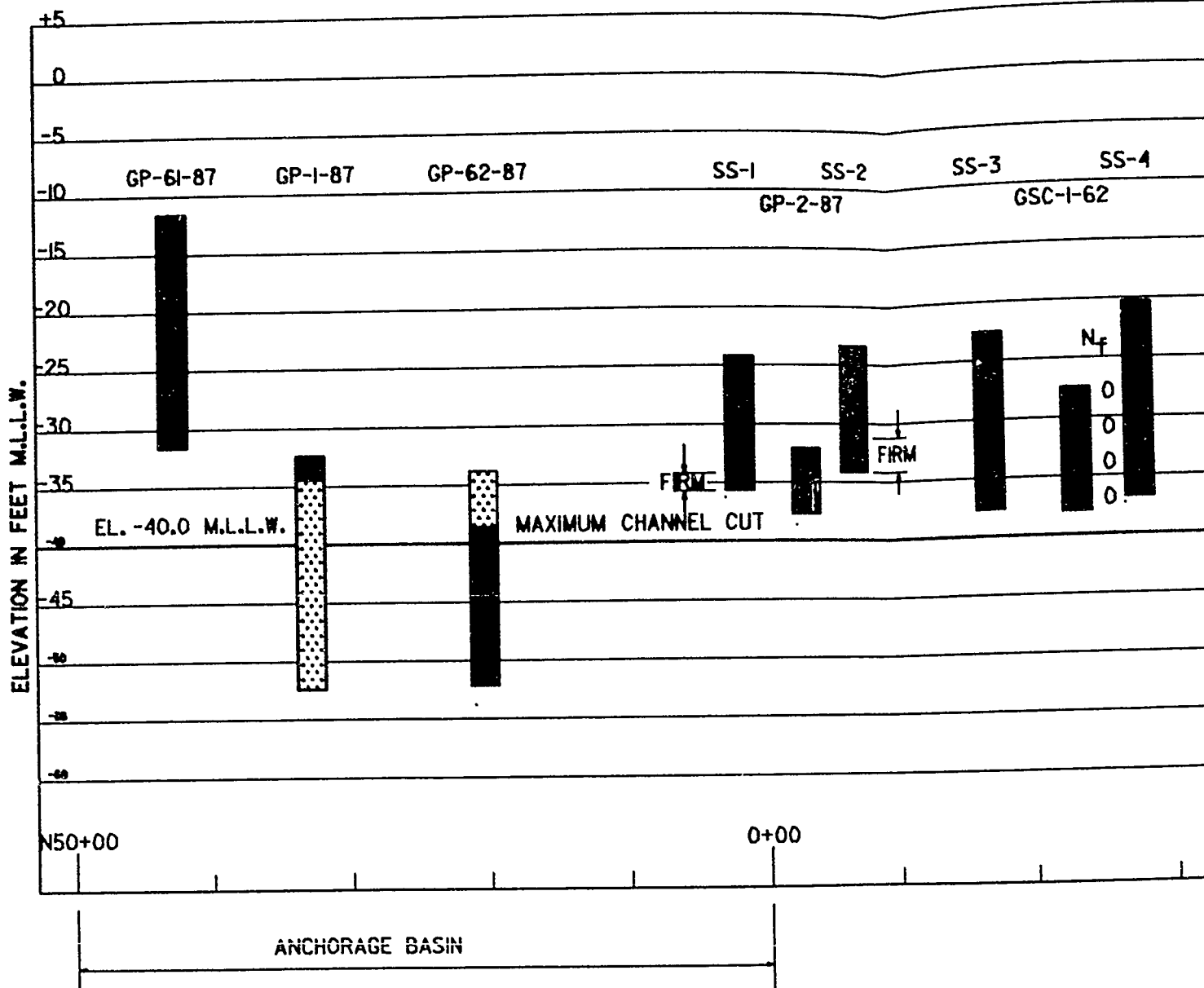


**PLATE 2**





SOIL PROFILES



## LEGEND

- CH ORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS
- HP POORLY GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINES
- SM SILTY SANDS, SAND-SILT MIXTURES
- SC CLAYEY SANDS, SAND-CLAY MIXTURES

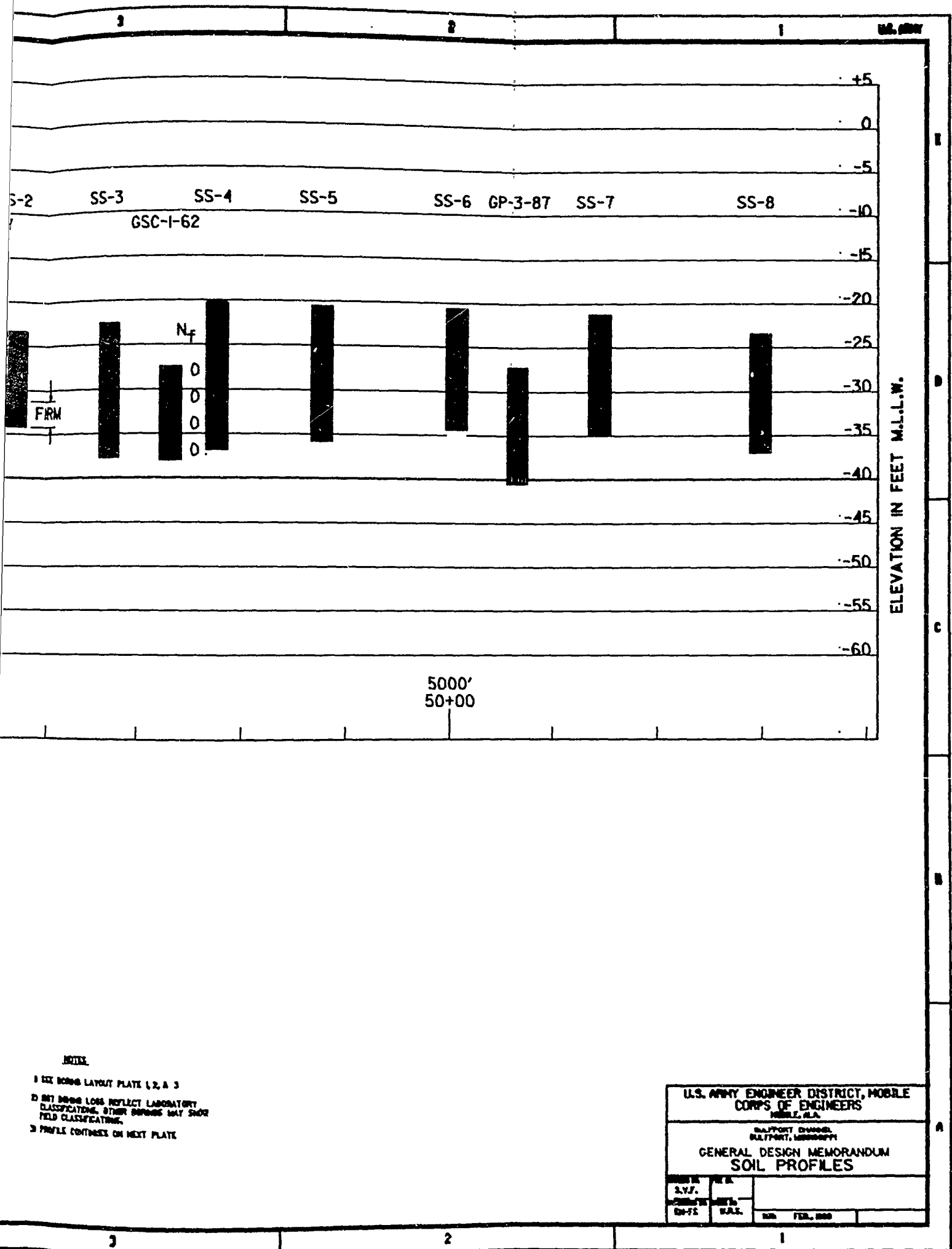
- ML ORGANIC SILTS AND VERY FINE SANDS, PACK FLOWS, SANDY SILTS OR CLAYEY SILTS OR CLAYEY SILTS WITH SLIGHT PLASTICITY
- CL ORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS

N<sub>60</sub> - BLOW PER FOOT ARE DETERMINED WITH A STANDARD SPLIT SPIN SAMPLER CLYS. 14. 2" DIA. AND A 140 LB. DRIVEN HAMMER WITH A 30" DROP.

- OL ORGANIC SILTS AND ORGANIC SILT-CLAYS OF LOW PLASTICITY
- OH ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS

## NOTES

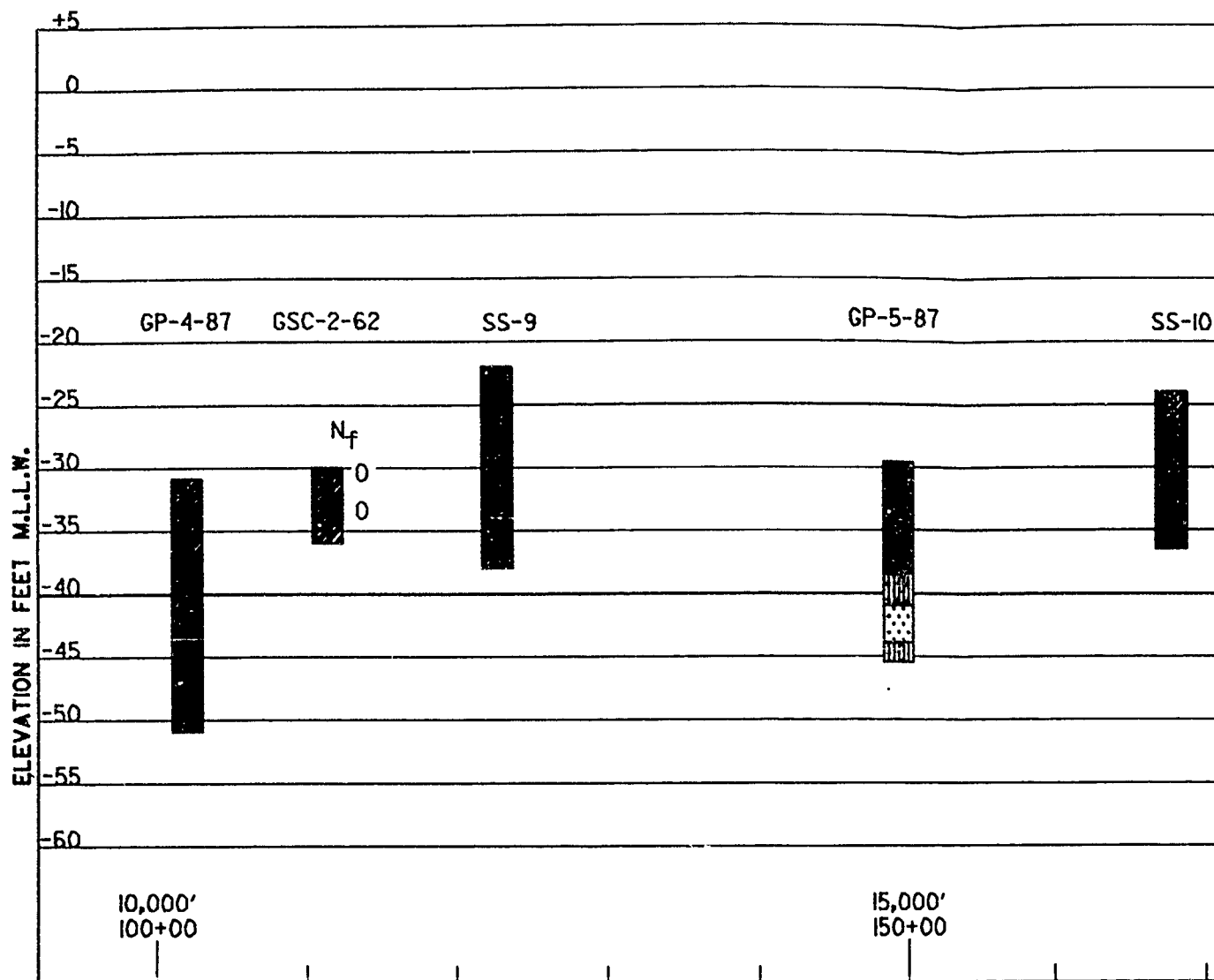
- 1 SEE BORING LAYOUT PLATE 1, 2, & 3
- 2 NOT BORING LOGS REFLECT LABORATORY CLASSIFICATIONS. OTHER BORINGS MAY SHOW FIELD CLASSIFICATIONS.
- 3 PROFILE CONTINUES ON NEXT PLATE



**NOTES**

- 1 SEE BORING LAYOUT PLATE (2, A 3)
- 2 SEE BORING LOGS REFLECT LABORATORY CLASSIFICATIONS, OTHER BORINGS MAY SHOW FIELD CLASSIFICATIONS.
- 3 PROFILE CONTINUES ON NEXT PLATE

|                                                                           |                |              |               |
|---------------------------------------------------------------------------|----------------|--------------|---------------|
| U.S. ARMY ENGINEER DISTRICT, MOBILE<br>CORPS OF ENGINEERS<br>MOBILE, ALA. |                |              |               |
| RAIFORT, DUGGAL<br>RAIFORT, MISSISSIPPI                                   |                |              |               |
| GENERAL DESIGN MEMORANDUM<br>SOIL PROFILES                                |                |              |               |
| DESIGN<br>S.V.F.                                                          | DATE<br>OCT-75 | BY<br>S.A.C. | NO. FEB. 1980 |



## LEGEND

- CH ORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS
- SP POORLY GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINE
- SM SILTY SANDS, SAND-SILT MIXTURES
- SC CLAYEY SANDS, SAND-CLAY MIXTURES

ML ORGANIC SILTS AND VERY FINE SANDS, SILT-CLAYEY SANDY SILTS OR CLAYEY SILTS OR CLAYEY SILTS WITH SLIGHT PLASTICITY

CL ORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYEY SANDY CLAYS, SILTY CLAYS, LEAN CLAYS

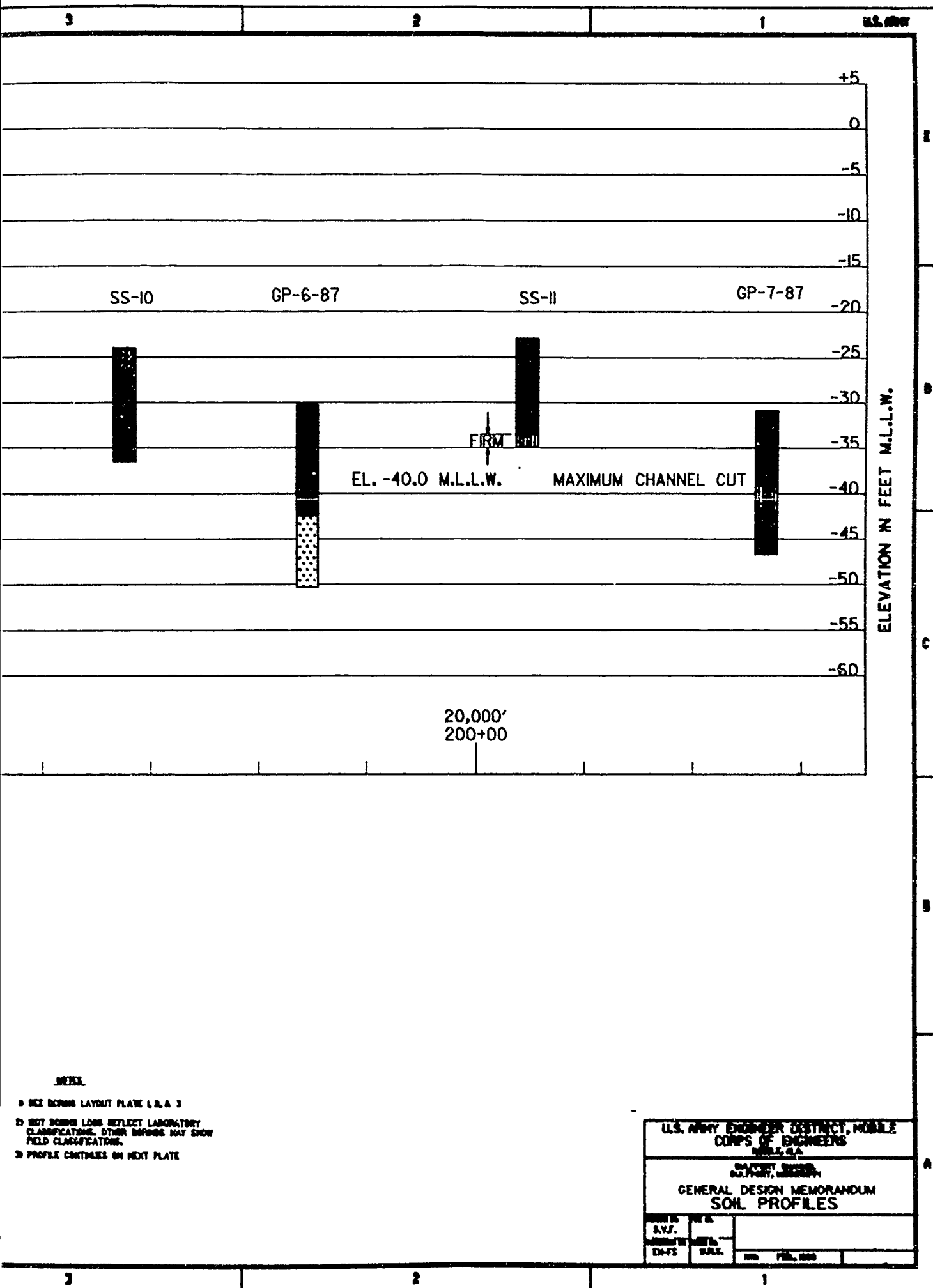
$N_f$  - BLOWS PER FOOT ARE DETERMINED WITH A STANDARD SPLIT SPAN SAMPIN CLAYEY SANDS WITH A 30' DROP.

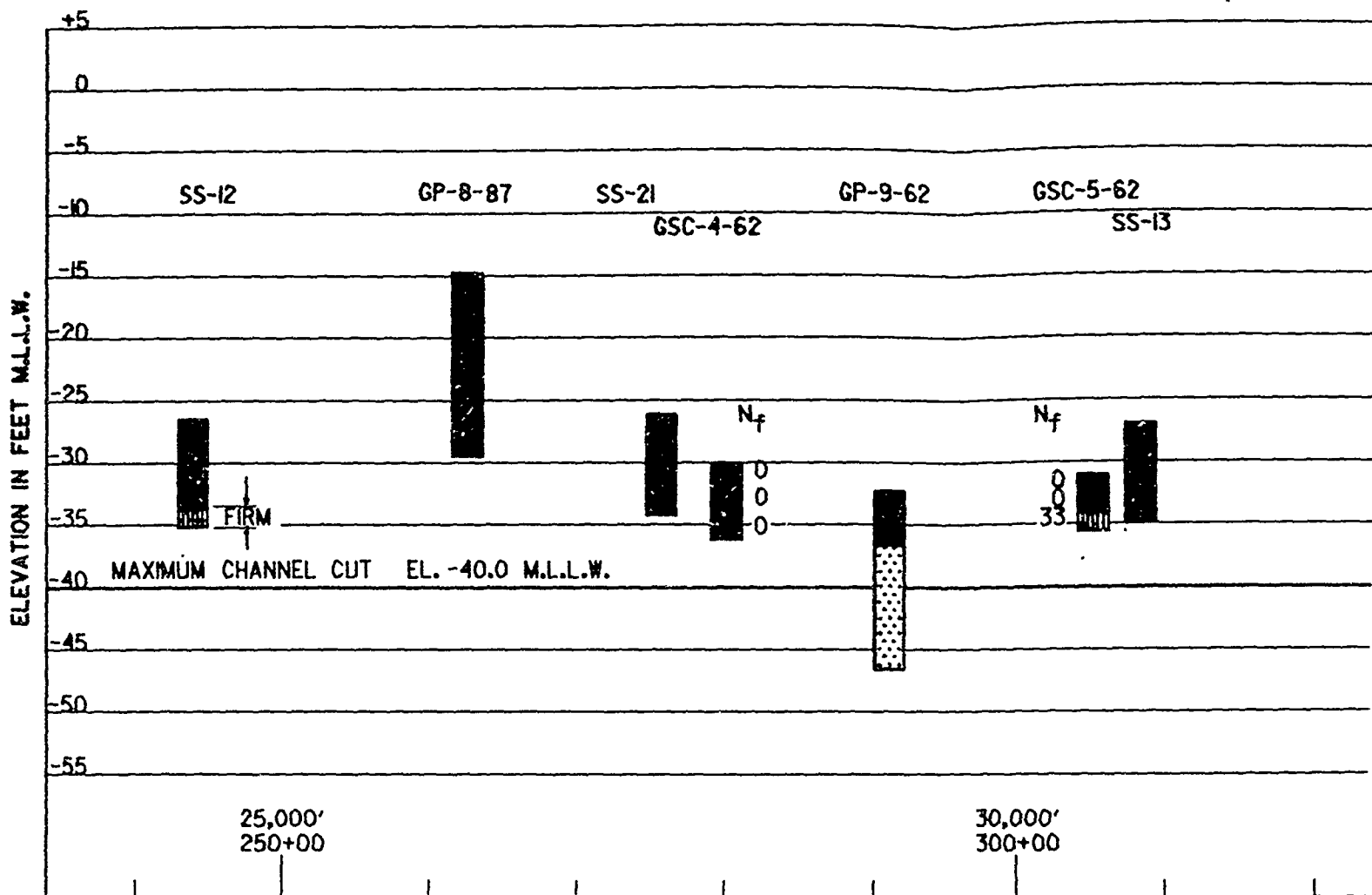
OL ORGANIC SILTS AND ORGANIC SILT-CLAYEY LOW PLASTICITY

OH ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS

## NOTES

- 1 SEE BORING LAYOUT PLATE 1, 2, & 3
- 2) BBT BORING LOGS REFLECT LABORATORY CLASSIFICATIONS. OTHER BORINGS MAY HAVE FIELD CLASSIFICATIONS.
- 3) PROFILE CONTINUES ON NEXT PLATE



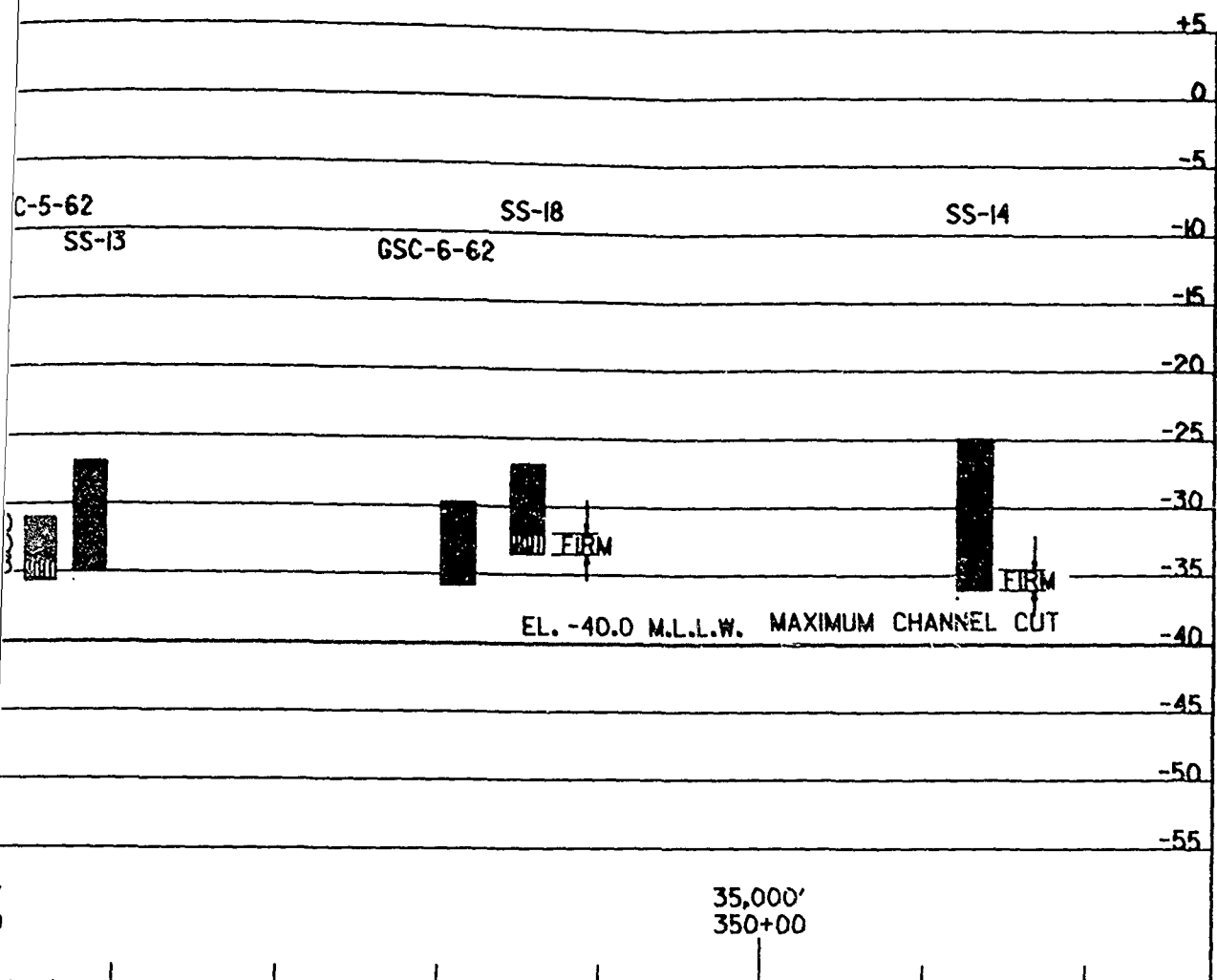


LEGEND

- |    |                                                           |    |                                                                                                                     |    |                                                           |
|----|-----------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------|
| CH | INORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS             | ML | INORGANIC SILTS AND VERY FINE SANDS, ROCK FLOES, SANDY SILTS OR CLAYEY SILTS OR CLAYEY SILTS WITH SLIGHT PLASTICITY | OL | ORGANIC SILTS AND ORGANIC SILT-CLAY OF LOW PLASTICITY     |
| SP | POORLY GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINES | CL | INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS                   | CH | ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS |
| SM | SILTY SANDS, SAND-SILT MIXTURES                           |    |                                                                                                                     |    |                                                           |
| SC | CLAYEY SANDS, SAND-CLAY MIXTURES                          |    |                                                                                                                     |    |                                                           |
- N<sub>f</sub> - BLOWS PER FOOT ARE DETERMINED WITH A STANDARD SPIT (PEN) SAMPLER (CL-75) (D. 2" O.D.) AND A 140 LB. DRIVING HAMMER WITH A 30" DROP.

NOTES

- 1) SEE BORING LAYOUT PLATE 1, 2, & 3
- 2) BENT BORING LOGS REFLECT LABORATORY CLASSIFICATION. OTHER BORINGS MAY SHOW FIELD CLASSIFICATIONS.
- 3) PROFILE CONTINUES ON NEXT PLATE

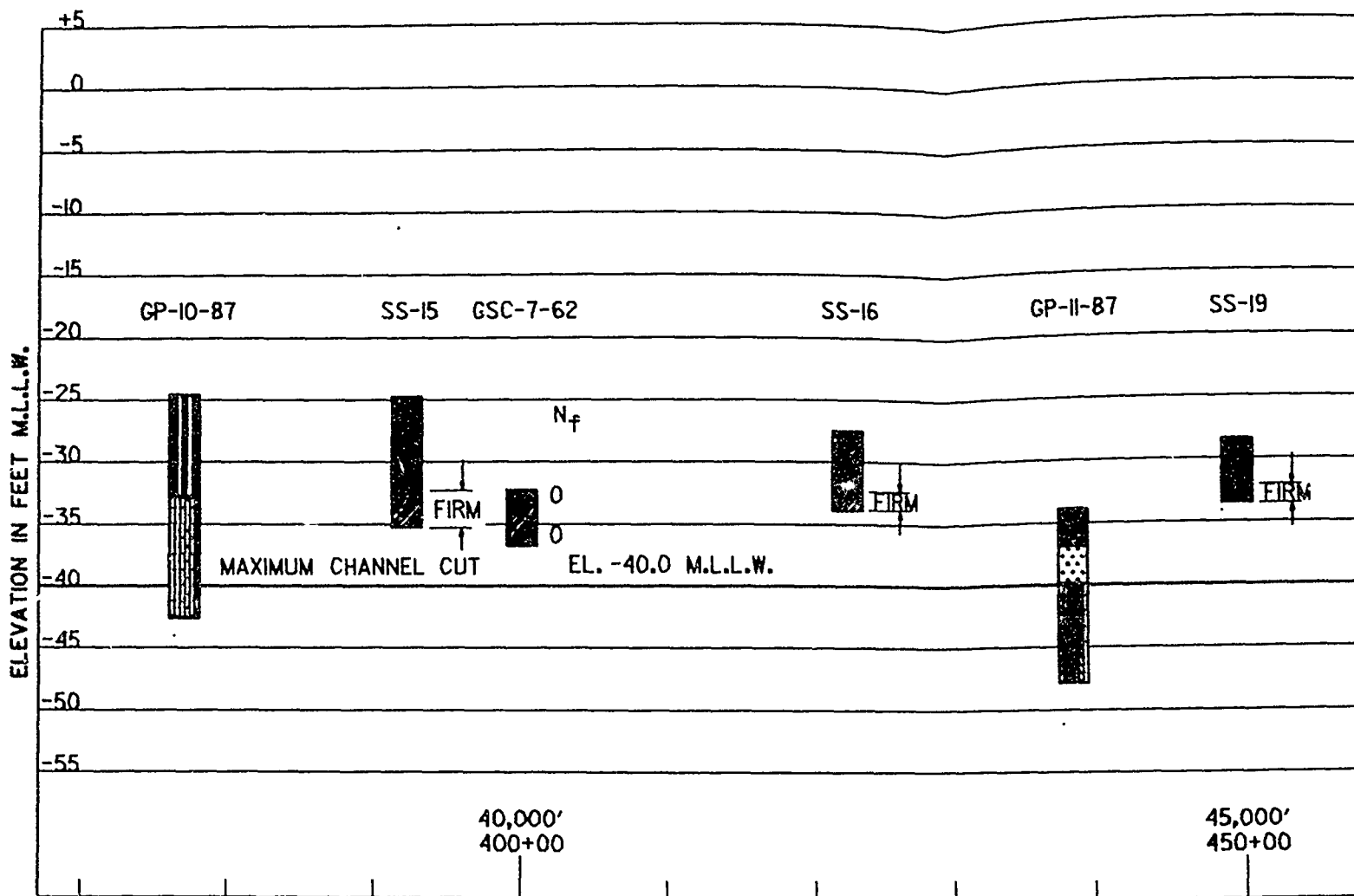


ELEVATION IN FEET M.L.L.W.

GULF INTRACOASTAL  
WATERWAY

LAYOUT PLATE 1, 2, & 3  
LINES REFLECT LABORATORY  
TESTS. OTHER SYMBOLS MAY SHOW  
FIELD DATA.  
FIGURES ON NEXT PLATE

|                                     |    |     |          |
|-------------------------------------|----|-----|----------|
| U.S. ARMY ENGINEER DISTRICT, MOBILE |    |     |          |
| CORPS OF ENGINEERS                  |    |     |          |
| MOBILE, ALA.                        |    |     |          |
| SUPPORT COMMAND                     |    |     |          |
| PULFORTH, MISSISSIPPI               |    |     |          |
| GENERAL DESIGN MEMORANDUM           |    |     |          |
| SOIL PROFILES                       |    |     |          |
| DATE                                | BY | NO. | FILE NO. |
|                                     |    |     |          |



## LEGEND

- OH ORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS
- SM POORLY GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINE
- SM SILTY SAND, SAND-SILT MIXTURES
- SC CLAYEY SANDS, SAND-CLAY MIXTURES

- ML ORGANIC SILTS AND VERY FINE SAND, ROCK FLOUR, SANDY SILTS OR CLAYEY SILTS OR CLAYEY SILTS WITH SLIGHT PLASTICITY

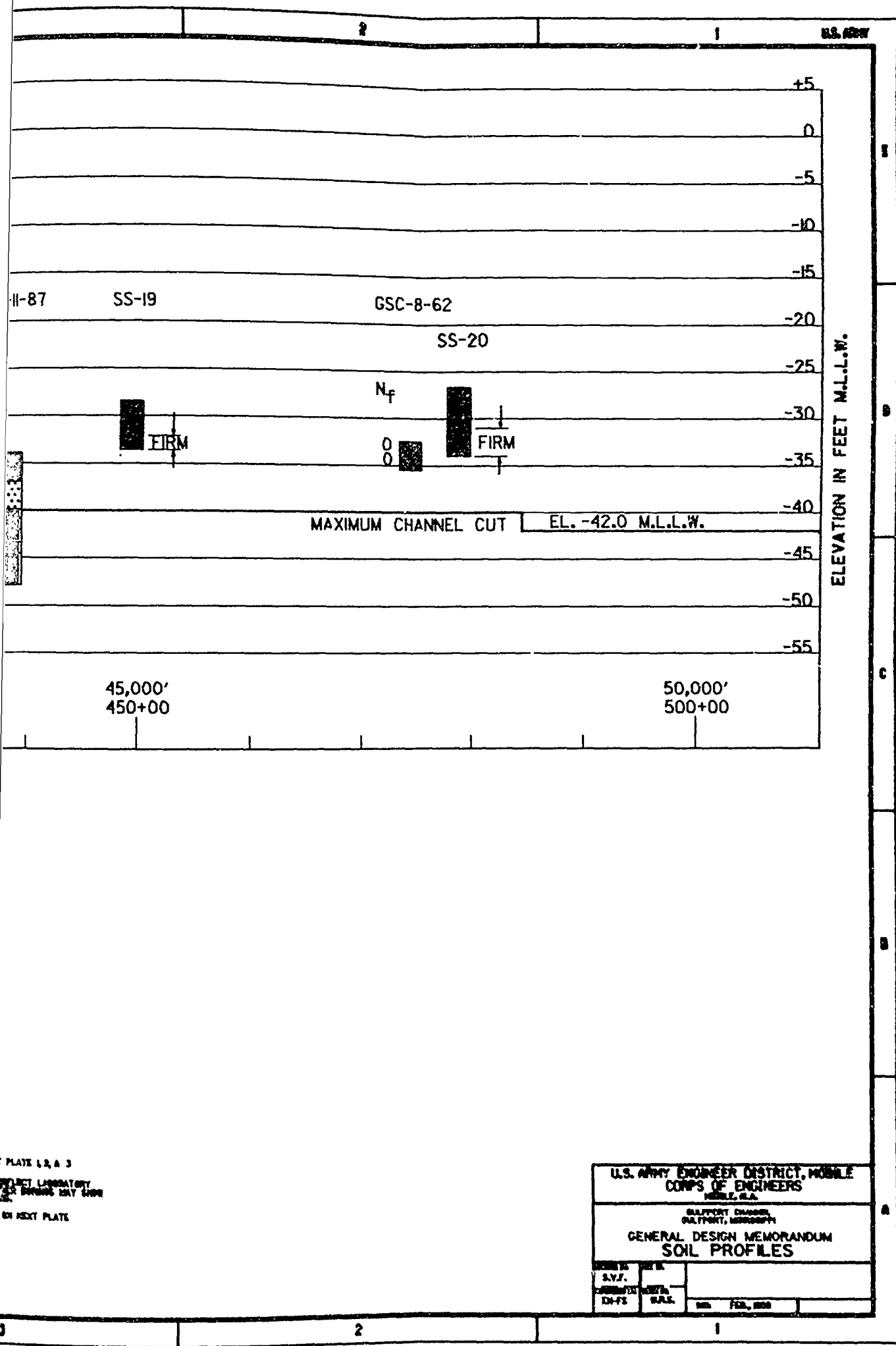
- OL ORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS

- SC - IN THIS TEST FOOT ARE DETERMINED WITH A STANDARD SPLIT SPIN SAMPLER OR CLAYEY SILT AND A 140 LB. DRIVE HAMMER WITH A 30" DROP.

- OL ORGANIC SILTS AND ORGANIC SILT-CLAYS OF LOW PLASTICITY
- OH ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS

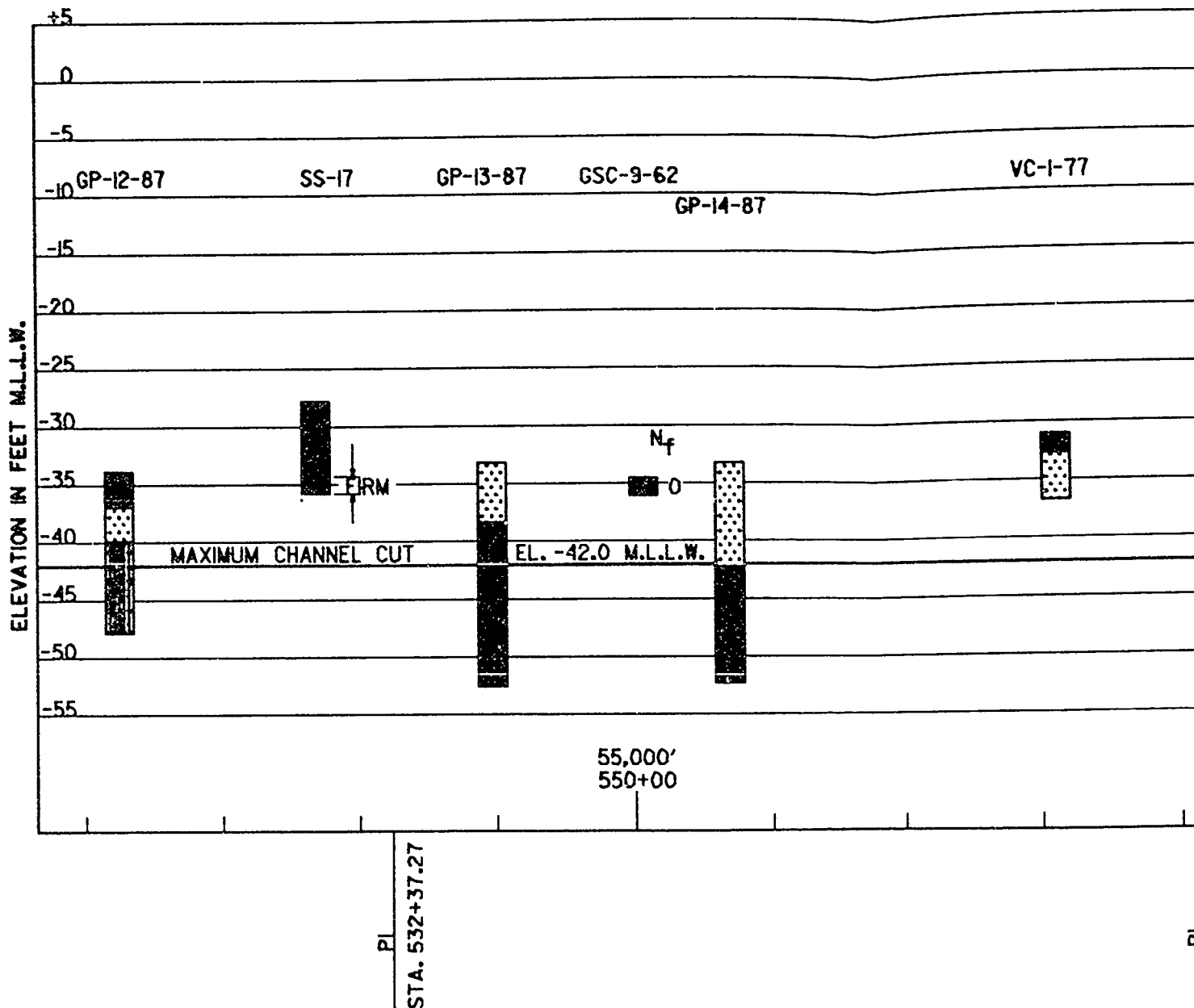
## NOTES

- 1 SEE BEARING LAYOUT PLATE L.S. & 3
- 2 TEST BEARING LOGS INDICATE LABORATORY CLASSIFICATION. FIELD BEARING LOGS MAY SHOW FIELD CLASSIFICATION.
- 3 PROFILE CONTINUES ON NEXT PLATE



AT PLATE 1, 2, & 3  
 DISTRICT LABORATORY  
 FOR SOILS AND ROCK  
 IN NEXT PLATE

|                                     |        |      |            |
|-------------------------------------|--------|------|------------|
| U.S. ARMY ENGINEER DISTRICT, MOBILE |        |      |            |
| CORPS OF ENGINEERS                  |        |      |            |
| MOBILE, ALA.                        |        |      |            |
| SUPPORT CHARGE                      |        |      |            |
| CALIFORNIA, MISSISSIPPI             |        |      |            |
| GENERAL DESIGN MEMORANDUM           |        |      |            |
| SOIL PROFILES                       |        |      |            |
| DESIGNED BY                         | DATE   |      |            |
| S.V.F.                              |        |      |            |
| APPROVED BY                         | DATE   |      |            |
| EN-PS                               | W.A.S. |      |            |
|                                     |        | REV. | FEB., 1950 |

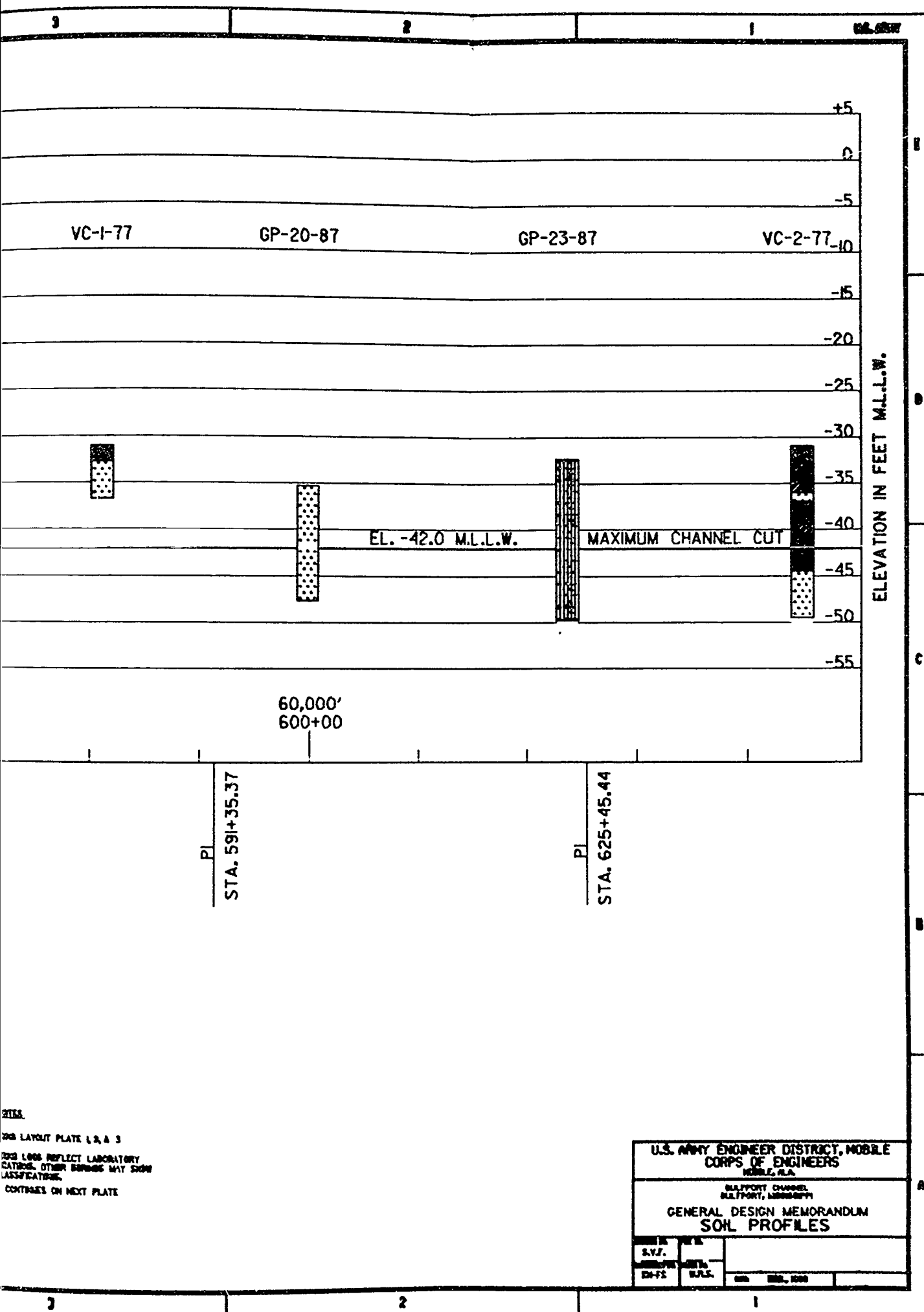


- LEGEND**
- CH ORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS
  - SP POORLY GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINES
  - SM SILTY SANDS, SAND-SILT MIXTURES
  - SC CLAYEY SANDS, SAND-CLAY MIXTURES

- ML ORGANIC SILTS AND VERY FINE SANDS, MUCK FLOUR, SANDY SILTS OR CLAYEY SILTS ON CLAYEY SILTS WITH SLIGHT PLASTICITY
- CL ORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAM CLAYS
- NOTE - BLOW PER FOOT ARE DETERMINED WITH A 2" (50MM) SPLIT SPONGE SAMPLER (CL. 10) L.D. 1" (25.4MM) AND A 140 LB. (63KG) HAMMER WITH A 30" DROP.

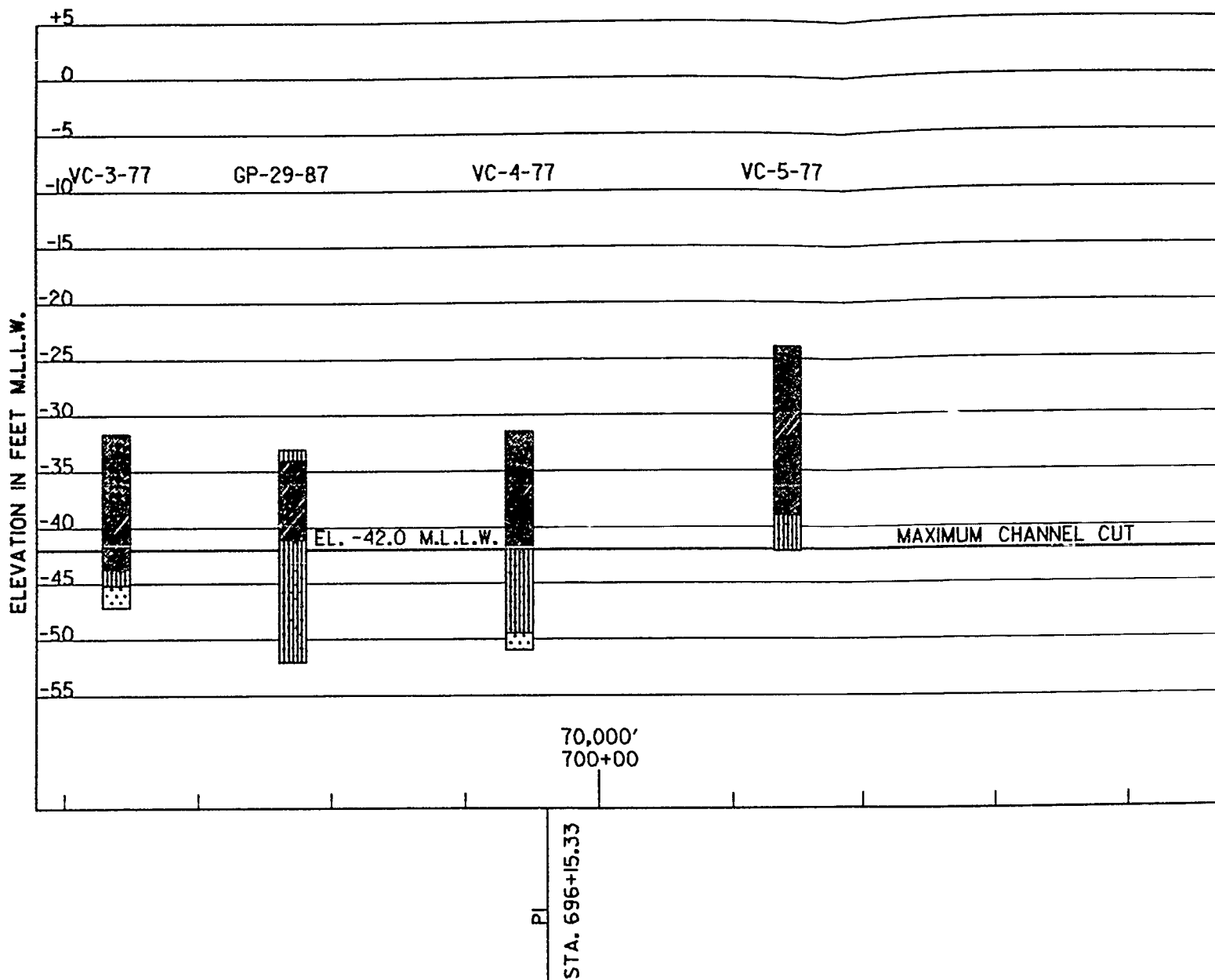
- OL ORGANIC SILTS AND ORGANIC SILT-CLAY OF LOW PLASTICITY
- OH ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS

- NOTES**
- 1 SEE BORING LAYOUT PLATE 1, 2, & 3
  - 2 BPT BORING LOGS REFLECT LABORATORY CLASSIFICATIONS. OTHER BORINGS MAY SHOW FIELD CLASSIFICATIONS.
  - 3 PROFILE CONTINUES ON NEXT PLATE



2113.  
 2000 LAYOUT PLATE 1, 2, & 3  
 2000 L.O.S. REFLECT LABORATORY  
 CLASSIFICATION. OTHER BARRELS MAY SHOW  
 CLASSIFICATION.  
 CONTINUES ON NEXT PLATE

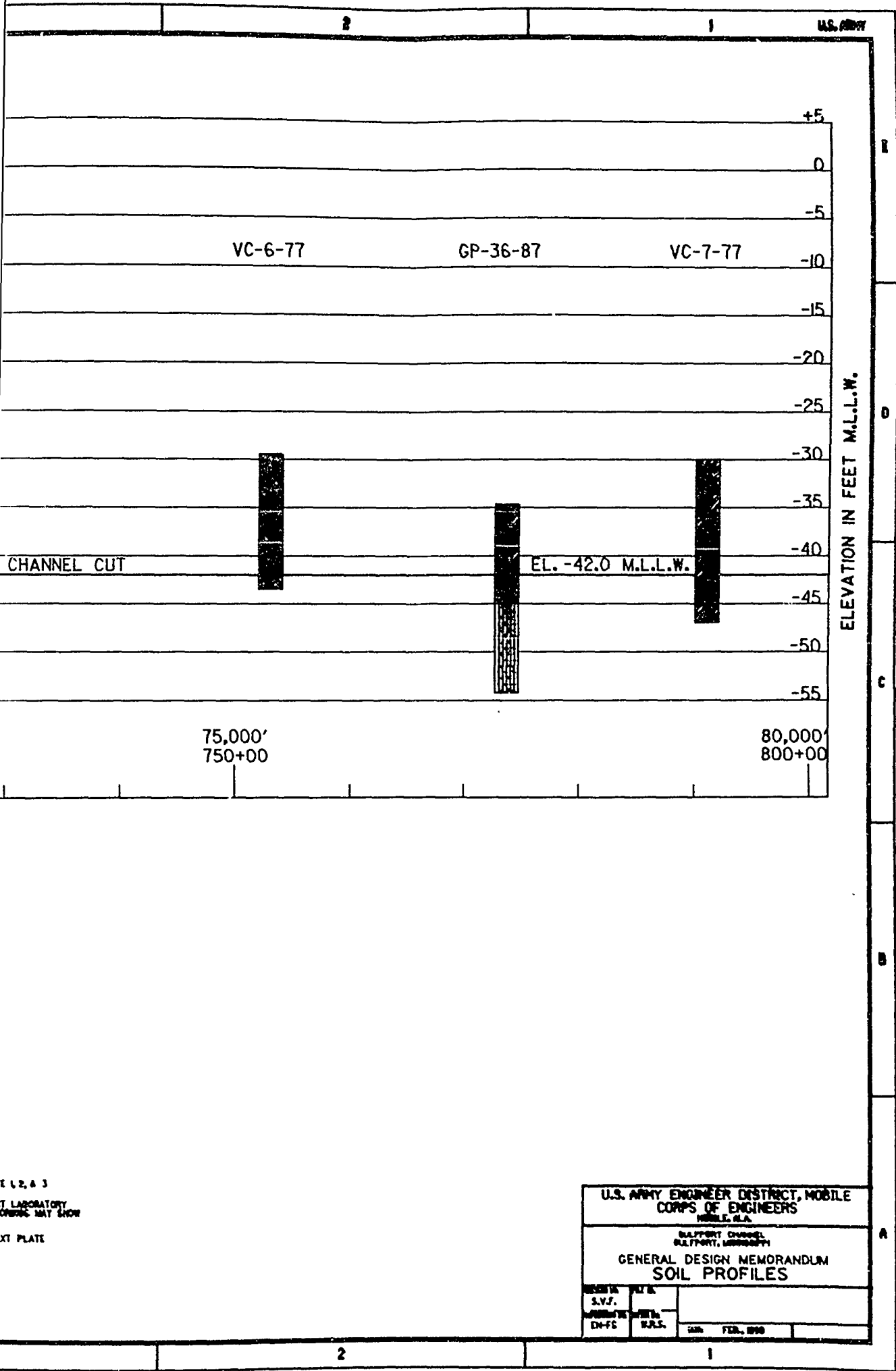
|                                     |        |      |      |
|-------------------------------------|--------|------|------|
| U.S. ARMY ENGINEER DISTRICT, MOBILE |        |      |      |
| CORPS OF ENGINEERS                  |        |      |      |
| MOBILE, ALA.                        |        |      |      |
| SUPPORT CHANNEL                     |        |      |      |
| SUPPORT, MISSISSIPPI                |        |      |      |
| GENERAL DESIGN MEMORANDUM           |        |      |      |
| SOIL PROFILES                       |        |      |      |
| DATE                                | BY     | CHKD | APPD |
| 8-75                                | W.A.S. |      |      |



- LEGEND**
- |                                                              |                                                                                                                      |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| CH ORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS               | ML ORGANIC SILTS AND VERY FINE SANDS, MUCK FLOUR, SANDY SILTS OR CLAYEY SILTS OR CLAYEY SILTS WITH SLIGHT PLASTICITY |
| SP POORLY GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINES | CL ORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS                   |
| SM SILTY SANDS, SAND-SILT MIXTURES                           |                                                                                                                      |
| SC CLAYEY SANDS, SAND-CLAY MIXTURES                          |                                                                                                                      |

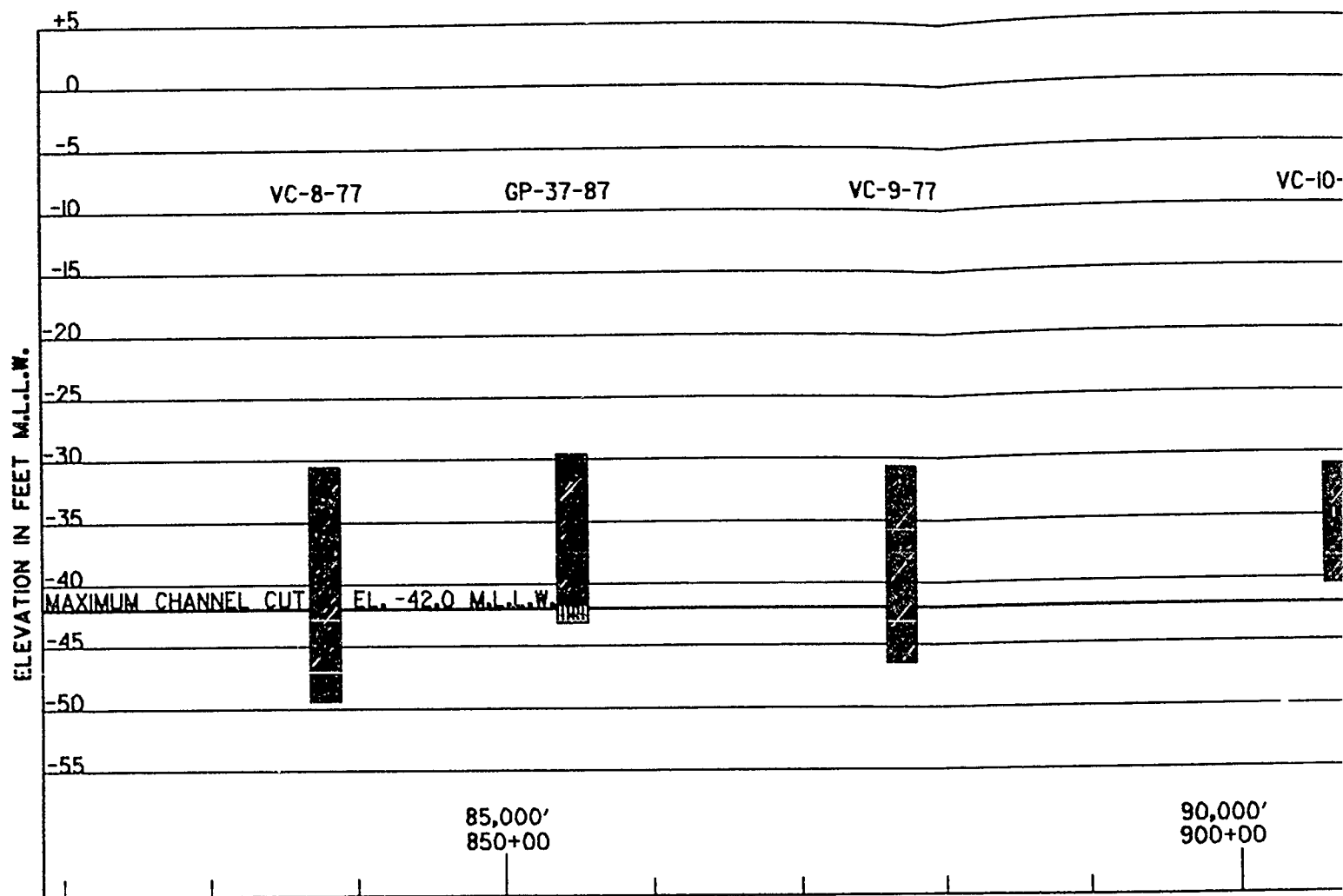
- |                                                              |
|--------------------------------------------------------------|
| DL ORGANIC SILTS AND ORGANIC SILT-CLAYS OF LOW PLASTICITY    |
| OH ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS |

- NOTES**
- 1 SEE BORING LAYOUT PLATE 1, 2, & 3
  - 2 SOIL BORING LOGS REFLECT LABORATORY CLASSIFICATION. OTHER BORINGS MAY SHOW FIELD CLASSIFICATION.
  - 3 PROFILE CONTINUES ON NEXT PLATE



ATE 1, 2, & 3  
 ECT LABORATORY  
 BORINGS MAY SHOW  
 NEXT PLATE

|                                                                           |              |                   |  |
|---------------------------------------------------------------------------|--------------|-------------------|--|
| U.S. ARMY ENGINEER DISTRICT, MOBILE<br>CORPS OF ENGINEERS<br>MOBILE, ALA. |              |                   |  |
| BULFORD CHANNEL<br>BULFORD, MISSISSIPPI                                   |              |                   |  |
| GENERAL DESIGN MEMORANDUM<br>SOIL PROFILES                                |              |                   |  |
| DESIGN<br>S.V.F.                                                          | BY<br>S.V.F. | DATE<br>FEB. 1950 |  |
| EN-FC                                                                     | S.R.S.       |                   |  |

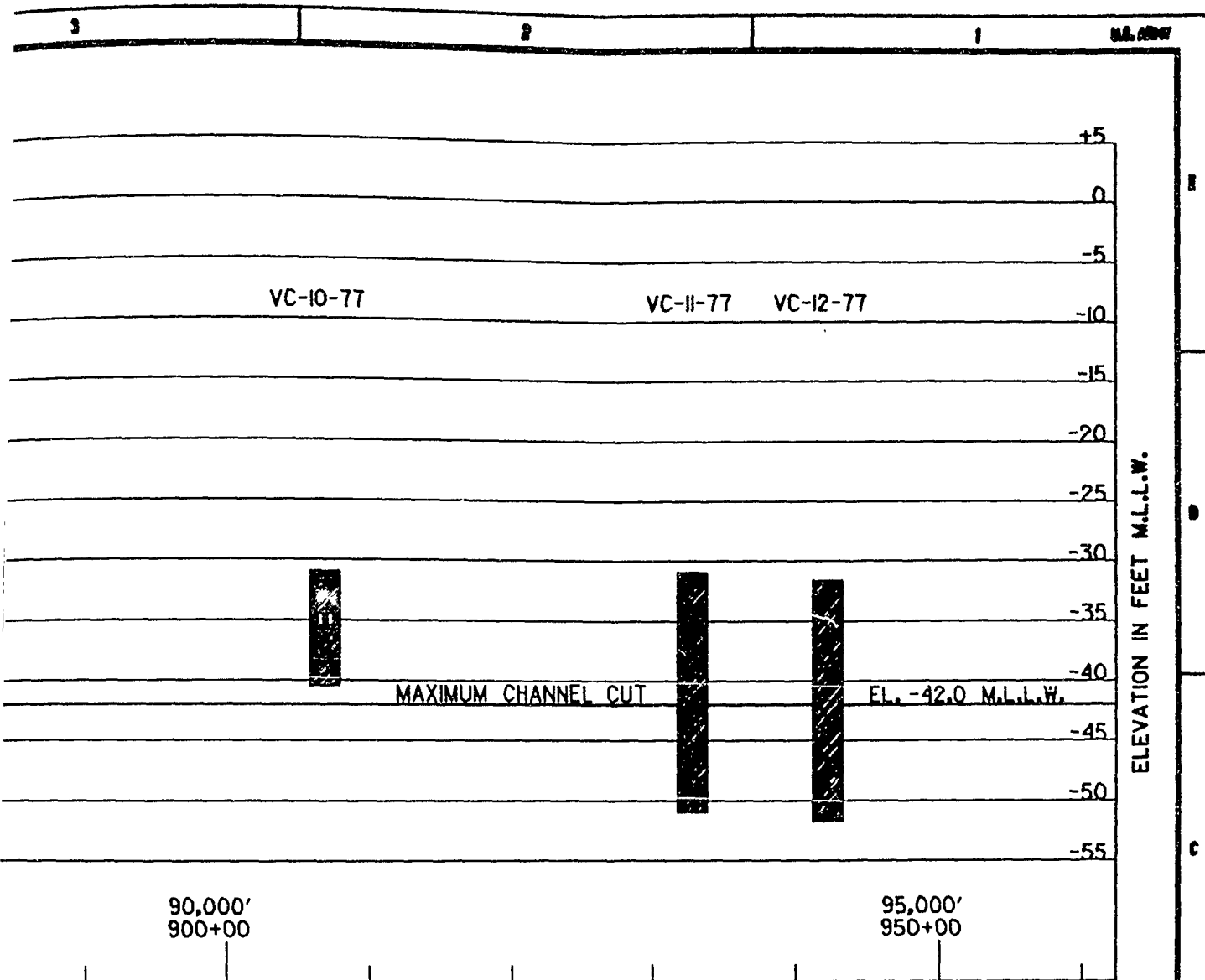


## LEGEND

- |                                                              |                                                                                                                        |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| CH ORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS               | ML INORGANIC SILTS AND VERY FINE SANDS, ROCK FLOUR, SANDY SILTS OR CLAYEY SILTS ON CLAYEY SILTS WITH SLIGHT PLASTICITY |
| SP POORLY GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINES | CL ORGANIC SILTS AND ORGANIC SILT-CLAYS OF LOW PLASTICITY                                                              |
| SM SILTY SANDS, SAND-SILT MIXTURES                           | OH ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS                                                           |
| SC CLAYEY SANDS, SAND-CLAY MIXTURES                          | CL INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS                   |

## NOTES

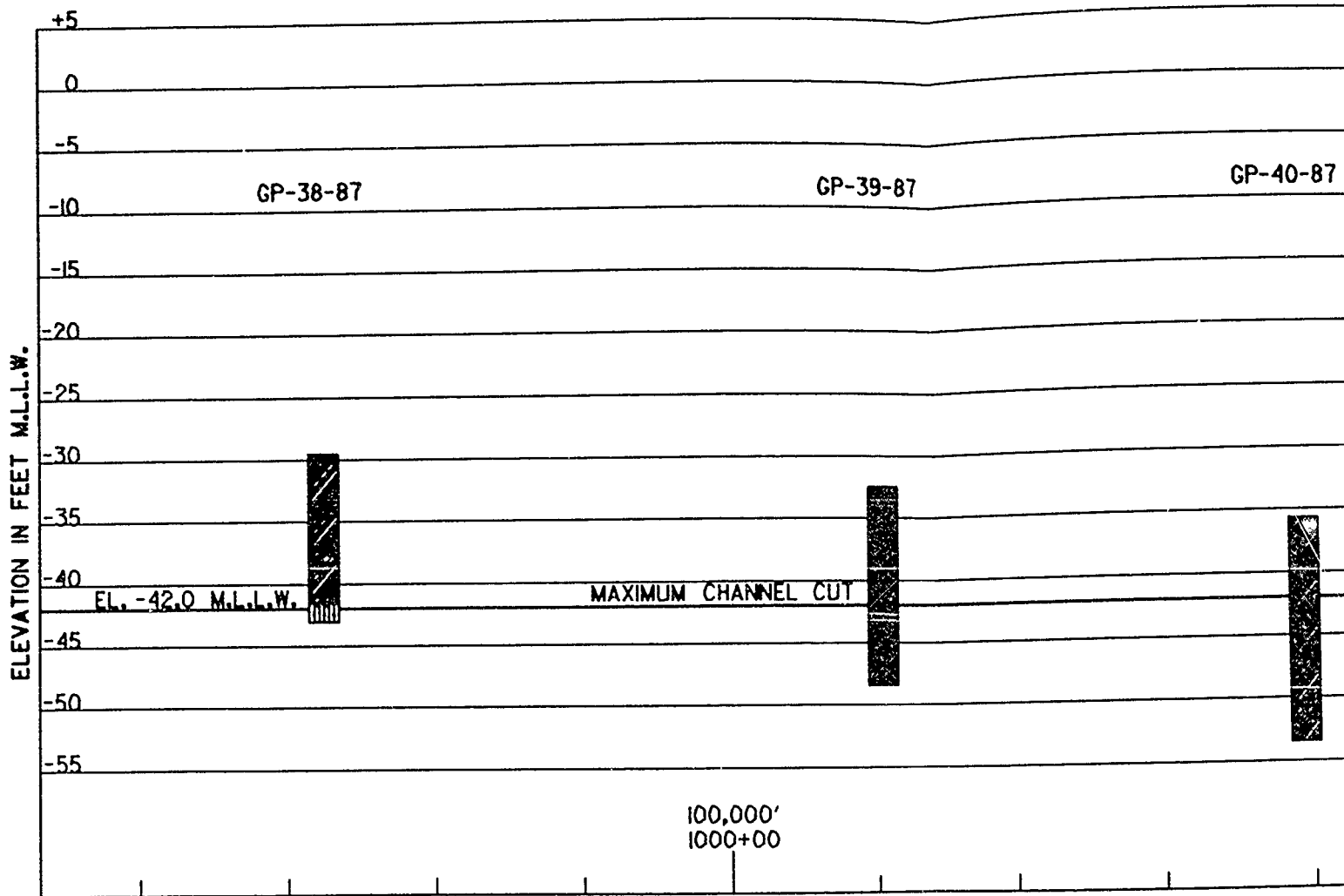
- 1 SEE BORING LAYOUT PLATE 1, 2, & 3
- 2 1ST BORING LOGS REFLECT LABORATORY CLASSIFICATION. OTHER BORINGS MAY SHOW FIELD CLASSIFICATIONS.
- 3 PROFILE CONTINUES ON NEXT PLATE



# NOTES

BORING LAYOUT PLATE (2 & 3)  
 BORING LOGS REFLECT LABORATORY  
 OPERATIONS. OTHER BORINGS MAY SHOW  
 VARIATIONS.  
 FILE CONTINUES ON NEXT PLATE

|                                     |              |           |  |
|-------------------------------------|--------------|-----------|--|
| U.S. ARMY ENGINEER DISTRICT, MOBILE |              |           |  |
| CORPS OF ENGINEERS                  |              |           |  |
| MOBILE, ALA.                        |              |           |  |
| SUPPORT CHANNEL                     |              |           |  |
| SULPHUR, MISSISSIPPI                |              |           |  |
| GENERAL DESIGN MEMORANDUM           |              |           |  |
| SOIL PROFILES                       |              |           |  |
| DATE<br>S.V.J.                      | BY<br>C.E.S. |           |  |
| DATE<br>EX-73                       | BY<br>C.E.S. |           |  |
| NO.                                 |              | FEB. 1968 |  |



LEGEND

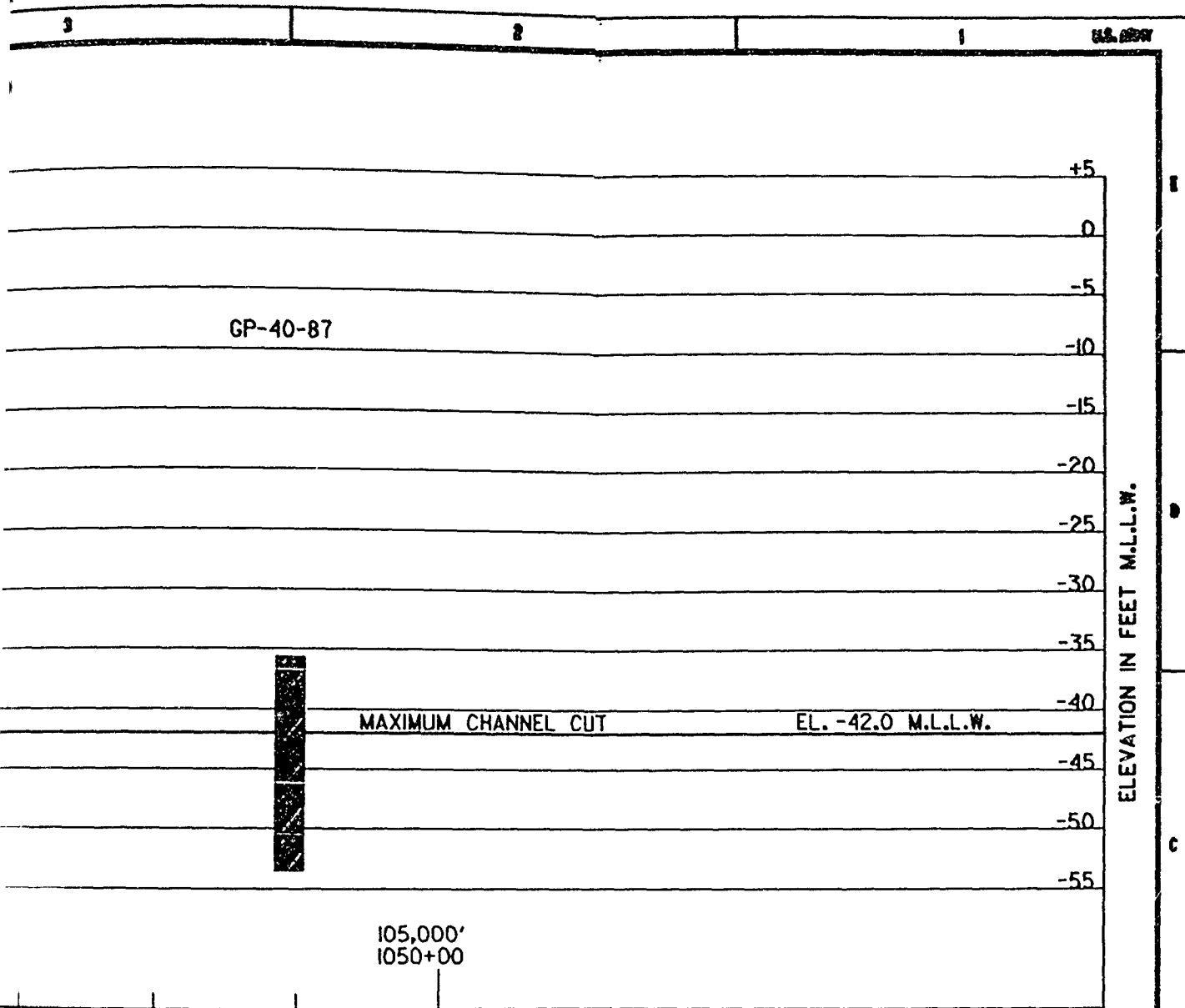
- CH NONPLASTIC CLAYS OF HIGH PLASTICITY, FAT CLAYS
- SP POORLY GRADED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINES
- SM SILTY SANDS, SAND-SILT MIXTURES
- SC CLAYEY SANDS, SAND-CLAY MIXTURES

- ML NONPLASTIC SILTS AND VERY FINE SANDS, MUCK FLOES, SANDY SILTS OR CLAYEY SILTS OR CLAYEY SILTS WITH SLIGHT PLASTICITY
- CL NONPLASTIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS

- OL ORGANIC SILTS AND ORGANIC SILT-CLAYS OF LOW PLASTICITY
- OH ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS

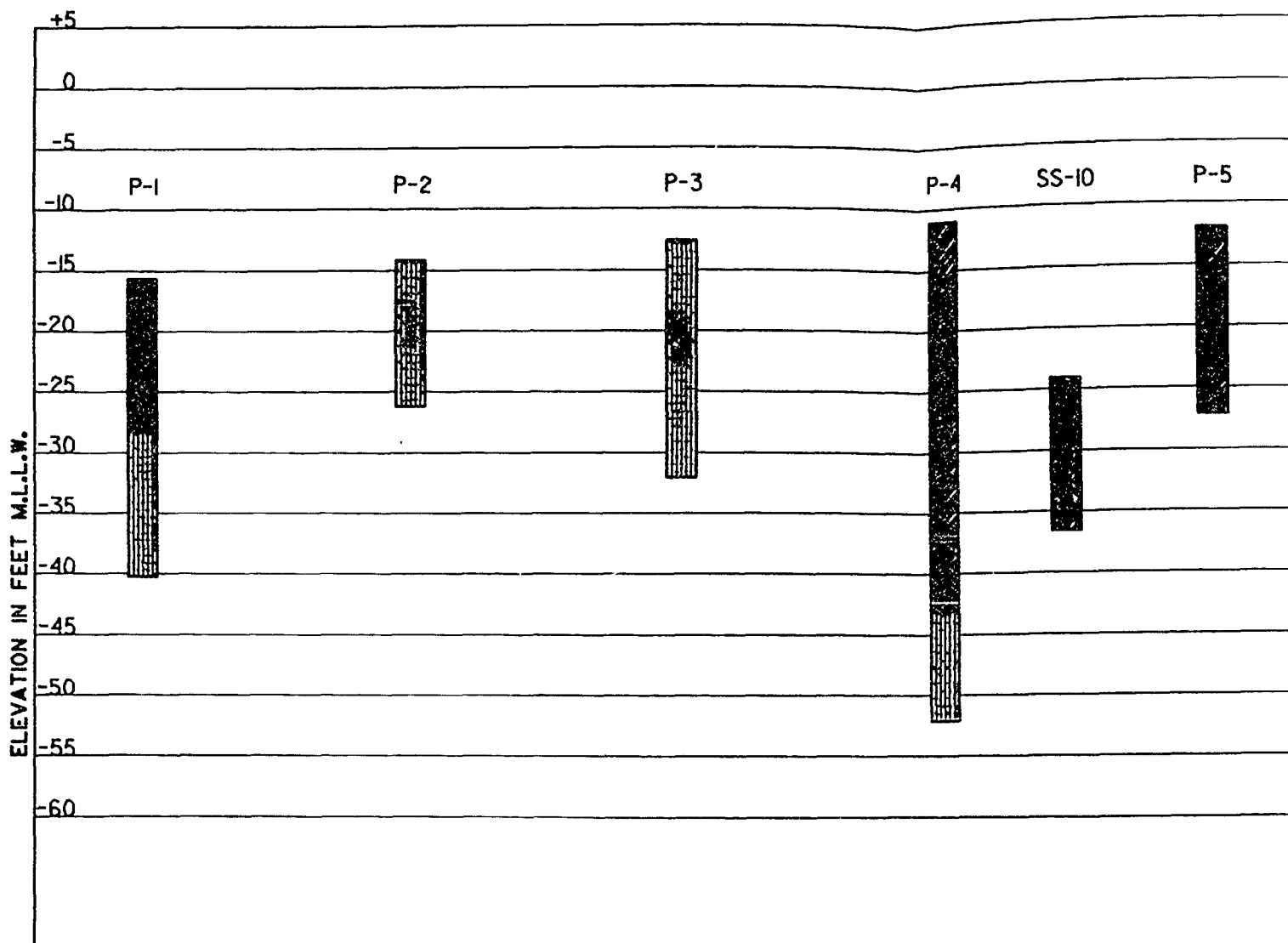
NOTES

- 1) SEE BORING LAYOUT PLATE L 2, A 3
- 2) HST BORING LOGS REFLECT LABORATORY CLASSIFICATIONS. OTHER BORINGS MAY SHOW FIELD CLASSIFICATIONS.
- 3) PROFILE CONTINUES ON NEXT PLATE



NOTE  
 DRWG LAYOUT PLATE 1, 2, & 3  
 OTHER LINES REFLECT LABORATORY  
 TESTS. OTHER BORINGS MAY SHOW  
 DIFFERENT RESULTS.  
 E CONTINUES ON NEXT PLATE

|                                                                           |                      |                     |                   |
|---------------------------------------------------------------------------|----------------------|---------------------|-------------------|
| U.S. ARMY ENGINEER DISTRICT, MOBILE<br>CORPS OF ENGINEERS<br>MOBILE, ALA. |                      |                     |                   |
| SUPPORT CHANNEL<br>SUPPORT, MISSISSIPPI                                   |                      |                     |                   |
| GENERAL DESIGN MEMORANDUM<br>SOIL PROFILES                                |                      |                     |                   |
| DESIGNED BY<br>S.V.J.                                                     | CHECKED BY<br>W.A.S. | DATE<br>DEC 15 1950 | BY<br>FEB 15 1951 |



## LEGEND

- |    |                                                            |    |                                                                                                                    |
|----|------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------|
| OH | ORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS                | ML | ORGANIC SILTS AND VERY FINE SANDS, BLACK FLOES, SANDY SILTS OR CLAYEY SILTS OR CLAYEY SILTS WITH SLIGHT PLASTICITY |
| SP | POORLY BLENDED SANDS OR GRAVELLY SANDS, LITTLE OR NO FINES | CL | ORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS                    |
| SM | SILTY SANDS, SAND-SILT MIXTURES                            |    |                                                                                                                    |
| SC | CLAYEY SANDS, SAND-CLAY MIXTURES                           |    |                                                                                                                    |

## NOTES

- 1 SEE BORROW LAYOUT PLATE 1, 2, & 3
- 2 DO NOT BORROW LOGS REFLECT LABORATORY CLASSIFICATION, OTHER BORROWS MAY SHOW FIELD CLASSIFICATION.

