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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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PARTY SPIRIT, WORKING CLASS CHARACTER, AND PEOPLE-MINDEDNESS ARE LOFTY TRAITS COMMUNIST REVOLUTIONARIES MUST POSSESS

Pyongyang KULLOJA in Korean No 7, Jul 77 pp 2-7

[Text] For cadres and functiona to possess heightened party spirit, working class character, and people-mindedness is of great import in more thoroughly preparing themselves as the great leader's genuine revolutionary warriors, in bringing about ceaseless leaps forward and innovations in production and construction, energetically accelerating socialist construction, and in more admirably solving all questions arising in the material and cultural lives of the people.

Party spirit, working class character, and people-mindedness are characteristic politicoideological features which chuche-oriented communist revolutionaries must possess.

The great leader Comrade Kim Il-song taught as follows:

"If our functionaires are to be loyal to the party and revolution and to become genuine people's faithful servants, they must necessarily possess party spirit, working class character, and people-mindedness." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 552)

Party spirit, working class character, and people-mindedness represent faithfulness to the party and revolution, to the working class and the masses of people. To put it another way, party spirit, working class character, and people-mindedness are the revolutionary spirit to devotedly struggle for the sake of the leader and the party, for the sake of the working class and the revolutionary cause and to faithfully serve the interests of the masses of people.

Party spirit, working class character, and people-mindedness are mutually linked to, and united with, one another.

Inasmuch as party spirit is an expression of heightened class consciousness of the working class, party spirit and working class character are inseparably related to each other. Meanwhile, working class character intensively embodies people-mindedness and admirably expresses itself by being

people-minded. And people-mindedness is based on party spirit and working class character and comes to admirably display itself when thoroughly based on them.

Thus party spirit, working class character, and people-mindedness are inseparably linked to one another and constitute organic components of the revolutionary traits and communist features.

Therefore, party spirit, working class character, and people-mindedness represent the characteristic traits which are possessed by nobody but communists struggling in the interest of the party and revolution, the working class and the masses of people.

What makes party spirit, working class character, and people-mindedness the characteristic traits of communist revolutionaries is above all related to their historical mission, revolutionary attribute.

The communists are people who struggle to liberate the working masses from exploitation and oppression, overturning the outdated social system and to realize a socialist and communist society where all workers enjoy a truly independent and creative life to their hearts' content. Therefore, to the communists there are no greater interests than the interests of the party and revolution, the interests of the working class and the masses of people, and they regard it as the supreme glory, the revolutionary duty to keep fighting with total dedication for the realization of the revolutionary cause of the working class, the socialist and communist cause.

Again, what makes party spirit, working class character, and people-mindedness the characteristic traits the communist possess is related to the fact that the revolutionary struggle and construction tasks they prosecute are none other than the tasks dedicated to the working masses including the working class, tasks that can be successfully prosecuted only by the strength of the working masses.

The struggle for socialism and communism is the task dedicated to the working masses including the working class, one that only their creative labor and wisdom can make victorious.

The revolutionary struggle and construction tasks the communists, the revolutionaries prosecute are tasks aimed at realizing the interests and will of the working class and the masses of people. The masses of working people including the working class are the shapers of history, the decisive force remaking and transforming the society, the possessors of all material wealth.

This calls on all functionaries and party members to press on with revolution and construction, holding heightened party spirit, working class character, people-mindedness and in keeping with the interests of the working class and the masses of people and relying on their strength.

Herein lies an important ground for party spirit, working class character, and people-mindedness being the characteristic traits the communists, the revolutionaries must possess.

Party spirit, working class character, and people-mindedness are most highly displayed especially by the chuche-oriented communists.

The chuche-oriented communists are revolutionaries possessed of the loftiest politicoideological features who hold as their immutable credo, as their world outlook the immortal chuche ideology, the most thorough revolutionary thought of the working class and who hold loyalty to the great leader as their first life.

The great chuche ideology elucidates the basic stand and the basic method which people must hold fast to in revolution and construction, and demands that they be faithful to the interests of their party and their country's revolution, to the interests of the working class and the masses of people, that they solve all questions in keeping with the specific conditions of their country's revolution.

Starting from its philosophical doctrine that people are the masters of everything and resolve everything, the immortal chuche ideology also demands that everything be thought out with the masses of working people in the center, the masses of working people be viewed as the most precious and energetic beings, everything be geared to serve the working masses. The chuche ideology demands that a new attitude and stand be adopted toward the masses of working people and that the maximum consideration and love be directed to them.

Precisely because of this, the chuche-oriented communists who hold the chuche ideology as their immutable credo personify party spirit, working class character, and people-mindedness on the loftiest plane.

Party spirit, working class character, and people-mindedness are manifested in loyalty to the leader, in concentrated form.

Loyalty to the leader is the highest expression of party spirit, working class character, and people-mindedness.

In order to be loyal to the party and revolution, the fatherland and people, one must be loyal to the leader. Without being loyal to the leader one cannot be loyal to the party and revolution nor successfully carry out the revolutionary cause of the working class nor become a genuine people's servant.

To our people, to acquite themselves fully of their loyalty to the respected and beloved leader Comrade Kim Il-song is none other than being loyal to our party and revolution, to our working class and people.

The respected and beloved leader is the personifier of the interests of our party, our revolution, our working class and the people, and the leader's teachings represent the organized will of the party, the working class, and the people.

What the respected and beloved leader concerns himself with and wishes is none other than the wish of our party members and people, and the lofty will of the leader is the will and belief of our party and people.

For the long period of time since he early set out on the road to revolution to this date the great leader went through all kinds of hardship and the formidable storms of revolution solely for the sake of the fatherland and revolution, the working class and people.

Because of the presence of the great leader at the helm of revolution sagaciously leading our party and revolution, it was possible to transform our country into a sovereign, self-supporting, self-defensive socialist power as strong as today and our people into a most dignified, energetic, glorious people.

Without the sagacious leadership of the great leader an even brighter tomorrow is unthinkable, let alone today's prospering fatherland and today's rewarding life of the people.

It is in loyally attending the great leader and acquitting ourselves fully of our loyalty to him is where the true path to achieving an unending advance of our revolution and the eternal prosperity and growth of the fatherland and people and realizing the aspirations and aims of our party and people is.

Indeed, party spirit, working class character, and people-mindedness represent the lofty revolutionary features which communist revolutionaries must possess and the energetic weapons for realizing the revolutionary cause of the working class, the socialist and communist cause.

To possess party spirit, working class character, and people-mindedness is required of everyone but it is particularly important in the case of cadres and functionaries, the commanding personnel of revolution.

The great leader Comrade Kim Il-song taught as follows:

"Cadre ranks are core elements of our party and the commanding staff of revolution. Only when the cadre ranks are strong will our party ranks be strong; only when the cadres satisfactorily perform their roles will our party work be performed satisfactorily in all its aspects." ("On Further Strengthening Party Work," p 3)

As the great leader taught, the cadres are the basic core element force of the party and the commanding staff of revolution who directly organize and execute the lines and policies of the party. Once the lines and policies of the party are precisely set and measures are properly formulated for the execution, the success or failure of the task entirely depends on the cadres who organize and execute them.

By the great leader's implicit political trust and magnanimous concern the cadres and functionaries are manning important revolutionary outposts, directly responsible for the execution of the teachings of the leader and the policies of the party. Also, they are people's faithful servants elected by the people to serve the masses of people.

The great leader, embracing in his bosom the workers and peasants of by-gone days and their sons and daughters, reared them as the commanding staff of revolution and are bestowing his magnanimous concern on them, assigning them to important revolutionary outposts and management of national housekeeping.

To our functionaries, to admirably discharge these heavy revolutionary duties assigned by the great leader is a most glorious and rewarding task.

In order to respond in loyalty to the great leader's implicit political trust, the functionaries must possess higher party spirit, working class character, and people-mindedness than anyone else's. Only then will it be possible for them to devotedly struggle as befits the great leader's revolutionary warriors for the sake of the party and revolution, for the attainment of the chuche revolutionary cause and to faithfully serve as befits people's faithful servants the interests of the working class and the masses of people.

Again, for the functionaries to possess heightened party spirit, working class character, and people-mindedness presents itself as an even more important question in connection with the difficult and vast revolutionary duties facing our party and revolution today.

Facing us now are revolutionary tasks heavier than at any time.

With the magnificent Six-Year Plan brilliantly fulfilled in our country under the sagacious leadership of the great leader, our socialist economic system has been extraordinarily consolidated and the country's economic might has been strengthened more than at any time. Today, our mighty heavy industry bases, light industry bases, and developed socialist rural economy have enormous productive potentialities.

Utilizing the enormous productive potentialities to the maximum, we must more energetically accelerate the country's economic construction and more admirably resolve the questions of people's living standard. Only by so doing will it be possible to further consolidate like bedrock our revolutionary base politically, economically, and militarily, advance the realization of the historic task of fatherland reunification to the earliest possible date, and keep brilliantly achieving the chuche revolutionary cause, the socialist and communist cause.

Thus, possessing heightened party spirit, working class character, and people-mindedness represents an important demand for all party members and

functionaires to keep brilliantly realizing the chuche revolutionary cause, the socialist and communist cause as befit the revolutionary warriors forever loyal to the great leader, as befit the truly faithful servants of the people.

Party spirit, working class character, and people-mindedness are manifested in the practical activities of devotedly struggling to politicoideologically protect and defend the great leader and carry through the teachings of the leader and their embodiment, the lines and policies of the party and in faithfully serving the people, thoroughly protecting the interests of the working class and abiding by the working class stand and principles in all work.

Above all, party spirit, working class character, and people-mindedness are expressed in the practical struggle to execute the teachings of the great leader and their embodiment, the lines and policies of the party.

The extent of devotion and the manner of execution to carry out the teachings of the respected and beloved leader and their embodiment, the lines and policies of the party and the revolutionary tasks assigned by the leader constitute important criteria for evaluating the intensity of party spirit, working class character, and people-mindedness.

The teachings of the great leader and their embodiment, the policies of the party, are the organized will of our party, the working class, and the people, and comprehensively reflected therein are the interests and aspirations of our party, our revolution, the working class, and the people.

Therefore, without the struggle to solidly defend the revolutionary outposts assigned by the great leader and to thoroughly carry out the teachings of the leader and the policies of the party it is impossible to speak about party spirit, working class character, and people-mindedness nor to realize the interests and aspirations of the party, the revolution, the working class, and the people.

In order to thoroughly carry out the teachings of the great leader and the policies of the party, it is imperative that the principle of unconditionality be tightly grasped.

Functionaires and party members must thoroughly establish the strong revolutionary habit of accepting the teachings of the great leader and the policies of the party with all their hearts and unconditionally, thoroughly carrying them out to the end.

The great leader Comrade Kim Il-song taught as follows:

"The kind of a faithful person we speak of is one who resolutely defends the policies of the party and knows to correctly execute them, one who

always wages uncompromising struggle against class enemies and everything that is wrong, one who strongly struggles all the time, going through fire and water, to thoroughly protect the interests of the working class and carry out the policies of the party." ("Kim Il-song Selected Works," Vol 2, 2d impression, pp 148-149)

The teachings of the great leader and the policies of the party are none other than law, supreme command.

Functionaires and party members must accept the teachings of the great leader and the policies of the party with all their hearts and demonstrate boundless devotion and self-sacrifice in executing them.

Revolutionary warriors forever loyal to the great leader, in their capacity as party members regard it as a crime against the party and revolution, as the greatest shame, to fail properly executing the teachings of the leader and the policies of the party, and always deeply study, rack their brains, exert every possible effort so as to admirably discharge at the highest level the revolutionary duties assigned by the leader. Such people never play at over cautionism, formalism, self-preservationism or deceitful exaggeration of little achievement in work, and loyally takes care of every detail in executing the teachings of the leader and the policies of the party without deflection.

In bygone days, the late anti-Japanese revolutionaries, forever loyal to the great leader, not only defended the command headquarters of the Korean revolution at the risk of their lives in unprecedentedly difficult environments but also carried out the revolutionary duties assigned by the leader, to the end without the deflection of a fraction of an inch in the spirit of the absolute and unconditional principle of the leader's orders and directives.

Our functionaires and party members, following the example of this lofty revolutionary attitude of the late anti-Japanese revolutionaries, must carry out the teachings of the leader and the policies of the party unconditionally and thoroughly to the end, holding dearest to their hearts loyalty to the great leader and demonstrating party spirit, working class character, and people-mindedness.

Also, all functionaires and party members must demonstrate a heightened sense of responsibility and initiative with a stand and attitude befitting the masters of revolution in carrying out the teachings of the great leader and the policies of the party.

To steadfastly and diligently conduct all work, demonstrating a heightened sense of responsibility and initiative with a stand and attitude befitting the masters of revolution is an important demand for admirably executing the teachings of the great leader and the policies of the party. Precisely

so doing is the true work trait of functionaires and party members possessed of heightened party spirit, working class character, and people-mindedness.

If in carrying out the teachings of the great leader and the policies of the party the functionaires are to highly demonstrate a sense of responsibility and initiative with a stand and attitude befitting the masters of revolution, then it will be possible to admirably solve any and all questions arising in production and construction and score high achievements.

Functionaires and party members, by demonstrating a heightened sense of responsibility and initiative with a stand and attitude befitting the masters of revolution, must energetically press on with production and construction effectively utilizing the solid economic resources already created and brilliantly carry through the teachings of the leader and the policies of the party.

Only by so doing is it possible to energetically press on with revolution and construction as intended by the great leader and win a greater victory in our socialist construction.

Also, the party spirit, working class character, and people-mindedness of functionaires must be manifested in guarding the interests of the working class and tightly grasping the class principles and stand of the working class in all work.

Socialism and communism is built by the revolutionary thought, strategies and tactics of the working class, and is aimed at embodying the class demands of the working class. Moreover, socialist and communist construction is conducted amid a sharp confrontation with class enemies.

Functionaires must always guard the class interests of the working class in all work and tightly grasp the class stand and principles of the working class in analyzing, judging, and resolving all questions. This is a revolutionary trait which functionaires must possess.

With a sense of hatred against the outdated exploiting system and the imperialist aggressors all party members and functionaires must energetically wage the principled struggle to take timely action to smash the scoundrels' machinations.

At the same time, heightened party spirit, working class character, and people-mindedness must be intensively manifested in loving the masses of people and faithfully serving in their interest.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The administrative staff of state and economic organs are all functionaries elected by the people and errand boys working for the people. The

functionaires of state and economic organs, never forgetting for a moment that they are functionaires protecting the interests of working people such as workers and peasants and serving them, must fight with total devotion of their energies for the sake of the party, the working class, and the people." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 552)

The objectives of our party and people in building socialism and communism, too, in the final analysis, are to secure a more affluent, civilized life for the people and provide them with a truly independent and creative life.

Therefore, it is the lofty duty and glorious task of our functionaires to make the fatherly leader's warm love and concern precisely reach the people and to struggle to ceaselessly improve the material and cultural standards of living for the people.

Our functionaires, with the stand and attitude of assuming full responsibility for the people's living standard, must revolutionarily organize and press on with the task of satisfactorily resolving questions arising in the standard of living for the people.

Today in our country the most advanced socialist system is established and solid economic resources capable of ceaselessly improving the material and cultural standards of living for the people have been created. The question is, how will the functionaires with heightened consciousness and sense of responsibility as people's faithful servants plan and press on with organizational work?

If the functionaires with heightened party spirit, working class character, and people-mindedness are to utilize to the maximum all the conditions being created by our country's socialist system and revolutionarily plan and organize work, then it will be possible to more rapidly improve the standard of living for the people.

All functionaires, thoroughly establishing the revolutionary mass viewpoint, must go in among workers, always find out the questions arising in their living standard, grapple with them, and resolve them. Only by so doing will it be possible to have the workers feel no inconvenience and display greater fervor and creative positivity in fulfilling the revolutionary tasks assigned to them.

To more satisfactorily resolve the questions of people's living standard is by no means a simple question of job performance. This is an important political task aimed at further enhancing the superiority of our country's socialist system, at uniting all workers more airtight around the great leader, and at ceaselessly heightening socialist patriotism and revolutionary fervor among them. When the great leader's magnanimous concern more admirably reaches the people and our party's people-minded measures

further enhance their living standard, the loyalty of the people to the fatherly leader will come to be more heightened and every heart of the people will come to burn more dynamically with a feeling of love for the socialist fatherland.

All functionaires, by ceaselessly heightening their party spirit, working class character, and people-mindedness holding dearest to their hearts the glory and pride of working as the great leader's revolutionary warriors, as the commanding staff of revolution, must brilliantly fulfill the revolutionary tasks assigned to them by the great leader.

Most important in this connection is to thoroughly arm themselves with the great leader's revolutionary thought, the chuche ideology, turn it into their immutable credo, their revolutionary world outlook, and to faithfully learn from the leader's noble communist character and deeply master the leader's consummate leadership theory, leadership method, and people-minded work attitude.

Only by so doing can the functionaires acquire heightened party spirit, working class character, and people-mindedness as befits the revolutionary warriors forever loyal to the great leader and move revolution and construction forward as intended by the leader.

At the same time, functionaires and party members, through party organizational life, must ceaselessly train and temper themselves, and amid ideological struggle, must ceaselessly enhance the lofty trait and strong revolutionary will to devotedly fight for the sake of the party and revolution, the working class and people.

Again, the functionaires must always go in among the masses and live together with the producer masses, and learning from reality and setting standards by their examples, must energetically lead the masses.

In order to acquire heightened party spirit, working class character, and people-mindedness, functionaires and party members must possess a high technical job performance standard and be thoroughly familiar with their work. Only then will it be possible to make guidance keep up with emerging realities and score greater achievements in production and construction.

Let all our functionaires and party members, by thus ceaselessly heightening their party spirit, working class character, and people-mindedness, prepare themselves as fervent revolutionary warriors acquitting themselves fully of their loyalty to the great leader and keep brilliantly realizing the chuche revolutionary cause charted by the leader, the socialist and communist cause.

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MADAME KANG PAN-SOK THE INDOMITABLE REVOLUTIONARY FIGHTER WAS AN OUTSTANDING LEADER OF THE KOREAN COMMUNIST WOMEN'S MOVEMENT

Pyongyang KULLOJA in Korean No 7, Jul 77 pp 8-13

[Text] As they commemorate the 45th anniversary of the death of Madame Kang Pan-sok, an outstanding leader of the Korean communist women's movement, all our party members and workers reverently look back on the priceless revolutionary achievements and struggle travels of the mother in fatherland restoration and the women's movement of our country.

The shining life of Madame Kang Pan-sok, a fervent communist, an outstanding leader of the women's movement of our country, was a most patriotic, revolutionary life totally dedicated to the struggle for the independence of the fatherland, the freedom and liberation of the people.

Born to a patriotic and progressive family, Madame Kang Pan-sok came to hold strong anti-Japanese patriotic ideas as she personally experienced early in her life the misfortune of a ruined country and the miserable plight of the people.

Possessed of fervent patriotism and lofty character, she helped with total devotion Mr Kim Hyong-chik, an outstanding leader of the Korean national liberation movement, in his revolutionary activities, deeply aware that his revolutionary work was none other than sacred struggle to save the country and the people.

Mother Kang Pan-sok, after the great leader set out on the road to revolution, spared nothing in helping his revolutionary activities, never minding dangers to herself or her personal hardships.

Moreover, she herself as a revolutionary launched brilliant revolutionary activities for fatherland restoration and women's liberation.

As she was indomitably fighting for the lofty aim of revolution, Madame Kang Pan-sok passed away on 31 July 1932 before witnessing fatherland restoration which she had so wanted to see. She was 41.

The invaluable revolutionary life and revolutionary activities of Madame Kang Pan-sok are eternally alive in the hearts of our people, ever more energetically inspiring our people to new victory in the struggle for the attainment of the chuche cause.

Madame Kang Pan-sok was an outstanding leader of the Korean women's movement who began the communist women's movement of our country.

Madame Kang Pan-sok, by organizing a revolutionary women's association, marked a new epoch in women's liberation and women's movement.

The women's movement of our country came to embark on the true road to development when Mother Kang Pan-sok organized the women's association under the guidance and assistance of the respected and beloved leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song early when he first set out on the road to revolution recognized the women's question as part of the basic question of social revolution and directed his keen attention to women's liberation. Based on his comprehensive analysis of the position the women's question occupies in social revolution and of women's plight in a colonial, semi-feudalistic society, he scientifically clarified the guidance theory and struggle program on the women's movement of our country.

The great leader Comrade Kim Il-song gave instructions, the gist of which follows:

The true liberation of women--this is possible only when the lost fatherland is regained and such a society is established where the masses of people become masters of the country. In other words, in order to bring about the true sociopolitical liberation of women, the Japanese imperialist aggressors must be driven out of our fatherland, and the freedom and independence of the fatherland must be won [end paraphrase].

The basics of the women's question in the phase of anti-imperialist, anti-feudalistic democratic revolution are to liberate women from colonial, feudalistic exploitation and oppression, from enslavement of the person and social inequalities, and secure exactly the same political rights for them as for men in all aspects of social life.

The Korean women at the time were subjected to national and class exploitation and enslavement, and in terms of the person, were placed in a state of total lack of right. The occupation of Korea by Japanese imperialism subjected Korean women to medieval exploitation and unheard-of oppression.

Without overthrowing the Japanese imperialist colonial rule it was impossible to achieve the social liberation of Korean women nor to ultimately liberate them from all inequalities and enslavement of the person.

Madame Kang Pan-sok, deeply observing and understanding such demands facing the women's movement of our country at the time, energetically launched activities to first of all strengthen cultural enlightenment work and ideological indoctrination work aimed at awakening women nationally and in terms of class and to organizationally unite them.

Madame Kang Pan-sok the indomitable revolutionary fighter organized the Anti-Japanese Women's Association in 1926 at Fusung under the guidance and assistance of the great leader.

The women's association organized and led by Madame Kang Pan-sok was the first church-oriented women's political organization in our country aimed at embodying the great leader's unique guidance theory and strategic and tactical lines on women's liberation.

The Anti-Japanese Women's Association was an energetic politicoideological indoctrination organization which thoroughly armed women with the great revolutionary thought of the respected and beloved leader and injected consciousness and organizational spirit in their struggle, and was a true revolutionary organization which organized and mobilized the masses of women in the anti-Japanese national liberation struggle the great leader was leading.

Indeed, the women's association organized by Madame Kang Pan-sok and the strengthening and development of the association were great events of epochal significance in the women's movement of our country and in the struggle for women's liberation.

It was from this time on that the women's movement in our country came to walk along the one road of victory and glory guided by the precise guidance theory and strategic and tactical lines laid down by the great leader, and the struggle for women's sociopolitical liberation came to be organically united with the communist movement. Thus for the first time in our country the great leader's revolutionary thought on turning around the struggle for women's social liberation as part of the basic question of social revolution came to be brilliantly embodied.

Madame Kang Pan-sok the indomitable revolutionary fighter, using the women's association as a struggle weapon, energetically waged the struggle for women's freedom and liberation.

The mother who began early in her life to hate the Japanese imperialist aggressors and exploiters and spiritedly resist the outworn, decayed feudalistic customs, devoted her all to heightening women's national and class awakening and inspiring them to valiantly launch into the struggle for regaining the lost country and liberating it from imperialism and feudalistic enslavement.

Madame Kang Pan-sok used to tell members of the women's association: we the women also must courageously fight for the independence of the country the same as our husbands and brothers, there is no law that says that men alone can bear arms and fight, when our husbands and brothers bear arms and fight against the enemies of revolution, we the women also must help the men blow the enemies to smithereens.

These teachings of Madame Kang Pan-sok brilliantly embody the great leader's thought on women's liberation that in order to enjoy true freedom and rights in all areas of political, economic, and social life after their liberation, Korean women must liquidate the feudalistic system and the colonial rule, that to this end, women along with men must positively participate in the anti-imperialist national liberation struggle.

Women are enormous social forces representing half the population. Only when women launch into the revolutionary struggle with heightened consciousness and organizational spirit is it possible for them to greatly contribute to the national liberation cause and eventually hasten the final solution to the women's question.

Fighting as she was with all her heart solely for the restoration of the country and women's liberation, the mother went to visit Korean women wherever they were, traveling even at night and walking long road, indoctrinated them, inspired them to fight against Japanese imperialism. By such positive struggle of the mother, many women in wide-ranging areas such as Fusung, (?Malliho), (?Taeyong), (?Chihyangt'un), (?Mallyanghyang), (?Samdohwawon), and (?Taesaha and (?Sosaha) [all Korean transliteration] near Antu came to be drawn into the revolutionary organization and to spiritedly launch struggle in various forms against Japanese imperialism.

Madame Kang Pan-sok spiritedly launched political activities among women in her capacity as President of the Anti-Japanese Women's Association, on the one hand and positively extended her personal help to the great leader's revolutionary work.

She positively helped the work of the Saenal Boys League and the Anti-Imperialist Youth League organized by the great leader; and she took on and admirably carried out such difficult and dangerous activities as distributing copies of the newspaper SAENAL, delivering secret documents of the organization, transporting weapons, and gathering intelligence on the enemy.

When the great leader was arrested by the reactionary police while guiding underground revolutionary activities in the early period of the revolutionary movement, mother Kang Pan-sok exposed and denounced the unlawful act of the police before members of the Anti-Japanese Women's Association and a crowd of people, and appealed to all to launch into the struggle to have him released. Responding to her moving appeal, women's association organizations and broad circles of women launched into the struggle and compelled the frightened enemy to release the leader.

Indeed, Madame Kang Pan-sok, just as she helped the revolutionary activities of Mr Kim Hyong-chik with all her strength, helped the revolutionary activities of the great leader, risking her personal safety, and also positively lent material and moral support to the youths and students carrying out revolutionary activities under the leader's guidance.

By the brilliant activities of the mother the women of our country long burdened with ruthless exploitation, oppression, and feudalistic enslavement came to wake up from ignorance and centuries-old slumber, rally around the women's association, and embark on the road of the rewarding revolution for fatherland restoration and their own liberation.

With Madame Kang Pan-sok the outstanding woman political activist thus steadfastly launching the women's liberation movement there came to be a new epoch in the communist women's movement in our country and a new history of the Korean women's prideful struggle for freedom and liberation began.

Thus the women's movement of our country came to chart the road of glorious victory under the banner of the great chuche ideology as a component part of the Korean revolution.

Madame Kang Pan-sok an outstanding leader of the Korean communist women's movement compiled priceless achievements which paved the groundwork for the development of the Korean women's movement.

Madame Kang Pan-sok not only stoutly fought with total devotion to positively help the revolutionary work of Mr Kim Hyon-chik an outstanding leader of our country's anti-Japanese national liberation movement and the revolutionary activities of the great leader but also personally launched tireless revolutionary struggle for fatherland restoration and women's liberation, thus leaving behind immortal revolutionary achievements which will long shine in the history of the fatherland.

Important among the priceless achievements left behind by Madame Kang Pan-sok for the development of the women's movement is that forming the first revolutionary women's political organization in our country, she marked a new epoch in the Korean communist women's movement, and organizing and mobilizing through the women's association broad circles of women in the revolutionary struggle, solidly paved the groundwork for the women's liberation struggle.

Madame Kand Pan-sok, by holding the great leader's revolutionary thought as a firm guiding compass in the women's movement and brilliantly embodying the chuche line on the Korean revolution laid down by the leader, created the shining tradition of firmly realizing the great leader's unitary leadership in the women's movement.

Mother Kang Pan-sok, regarding it as the basic question of the women's movement to embody the leader's revolutionary thought, devoted her all

to it from the first day she began the activities of the women's association.

Generally, the guiding thought of a social movement is the basic question which influences the success or failure of the movement.

The reason why the Korean women's movement in prior periods could not get onto the track, why it had to carry with it the same numerous deficiencies and shortcomings that the Korean communist movement carried with it in its infancy was precisely because the women's movement at the time did not receive the leadership of an outstanding leader of the working class and was not guided by a scientific guidance theory and strategies and tactics.

Madame Kang Pan-sok an outstanding leader of the Korean communist women's movement who devoted her lifetime to fatherland restoration and the freedom and liberation of our Korean women, deeply observed and understood such intrinsic frailties experienced by the women's movement in preceding periods, and holding the *chuche* ideology founded by the great leader and its embodiment, the scientific guidance theory and strategic and tactical lines on the Korean women's movement as the programmatic compass for the activities of the women's association, brought about a new turnaround in the women's movement.

Madame Kang Pan-sok exerted utmost efforts to arm members of the women's association and other women with the great leader's revolutionary thought on women's liberation. In the course of this struggle many bottlenecks and trials had to be surmounted. Nationalists and factional elements obstructed a healthy development of the women's movement, the Japanese imperialist suppression was severe, and moreover, the level of the women's ideological consciousness was very low.

But Madame Kang Pan-sok positively explained and propagandized the great leader's revolutionary thought among the women employing varying forms and methods adapted to existing environments. The persuasive weekly lecture and discussion meetings which she organized and held through women's association organizations had the content from beginning to end of protecting and defending the leader's revolutionary thought and of explaining and propagandizing the guidance theory and strategic and tactical lines on the women's movement. Too, the cultural enlightenment work which she conducted nightly for members of the women's association were all linked to the great leader's revolutionary thought.

Thus the women's association organization, without being affected by any of the evils and alien ideological currents of the women's movement in preceding period, came to grow and be strengthened as a militant, revolutionary organization following none but the great leader's thought; and members of the women's association came to grow up as fervent revolutionaries acquitting themselves fully of their loyalty to the leader, loyally looking up to the great leader Comrade Kim Il-song as the salvation star of liberation, as the sun of the nation.

At the same time, unity and solidarity based on the great leader's revolutionary thought, the chuche ideology, was achieved within the women's organization, and all women, holding the leader's revolutionary thought as their revolutionary credo, proceeded to stoutly fight along the one road of the women's movement indicated by the great leader.

That it was possible to establish the great leader's unitary ideology system in the women's movement of our country was the direct fruition of such energetic struggle of Madame Kang Pan-sok.

Madame Kang Pan-sok an outstanding leader of the Korean communist women's movement, by brilliantly embodying the great leader's revolutionary thought on women's organization construction, compiled abundant experiences and achievements.

Madame Kang Pan-sok said:

"To us a people who lost their country and are experiencing the sorry plight of a ruined country, what is there to live for? The small branches of a tree may be broken one by one but not when combined together. Those of us who are gathered here are small in number but if we join forces staking our lives, then there is nothing we cannot do."

This teaching of Madame Kang Pan-sok's elucidates the great truth that in order to bring about their national and sociopolitical liberation, women must have a mass, militant organization in which the broad masses of women are represented.

The building of a mass women's political organization presents itself as an important demand in solidly organizing chuche revolutionary forces aimed at insuring victory in the revolutionary struggle of the working class, national liberation.

Only when there is a women's political organization is it possible to successfully organize and mobilize the broader masses of women in the struggle to carry out the revolutionary lines and direction laid down by the great leader and to insure the unity of the women ranks in ideological will and the unitary character of the struggle based on the leader's revolutionary thought. In order to successfully organize and mobilize the broad circles of women in the revolutionary struggle, all of them must be united as one revolutionary force. Only if the broad circles of women were solidly united in an organization and nurtured into a strong political force would it be possible to hasten both fatherland restoration and women's liberation.

The women's movement of our country in the preceding period was one pursuing a visionary goal, a social movement waged by some bourgeois and petit bourgeois women. It was when Madame Kang Pan-sok the tenacious women's liberation fighter organized the women's association that the

movement began to deeply strike the roots among the broad circles of women and it came to be expanded and developed throughout wide areas. Indeed, Madame Kang Pan-sok through the activities of the women's association compiled abundant experiences and achievements in the building of a women's organization, solid groundwork for the development of the women's movement of our country.

Madame Kang Pan-sok, embodying the great leader's line on the women's movement, created infinitely valuable heritage for the women's movement and women's organization construction, such as her experiences and achievements in organizing and consolidating it not as a simple enlightenment organization but as a revolutionary political organization positively serving the revolutionary struggle, her experiences and achievements in making the women's organization deeply strike the roots among the broad masses of working women and revolutionizing women through practical struggle, and her experiences in achieving unity and solidarity in ideological will within the women's organization and rearing the core elements.

Madame Kang Pan-sok had the strong will and noble character of devoting her all to revolution.

Madame Kang Pan-sok's trait and noble character was the brilliant embodiment of a revolutionary work method and a people-minded work attitude, a paragon of the ingenious and courageous Korean women. This is an unsurpassed heritage for the development of the women's movement.

Mother Kang Pan-sok's life of dedication to revolution, not her personal comfort, is a most brilliant life embroidered with her tireless revolutionary struggle. Even though there were many trials and difficult turns encountered on her glory-filled journey of struggle, the mother showed the loftiest revolutionary spirit, indomitable will, and communist character to the hilt, forever undaunted by barriers.

Mother Kang Pan-sok, even when she was struck down by serious illness, thought of the revolution first, considering the independence of the fatherland and the liberation of the people more important than the affairs of her family or herself. In 1932 soon after he organized the Anti-Japanese Guerrillas the great leader went to visit his mother in her sickbed. Even though she appreciated her son's filial duty, the mother thought of the revolution first and affectionately told him not to worry about the family and embark on the impending expedition.

Mother Kang Pan-sok's views on filial duties toward parents, her love for neighbors and comrades were great love dedicated to the lofty revolutionary cause, not a simple love flowing from kindred feelings. So it is that the anecdotes of mother Kang Pan-sok's views on filial duties and love tug at the heartstrings of all people.

Moreover, mother Kang Pan-sok always went in among the masses of people, shared joys and sorrows with them, felt their pains as her own, helped them with all her heart. The mother was always humber and unassuming whether at home or in public, gracious yet firm, and was clean and meticulous in life and work.

Thus Madame Kang Pan-sok the indomitable revolutionary fighter, by compiling priceless achievements and experiences in the course of embodying the guidance theory and strategic and tactical lines on women's liberation laid down by the great leader of revolution Comrade Kim Il-song, created infinitely valuable revolutionary heritages for the development of our revolution and women's movement.

Because of the presence of such priceless and abundant revolutionary heritages and solid groundwork provided by Madame Kang Pan-sok, the women's movement of our country came to dynamically move forward along the one road of victory indicated by the great leader.

The brilliant life and priceless achievements of Madame Kang Pan-sok, the indomitable communist and outstanding women's liberation fighter, are infinitely precious for the development of our revolution and women's movement.

The rugged road of struggle Madame Kang Pan-sok walked buffeting blizzard was the brilliant struggle journey of a resolute communist who unswervingly fought for the independence of the fatherland, the freedom and liberation of the people, the social liberation of women, and was the glorious revolutionary struggle journey of an outstanding woman political activist who charted the path ahead for the women's liberation movement of our country.

Indeed, the life of Madame Kang Pan-sok is a living example showing as to how people waging revolution must live and fight.

Madame Kang Pan-sok's lofty revolutionary spirit and priceless revolutionary achievements shall eternally shine in the history of the fatherland.

Our people, boundlessly respecting and believing in Madame Kang Pan-sok the great Mother of Korea, are learning from her.

The entire workers and women are struggling to keep eternally shining the lofty revolutionary spirit mother Kang Pan-sok highly displayed in the glorious struggle for fatherland restoration and women's social liberation and her immortal revolutionary achievements.

All party members and workers, loyally attending the great leader and attaining to the end generation after generation the chuche revolutionary cause which the leader charted and is still leading, must build still faster the communist paradise which mother Kang Pan-sok so wanted and dedicated her life to.

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POLITICAL GUIDANCE FOR ADMINISTRATIVE ECONOMIC WORK IS A BASIC DEMAND OF PARTYWIDE LEADERSHIP

Pyongyang KULLOJA in Korean No 7, Jul 77 pp 14-19

[Article by Han Yong-son]

[Text] The respected and beloved leader Comrade Kim Il-song, the great ideotheoretician, genius of the revolution, on the basis of his scientific analysis of the intrinsic character of a party of the working class, the basic principles of partywide leadership, and the mutual relationships between party work and administrative economic work, laid down the thought and theory that partywide guidance for administrative economic work must become political guidance.

The question as to on what principles and in which direction a party of the working class which has seized the ruling powers guides administrative economic work is a matter of basic importance in fulfilling its historical mission.

Only by turning partywide guidance for administrative economic work into political guidance is it possible for a revolutionary party of the working class to successfully solve the difficult and complex questions arising in economic construction and launch party work, party activities in keeping with the intrinsic demands of the party.

As revolution and construction deepens and develops, the political guidance of the party for administrative economic work presents itself as a more pressing demand and constitutes an important guarantee for energetically pressing on with the historical cause of the working class party.

All party functionaires shall deeply master the great leader's thought and theory on turning partywide guidance for administrative economic work from beginning to end into political guidance and thoroughly embody it in practical party work.

Strengthening the leadership of a revolutionary party of the working class is a basic demand for successfully carrying out socialist and communist construction, and the leadership of the party is essentially political guidance.

The respected and beloved leader Comrade Kim Il-song taught as follows: "Achievement in revolution and construction totally hinges on the leadership role of the party, and strengthening of party leadership constitutes a decisive guarantee for scoring victory in revolution and construction." ("On Further Strengthening Party Work," p 20)

In order that the working class may score victory in the revolutionary struggle and constructions aimed at remaking nature and society, the leadership of a revolutionary party must be insured. Unless the correct leadership of the party is insured, the broad masses of people cannot be united as one revolutionary force nor can they display their inexhaustible strength and wisdom to the full potential in the fulfillment of revolutionary tasks.

The party is a political weapon for struggling to embody the leader's thought.

Only when party leadership is strengthened is it possible for all party members and workers to thoroughly arm themselves with the leader's thought, resolutely protect and carry it out, and creditably conduct revolution and construction with one thought and will in accordance with the leader's plan and intent.

Party leadership presents itself as a more pressing demand as socialist construction deepens.

The more socialist construction deepens and develops and the more economic construction grows in scope, the greater the necessity becomes for strengthening unified and unitary leadership over state, economic, cultural organs and workers organizations. Also, as revolution and construction deepens and develops, the question arises for further intensifying the organization and sharpening the consciousness of the masses in accordance therewith.

Only a revolutionary party of the working class which conducts its activities holding the leader's revolutionary thought as its guiding compass can grasp all areas of revolution and construction in a unified way, move the large-scale socialist economy with one ideological will, and energetically push forward socialist and communist construction, purposefully organizing the masses in keeping with the demands of rapidly developing realities.

Therefore, partywide leadership is a basic question arising as an indispensable demand throughout the period of carrying out the revolutionary cause of the working class.

This intrinsic demand for strengthening partywide leadership in carrying out the revolutionary cause of the working class can be insured only by firmly turning guidance for revolution, construction, and administrative economic work around as political guidance.

What makes it necessary to have partywide guidance for administrative economic work become political guidance is the basic demand of the intrinsic character of a revolutionary party of the working class, party work, party activities, and is the party leadership method which must be tightly grasped at all times in socialist and communist construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Party organizations and party functionaires, instead of taking over administrative economic work, must give it political guidance, steadfastly explain and propagandize the economic policies of the party among party members and workers, and leading them at the forehed, thoroughly carry out the policies of the party." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 27)

For a party of the working class to do away with the practice of taking over administrative work and firmly turn partywide guidance for administrative economic work around as political guidance constitutes the intrinsic content of partywide leadership.

What makes it necessary to have partywide guidance for administrative economic work become essentially political guidance is above all the indispensable requirement flowing from the intrinsic character of the party and of party work itself.

A party of the working class is an organization in highest form shouldering the mission to lead all revolutionary organizations of the working masses, and is the general staff of the revolution organizing and commanding the revolutionary struggle and construction tasks in a unified way. The party does not directly handle administrative economic work but from beginning to end performs the role of a political leader who exercises unified guidance over the organizations directly charged with the tasks of all branches such as the political, economic, cultural, and military branches. In other words, unlike administrative economic organs which insure economic work materially and technically, the party is a political leadership organ which insures the work politically on a partywide basis.

The basics of the activities and work of the party which is a weapon and a political leadership organ for realizing political leadership over revolution and construction are organizational political work aimed at indoctrinating and remolding party members and workers, uniting them around the leader, and energetically inspiring them to the fulfillment of revolutionary tasks. This, in the final analysis, bespeaks that be it internal party work or partywide guidance for administrative economic work, all party work and party activities must be performed not by an administrative method but as vibrant organizational political work aimed at inspiring functionaires and workers to consciously and devotedly mobilize themselves, holding a stand and a heightened sense of responsibility befitting masters of the revolution, in fulfilling the revolutionary tasks facing the party.

If the party is to take over the work of administrative economic organs or get mired in technical job performance work forfeiting its guidance functions and organizational political functions as a political leadership organ, then needless to say it will be unable to satisfactorily perform its role as a political leadership organ, as a guidance force, and furthermore, it will be unable to creditably conduct party work itself.

Only if the party firmly turns partywide guidance for administrative economic work around as political guidance can it launch activities in keeping with its intrinsic character as a political organization of the working class and also satisfy the essential demands of party work.

Thus for a revolutionary party of the working class to properly realize partywide guidance for administrative economic work thoroughly as political guidance represents a most revolutionary and positive leadership method in keeping with the intrinsic character of the party as a political leadership organ and with the basic demands of party work, party activities.

Thus the great leader's thought and theory postulating that party guidance for administrative economic work must essentially become political guidance makes it possible to correctly combine guidance and the masses, political work and economic work, in party work and party activities, and constitutes a guiding compass guaranteeing victory in the socialist and communist cause.

The great leader's thought and theory postulating that guidance for the administrative economic work of a revolutionary party of the working class must become political guidance is a most scientific and revolutionary thought whose validity and vitality have been fully proven in the long practical struggle of our revolution.

The immortal achievements and priceless experiences our party has compiled in the course of leading the revolutionary struggle and construction tasks, and the brilliant success scored in the area of party construction, show the invincible vitality of the great leader's thought on political guidance.

By further strengthening political guidance for administrative economic work in keeping with the demands of rapidly developing realities, party organizations and party functionaries at all levels shall brilliantly carry out the difficult and complex revolutionary tasks facing the party.

Today when a new turnaround is occurring in all areas of revolution and construction, party organizations and party functionaries are faced with the heavy task of energetically pressing on with socialist economic construction, further strengthening political guidance for administrative economic work more than at any time.

To politically guide administrative economic work means that the party, grasping its policies and strengthening political work, move party members and party organizations, help and guide administrative economic organs in the direction of precisely carrying out the economic policies of the party.

If the party is to properly realize political guidance for administrative economic work, it is important above all to strengthen the collective guidance of party committees.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The basics of activity of party committees are collective guidance. Based on the policies of the party, party committees must collectively discuss all major questions arising in their respective areas, decide on the direction of work, organize assignments, and properly mobilize forces." ("Kim Il-song Selected works," Vol 3, 2d impression, p 171)

For party committees to strengthen collective guidance in all their activities constitutes an important condition for enhancing the combat strength of party organizations and properly realizing the political guidance of the party for administrative economic work.

The collective guidance of party committees, by combining guidance and the masses in the struggle to carry out the teachings of the great leader and the policies of the party, makes it possible to firmly insure the political and scientific nature of guidance, eliminating individual subjectivism and arbitrariness in all work. Also, the collective guidance of party committees makes it possible to formulate the most correct struggle line on successfully carrying out the policies of the party, positively mobilizing the creative wisdom of party members and the masses, to move all party organizations toward carrying out the policies of the party and to enhance the role of functionaries. Therefore, strengthening the collective guidance of party committees represents a basic demand for enhancing the functions and roles of party organizations in political guidance for economic work.

The collective guidance of party committees must be exercised based on the revolutionary thought and teachings of the great leader and the policies of the party. Only then will it be possible for the collective wisdom and initiative of the broad masses to be fully displayed, for them to be systematized as a whole and properly embodied in political guidance for administrative economic work and for collective guidance to sufficiently manifest its function.

As and when the great leader gives his teachings and the party lays down a policy, party organizations and party functionaries must earnestly discuss them in the direction of seeking a way to carry them out still better and still faster, and plan organizational work to mobilize party

organizations and party members at the base level, workers organizations and the masses. At the same time, indoctrination work aimed at enhancing the standards of functionaires must be strengthened, and inspection and summation work must be systematized so as to properly carry out the decisions made by committees. Only then will it be possible to enhance the sense of responsibility and initiative of functionaires, and for party committees to ceaselessly raise their roles as collective leadership organs.

Exercising guidance under conditions of grasp and control is one of the important principles which party organizations must tightly grasp not only in their base-level guidance but also in the political guidance of the party for administrative economic work.

The principle on exercising guidance under conditions of grasp and control makes it possible above all to thoroughly realize the basic demand of party work for politically guiding administrative economic work.

Administrative economic work--this is precisely the activity of administrative economic organs to execute the teachings of the great leader and the policies of the party. Execution of the teachings of the great leader and the policies of the party is concretely organized and carried out through the activities of administrative organs under the leadership of the party. Therefore, only when party organizations grasp and control the activities of administrative economic organs all the time can they, with timely observation and understanding of the progress in the execution of the teachings of the great leader and the policies of the party, correctly lead and push administrative economic organs in such a way as to thoroughly carry out the policies of the party, and also substantively exercise the political guidance of the party for administrative economic work.

Again, the principle on exercising guidance under conditions of grasp and control makes it possible for party organizations to extend positive help to administrative economic organs in their work, to organize and mobilize the masses in carrying out economic tasks, formulating a proper way to solve questions and closely combining political work and economic work.

At the same time, the principle on exercising guidance under conditions of grasp and control, by having party organizations guide administrative economic organs with an insight into the state of affairs at the base level such as the level of ideological consciousness of the masses and the extent of their mental preparedness, makes political guidance for economic work a genuine one enhancing the strength and wisdom of the masses and democracy to the maximum.

Thus the principle on exercising guidance under conditions of grasp and control constitutes a powerful guidance principle which makes it possible

to thoroughly embody the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, in the political guidance of the party for administrative economic work and to decisively strengthen the centralized guidance of the party based on democracy.

Therefore, in political guidance for administrative economic work party organizations and party functionaires at all levels must always tightly grasp the principle on exercising guidance under conditions of grasp and control.

If the party is to strengthen political guidance for administrative economic work, concretely observing and grasping the activities of administrative economic organs and the level of ideological consciousness of party members and workers, it is important to strengthen work with administrative economic organs and party organizations and to creditably guide the party organizational life of the functionaires in the branches.

The political guidance of the party for administrative economic work is importantly exercised by the party organization and functionaires within administrative economic organs.

The party organizations within administrative economic organs directly exercise political guidance for successfully insuring economic work in their respective branches, and guide and control the party organizational life of their functionaires.

Therefore, if the party is to correctly grasp and control administrative economic work and strengthen political guidance, it is essential to strengthen work with administrative economic organs and party organizations and creditably guide the party organizational life of the functionaires. Only then will it be possible to substantively grasp and control the base level, to have party organizations and party functionaires launch party work thoroughly be a partywide method, political method, decisively doing away with administrative work methods, and to have the administrative economic functionaires also highly display the revolutionary attitude of working and living always abiding by their party organizations.

To properly set the viewpoint of party functionaires on economic work constitutes an important condition for strengthening political guidance for administrative economic work.

The great leader Comrade Kim Il-song taught as follows:

"We must all guard ourselves against tendencies of party functionaires taking over administrative work in party guidance of the economic task, and of getting engrossed in internal party work to the neglect of the economic task. Party functionaires must thoroughly rid themselves of the mistaken viewpoint and work attitude of taking over from administrative

economic functionaires, hogging administrative economic task in the belief that only they could do it well; they must make positive effort to secure the party method, the political method, for the economic task." ("On Further Strengthening Party Work," pp 20-21)

The political guidance of the party for administrative economic work is realized through the collective guidance of party committees; and only when party functionaires do party work, political work, and administrative economic functionaires do administrative economic work can the political guidance of the party be properly exercised for administrative economic work.

Therefore, party functionaires must not take over administrative economic work but politically guide it. If party functionaires took over administrative work they could neither properly grasp the progress in the execution of the teachings of the great leader and the policies of the party nor energetically lead the masses in the execution, and administrative economic functionaires could not highly display positivity and initiative in their work. If this came to pass, both party work and economic work could not be properly conducted and this could ultimately result in damaging the authority of the party.

Party functionaires, never allowing themselves to succumb to the mistaken viewpoint and work attitude of interloping administrative economic work in the belief that they must take over all work, must on all accounts insure economic work by the party method, political method, and positively strive to enhance the role and sense of responsibility of administrative economic functionaires.

Today our party demands as a matter of importance that party functionaires, thoroughly doing away with the slightest manifestation of taking over economic work, conduct political work while administrative economic functionaires and technicians conduct economic and technical tasks creditably all together.

The strength of a few people is far too small to operate modern, large-scale socialist production. This can be done only when administrative economic and technical functionaires manning various outposts thoroughly hold their positions and substantively perform their respective assignments from a stand befitting masters.

Party organizations and party functionaires must direct deserved party-wide attention to the question as to how to enhance the sense of responsibility and role of administrative economic functionaires, and must necessarily resolve this important question.

Party organizations and party functionaires must teach administrative economic functionaires the direction and way of carrying out the policies of the party, give assignments to them and thereafter help them carry out

the assignments on their own. In particular, party organizations and party functionaires must make the authority and prestige of the administrative economic functionaires felt and enhanced among the masses, and inspire them to strongly struggle against any slight manifestation of failure to abide by revolutionary discipline and order that may surface.

Absolutely it will not do to tolerate not only the tendency to take over administrative work in partywide guidance for administrative economic work but also any tendency to stay away from this work.

Today our party demands the thorough elimination of any such phenomena as staying away from economic work getting engrossed in internal party work or merely bringing up the rear of administrative economic work.

Party work is conducted from the two sides of internal party work and political guidance for administrative economic work.

Party work away from economic construction is absolutely meaningless. Inasmuch as the objective of strengthening the party with an input of effort for internal party work and enhancing its combat strength lies, in the final analysis, in doing socialist construction well, the success in party work must also be manifested in economic work.

As the great leader taught, if in the bygone period of the anti-Japanese revolutionary struggle he who was a sharpshooter intrepid in the fight against the enemy was evaluated as loyal to the revolution, today when our party, having seized the ruling powers, is engaged in building socialism, he who jumps into socialist construction with high techniques and skills is loyal to the party. Therefore, party organizations and functionaires must energetically launch party organizational and political work with emphasis on making all people devote all their wisdom and energy to carrying out the economic work of the party.

Thus the party and administrative economic functionaires must join forces, the party functionaires doing organizational political work and the economic technical functionaires economic technical work. This done, it will be possible to reap fruits in carrying out revolution and construction, the economic task of the party.

Enhancing the standards of party functionaires constitutes an important guarantee for strengthening political guidance for administrative economic work.

Political guidance of the party for administrative economic work cannot be substantively insured by the enthusiasm of functionaires alone but must necessarily be underlined with political job performance qualifications.

Only when their political job performance standards are high can party functionaires deeply master the teachings of the great leader and the

policies of the party and using them as a measuring stick, ably exercise political guidance for economic work. Again, only when their technical job performance standards are high can party functionaires scientifically analyze and determine the state of affairs in all aspects of administrative economic work and insure the execution of the economic policies of the party.

All party organizations, establishing a revolutionary study attitude among functionaires, must make them familiarize themselves with the economic policies of the party and substantively guide administrative economic work with abundant economic knowledge and techniques.

If party organizations and party functionaires are to properly guide economic work, it is also important that they possess a correct methodology for guiding the masses.

No matter how precise the lines and policies of our party are, no matter how high the enthusiasm of functionaires is, it is impossible without a correct methodology to properly solve questions at hand in keeping with existing conditions nor to creatively wage all work. Only when party organizations and party functionaires conduct work on a properly established methodology will it be possible to smash outdated work frames, go down to the base level and launch live organizational political work capable of energetically inspiring the masses.

All party organizations and party functionaires must more energetically launch the struggle aimed at deeply studying and mastering the great leader's leadership theory and method and thoroughly embodying them in leading the masses.

Today when under the sagacious leadership of the great leader a ceaseless upsurge and innovation is occurring in all areas of socialist economic construction, the duty and responsibility assigned to all party organizations and party functionaires is indeed heavy and enormous.

All party organizations and party functionaires, by more aggressively launching organizational political work aimed at energetically accelerating the march movement of our people, deepening and developing the three revolutions--ideological, technical, and cultural--shall more energetically accelerate socialist economic construction.

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OUR ADMINISTRATIVE ORGANS ARE PEOPLE'S FAITHFUL SERVANTS RESPONSIBLE FOR
PEOPLE'S LIVING STANDARD

Pyongyang KULLOJA in Korean No 7, Jul 77 pp 20-26

[Article by Kim Ch'ang-ju]

[Text] A great advance is being registered in our revolutionary struggle and construction tasks on the road of the historic march toward converting the whole society to the chuche ideology. In the course of the three revolutions--ideological, technical, and cultural--being deepened and developed the mental and moral features of our workers are being renewed and a ceaseless upsurge is being generated on all fronts of socialist construction.

The might of our country has been further strengthened, the revolutionary base in the northern half of the republic has been more solidly consolidated, and solid groundwork for advancing the complete victory of socialism has been paved.

Emerging realities urgently demand that the functions and roles of state administrative organs be further enhanced as the political guidance of party organizations for revolution and construction is strengthened.

By deeply recognizing the duties and responsibilities of state administrative organs in the revolutionary struggle and construction tasks, and ceaselessly enhancing the functions and roles of people's administrative organs, functionaries of administrative organs at all levels must strive to make our organs of sovereignty fulfill the glorious duties, both in name and reality, as the weapon for revolution and construction, as people's faithful servants responsible for people's living standard.

Enhancing the sovereign functions and roles of people's administrative organs represents an important question arising in ceaselessly improving the standard of living for the people, energetically quickening revolution and construction.

People's Administration occupies an important place in dictatorship of the proletariat and assumes important duties and responsibilities.

The great leader Comrade Kim Il-song taught as follows:

"People's committees at all levels are a most encompassing transmission belt linking the party and the masses of people, executors of the lines and policies of our party, head of the household responsible for people's living standard." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 526)

If the party is the guiding force in dictatorship of the proletariat, People's Administration is a most encompassing transmission belt linking the party and the masses.

Unlike workers organizations which represent the masses by occupation, by stratum, People's Administration unites the entire people including workers and peasants in one unified state life organization.

Through the process of having the masses positively participate in running the state and of organizing and conducting all work in accordance with their will and demands, state administrative organs link the party and the masses.

People's Administration executes the lines and policies of the party in a unified way, and organizes and mobilizes the entire people in the struggle for socialist and communist construction.

Responsibly looking after national housekeeping and people's living standard represents the important duty and responsibility of people's administrative organs.

All the lines and policies of the party and the government are for the sake of the people, the objective being to have the people enjoy a happy material and cultural life.

No matter how valid and precise the lines and policies of the party and the government are, unless state administrative organs directly responsible for economic construction and cultural construction properly perform their functions and roles it is impossible to successfully build socialism and communism nor to systematically promote the well-being of the people.

Only when state administrative organs at all levels properly exercise sovereignty aimed at running the state, building the economy and culture, and improving people's living standard is it possible to consolidate and develop the state social system and have the people enjoy a truly independent and creative life.

Responsibly looking after people's living standard is a glorious and sacred duty administrative organs at all levels must keep tightly grasping all the time.

For state administrative organs to responsibly look after people's living standard is an inevitable requirement flowing from the people-minded character and lofty mission of our Administration.

The great leader Comrade Kim Il-song taught as follows:

"Our people's administrative organs hold it as their basic mission to serve the interests of the people. Precisely this is the characteristic of our people's administrative organs. We have laid down the slogan 'administrative organs are people's faithful servants.'" (Answers to Questions Posed by Foreign Journalists," p 243)

Dictatorship of the bourgeoisie, for the protection of the interests of landlords and capitalists, tramples on the interests of the masses of working people including workers and peasants and deprives them of all their freedoms and rights.

In the capitalist society the masses of people create material and cultural wealth but do not possess state sovereignty and means of production. Because of this, they suffer all kinds of mistreatment and humiliation, constantly menaced with unemployment and poverty.

The capitalist society is indeed a society where state administration and the masses of people are in a constant state of confrontation, a society where "the rich get richer and the poor get poorer," an extreme minority of the exploiting class getting richer day by day and an absolute majority of working people getting poorer.

Under socialism state administration is a true people's administration dedicated to protecting the political rights and interests of the masses of people.

People's administration is organized by the people themselves with their own hands and struggles for the freedom and happiness of the people.

Our People's Administration insures not only the political freedoms and rights of the people in all strata including workers and peasants but also their happy material and cultural life as well. Ceaselessly improving the material and cultural standards of living for the people is the lofty duty and responsible task of our sovereign organs.

The objective of our party and the government of the republic in building socialism and communism energetically pushing forward revolution and construction, too, lies, in the final analysis, in making the entire people enjoy a more affluent, civilized life.

Consequently, for state administrative organs to responsibly insure national housekeeping and the living standard of people constitutes an important guarantee for providing the masses of people with a more independent and creative life in terms of material and cultural standards of living.

By ceaselessly striving to promote the well-being of the people in keeping with the demands of developing revolution and the aim of the masses of people, state administrative organs can brilliantly fulfill their glorious mission as people's faithful servants who have assumed the responsibility for the living standard of the people.

Also, for state administrative organs to responsibly look after the living standard of the people represents a basic demand of the socialist system of our country.

The socialist system of our country provided by the great leader is the most superior social system where the state assumes full responsibility for insuring the material and cultural standards of living for the working people.

Under the socialist system of our country the state, grasping the basic means of production, organizes and carries out production on a planned basis and distributes products. The workers work for the sake of the society and the collective, for their own sake, and the fruits of labor are totally distributed to them.

Under the socialist system of our country where the masses of people entirely entrust all their own destiny to the party and the state, the material and cultural standards of living for the people systematically improve as production ceaselessly develops and the wealth of the society increases.

Therefore, the socialist system of our country is a source of the happy life of the people, and the prosperity and development of the country constitutes a firm guarantee for promoting the well-being of the workers.

It is in making all people live evenly well all together and systematically improving the standard of living for the people where the intrinsic characteristic of the socialist system of our country lies.

When state administrative organs, holding the stand that they are people's faithful servants, conduct all work in the interest of the people, it is possible to effectively utilize the material wealth of the society in improving the standard of living for the workers and to ceaselessly improve the standard of living for the people in keeping with the intrinsic demands of the thriving socialist system of our country.

The great leader Comrade Kim Il-song, always attaching great importance to the living standard of the people in the course of leading revolution and construction, sagaciously led the administrative organs so that they might admirably perform their role as people's faithful servants responsible for the living standard of the people.

The great leader Comrade Kim Il-song taught as follows:

"Concern for promoting the well-being of the people--this is the highest principle governing the activities of the government of the republic. The objective of our struggle to build socialism and communism, too, lies, in the final analysis, in satisfying the material and cultural needs of all people and insuring an affluent, civilized life for them." ("Kim Il-song Selected Works," Vol 4, 2d impression, pp 562-563)

At the outset when our party and People's Administration were established the great leader laid it down as the highest principle governing the activities of our party and government to provide a happy material and cultural life for the masses of people and has since been directing all of his concern to systematically promoting the well-being of the people.

In formulating the line and policy for each period, each phase of the developing revolution, the great leader placed the well-being of the people in the place of foremost importance, had the work system of people's administrative organs revamped so that the line and policy might be brilliantly embodied in the work of state administrative organs, and ceaselessly straightened out the work method and work attitude of functionaries so that people's administrative organs might devotedly work for the masses of people as true servants of the people.

As under the sagacious leadership of the great leader the functions and roles of people's administrative organs as economic organizers and cultural indoctrinators improved and the attitude of devotedly working for the interest and happiness of the people was highly promoted among the functionaries of administrative organs, the people-minded measures put into effect by the leader came to be more brilliantly embodied in the living standard of the people.

Enunciating precise lines and ways to systematically improving the standard of living for the people while accelerating socialist construction, the great leader has been devoting his all to having them admirably embodied.

Under the sagacious leadership of the great leader have been admirably carried through the line on self-supporting national economic construction, the line of priority development of the heavy industry simultaneously with the development of the light industry and agriculture, and the line on the simultaneous development of the large-scale central industry and the medium- and small-size local industry. As a result, it became possible to energetically press on with socialist construction and improvement of the standard of living for the people simultaneously and lay solid foundations for them.

The lofty will and warm love of the respected and beloved leader who is devoting his all to providing our people with an affluent, happy life

are reflected in cornstarch plants, corn rice mills, poultry plants established everywhere in the country, in modern dwellings, schools, hospitals, kindergartens, nurseries, and various kinds of service facilities built throughout urban and rural areas.

Under the sagacious leadership of the great leader and the people-minded measures put into effect by him the material and cultural standards of living for our people have been systematically improved and our people are today enjoying a happy life without experiencing any inconvenience whatsoever in food, clothing, and other daily necessities.

At present our workers are receiving food supplies from the state all but free while students and preschool children are receiving seasonal clothes and school supplies. In addition, our workers are insured of their dwellings by the state and relieved of any worry as to housing, medical care, rearing and educating their children, thanks to the benefits of comprehensive free medical care, free compulsory education, and the law for the rearing and education of preschool children.

Indeed under the sagacious leadership of the great leader Comrade Kim Il-song a great advance has been registered in the work to ceaselessly improve the standard of living for the people.

At present all our workers, holding dearest to their hearts their boundless adoration for the great leader who has bestowed on them their today's happy life and a great hope for a brighter tomorrow, are launching dynamic struggle on all fronts of socialist construction.

Having provided such a happy material and cultural life for our people, the great leader is still exerting every effort to make our people live a life even more affluent.

People's committees at all levels, further enhancing their role as head of household responsible for the living standard of the people, must more admirably realize the lofty will of the great leader to provide a happier material and cultural life for our people.

To further improve the standard of living for the people in keeping with the demands of realities wherein our revolution is entering upon a new higher phase and socialist construction is developing by leaps and bounds represents a very pressing question arising in more solidly uniting the entire people around the great leader Comrade Kim Il-song and in advancing the complete victory of socialism in our country and the fatherland reunification cause.

By acquitting themselves fully of their duties and roles as people's faithful servants responsible for the living standard of the people our people's administrative organs must keep blossoming in fuller bloom the happy life of our people which has been brought about by the sagacious leadership and benevolent love of the respected and beloved leader.

Most important to people's administrative organs in admirably fulfilling their glorious mission as people's faithful servants responsible for the living standard of the people is for the functionaires of administrative organs to possess heightened party spirit, working class character, and people-mindedness.

The great leader Comrade Kim Il-song taught as follows:

"In order to be loyal to the party and revolution and become true servants of the people, our functionaires must necessarily possess party spirit, working class character, and people-mindedness." (Ibid., p 552)

Party spirit, working class character, and people-mindedness are a heightened class consciousness based on a firm revolutionary world outlook, a lofty revolutionary spirit to struggle with total dedication for the thorough protection of the interests of the working class and the masses of people and for the happy life of the people.

Only when the functionaires of administrative organs possess party spirit, working class character, and people-mindedness is it possible to properly solve all questions arising in the life of the people and further improve the standard of living for the people.

Today in our country under the sagacious leadership of the great leader Comrade Kim Il-song exist the most advanced socialist system and solid economic resources capable of ceaselessly improving the standard of living for the people. The foundations for the heavy industry have been incomparably strengthened, and large-scale central factories and medium- and small-scale local factories have been equipped more solidly with modern technological provisions. Also, as a result of our party's chuche farming method having been brilliantly carried through, grain production and vegetable production bases have been solidly consolidated. When under such favorable conditions the functionaires of people's administrative organs work with heightened party spirit, working class character, and people-mindedness, they can further improve the standard of living for the people in keeping with the demands of developing realities.

To fully perform, with party spirit, working class character, and people-mindedness, the role as people's faithful servants responsible for the living standard of the people means always struggling with total dedication for the interests of the party, the working class, and the people with the mental preparedness and determination to assume full responsibility for the food, clothing, and shelter of the people.

Only when possessed of heightened party spirit, working class character, and people-mindedness will the functionaires of administrative organs come to earnestly strive to satisfactorily fill the daily increasing material and cultural needs of the people and to struggle with total devotion of wisdom and energy to make the standard of living more affluent for the people.

Therefore, most important in ceaselessly improving the material and cultural standards of living for the people is more energetically waging the struggle to heighten party spirit, working class character, and people-mindedness among the functionaires of administrative organs.

Only when possessed of heightened party spirit, working class character, and people-mindedness can the functionaires of administrative organs, properly holding their stand and attitude toward the masses of people, always direct their keen attention to the living standard of the people and struggle with total devotion for promoting the well-being of the people.

Also important in improving the standard of living for the people is for administrative organs to strengthen their sovereign guidance for administrative economic work.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... the work of people's committees must be run, meshed with clock-like precision. Everything, be it production or commerce, must be organized and guided on a planned basis." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 394)

Inasmuch as under socialism the means of production belong to societywide ownership and all production is carried out on a planned basis, unless state administrative organs properly plan and organize production, distribution, and consumption, it is impossible to successfully push forward socialist construction nor to ceaselessly improve the standard of living for the people.

People's administrative organs, directly grasping all branches within their respective areas which are related to the living standard of the people such as industry, agriculture, education, culture, public health, commerce, city management, must strengthen their sovereign guidance over them and thoroughly plan economic organizational work. It is not in the scheme of things that any work, unless thoroughly planned and organized, gets realized spontaneously. In the case of improving the standard of living for the people, too, only when the responsible functionaires rack their brains, plan, organize, and execute the work is it possible to supply to workers in sufficient quantities foodstuffs such as vegetables, oil, eggs, meat, to improve commerce and city management and to develop education, culture, public health work as well.

The functionaires of people's administrative organs must direct their keen attention to more satisfactorily solving the question of supplementary foodstuffs arising especially as a matter of importance in people's life today.

Administrative organs at all levels must first of all make chicken and duck factories produce and supply still more meat and eggs and at the

same time, have duck and chicken raising energetically launched as an all-out mass movement. Simultaneously, they must revolutionarily organize all work necessary for improving the standard of living for the people, such as producing oil in greater quantities through proper maintenance of cornstarch factories and completing the irrigation system for vegetable fields.

Also, by effectively utilizing the already laid economic foundations and positively mobilizing their own local material sources, holding a stand and attitude befitting the masters of revolution and further heightening their initiative and self-supporting spirit, the functionaries of administrative organs must strive to have a variety of people's consumer goods of good quality produced in greater quantities.

Properly formulating and thoroughly executing local budgets is of great import in systematically improving the standard of living for the people.

As the local budgetary system organically combines together the question of improving the standard of living for the people and the question of increasing the revenue under state budget and makes both questions satisfactorily solved simultaneously, the system constitutes an important economic leverage in meticulously running local housekeeping and ceaselessly improving the standard of living for the people.

The local budgetary system works to rapidly develop local industry toward increasing the revenue under local budget and ceaselessly operates to strengthen the conservation system and develop public food supply work and service facilities.

By properly formulating and precisely executing local budgets and mobilizing the local potential to the hilt local administrative organs at all levels must strive to improve the standard of living for the people and more meticulously, steadfastly and diligently run housekeeping with their own revenue and strength.

To further enhance the legal control functions of people's administrative organs constitutes one of the important guarantees for insuring the workers of a happy material and cultural life.

The laws under socialism express the will of the working class on the state level and serve as a means to realize dictatorship of the proletariat and execute the lines and policies of the party.

As revolution and construction deepens and the socialist society gets more organized, the legal control functions of administrative organs must also be underlined with them.

Under conditions in which national housekeeping has grown unprecedentedly in scope and the links between branches of the people's economy have become

incomparably complex as production and construction is energetically pushed forward, if any one link in the people's economy violates the planning discipline and economic management order in effect, then it can exert a great negative influence on other related links and interfere with overall economic development.

Therefore, to strengthen the legal control functions of people's administrative organs constitutes an indispensable demand for satisfactorily filling the material and cultural needs of the masses of people, consolidating and developing the socialist economic system and rapidly increasing societywide production.

People's administrative organs must ceaselessly exercise guidance, supervision, and control so that the country's economic and cultural construction such as the people's economic plan and the budget may be organized and executed under strict legal control. In this way state economic organs, enterprises, and social cooperative organizations must strive to organize and carry out production and construction under the unified plan of the state, further enhancing their sense of responsibility in executing the lawful tasks for which they are answerable to the state.

The work to insure the masses of people of a happier material and cultural life is achieved only amid the struggle to smash the machinations of class enemies bent on infringing on the interests of the state and the people, to eliminate every outdated relic in ideological, technical, and cultural areas and to create the new. This, along with ideological indoctrination, is realized through legal control.

The legal control by administrative organs which is aimed at thoroughly protecting the interests of working people including the working class, by guiding all aspects of the political, economic, and cultural lives of the people in a unified way of law and order and allowing no room for the wriggling of counterrevolutionary elements to infringe on the interests of the people, legally guarantees the true rights, freedoms, and happy life of the masses of people in all realms of political, economic, and cultural lives.

At the same time, the sovereign guidance and legal control of administrative organs over economic and cultural construction perform important functions in providing an affluent and civilized life for the people, creating productive forces and culture on a high level.

The guidance and legal control over economic and cultural construction, by making it possible to thoroughly carry through the demands of socialist legal life in the activities of all branches of the people's economy such as industry, agriculture, commerce, and city management, in all tasks such as education and public health, renders it possible to energetically accelerate economic and cultural construction and consequently to firmly insure the people of a more affluent and civilized life.

People's administrative organs must strive to strengthen the work of propagandizing the laws among people on the one hand and make them consciously lead a legal life, strengthening legal control. By so doing they must make all party members and workers consciously observe the law and order and rules of the country, holding a high sense of responsibility and duty as citizens living under the most superior socialist system of our country.

Improving the work method and work attitude of the functionaires of people's administrative organs is an important demand arising for them to acquit themselves fully of their attribute and mission as people's faithful servants responsible for the living standard of the people.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to thoroughly protect the interests of people in all strata, to unite the broad masses of people around itself, and to highly promote their enthusiasm and positivity, our People's Administration must decisively correct the work method and work attitude of the functionaires of state and economic organs." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 552)

Once the party and state formulate precise measures for the living standard of the people along with proper ways to execute them, the success or failure in the execution entirely depends on the work method and work attitude of the functionaires of administrative organs who are responsible for the living standard of the people. Even though the party and state properly formulate measures for the living standard of the people, when the work method and work attitude of the functionaires are not proper, it is impossible to satisfactorily resolve all questions arising in the living standard of the people.

Only when the functionaires of administrative organs possess a revolutionary work method and people-minded work attitude with heightened consciousness as true servants of the people, is it possible to have the magnanimous concern of the great leader for our people felt more warmly by workers and turn the people-minded measures of the party and state into a brilliant reality.

The functionaires of administrative organs must thoroughly do away with every outdated work method and work attitude, and deeply master and thoroughly embody the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, which is the traditional revolutionary work method of our party. All functionaires must work by the chuche work method based on a revolutionary mass viewpoint, thoroughly eliminating the slightest manifestation of bureaucratism, subjectivism, over cautionism such as working by means of orders and directives, conferences and written communications, or working by means of window dressing deficiencies in the attitude as masters, or passing the buck to the higher echelon or the base level afraid of assuming responsibility.

The functionaires of people's administrative organs, as befit people's faithful servants responsible for the living standard of the people, must always go in deep among the masses, look after every aspect of their life, and take timely action to precisely resolve their slightest bottleneck and demand.

At the same time, the functionaires of our people's administrative organs, by ceaselessly improving the material and cultural standards of living for the people in keeping with the demands of the new higher phase of the developing revolution, must brilliantly fulfill the glorious tasks laid down by our party at the fifth congress.

Today, ceaselessly improving the standard of living for the people is a sacred task to make the magnanimous familial concern of the great leader still better felt by our people and lessen the concern of the fatherly leader, an important political work to further heighten the loyalty of our people to the leader and unite them airtight around the great leader, a glorious and rewarding work of the functionaires of our administrative organs to acquit themselves fully of their attribute and responsibility as people's faithful servants.

All functionaires of administrative organs, by struggling with total devotion of their wisdom and energy to ceaselessly improve the standard of living for the people, deeply conscious of their duties and responsibilities as functionaires responsible for the living standard of the people, must become true revolutionary warriors of the great leader, faithful servants of the people.

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THE PROGRAMMATIC COMPASS THAT HAS BRILLIANTLY ILLUMINATED THE MILITANT TASKS OF SWYL ORGANIZATIONS

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[Article by Chi Chae-ryong]

[Text] The great leader of revolution Comrade Kim Il-song delivered a programmatic speech "On Several Tasks Facing Socialist Working Youth League Organizations" before the functionaires of SWYL Central Committee last February.

The great leader's programmatic speech is a militant banner that has brilliantly illuminated the new demands of our developing revolution.

The militant tasks of SWYL organizations enunciated by the great leader illuminate the most precise path to bringing up youths as functional builders of socialism, builders developed in many ways possessed of abundant knowledge and modern scientific technology and healthy physique, to making it possible for all SWYL organizations to satisfactorily fulfill their duties and roles as reliable reserve units of the party. The great leader's programmatic teachings constitute a programmatic compass which SWYL organizations in their capacity as militant reserve units of the Korean Workers Party must always tightly grasp.

All SWYL organizations and their functionaires, by bringing up emerging youths and students as functional builders of socialism, loyally implementing the programmatic tasks laid down by the great leader, and having them admirably fulfill their lofty duty before the fatherland and the people, shall ceaselessly advance the ultimate victory of the chuche revolutionary cause.

In his programmatic speech "On Several Tasks Facing SWYL Organizations" the great leader Comrade Kim Il-song enunciated it anew as one of the basic questions arising in scoring the ultimate victory of our revolutionary cause that SWYL organizations bring up youths and students as reliable continuers of the revolution.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to complete our revolutionary cause to the end, it is very important to bring up well the rising generation who will be continuing the revolution. SWYL is our party's reserve unit where the continuers of our revolutionary cause are growing up." ("On Several Tasks Facing SWYL Organizations," p 21)

The question of rearing reserves who will be continuing the revolution is a very important question related to the future destiny of the revolution. The revolutionary struggle of the working class to thoroughly eliminate exploitation of man by man and ultimately realize the independent stand and attitude of man as social being is a very difficult and long-range task that cannot be completed in one generation. The revolutionary cause of the working class over a long period of time inevitably has to be carried on generation after generation. Because of this, only by necessarily bringing up generation after rising generation healthily as continuers of the revolution can a party of the working class complete the revolutionary cause to the end.

Rearing youths as reliable continuers of the revolutionary cause, as functional and able builders of socialism, is the basic duty of SWYL organizations as reserve units of the Korean Workers Party.

The Korean Socialist Working Youth League which the great leader founded and is still leading is a genuine political organization charged with the mission of bringing up every generation as the reliable continuer of our revolution toward the attainment of the glorious chuche revolutionary cause.

SWYL organizations are the political protector who provides political food for the youths and protects their political life. SWYL life is the political organizational life of SWYL members, a genuine revolutionary school which fully tempers them not only ideologically but in all other aspects as well.

Based on his keen insight into the position and role of youths in the revolutionary struggle and the building of a new society, especially into the new demands of our developing revolution, the great leader of revolution Comrade Kim Il-song comprehensively illuminated the militant tasks which SWYL organizations must fulfill in the present period.

The great leader Comrade Kim Il-song laid it down as the priority task of SWYL organizations to improve the standards of students in knowledge and scientific technology.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"An important task of SWYL organizations in the present period is improving the standards of students in knowledge with an input of great effort in the task of SWYL and Young Pioneers at schools." (Ibid., p 1)

"... SWYL organizations must broadly launch the work aimed at improving the scientific technological standards among youths and students."
(Ibid., p 10)

As the great leader taught, revolution and construction is a difficult and complex work to remake nature and society. In order to successfully carry out this difficult and complex work, it is essential that the masses of people, who are the masters of revolution and construction, must possess abundant knowledge about nature and society. In particular, it is most important that the rising generation, the generation of youths, who will be in charge of social construction at a future date, possess abundant knowledge about nature and society.

Today when socialist construction has entered on a new higher phase and the three revolutions tasks are being successfully pushed forward, the realities of our country more urgently demand that all youths and students be brought up as functional personnel in revolution, more thoroughly armed with abundant knowledge and modern scientific technology than at any time.

Countless modern factories erected everywhere in the country are being controlled and managed by advanced modern scientific technology, and the rural economy of our country, too, which has firmly embarked on the road to modernization and industrialization under the ray of the Socialist Agrarian Theses, has ushered in a new era of scientific farming. In order to properly control and manage the modern factories and socialist rural economy we have already built, it is imperative to decisively improve the standards of youths and students in general knowledge and scientific technology.

The realistic demands for improving one grade higher the standards of youths in knowledge and scientific technology present it as the most important task of all SWYL organizations to improve the standards of students in knowledge and scientific technology by exerting great efforts in the school tasks of SWYL and Young Pioneers.

Under the sagacious leadership and magnanimous concern of the great leader all our youths are studying in the most superior socialist educational system, leading a political organizational life as members of Young Pioneers and SWYL. Therefore, for SWYL organizations to do well their work with students is a major import in improving their standards of knowledge and scientific technology.

Only when all SWYL organizations direct keen attention to SWYL and Young Pioneers tasks at schools and energetically launch the struggle to improve the standards of general knowledge and scientific technology among students is it possible to highly display the superiority of the socialist educational system of our country and bring up the students, who represent one third of the population, as able builders of socialism possessed of abundant knowledge and modern scientific technology.

The great leader Comrade Kim Il-song has also comprehensively enunciated the ways and means to improve the standard of knowledge for youths and students.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Most important in SWYL and Young Pioneers tasks at schools is seeing to it that the students study well. The basic duty of students is studying well. SWYL organizations must encourage the fervor of students to study and guide them in such a way as to learn to like studying and enjoy reading." (Ibid., p 2)

Inasmuch as it is the basic duty of students to study well as the great leader taught, the basics of SWYL and Young Pioneers tasks at schools are guiding students to make it a way of life to study with intense fervor anytime anywhere.

Heightening the study fervor of students is the first and foremost requirement in improving their standard of knowledge.

Only when youths and students possess intense study fervor can they revolutionarily study anytime anywhere, regarding it as their basic revolutionary duty to study.

Only when SWYL organizations and functionaries, in accordance with the teachings of the great leader, make the students clearly understand the superiority of the socialist educational system of our country provided by the great leader and precisely appreciate such magnanimous concern and great effort of the fatherly leader for the education of succeeding generations, can all students always devotedly study with a heightened sense of responsibility and fervor.

Widely launching a reading movement among students is one of the important conditions for encouraging their study fervor and improving their standard of knowledge.

People in their youthful days, especially in their middle school days love to read very much. When young, they have many questions about the phenomena of nature and society and out of curiosity, want to read any and all books. If in line with such characteristics of youths and students SWYL organizations plan work to encourage reading among them, they can early cultivate the good habit to love and enjoy studying and reading.

The great leader laid it down as one of the important ways to improve the standard of knowledge for the students that they be encouraged to write composition extensively.

Only by making the students write extensively in various forms is it possible to develop their power to think, improve their ability to write, and foster their desire to write.

The great leader Comrade Kim Il-song taught that youths and students must be encouraged to write extensively and at the same time, organizational work must be carried out to have well written articles of theirs printed in publications.

Only by having the writings of students printed in publications is it possible to make them gain confidence in writing and whet their interest. Thus it is possible to have all youths and students write many kinds of articles extensively with firm confidence and heightened fervor.

Again, one of the important ways laid down by the great leader to improve the standard of knowledge for the students is spiritedly organizing meetings among youths and students to read various kinds of writings.

Organizing such meetings among youths and students is one of the important ways to consolidate and further broaden their knowledge.

Only by widely organizing such meetings among youths is it possible to enhance the reading fervor of students, to make them more articulate and also to cultivate the ability to effectively use the knowledge they have acquired.

Only is SWYL organizations regularly organize among members of Young Pioneers and SWYL various kinds of group activities along with such meetings as for recitation of poems, comment on books read, and oratorical contest so that students may have an opportunity to recite poems, read novels or make speeches before an audience, is it possible to bring them up as fervent sociopolitical activists, as practical and able builders of socialism.

As the great leader Comrade Kim Il-song taught, youths and students must also positively launch a movement to learn foreign languages.

Under conditions in which the international authority and prestige of our country under the sagacious leadership of the great leader is daily growing and our relations with other countries are being strengthened, the demand for people versed in foreign languages is gradually growing. What occupies an important place in bringing up people well versed in the foreign languages necessary for the daily developing international relations is strengthening education in foreign languages at schools of all levels.

Therefore, it is essential that SWYL organizations, energetically launching the struggle among students of higher middle schools to systematically learn foreign languages, make every student choose any one language from among English, French, Russian, German, Spanish, Japanese, and Chinese and master it during the term of the school.

The great leader Comrade Kim Il-song clearly enunciated the ways to improve not only the standard of knowledge but also the standard of scientific technology for the students.

The great leader taught the SWYL organizations must widely launch the struggle to improve the standard of scientific technology among students, that in particular they must exert great efforts to strengthen the study of basic science subjects such as physics, chemistry, and mathematics.

Strengthening the study of basic science subjects is an important demand for improving the standard of scientific technology for the students.

Only by abundantly acquiring knowledge in basic science subjects such as physics, chemistry, and mathematics is it possible to not only admirably possess advanced modern scientific technology but also to successfully apply it. In teaching basic science subjects systematically from the low level to advanced levels it is important to systematically raise the basic scientific knowledge of students at schools of all levels from the higher middle school to the university.

Only if SWYL organizations at schools of all levels exert great efforts to strengthen the study of basic subjects among students is it possible for them to progressively advance their knowledge in basic science subjects and consequently to admirably possess knowledge in modern scientific technology and ably apply it.

The great leader laid it down as one of the important ways to improve the standard of scientific technology for the youths that scientific technology be widely disseminated among them.

If the work is properly organized to disseminate scientific technology among youths who are high in desire to learn and strong in quest for science and technology, it is possible to improve by far their standard of scientific technology in keeping with the developing realities.

Everywhere in our country by the concern of the fatherly leader have been created sufficient conditions for youths to hold collective meetings such as the hall of youth and hall of workers.

If SWYL organizations, widely utilizing such facilities, properly organize and conduct lectures on natural science and technology among youths in keeping with their specific conditions and in particular, lectures and training in technology on the chuche farming method among rural youths then it will be possible to ceaselessly improve the standard of scientific technology among the youths.

The tasks and ways and means laid down by the great leader to improve the standards of knowledge and scientific technology among youths and students illuminate the most precise path to comprehensively and ceaselessly improving general knowledge and modern scientific technological knowledge among youths and students in keeping with their characteristics.

Also, in his programmatic teachings the great leader of revolution Comrade Kim Il-song enunciated anew physical training as one of the important militant tasks facing SWYL organizations.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... SWYL organizations must strengthen physical training among youths."
(Ibid., p 14)

As the great leader taught, physical training is a task aimed at thoroughly preparing youths for labor and national defense. No matter how much desirable knowledge and technology youths may possess, if they are frail in physique and prone to illness, then it is of no use. Only if youths are strong in physique can they commendably study, positively participate in socialist construction, and admirably fulfill national defense duties.

In the physical training of people their youthful days, their schooling days are a very important period. Only if people in the said period develop their physique in a balanced way and complete thorough physical training can they grow into healthy adulthood and admirably serve revolution and construction.

The great leader taught that important in the physical training of youth is strengthening the movement for lengthening height.

In order to harmoniously develop their physique and thoroughly temper themselves, it is imperative that people extensively wage the height lengthening movement from childhood. Only if they extensively engage in the height lengthening movement in childhood can they quicken their physical development and thoroughly temper themselves in a balanced way. Therefore, what occupies an important place in the physical training activities launched by SWYL organizations is energetically waging the height lengthening movement among youths.

Only if SWYL organizations provide equipment for the height lengthening movement everywhere such as schools and factories and have youths and students extensively engage all the time in the height lengthening movement such as basketball, volleyball, mass games, is it possible to successfully remold their physique and thoroughly prepare them for labor and national defense.

Especially in the case of girl students, only if they are extensively trained in gymnastics and dancing can they grow tall and graceful.

The great leader taught that another important thing in the physical training activities of SWYL organizations is carrying through the party line on popularizing physical training.

When SWYL organizations and functionaries, loyally upholding the party line, provide physical training facilities and athletic equipment everywhere and develop the physical training movement on a mass basis, it will be possible to thoroughly prepare the entire people, not to mention youths, for labor and national defense and ceaselessly improve the athletic techniques of the country.

One of the militant tasks of SWYL organizations the great leader of revolution Comrade Kim Il-song enunciated in his programmatic speech is widely launching among youths economic activities beneficial to the country.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... SWYL organizations must widely launch among youths economic activities beneficial to the country." (Ibid., p 17)

The economic activities of youths which are beneficial to the country are a manifestation of their fervent loyalty to the fatherly leader and the party, a creative mass patriotic movement which accelerates socialist construction and adds to national housekeeping.

Only if youths sincerely participate in the economic activities beneficial to the country, a collective movement for the sake of the society and people, can they learn the truth of labor and still better appreciate the glory of participating in the rewarding struggle to enhance the wealth of the country. In the process, the youths come to not only further consolidate what they have learned at school but also hold the fervent socialist patriotic thought of loving the socialist fatherland and the people and still better augment all aspects of the character of future masters of our society in their own right. Only if such lofty thought and beautiful character are fostered among youths is it possible to hasten the economic construction of the country and ceaselessly increase the wealth of the society. Therefore, energetically launching various economic activities among youths constitutes an important guarantee for accelerating economic construction on a far-reaching basis, ceaselessly improving the material and cultural standards of living for the people, and achieving the prosperity of the country and the people.

What occupies an important place in carrying through the teachings of the fatherly leader on economic activities beneficial to the country which SWYL organizations launch is strengthening the work of planting economic trees such as oil-bearing trees.

In our country where arable land is limited, it is most important to strengthen the work of planting oil-bearing trees. The planting of oil-bearing trees is work for the sake of ourselves and posterity. Only if SWYL organizations and functionaries, setting youths in motion, positively launch the movement for planting various kinds of oil-bearing trees around the house, along the periphery of fields and roads, and at the same time strengthen the struggle to plant economic trees in the mountains and hills will it be possible not only to greatly contribute to solving the question of oil which is necessary for improving the standard of living for the people and economic development of the country but also to beautify all the mountains and rivers of the fatherland into scenic green foliage.

The great leader of revolution Comrade Kim Il-song laid it down as one of the most important tasks facing SWYL organizations to further strengthen the ideological indoctrination of youths.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... SWYL organizations must further strengthen ideological indoctrination work among youths." (Ibid., p 21)

Inasmuch as SWYL is a political organization and indoctrination organization of the youths, it must place central emphasis on ideological indoctrination work. Success or failure in all SWYL tasks directly hinges on the manner in which SWYL organizations conduct ideological indoctrination work among youths. Only by conducting ideological indoctrination work among youths substantively in keeping with reality, strongly putting out front the question of youths continuing the revolution generation after generation, can SWYL organizations admirably fulfill the glorious mission shouldered by SWYL.

The great leader taught that the cardinal task in ideological indoctrination of youths is thoroughly arming all youths with the unitary ideology of our party.

The revolutionary thought of the great leader, the unitary ideology of our party, is the immutable guiding compass for all tasks and activities of SWYL organizations, a bright beacon clearly illuminating our path ahead. Only if all SWYL organizations and their functionaires, the entire youths and students, are thoroughly armed with the revolutionary thought of the great leader, the unitary ideology of the party, will it be possible to solidly consolidate SWYL as invincible combat ranks forever loyal to the chuche revolutionary cause and to have them display to the hilt the high glory and revolutionary vigor as Korean youths living in the fatherland of chuche.

SWYL organizations must tightly grasp indoctrination in the unitary ideology of the party as the cardinal task in ideological indoctrination, ceaselessly strengthen indoctrination of youths in the revolutionary thought of the fatherly leader, make all youths assimilate the teachings of the leader and the policies of the party into their bone and flesh, into their ironclad credo, and make them grow up as the leader's genuine revolutionary warriors, glorious guards, do-or-die unit who stop at nothing until they carry them through to the end with total devotion of their wisdom and fervor.

Also, the great leader taught that along with indoctrination of youths in the unitary ideology, their indoctrination in socialist patriotism and communism be strengthened.

Only when indoctrination in socialist patriotism and communism is strengthened among youths can they grow up as fervent revolutionaries who, holding

from childhood heightened party spirit, working class character, and people-mindedness, devotedly struggle for the party and revolution, for the working class and people, for socialism and communism.

Also, the great leader of revolution Comrade Kim Il-song comprehensively elucidated the questions arising in enhancing the role of youths as shock brigade in the work of hygiene, in properly conducting the work of training SWYL cadres and sponsoring students for colleges and university.

All these militant tasks the great leader laid down for SWYL organizations clearly illuminate the most precise path to further strengthening organizationally and ideologically the Socialist Working Youth League as the militant reserve unit of the party, to enhancing their combat functions and roles in every possible way, and to dynamically bringing up our rising generation as genuine continuers of the glorious chuche cause.

The militant tasks the great leader laid down for SWYL organizations, by making it possible to bring up youths and students as functional personnel in the building of socialism, admirably prepared politicoideologically and physically and in terms of technical job performance in keeping with the new demands of our developing revolution, constitute a powerful weapon for thoroughly preparing them as reliable reserves for our revolution.

The programmatic tasks the respected and beloved leader laid down, by making all SWYL organizations energetically organize and mobilize the masses of youths in carrying through the teachings of the fatherly leader and the policies of the party and further strengthen their roles in economic and cultural construction, provide a firm guarantee for ceaselessly accelerating production and construction.

Again, under today's conditions in which the education and indoctrination of youths arises as a worldwide question, the militant tasks of SWYL enunciated by the great leader are becoming a militant banner capable of further developing the world youth movement because they most precisely elucidate the content and ways and means of the education and indoctrination of youths.

It is the most glorious and sacred duty of SWYL organizations and their functionaries to loyally uphold the programmatic tasks laid down in the programmatic speech of the great leader of revolution Comrade Kim Il-song "On Several Tasks Facing SWYL Organizations" and devotedly struggle to thoroughly carry them out.

By thoroughly planning organizational political work aimed at carrying through the teachings of the great leader, energetically organizing and mobilizing youths and students in the execution, and thoroughly carrying out the programmatic tasks laid down by the fatherly leader, we must respond in loyalty to the leader's great expectations and magnanimous trust.

Above all, by strengthening the study of the fatherly leader's programmatic teachings among youths and students and making them clearly understand the intrinsic character and overall thought of the leader's teachings and the ways and means to execute them, we must make youths and students hold them as their ironclad credo, as immutable guiding compass for all activities.

The programmatic tasks laid down by the great leader can be successfully carried out when organizational work is planned in a concrete manner.

SWYL organizations and functionaires, by widely explaining and propagandizing the teachings of the respected and beloved leader among youths and at the same time setting goals by the phase and concrete plan for thoroughly executing them and planning organizational political work in keeping with existing conditions, must make youths unconditionally and thoroughly carry out the teachings of the fatherly leader with a heightened sense of responsibility and loyalty.

For youth guidance functionaires to set standards by their examples in carrying out the programmatic tasks laid down by the fatherly leader constitutes an important key to the successful execution.

SWYL functionaires must display a heightened sense of responsibility and initiative in carrying out the teachings of the fatherly leader and at the same time every time a difficulty or barrier is encountered must be the first to put the shoulder to it and in a manner befitting youth commanding personnel must become their standard bearer and score a breakthrough.

Again, SWYL organizations and functionaires must plan the work of popularizing the invaluable experiences gained in carrying out the teachings of the great leader and ceaselessly deepen the struggle to carry out the teachings of the fatherly leader to the end.

The work of admirably indoctrinating and bringing up youths cannot be successfully carried out by the strength of SWYL functionaires alone.

This work is a societywide task which calls for the positive participation of functionaires and party members of all organs, all units such as schools, educational organs, and extracurricular indoctrination organs.

Under the guidance of party organizations, SWYL organizations and functionaires must set the entire people in motion in the task of indoctrinating and bringing up youths and make party members and workers of all branches, all units vigorously launch into this task with keen attention.

In this way we, by thoroughly carrying out without fail the militant tasks the great leader laid down in his laborious work, must bring about fresh innovations in youth work and make all SWYL organizations highly display their glory as the fatherly leader's guards, do-or-die unit, shock brigade.

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PROPERLY OBSERVING THE SOCIALIST COLLECTIVE LIFE ORDER IS AN IMPORTANT TASK IN COMMUNIST MORALITY INDOCTRINATION

Pyongyang KULLOJA in Korean No 7, Jul 77 pp 34-39

[Article by Yi Chin-ho]

[Text] Today as the flames of the three revolutions--ideological, technical, and cultural--are sweeping across the country, a new upsurge is being generated on all fronts of socialist construction and so are the ideological and mental features of people changing beyond recognition.

The entire party and people are solidly united around the respected and beloved leader Comrade Kim Il-song in one ideological will and the revolutionary fervor and militant vigor of our people to complete the chuche revolutionary cause following the militant slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!" are rising daily.

Today when revolution and construction is ceaselessly deepening and developing to a new higher level, one of the important tasks facing us in more solidly consolidating the revolutionary ranks and accelerating the grand march of revolution is thoroughly establishing communist morality indoctrination, especially socialist collective life order among party members and workers.

By making party members and workers properly observe the socialist collective life order we must thoroughly prepare them as genuine chuche-oriented communist revolutionaries possessed of high mental and moral features and more energetically accelerate socialist construction.

Communist morality indoctrination is one of the important demands arising in successfully building a communist society, the sublime ideal of mankind.

Communist society is not only a society where productive forces are highly developed but also a society where the thought and morality of communism completely prevails. Therefore, in order to build communism, it is imperative to ceaselessly develop productive forces and turn all people into communists complete with lofty mental and moral features.

Precisely, communist moral indoctrination is an important task to remake people as communist social beings.

Anyone wishing to become a communist must possess the lofty communist morality together with the revolutionary thought of the working class, complete with the ideological and mental and moral features as a communist.

Communist morality is the human morality on the highest plane reflecting the interests and demands of the working class, the most revolutionary and advanced class representing the future, and is the standards and rules governing the life and action of people who live and fight to build socialism and communism.

Consequently, only by strengthening communist morality indoctrination among people is it possible to turn them into new communist social beings complete with the loftiest moral features demanded by communist society.

The historic task to dye the whole society one color with the great chuche ideology demands a further strengthening of communist morality indoctrination specially among party members and workers.

The basics of dyeing the whole society one color with the chuche ideology are bringing up all members of the society as genuine chuche-oriented communist revolutionaries.

A major stamp of chuche-oriented communist revolutionaries lies in holding as their firm world outlook the great leader's revolutionary thought, the immortal chuche ideology, which represents the highest phase in the development of the revolutionary thought of the working class and in personifying the loftiest communist moral features based on the chuche ideology.

Therefore, only by strengthening communist morality indoctrination along with indoctrination in the unitary ideology of the party and revolutionary indoctrination, class indoctrination, among party members and workers is it possible to turn them into genuine chuche-oriented communist revolutionaries and even more accelerate the conversion of the whole society to the chuche ideology.

What arises as an important task in indoctrinating party members and workers in communist morality is making them properly observe the socialist collective life order.

The great leader Comrade Kim Il-song taught as follows:

"The revolutionary struggle and construction tasks are carried out not by the strength of one person alone but by the united struggle of many people. If man lived all by himself it would be inconsequential to act as he pleased but when many people lead a collective life and act organizationally,

it will not do to act as they please." ("Kim Il-song Selected Works," Vol 6, p 426)

By this the respected and beloved leader teaches that any and all people fighting revolution must properly observe the collective life order.

Properly observing the collective life order is an important moral feature which must be possessed by people fighting revolution.

The work and life of people fighting revolution is all achieved within the collective and organization. Without collective life, organizational life, the work and life of people fighting revolution are unthinkable. Therefore, consciously observing the collective life order constitutes a lofty moral feature of people fighting revolution.

The revolutionary struggle and construction tasks to revolutionarily remake nature and society demand that the collective life order be more thoroughly established among the people fighting revolution.

The revolutionary struggle and construction tasks are carried out by the united struggle of all participating people. When people live and struggle collectively, it absolutely will not do to act as they please. If many people are to lead a collective life, they must necessarily act according to a certain set of standards and rules governing life and action. Only then is it possible to insure unity in action among people and move them as one in successfully carrying out the revolutionary struggle and construction tasks.

Therefore, properly observing the collective life order is one of the most important criteria for the moral features of people fighting revolution.

Only when they are loyal to none but collective life and consciously observe the collective life order may the people fighting revolution be said to fully possess the moral features as genuine revolutionaries and can they revolutionarily live and fight.

To make them consciously observe the collective life order is an important demand for further consolidating and developing the socialist system.

As the great leader taught, socialist society is a society based on collectivism.

In a socialist society the people all live and work firmly based on collectivist work and life.

The masses of working people liberated from exploitation and oppression, because of their common interests in a socialist society, not only are solidly united together but also are living and struggling collectively toward the realization of one goal.

Again, in a socialist society, based on the societywide ownership of the means of production, the economy is highly organized as an organically integrated whole on a societywide scale.

Such characteristics of a socialist society demand that all members of the society must necessarily observe the collective life order properly in work and life.

The socialist collective life order stipulates the standards and rules which people must necessarily observe in collective life and at public places. This constitutes an important means to properly move and develop the socialist society.

Therefore, for all people in a socialist society to properly observe the collective life order represents a lofty moral duty, an important condition for admirably controlling and managing the socialist society.

To make people properly observe the socialist collective life order renders it possible to strengthen comradesly unity and cooperation among them.

If in a socialist society the people violated the collective life order and behaved as they pleased, then it would make it impossible to strengthen comradesly unity and cooperation among the people struggling toward the realization of one goal and consequently to admirably control and manage the socialist society.

Only when in a socialist society all workers faithfully participate in collective life and properly observe the collective life order with heightened political consciousness that they are the true masters of the country and society is it possible to enhance mutual trust and strengthen comradesly unity and cooperation among people and ultimately to further accelerate the overall development of the society.

Making party members and workers properly observe the socialist collective life order renders it possible to more solidly guard the socialist system by having a revolutionary life attitude established in all branches, at all units of our society.

Where there is no revolutionary life attitude established every evil idea will come to gain a foothold and grow and allow room for the wriggling of class enemies.

Therefore, establishing a revolutionary attitude of properly observing the collective life order makes it possible to allow no enemy to dare touch our revolutionary ranks and to solidly defend the socialist system and gains of the revolution.

In this way making party members and workers properly observe the socialist collective life order constitutes one of the important guarantees for

further consolidating and developing the socialist system of our country.

Again, making party members and workers properly observe the socialist collective life order is one of the important guarantees for ceaselessly increasing production and construction.

The great leader Comrade Kim Il-song taught as follows:

"Where there is no order and system, no discipline, it is in the scheme of things that accidents occur frequently and there is little achievement in production as well." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 246)

By this the respected and beloved leader teaches that in order to score achievements in production and construction, order and system must be properly observed.

Most important in accelerating production and construction is ceaselessly enhancing the consciousness and sense of responsibility of workers as masters at each unit, at each outpost.

An attitude and a heightened sense of responsibility befitting masters in production and construction--this is the lofty mental and moral features of workers who live and work in accordance with the socialist standards of life and socialist rules for action.

Only by highly promoting such mental and moral features among workers is it possible to make even more miraculous innovations and achievements happen in production and construction.

An attitude and sense of responsibility befitting masters among workers can be highly promoted when the collective life order is properly observed.

A heightened consciousness to thoroughly observe the socialist collective life order makes the workers hold an attitude befitting masters toward collective life and successfully carry out their assigned tasks highly displaying devotion and initiative.

From people who do not properly observe the socialist collective life order it is impossible to expect an attitude and sense of responsibility befitting masters.

Again, in order to energetically accelerate production and construction, it is imperative to meticulously tend and effectively utilize the collective assets already gained.

To conserve, love, and effectively utilize the collective properties of the country is a manifestation of the lofty mental and moral features

of people fighting revolution, an important guarantee for rapidly accelerating production and construction.

By the devoted and heroic labor struggle of our people under the sagacious leadership of the great leader priceless collective properties have been created everywhere in the country.

If we protect and love these collective properties like the apple of the eye and effectively mobilize and utilize them, then we can generate an ever newer upsurge in production and construction.

In order to conserve and effectively mobilize and utilize priceless state and collective properties, it is imperative to thoroughly establish the collective life order.

No matter how much state collective properties we create, if we violate the collective life order and haphazardly handle the collective properties, then the priceless collective properties which our people have created with their blood and sweat cannot be effectively utilized in rapidly accelerating production and construction.

Thus, making them properly observe the collective life order constitutes one of the important guarantees for ceaselessly accelerating production and construction by making party members and workers enhance their consciousness and sense of responsibility as befit masters and conserving and effectively mobilizing and utilizing the collective properties.

All facts bespeak that making them consciously observe the socialist collective life order constitutes one of the important tasks in communist morality indoctrination.

Today we must register a new advance in establishing a communist moral attitude throughout the society by more energetically launching the work to thoroughly establish the socialist collective life order among party members and workers in keeping with the demands of the developing revolution.

The great leader Comrade Kim Il-song taught as follows:

"... in the daily social life of the people we must establish the socialist collective life order in an orderly manner and must keep ceaselessly developing the cultural and moral standards of life corresponding to socialist and communist society." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 470)

Most important in the work to make them properly observe the socialist collective life order is arming party members and workers with collectivism.

Collectivism is the basic principle of the socialist collective life order. The socialist collective life order is based on collectivism of helping and leading each other on, placing organizational and collective interests above individual interests.

Only by arming themselves with collectivism can party members and workers consciously observe the discipline and order of the collective and organization and revolutionarily live and work according to the standards and rules for socialist collective life.

Making them properly observe collective discipline and organizational discipline occupies an important place in arming them with collectivism.

By making party members and workers properly observe collective discipline and organizational discipline we must have them struggle for the interests of the collective and organization anytime anywhere and have them establish iron discipline and order within the collective.

Also important in arming party members and workers with collectivism is making them properly understand the collective life order.

Only when party members and workers are made to properly understand the traffic order and other orders and systems they must observe at places where people congregate such as theaters, movie theaters, libraries, and parks can they behave accordingly.

By properly educating them in the socialist collective life order and standards we must make all party members and workers live and work culturally, morally, and revolutionarily anytime anywhere in keeping with the demands of our developing realities.

Indoctrinating them in the spirit of conserving and loving the properties of the country and the people is of great import in making party members and workers properly observe the socialist collective life order.

Educational and cultural facilities and public facilities such as schools, hospitals, theaters established in our country under the sagacious leadership of the great leader are all properties of the people.

All these properties are for the entire people, not for any one individual, and are priceless resources for use by not only our generation but also our succeeding generations.

Therefore, we must indoctrinate all workers in conserving and loving the collective properties. Thus we must make the priceless properties of the country and public facilities which our people have built with their blood and sweat, truly and admirably serve the people generation after generation.

Ideological indoctrination aimed at making the socialist collective life order properly observed must be conducted steadily as a matter of routine, not temporarily, at all units, at all outposts. In this way all members of the society must be made to consciously and conscientiously observe the collective life order.

Also important in making them properly observe the socialist collective life order is launching strong struggle against the phenomena of violating the collective life order in their daily life.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We must resolutely struggle against all kinds of egotistic ideas disregarding the collective life of the state and society solely pursuing individual comforts and pleasures, and failing to conserve and love state properties." ("On the Task of People's Administration in Our Revolution and Construction," p 49)

To haphazardly live and work failing to properly observe the collective life order is a manifestation of bourgeois ideas rooted in individualism and egoism.

Individualism and egoism are the ideas of the exploiting class bent on living well itself alone regardless of what happens to others, which have nothing in common with collectivism.

The ideas of individualism and egoism spawned in the society of the exploiting class remain long in the heads of people and in their customs and habits even after the establishment of the socialist system and gnaw at the wholesome life attitude of the workers.

Therefore, in order to make party members and workers properly observe the socialist collective life order, it is imperative to energetically launch the struggle to uproot the ideological dregs of individualism and egoism and outdated life customs and habits still lingering on among them.

Inasmuch as the outdated ideological dregs and outworn life habits have been among the people for thousands of years, we must steadily launch the struggle to eliminate them.

At the same time, the struggle against the phenomena of violation of the collective life order must be launched as a mass, societywide movement. Thus efforts must be made to have the phenomena of violation of the socialist collective life order, even though trivial but nevertheless as immoral phenomena, thoroughly eliminated by the struggle of the masses themselves, by the strength of public opinion.

To keep ceaselessly perfecting the standards and rules for the socialist collective life in keeping with the demands of developing realities is one of the important ways to make party members and workers properly observe the collective life order.

The standards and rules for collective life in a socialist society are not something unalterably fixed. The more socialist construction deepens, the more collective life standards and rules, too, must be perfected in keeping therewith.

Collective life standards and rules, unless they properly reflect the demands of developing realities, cannot effectively contribute to establishing a communist moral attitude among party members and workers.

Therefore, we must still better keep perfecting the collective life standards and rules in keeping with the development of the socialist society.

To energetically launch as a societywide movement the work of creating a model of new collective life one by one and popularizing it is of very great import in still better perfecting the socialist collective life standards and rules.

Just as in the case of all other work, the work of creating a model of collective life one by one and popularizing it can be successfully carried out only with the purposeful and positive participation of the masses themselves. Therefore, we must necessarily launch as a societywide movement the work of creating a model of the socialist collective life one by one and popularizing it.

We must strive to positively seek out and ceaselessly popularising affirmative beginnings of the socialist collective life surfacing from the majestic historic march of remaking ideology, technology, and culture, all in accordance with the demands of chuche.

In particular, it is important to make them learn from the models of collective life highly manifested among members of the Anti-Japanese Guerrillas in the period of the anti-Japanese armed struggle organized and led by the great leader Comrade Kim Il-song.

The models of collective life highly manifested among members of the Anti-Japanese Guerrillas are a paragon from which our party members and workers today must necessarily learn in properly observing the socialist collective life order, a paragon which has a great influencing power.

When party members and workers are made to follow the examples of collective life set by members of the Anti-Japanese Guerrillas, they can revolutionarily live and work in accordance with the militant slogan of the party "production, study, and life--all in accordance with the Anti-Japanese Guerrillas style!"

Also important to establishing the socialist collective life order among party members and workers is for functionaires to set examples by their own actions.

As the great leader taught, it is of great import that guidance functionaires set examples by their own actions in work and life.

Just as in all work and life, in establishing and observing the socialist collective life order, too, unless functionaries themselves set examples, they can neither make strong demands of the masses nor give them live indoctrination.

The words and actions of functionaires are a mirror. If functionaires themselves are humble and courteous and exemplarily observe the collective life order in their daily life, then all workers will come to follow the example and act accordingly.

Therefore, functionaires, by setting examples for the masses by their practical actions, must strive to have all workers still better observe the socialist collective life order.

By deeply recognizing the importance and significance of properly observing the socialist collective life order and substantively and steadily launching the work, we shall thoroughly prepare all party members and workers as genuine church-oriented communist revolutionaries and energetically accelerate our revolutionary grand march.

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THE GREAT LEADER'S MAGNIFICENT PLAN FOR REMAKING MOTHER NATURE IS BEING
BRILLIANTLY REALIZED

Pyongyang KULLOJA in Korean No 7, Jul 77 pp 40-46

[Article by Hong Kun-p'yo]

[Text] Today, all our party members and workers, loyally upholding with all their hearts the programmatic teachings the great leader Comrade Kim Il-song gave before the thirteenth plenary meeting of the Fifth Party Central Committee and the seventh meeting of the Fifth Supreme People's Assembly, are energetically launching the struggle to prevent drought resulting from the cold front and further increase grain production, accelerating nature remaking work.

By the dynamic all-party, all-army, all-people struggle the foundations of our agricultural production are being more solidly consolidated to the extent of overcoming the effects of any climatic change, and our land is being turned more beautiful.

These prideful achievements which our party and people have scored are the brilliant fruition of the sagacious leadership of the great leader who early on unfolded his magnificent plan for remaking Mother Nature and has since been leading the struggle for the realization straight to victory.

So it is that today all our party members and workers, looking back with moving emotions on the immortal achievements of the great leader who started a new historical beginning in this land of the rewarding struggle to remake Mother Nature, are filled with fiery determination to overflowing to energetically continue the struggle to conquer nature, accelerate socialist construction and turn our country into a still better paradise.

Energetically launching nature remaking work is one of the important questions of principled significance in socialist and communist construction, a lofty revolutionary duty we the communists face.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The duty of the communists is to lay solid production foundations not subject to climatic changes or any other contingency, conquering and remaking nature, and secure sound living conditions for the people."
("Kim Il-song Selected Works," Vol 4, 2d impression, pp 44-45)

The historical mission of the communists is to liberate the masses of working people once and for all not only from exploitation and oppression of every description but also from the constraints of nature so that they may, as the true masters of nature and society, enjoy an independent and creative life to their hearts' content. In order to provide the masses of working people with a rewarding life as the masters of nature and society after liberating them from exploitation and oppression, the struggle must be energetically launched to remake and conquer nature.

Remaking nature means the purposeful transformation of natural environments by social beings in order to overcome unfavorable natural conditions and more fully utilize natural resources. When we energetically press on with nature remaking work, we can lay solid production foundations not influenced by climatic changes or any other contingency, turn natural environments favorable to the economic and cultural life of people, and ultimately liberate the masses of working people once and for all even from the constraints of nature.

Therefore, nature remaking work is an indispensable component part of socialist and communist construction, an important revolutionary task facing the communists.

The great leader Comrade Kim Il-song, starting from the immortal chuche ideology, unfolded his far-reaching plan for remaking Mother Nature, regarding it not as a simple technical economic question to overcome natural calamities but as a policy question to accelerate socialist construction and provide workers with a more independent and creative life, as a strategic question to provide life environments in which our people generation after generation could enjoy a happy life.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In our country where farmlands are limited, we must reclaim more lands by remaking nature while still better utilizing existing lands by protecting and improving them." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 120)

An important part of the content of the great leader's plan for remaking Mother Nature is laying solid agricultural production foundations not influenced by any contingency, by energetically launching the struggle to protect and improve already existing lands while seeking new lands by reclamation. It also aims at carrying out large-scale construction projects to utilize the mountains and water in an integrated way, turning all the mountains and rivers of the country into permanent resources for developing the people's economy and improving the standard of living for the people, and beautifying the land.

This magnificent plan laid down by the great leader for remaking nature above all clearly illuminates the path to increasing grain production and accelerating the industrialization and modernization of agriculture.

In the case of agriculture which is more subjected to natural conditions than other branches of the people's economy, the production process is none other than the process of struggle against the elements, and nature remaking work represents an important means to increase agricultural production, conquering nature. Under conditions in which rice is not yet produced by industrial means, in order to increase grain production it is imperative to increase the production by effectively utilizing already existing lands and expand arable lands by reclamation. To this end, nature remaking work must be energetically launched.

Also, only by energetically launching nature remaking work and standardizing wet and dry fields adapted in an integrated way to mechanization is it possible to successfully realize the industrialization and modernization of agriculture and quickly liberate the peasants from backbreaking labor.

Therefore, the plan laid down by the great leader for remaking Mother Nature constitutes a militant program aimed at increasing agricultural production and successfully solving the socialist agrarian question.

The great leader's plan for remaking Mother Nature is a magnificent blueprint for accelerating overall socialist economic construction.

Nature remaking work, by more effectively utilizing the resources of the country and tending them with foresight, makes it possible to accelerate economic construction with our own strength and our own resources.

If in accordance with the plan laid down by the great leader we accelerate nature remaking work and utilize all the hills and mountains in an integrated way planting economic trees, trees for use as lumber, trees for use as firewood, protective trees and build fruit orchards, then we can create resources for a great deal of industrial raw materials and lumber and rapidly develop the fruit industry, animal husbandry and sericulture. If at the same time we accelerate nature remaking work and develop and utilize the rivers in an integrated way, we can prevent drought and flood beforehand, further develop hydroelectric power generation, river transportation and freshwater fish farming and completely solve the question of irrigation water, water for industrial use, potable water for the inhabitants, thus accelerating overall socialist economic construction.

Indeed, the plan laid down by the great leader for remaking Mother Nature is a far-reaching blueprint comprehensively embodying the firm chuche stand and noble communist character of the fatherly leader who is bent on accelerating socialist economic construction, breaking through barriers with our own strength and with our own resources and on laying solid production foundations in our generation for the prosperity of posterity;

it is a magnificent program designed to wipe away all undesirable vestiges of the old society in the land and natural environments and organize life environments in a more beautiful and civilized way.

The great leader Comrade Kim Il-song not only unfolded his plan for remaking Mother Nature but also clearly enunciated the principled questions which must be tightly grasped in realizing the plan.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The nature remaking work we intend to carry out is one of an enormous scope that cannot be accomplished easily in one sweep. Therefore, we must grapple with it, thinking big and bold, properly set project completion dates and formulate plans in a concrete way." ("On Energetically Launching the Nature Remaking Task Aimed at Occupying the 10 Million Ton Grain Height," p 9)

Nature remaking work is an enormous task to conquer Mother Nature, a long-range task to build a socialist and communist paradise in this land. Therefore, in order to successfully carry out nature remaking work, it is imperative to firmly abide by proper struggle principles and ways and means.

As the great leader taught, in the struggle against Mother Nature it is essential above all to grapple with the task, thinking big and bold.

In the nature remaking struggle timidity or small caliber thinking has nothing to do with the work traits of the communists. The communists, in the nature remaking struggle just as in all other work, must think big and bold.

Only if they courageously grapple with the task on a big scale can they accelerate the difficult and complex work to conquer Mother Nature.

At the same time, it is essential to scientifically formulate plans for current nature remaking work, based on the general plan for national land construction.

Only if plans for current nature remaking work are formulated based on the general plan for national land construction which has comprehensively taken into account the natural conditions and development prospects of the country is it possible to most rationally tap national land even though the demands of various branches of the people's economy for land and resources are varied and many kinds of elements are interrelated in a complicated way. Again, only then is it possible to properly set the phases in nature remaking and project completion dates, eliminate the necessity of redoing projects, and energetically accelerate nature remaking work in keeping with the demands of current economic construction and the prospective demands of socialist and communist construction.

The great leader Comrade Kim Il-song taught that in order to successfully carry out nature remaking work which is proceeding on an enormous scale, the struggle to remake and conquer nature must be energetically launched as an all-people movement, strengthening indoctrination in communism and socialist patriotism among workers.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... in order to successfully carry out the enormous nature remaking work, it is imperative first of all to indoctrinate workers in communism, in socialist patriotism of loving their native land and loving their fatherland. Without communism and patriotism they absolutely cannot struggle for the prosperity of the fatherland nor can they shed blood and sweat for the happy life of posterity." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 31)

Strengthening indoctrination in communism and socialist patriotism is one of the basic conditions for accelerating socialist construction, enhancing the role and sense of responsibility of the masses of working people who are the masters of revolution and construction and is a firm guarantee for successfully carrying out the enormous nature remaking work, energetically launching an all-people movement.

Samch'olli kumsu'gangsán, three thousand li of beautiful rivers and mountains, is the beloved fatherland where our people have been living generation after generation, and to us, there is no other land. In this land we must wage revolution, in this land we must build socialism and communism, in this land our succeeding generations must live. Therefore, our party members and workers must as a matter of course boundlessly love their fatherland and devotedly struggle to effectively utilize this land to the maximum; to this end, they must thoroughly arm themselves with communism and socialist patriotism.

When indoctrination in the chuche ideology is energetically launched among workers along with the strengthening of indoctrination in communism and socialist patriotism, they can unanimously launch into the struggle to conquer Mother Nature with heightened revolutionary fervor and consciousness befitting masters eager to devote their all to the prosperity of the socialist fatherland, and create solid resources for the happiness of posterity, energetically launching an all-people movement to rationally tap national land.

In this way, the great leader, by unfolding his plan for remaking Mother Nature and comprehensively enunciating the principled questions arising in realizing the plan, clearly illuminated the straight path to successfully carrying out nature remaking work in keeping with the intrinsic demands of socialist and communist construction, and provided a programmatic compass for insuring workers of a more independent, creative happy life, liberating them, who have been emancipated from exploitation and oppression, even from the constraints of nature once and for all.

The great leader Comrade Kim Il-song, by sagaciously leading our party and our people in the struggle to realize the magnificent plan for remaking nature, marked the beginning in this land of a proudfest new history of remaking Mother Nature.

Following liberation our people were faced with the pressing task to remake, in keeping with the demands for building a new fatherland, the land and natural environments which had been completely ruined as a result of the aftereffects of the vicious colonial rule of Japanese imperialism.

The great leader, with his timely insight into this pressing task facing our liberated people, energetically called the entire party, the entire people to the struggle to realize the far-reaching plan for remaking Mother Nature, a plan he had personally ripened during the bloody anti-Japanese revolutionary struggle.

The great leader Comrade Kim Il-song, designating above all the introduction of irrigation to the rural economy as the priority nature remaking work, had great efforts directed to irrigation projects.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our party began directing efforts to the introduction of irrigation immediately following liberation and in particular, as the cooperatization of agriculture was realized, energetically launched irrigation projects, flood control and water conservancy as an all-state, all-people movement." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 45)

Accelerating the introduction of irrigation to the rural economy constitutes a basic guarantee for securing high yields from farming.

Comprehensively analyzing the specific conditions of our country where wet-field rice farming is preponderant, subjected to almost yearly drought and flood, the great leader as early as immediately after liberation laid down the line on directing priority efforts to the introduction of irrigation and as the cooperatization of agriculture was realized, directed to further accelerate irrigation projects, flood control and water conservancy.

The great leader laid down the militant slogan "every effort to expand irrigated fields to 1 million chongbo!" before the historic September 1958 plenary meeting of the Party Central Committee and had an all-state, all-people movement energetically launched for the introduction of irrigation.

Having large-scale irrigation projects energetically launched at state expense on the one hand, having local authorities and cooperative farms positively carry out medium- and small-size irrigation projects on their own, and having accelerated riverine projects and other projects to drain

stagnant water while pressing on with irrigation projects, the great leader made it possible to turn ours within a historically short period into a most developed, irrigated country.

The great leader Comrade Kim Il-song also laid down detailed nature remaking lines on utilizing the hills and mountains in an integrated way and sagaciously led the struggle for the realization.

In our country, mountains account for nearly 80 percent of the territory, limiting arable lands. To utilize the mountains in an integrated way, planting economic trees and building fruit orchards on a grand scale is nature remaking work as important as creating vast arable lands, a rewarding task to accelerate socialist economic construction and hand down great resources to posterity.

Directing as he has always been his keen attention to properly utilizing the mountains, the great leader before the December 1959 plenary meeting of the Party Central Committee laid down the line on planting economic trees on a grand scale and directed to widely plant oil-bearing and fiber-producing trees.

Also, convening in April 1961 the historic Pukch'ong expanded meeting of the Standing Committee of the Party Central Committee, the great leader laid down the line on launching an all-people struggle to build fruit orchards in the hills and mountains, thus bringing about a new turnaround in developing the fruit industry and making it possible to more rationally utilize the land.

It was the twelfth plenary meeting of the Fifth Party Central Committee which brought about an epochal turnaround in laying solid agricultural production foundations and more magnificently and functionally building the land, remaking Mother Nature.

Laying down the 5-point nature remaking line before the historic twelfth plenary meeting of the Fifth Party Central Committee, the great leader Comrade Kim Il-song provided a powerful weapon for energetically launching the struggle to remake nature in keeping with the realistic demands of socialist construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The 5-point nature remaking line is: first, complete all dry-field irrigation projects thoroughly in all aspects; second, carry out conversion to terraced fields; third, undertake work of land readjustment and improvement; fourth, implement flood control and water conservancy work; and fifth, reclaim tidelands." ("On Energetically Launching the Nature Remaking Task Aimed at Occupying the 10 Million Ton Grain Height," pp 1-2)

The 5-point nature remaking line laid down by the great leader is a line which has comprehensively taken into account the objective demands of the developing agriculture of our country and the practical feasibilities of more energetically launching the struggle to conquer Mother Nature, a unique line which makes it possible to occupy the 10 million ton grain height ahead of schedule, more strengthening the material and technical foundations of the rural economy. This is also a revolutionary line aimed at quickly liberating peasants from backbreaking labor and accelerating the industrialization of agriculture, successfully realizing the tasks of technical revolution laid down in the Agrarian Theses and at more beautifully organizing the land.

With the 5-point line laid down on nature remaking whose basic content is dry-field irrigation, conversion to terraced fields, land readjustment and improvement, flood control and water conservancy, and reclamation of tidelands, our party and people came to have the clear struggle objectives and ways and means to more energetically launch the struggle to conquer nature in keeping with the new environments where brilliant achievements have been scored in the completion of the introduction of irrigation and national land construction, and to increase agricultural production and ceaselessly improve the standard of living for the people, further accelerating nature remaking work.

Also before the thirteenth plenary meeting of the Fifth Party Central Committee and the seventh meeting of the Fifth Supreme People's Assembly the great leader summed up the proudfest achievements scored in the struggle to carry through the 5-point nature remaking line and clearly illuminated the path to thoroughly preventing droughts resulting from the effects of the cold front and most effectively utilizing the land, the priceless life resources for the country and the people.

Because in this way the great leader personally enunciated comprehensively the line and ways and means to realize the plan for remaking Mother Nature, our people were able to energetically launch the magnificent struggle to remake and conquer nature along the straight path in each phase, each period of economic construction.

The great leader Comrade Kim Il-song not only laid down the most precise line and ways and means to accelerate nature making work but also called the entire party, the entire people to the rewarding struggle to conquer nature, positioning himself at the helm.

In bygone days as a result of the aftereffects of the vicious colonial rule of Japanese imperialism any small rainfall used to cause many people to lose their rickety dwellings along with furniture, fixtures and utensils contained therein. Feeling this suffering of the people's more acutely than anyone else, the fatherly leader, despite his busy schedule for leading the building of a new fatherland, personally sponsored the Pot'ong River project and broke the ground in May 1946. This marked the beginning

of remaking Mother Nature in our country and subsequently everywhere in the country a majestic struggle was energetically launched to carry out riverine and irrigation projects.

Also, acting on his far-reaching plan to cover the bare hills and mountains with green foliage at the earliest possible date, the great leader personally climbed Munsubong in April 1947, energetically inspired the entire people to the struggle for flood control and water conservancy and tree planting, and even during the difficult period of postwar rehabilitation and reconstruction when everything was in short supply, called on the workers to launch nature remaking work on a big scale.

The great leader, the affectionate father of the people, personally visited every corner of the country, carefully taught one by one all the questions, large and small, arising in nature remaking work such as the site of a reservoir, the blueprint of an irrigation project, the significance and method of conversion to terraced fields, and even on his birthday this year, the day the entire people celebrate as the greatest national holiday, went to visit rural villages and had measures formulated to prevent drought, waging underground water revolution.

Because the great leader, with his keen insight into the pressing demands of our revolution and construction, sagaciously led the struggle for nature remaking at the helm, our people were able to usher in a watershed era in conquering nature, scoring brilliant achievements in remaking Mother Nature.

By successfully completing the historic task of introduction of irrigation energetically launching an all-people movement in implementation of the magnificent nature remaking plan laid down by the great leader, our people came to have solid agricultural production foundations unaffected by any vagary of nature and in recent years when many countries were experiencing an acute food crisis, agricultural crisis, on account of the effects of the cold front, were able to increase grain production at a high rate of speed without interruption. Also, by energetically launching an all-people movement to plant economic trees and build fruit orchards our people turned all the hills and mountains of the country into solid resources for accelerating socialist economic construction and improving the standard of living for the people.

Because of the presence of the sagacious leadership of the great leader, our people were able to turn the long forsaken tidelands on the west coast into a large-scale fiber material base, into fertile lands yielding bumper crops year after year, install a heavy-duty belt conveyor transmission line above the sea and increase by far the iron ore production of Unnyl mine, thus working the miracle of changing the geography of the fatherland.

The validity of the nature remaking plan laid down by the great leader and invincible might of our people solidly united as one around the leader were energetically demonstrated in the struggle to carry out the 5-point nature remaking line and the line on waging underground water revolution.

In a little over five months alone from the time of the twelfth plenary meeting of the Fifth Party Central Committee, all our party members and workers, loyally upholding the 5-point nature remaking line laid down by the great leader and braving the unprecedentedly savage cold spawned by the cold front, completed the installation of irrigation facilities for 100,000 chongbo of dry fields, converted large areas to terraced fields, readjusted 16,200 chongbo of wet and dry fields, producing some 14,200 chongbo of new land. Again, in the short period of no more than 20 days following the thirteenth plenary meeting of the Fifth Party Central Committee they dug some 42,000 wells and pools and placed (?casings) thus creating resources big enough to supply water to 100,000 chongbo of land.

Indeed, all these achievements scored in the task of remaking Mother Nature, which will long shine in the history of the fatherland, are the brilliant fruition of the sagacious leadership of the great leader who personally laid down the nature remaking plan and is leading our party and our people in the realization, and are a priceless manifestation of the incomparable superiority and invincible vitality of the socialist system of our country in which the entire party members and workers are united airtight around the great leader.

Today based on the achievements already scored we are faced with the important task to thoroughly prevent the effects of the cold front and increase grain production, further accelerating nature remaking work and to turn our country into a more beautiful land still better to live in.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... all party, all army, all people must unanimously launch into the struggle to overcome the effects of the cold front and complete thorough preparations for coping with any major drought." ("On Energetically Launching the Struggle, With Total Mobilization of All Party, All Army, All People, to Prevent in Advance Drought Caused by the Cold Front," p 6)

In recent years the cold front has been producing sudden climatic changes and unusual climatic phenomena unpredictable by meteorological observation, and because of this many countries in the world are suffering great damage. It is anticipated that such unusual climatic phenomena caused by the cold front will continue for a long time to come.

Therefore, to thoroughly prevent damages from major drought and heavy rainfall caused by the cold front, continuing to energetically launch nature remaking work is a very profound, important question in insuring the people of stability in living.

Only by accelerating nature remaking work is it possible to ceaselessly improve the standard of living for the people, preventing in advance damages caused by the cold front and continually increasing grain production and to energetically accelerate overall socialist construction, even better protecting and tapping the land and resources on a planned basis.

In order to further accelerate nature remaking work, the entire party members and workers must energetically launch an all-people movement to conquer Mother Nature in accordance with the line laid down by the great leader.

Experience shows that when all-party, all-army, all-people unanimously launch into the struggle they can work such great miracles as moving the mountain and recovering land from sea.

Therefore, all party members and workers must unanimously launch into the all-people movement and energetically accelerate nature remaking work to overcome the effects of the cold front, and highly demonstrate their loyalty to the great leader in their practical struggle.

More immediately, they must energetically launch the struggle to draw underground water on the one hand and substantively carry out the task to effectively utilize to the maximum the newly installed dry-field irrigation facilities and terraced fields and newly created lands.

Scientists and technicians must substantively contribute to accelerating nature remaking work by providing timely solution to scientific and technical questions arising in effectively utilizing land to the maximum, seeking out more new lands, and utilizing mountains and water in an integrated way and by drawing up many new designs for manufacture of the necessary high-efficiency machinery and equipment.

All branches, all units of the people's economy must satisfactorily produce on time the various kinds of machinery, equipment, and materials required in nature remaking work and deliver them to the sites of the rewarding battle, so that labor, if only one man-day labor, may be saved in conquering Mother Nature.

The land law of our country personally provided by the great leader is a chuche code comprehensively synthesizing the leader's magnificent nature remaking plan, a programmatic compass for energetically accelerating national land construction in keeping with the demands of the laws of socialist and communist construction.

All functionaires and workers, deeply studying the land law of our country and thoroughly protecting and carrying it out, must more brilliantly realize the magnificent plan of the great leader for remaking Mother Nature and positively contribute to accelerating socialist construction.

The road ahead for us who loyally upholding the lofty will of the great leader have vigorously launched into remaking Mother Nature is bright indeed.

Let one and all, accelerating nature remaking work along with efforts directed to current farming task, occupy the 8.5 million ton grain height this year, ultimately occupy the 10 million ton grain height ahead of schedule and add more luster to the glory of chuche Korea.

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LET US DECISIVELY INCREASE THE PRODUCTION OF COAL AND MINERALS, BRINGING ABOUT A NEW UPSURGE IN THE EXTRACTIVE INDUSTRY

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[Article by Cho Ch'ang-tok]

[Text] The great leader Comrade Kim Il-song, comprehensively analyzing the current state of affairs in the extractive industry and the development prospects in his New Year's Message this year and in his recent programmatic teachings, laid down the revolutionary line on bringing about one great turnaround in the production of coal and various kinds of minerals, and once again clearly enunciated the struggle objectives of the extractive industry and the ways and means to realize them as well.

The line laid down by the great leader on bringing about one great turnaround in the extractive industry is a programmatic compass most precisely reflecting the mature demands of socialist economic construction which has entered upon a new higher phase, a traditional, positive struggle line which firmly guarantees the rapid development of the overall people's economy.

All party members and workers of the extractive industry, by decisively increasing the production of coal and minerals loyally upholding the teachings of the great leader, must positively contribute to lessening the concern of the fatherly leader and accelerating socialist construction.

To decisively increase the production of coal and various kinds of minerals bringing about a new upsurge in the extractive industry is one of the most important questions arising in further accelerating socialist construction today.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... we must concentrate efforts on the extractive industry. Giving definite priority to the extractive industry over the processing industry is the invariable line of our party, which is a basic condition for standardizing production at factories and enterprises." ("New Year's Message," 1 January 1977, p 8)

As the great leader taught, giving definite priority to the extractive industry over the processing industry is the invariable line of our party.

The extractive industry is the first process of production, the first phase in the cycle of industrial production. Only by increasing the production of minerals and coal giving priority to the extractive industry which is the first process of production is it possible to standardize production at a high level satisfactorily filling the needs of the people's economy for raw materials, energy, and motive power and rapidly develop all industrial branches.

Bringing about a new upsurge in the extractive industry presents itself as an even more pressing demand in view of the rapidly rising needs of various kinds of minerals and coal as in recent years the production capacities of the processing industry such as metallurgy have greatly increased and many thermal power plants have been built.

With all the heights of the magnificent Six-Year Plan completely occupied under the sagacious leadership of the great leader, the scope and production potentialities of our people's economy have incomparably grown.

Modern metallurgical bases, building materials bases, chemical bases, and light industry bases have been newly built everywhere and existing factories and enterprises have been greatly improved and expanded. Also, modern large-scale thermal power plants have been built at many places such as Pyongyang, Pukch'ang, and the Ch'ongch'on River. As a result, the power generating capacities have increased by far and the ratio of thermal power plants has further increased in the national electric power generating situation affected by the cold front. Thus, how to satisfy the rapidly increased demands for coal and various kinds of minerals such as iron ore, non-ferrous ore, and non-metallic ore has become an important question bearing on whether or not existing factories and enterprises can display their inherent worth.

Indeed, it is precisely in satisfactorily filling the greatly increased demands for coal and various kinds of minerals, bringing about one great turnaround in the extractive industry where lies an important guarantee for resolving the strained conditions created in some economic branches in the process of fulfilling the Six-Year Plan, standardizing production at a high level insuring a precise balance in economic development, and energetically accelerating socialist construction.

Again, bringing about a new upsurge in the extractive industry is an important demand for displaying the might of the self-supporting national economy to the hilt, further strengthening the self-support of our industry.

Developing industry relying on our own raw material and fuel bases is an intrinsic demand for self-supporting industrial construction, and the basic way to resolve the raw material and fuel questions on our own lies in rapidly developing the extractive industry.

Only by rapidly developing the extractive industry is it possible to strengthen industrial self-support satisfactorily securing the raw materials and fuel necessary for national economic development and to actively develop the economy of the country on secure and solid foundations. Also, only then is it possible to energetically demonstrate the might of the self-supporting national economy of our country free from stagnation and marking time, insuring a ceaseless high rate of speed in economic development even under today's conditions in which economic unevenness is sweeping across the world and many countries are experiencing an acute raw materials crisis and fuel crisis.

Today, to rapidly develop the extractive industry constitutes an important preparatory work to successfully occupy the towering heights under the upcoming new plan.

To make thorough preparations for embarking on the upcoming new plan with that spirit, with that vigor with which all the heights of the Six-Year Plan were completely occupied is one of the most important tasks facing us this year, a year of intensive preparations.

The upcoming new plan laid down by the great leader is a blueprint unprecedentedly magnificent in scope, a revolutionary and militant struggle program which lays it down as an important task to mobilize and utilize inner source to the maximum on the principle of self-reliance without getting the capital of other countries.

As the great leader taught, by doubling the production volume of major industrial products during the period of the upcoming new plan we intend to increase steel production to 7-8 million tons, coal to 70-80 million tons, electricity to 60 billion kwh, cement to 12-13 million tons.

In order to successfully occupy these towering heights of the upcoming new plan, it is imperative to make thorough preparations well in advance, and it is the extractive industry which must score a breakthrough in the preparations. Only if the extractive industry, making preparations in advance in a big way and courageously struggling, wages one big revolution in the production of coal and various kinds of minerals is it possible for all branches, all units of the people's economy to ceaselessly bring about leaps forward and innovations from the outset in fulfilling the upcoming new plan and ultimately to successfully occupy the towering heights of the upcoming new plan.

Indeed, bringing about a revolutionary turnaround in the development of the extractive industry is a responsible task to gloriously fulfill the cardinal task of this year, a year of intensive preparations, and is an important link in accelerating socialist construction at a ceaseless high rate of speed.

Today, to us there are solid resources for satisfactorily filling the rapidly growing demands of the people's economy for fuel and raw materials developing the extractive industry to a one-grade higher level and for making thorough preparations for the fulfillment of the upcoming new plan.

Under the sagacious leadership of the great leader the production capacities of our country's extractive industry have unprecedentedly increased and their production potentialities have incomparably grown. Also solidly consolidated are machine manufacturing bases capable of satisfactorily producing modern machines and equipment necessary for rapidly increasing the production of coal and various kinds of minerals.

We have abundant experiences in having built the chuche extractive industry under the sagacious leadership of the great leader and our own competent technical forces and also inexhaustible underground resources.

Therefore it behooves functionaires and workers to loyally uphold with all their hearts and carry out to the end the teachings of the great leader and the line of the party on rapidly developing the extractive industry and herein lies a basic key to epochally increasing the production of coal and minerals.

The great leader Comrade Kim Il-song taught that it is imperative above all to give priority to geological survey in order to bring about one great turnaround in the extractive industry.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to develop the extractive industry, it is imperative to give priority to all survey work, that is, not only preliminary survey but also detailed survey and work survey." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 259)

Giving priority to geological survey work is a principle in developing the extractive industry. Only by giving priority to geological survey and precisely determining the range of veins and deposits of underground resources is it possible to standardize tunneling and mining at a high level and develop the extractive industry at a one-grade higher level, tapping new mineral and coal mines with foresight.

Important in giving priority to geological survey is to energetically wage preliminary survey, current survey, and work survey, concentrating survey forces and survey equipment on prospective targets.

The geological survey branch must, as task at hand, continue to create new reserve coal mines by concentrating efforts on surveying large-scale coal mines with good prospects and favorable conditions for tapping, on

the one hand and substantively survey medium- and small-size coal mines and also strengthen the survey of low-calory coal everywhere, thus positively contributing to generating coal revolution.

At the same time, the branch must make it possible to further expand large-scale iron mines such as Musan Mine, Tokhyon Mine, and Unnul Mine exerting great efforts to discover large iron ore deposits which are of great import in the economic development of the country and to positively tap new iron mines.

In particular, strengthening the survey of the periphery and depth of non-ferrous metal mines known to have large deposits such as Komdok Mine, the branch must epochally increase the positively determined deposits of non-ferrous and rare metals.

In order to bring about innovations in geological survey work in keeping with the demands of developing realities, it is essential to improve survey equipment and adopt advanced survey methods in an integrated way. This is an indispensable requirement in increasing survey speed and survey efficiency with less labor and funds.

We must energetically launch the struggle to further modernize and miniaturize survey equipment with high speed instrumentation, to accelerate the integrated mechanization of drilling work, and must place geological survey work on a high scientific technical basis widely adopting advanced survey methods such as physical survey.

In order to bring about a new turnaround in the extractive industry, it is also important to unconditionally and thoroughly carry out the line of the party on giving definite priority to tunneling and stripping.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Giving priority to tunneling may be said to be a law applicable in common to the development of the extractive industry. Unless priority is given to tunneling neither coal mine nor mineral mine can rapidly develop production." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 243)

Tunneling and stripping is the initial process in mining coal and minerals and is a preparatory process.

Only by definitely giving priority to tunneling and stripping is it possible to provide sufficient galleries, standardize the output of coal and minerals at a high level whatever the existing conditions, and tap coal and mineral mines with foresight.

Important in giving priority to tunneling and stripping is carrying out without deflection the line of the party on insuring the 5-5 ratio of tunneling and mining in labor, facilities, materials, and funds as regards current production while looking to future prospects, no matter how difficult and strained existing conditions may be.

Guidance functionaires of coal and mineral mines, in deploying one worker and one piece of equipment, must give priority to tunneling and stripping.

Also, it is imperative to energetically accelerate the integrated mechanization of tunneling work, boldly adopting advanced technical processes and equipment, to ceaselessly increase the tunneling and stripping speed, widely launching the movement of high speed tunneling and high speed stripping, whose superiority has been proven in practice, and to decisively eliminate wasteful tunneling and erroneous tunneling by precisely formulating tunneling plans under collective discussion hold based on scientific survey data. Thus all coal mines and mineral mines must thoroughly carry out the demands of the party for making basic tunneling at least 3 years in advance and preparatory tunneling at least 6 months in advance.

Organizing pits well and improving the management is an important condition for increasing the production of coal and minerals.

Guidance functionaires, loyally upholding the teachings of the great leader on properly organizing pits, must energetically press on with building pits and making them permanent, insuring sufficient supplies of cement for coal mines and mineral mines. At the same time, they must build pit drainage wherever necessary and decisively improve pit management.

Today, one of the important tasks arising in bringing about a new upsurge in the extractive industry is enlarging the size of equipment with high speed instrumentation and adopting varying forms of hauling.

The great leader Comrade Kim Il-song taught as follows:

"The extractive industry must continue to energetically launch the struggle to enlarge the size of equipment with high speed instrumentation." ("On Further Accelerating Socialist Construction, Energetically Launching the Three Revolutions," p 46)

Enlarging the size of equipment with high speed instrumentation and adopting varying forms of hauling is one revolution aimed at lifting the extractive industry to a new higher phase, a pressing demand for developing the extractive industry of our country which must move over to quantity mining and quantity processing.

Only by enlarging the size of equipment with high speed instrumentation and adopting varying forms of hauling is it possible to decisively increase the production of coal and minerals and also to successfully carry out the tasks of technical revolution in the extractive industry.

Functionaires of the extractive industry must more solidly consolidate their own bases for the production and repair of machines, produce more of high efficiency equipment such as high speed rock drills, large-size

drilling rigs, large-size loaders, large-size grinding machines, grappling with the task boldly in a big way, and increase the equipment utilization efficiency to the optimum by carrying out on-time repair and maintenance of the equipment, giving priority to the production of spare parts.

Also, energetically launching a mass technical innovation movement, they must design and adopt equipment adapted to the specific conditions of coal and mineral mines, accelerate the integrated mechanization of pit operations improving existing equipment, and decisively improve the mechanization standard of anthracite mines.

The great leader early on taught that in order to rapidly develop the extractive industry, it is imperative to positively hasten scientific research along with giving priority to geological survey and carrying out technical revolution.

Scientists and technicians must energetically launch the struggle to further develop basic science and provide timely solution to pressing scientific technical questions arising in the practical activities of the extractive industry, and must strive to adopt achievements in scientific research aimed at increasing the production of coal and minerals and to make them show their worth at the earliest possible date. In this way they must strive to improve technical management from gallery management to overall processes and to ceaselessly improve all technical indexes of coal and mineral mines.

What arises as a particularly important question in rapidly developing the extractive industry in the present period is more thoroughly planning economic organizational work in accordance with the demands of the Tae'an Work System.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... standardization of production and growth in labor productivity does not depend on workers alone but more heavily on the capabilities and organizational work of the commanding personnel who insure production conditions and guide workers." ("On the Question of Socialist Economic Management," Vol 1, pp 235-236)

The production process of the extractive industry is a complex process of struggle against Mother Nature, with the investment of a great deal of equipment, materials, and funds and is a creative process in which timely action must be taken to cope with constantly arising new conditions. Therefore, only if political work is given priority in accordance with the demands of the Tae'an Work System while thoroughly planning economic organizational work is it possible to effectively utilize the invaluable properties of the country to the maximum and increase the production of coal and minerals, actively coping with conditions encountered.

As enunciated by the great leader, it is important that in the economic organizational work of the extractive industry the guidance functionaires formulate proper plans, based on concretely grasping the state of affairs at the base level as regards the ranks, facilities, and equipment, rationally compose the forces, and commendably conduct the work of insuring technical and economic conditions.

Above all, the guidance functionaires of the extractive industry must always go down to the galleries in accordance with the demands of the Tae'an Work System and the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, highly promote the revolutionary fervor and creative positivity of the masses giving priority to political work, work with people, and scientifically analyze and concretely grasp the state of affairs at the base level while directly commanding the production struggle by means of setting examples by their own actions. At the same time, they must properly compose the forces with mobility, properly setting the order of priority in keeping with the constantly changing conditions and helping weak links.

Insuring facilities, equipment, and materials is the most important administrative organizational work for fulfilling the plan. When the necessary facilities, equipment, and materials are sufficiently delivered, the miners will be able to work to the utmost and ceaseless leaps forward will come to happen in the production of coal and minerals.

Therefore, all guidance functionaires must sufficiently deliver to coal and mineral mines on time facilities, equipment, and materials such as the necessary rock drills, electric carts, compressors, pit timber, and must direct the same keen attention to delivering large equipment and small tools alike such as saws, wrenches, and axes.

Whether or not economic organizational work is properly conducted is not a question of any technical job performance but one that is related to the attitude and viewpoint of functionaires toward revolutionary duties. Only if all functionaires, in accordance with the demands of the great leader's chuche ideology, firmly hold the viewpoint of responsibly fulfilling their assigned duties in the spirit of devotedly serving the people with an attitude befitting masters of the revolution can they ceaselessly improve economic organizational work.

All functionaires of the extractive industry must deeply master the truth of revolution that if they struggle loyally upholding the teachings of the great leader and boldly throwing off outworn ways of thinking, they cannot but win victory, and must revolutionarily formulate measures to occupy high objectives, holding great aspirations and a positive, aggressive stand. The functionaires must always go down to the base level prepared with clearly set goals, take timely action to responsibly unlock locked-in links, and boldly mount offensive battles tightly grasping the initiative.

Establishing strong revolutionary discipline is an important means to improve economic organizational work, a firm guarantee for bringing about a revolutionary turnaround in the extractive industry.

The functionaries must thoroughly establish revolutionary discipline for unconditionally carrying out the teachings of the great leader and the policies of the party to the end and must make, by strengthening legal life, one and all consciously observe law and order and regulations of the state. Also, firmly establishing all disciplines such as planning discipline, cooperative production discipline, and labor discipline, they must strongly struggle against the slightest phenomenon of violation.

As the great leader taught, service work for workers is none other than political work.

Only by ceaselessly improving service work for workers is it possible to have the great leader's love and concern felt by the miners on time and to continually increase production, highly promoting their revolutionary fervor and creative positivity.

Loyally upholding the teachings of the great leader for decisively improving service work for workers, we must dynamically struggle to provide more admirable dwellings, dormitories, and cultural welfare facilities for the miners. We must standardize vegetable supplies by more solidly consolidating vegetable production bases by the coal mine and mineral mine district. By properly managing chicken and duck factories and by expanding as a mass movement the movement for raising chicken by farming families and raising duck by workers families, we must supply in greater quantities supplementary foodstuffs high in nutritional value such as oil, meat, and eggs.

Energetically helping the extractive industry is a pressing task arising in bringing about a revolutionary turnaround in the production of coal and minerals.

All branches of the people's economy, deeply recognizing that a rapid development of the extractive industry is none other than a guarantee for standardizing the production of their respective branches, must responsibly help the industry, and only then will it be possible to ceaselessly increase the production of coal and minerals.

People's economy branches such as the metal industry, building materials industry, chemical industry, and forestry must deliver to the coal and mineral mines without fail in accordance with the plan various kinds of materials such as steel materials, electric wire, cement, explosives, reagent, and pit timber. The machine industry branch must produce on time various kinds of equipment such as large-size trucks, large-size bulldozers, large-size excavators, large-size loaders, and air compressors, and must responsibly insure cooperative products.

A decisive guarantee for bringing about a revolutionary turnaround in the extractive industry lies in strengthening party wide guidance for the industry.

All party organizations of the extractive industry, gluing party work to economic work, must deeply explain and drive home to party members and workers the New Year's Message of the great leader this year and his recent programmatic teachings, and energetically organize mobilize the masses in thoroughly carrying them out. In particular, they must steadily indoctrinate administrative economic functionaires so that they may, highly conscious of revolutionary duties, responsibly fulfill their assigned tasks and every time things get difficult and complex, lead the masses and score a breakthrough in mining the underground treasure.

Party organizations, by planning organizational political work aimed at more energetically launching the campaign for capturing the red flag of the three revolutions jointly with three revolutions teams, must promote to the maximum the inexhaustible strength and creative wisdom of the masses and make new leaps forward and innovations ceaselessly happen in the extractive industry.

Decisively increasing the production of coal and minerals thoroughly carrying out the programmatic teachings of the great leader Comrade Kim Il-song is the most glorious and rewarding task facing the party members and workers of the extractive industry.

Let one and all, by generating one great revolution in the extractive industry loyally upholding the teachings of the great leader with all their hearts, energetically accelerate socialist construction.

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LET US HASTEN FATHERLAND REUNIFICATION TASK BASED ON THE THREE PRINCIPLES OF SOVEREIGNTY, PEACEFUL REUNIFICATION, GREAT NATIONAL UNITY

Pyongyang KULLOJA in Korean No 7, Jul 77 pp 53-58

[Article by Chon Kum-ch'ol]

[Text] Five years have elapsed since the time the historic North-South Joint Statement was published in our country and the North-South talks began.

That the North-South Joint Statement with the three principles of sovereignty, peaceful reunification, and great national unity as its basic content was published and the road to North-South talks was opened was a ringing victory of the independent and peaceful reunification line of our party and the government of the republic, a priceless fruit brought by the steadfast struggle of our people.

With the North-South Joint Statement published, our people came to have a common national program for peacefully realizing national reunification with national chuche forces.

Despite the sincere efforts our party and the government of the republic consistently made to implement the North-South Joint Statement following its publication, not one of the principles of the North-South Joint Statement has been realized to this day after five years because of the maneuvers of the internal and external splittists to create "two Koreas" and the North-South talks arranged at great pains are in a stalemate.

At the moment the Korean people are filled with firm determination to stop at nothing until achieving the reunification of the country under the three principles of fatherland reunification, the common national program, blocking and breaking at all costs the machinations of internal and external splittists scheming to oppose the reunification of the country and perpetuate the division of the people.

The publication of the historic North-South Joint Statement marked a great auspicious national event that gave bright prospects and a new faith in fatherland reunification to our people long experiencing the tragedy of national division.

The great leader Comrade Kim Il-song taught as follows:

"That the North-South Joint Statement was published carrying with it as its basic content the three principles of sovereignty, peaceful reunification, and great national unity advanced by us and the North-South parley was arranged marked an epochal event in the struggle of our people for fatherland reunification." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 144)

With the publication of the North-South Joint Statement comprising the three principles of sovereignty, peaceful reunification, and great national unity as its basic content, the road to North-South talks came to be opened and practical feasibilities came to be provided for restoring the long broken national linkage and for the entire people to unite and advance the independent and peaceful reunification of the country in every possible way.

The three principles of sovereignty, peaceful reunification, and great national unity clarified in the North-South Joint Statement are the basic principles which the North and South must tightly grasp invariably in carrying out fatherland reunification.

In order to realize the enormous national task of reunifying the divided fatherland, there must be common national principles. Only with common national principles is it possible to realize a great unity of the entire nation and successfully resolve the reunification question in line with national aspirations and people's interests.

As the great leader taught, the question of reunifying our country is essentially one of taking back the territory and people robbed by the foreign imperialists and establishing national sovereignty on a nationwide scale.

The question of fatherland reunification is one of reunifying the national territory and people long divided by the demarcation line, not a national boundary, one that can be successfully resolved only with the wide participation of the broad masses of people in the North and South, transcending differences in ideology, doctrine, and social system.

In particular, under conditions in which the south Korean ruling circles, clinging to their country-ruining policy of reliance on outside forces, rejected and opposed out of hand our repeated independent reunification

line, endlessly putting off the reunification of our fatherland, it was imperative, in order to improve the relations between the North and South and quicken the reunification cause, to provide fair and just, scientific principles, a common political program, which precisely reflects the will of the entire nation and which both sides must hold as a common compass.

This difficult and grave question which makes or breaks the fate of the North-South parley and reunification was brilliantly solved by the outstanding leadership of the great leader Comrade Kim Il-song who illuminated the path ahead for fatherland reunification with the immortal chuche ideology and is sagaciously leading our party and people in the realization.

Directing as he was his keen attention to the fatherland reunification question from the outset of the division and devoting his all to providing our people with a unified fatherland, the great leader Comrade Kim Il-song actively opened the road to North-South talks, laying down a broad parley line in his speech of 6 August 1971 based on his scientific insight into the changed internal and external conditions.

As the internal and external opinion supporting the new broad parley line laid down by the great leader and the mood of the south Korean people for reunification grew day by day, the south Korean authorities, who had been rejecting any kind of North-South contact until then, were compelled to agree to talks with us even though in the form of a Red Cross talk.

The great leader pushed forward the North-South talks of Red Cross organizations, considering it a valuable step even though limited in scope and on the other hand, exerted efforts to arrange a high level North-South talk by way of paving the way to a political conference on a higher level.

Under the sagacious leadership and careful guidance of the great leader the high level talk was held between the North and South. At the meeting both sides reached agreement on the three principles of sovereignty, peaceful reunification, and great national unity laid down by the leader and published before the whole world the historic North-South Joint Statement consisting of the three principles as its basic content.

The great leader Comrade Kim Il-song taught as follows:

"The three principles on fatherland reunification laid down by our party are designed to: first, independently realize the reunification of the country without reliance on, or interference of, outside forces; second, peacefully realize the reunification without resorting to armed force; and third, achieve great national unity transcending differences in ideology, doctrine, and social system. The historic North-South Joint Statement published by the North and South precisely consists of the three principles of sovereignty, peaceful reunification, and great national unity laid down by us." ("A Collection of Documents on the Visits of the Great Leader Comrade Kim Il-song to Foreign Countries," p 87)

The three principles on fatherland reunification laid down by the great leader are a basic political program which both sides must tightly grasp in North-South parley and fatherland reunification task.

The three principles on fatherland reunification brilliantly embody the immortal chuche ideology in the solution to the reunification question and as such, are the most rational principles completely in accord with the basic line on fatherland reunification which our party is invariably adhering to.

Also, the principles reflect the cherished reunification aspirations and basic interests of the entire nation and are the most fair and just ones precisely illuminating the path to realizing national reunification transcending differences in ideology, doctrine, and social system. Precisely because of this, the delegates of the south Korean side could not but accept them without demur, stating that they would hold the three principles on fatherland reunification laid down by the great leader as "a common compass."

Thus came to be published the historic 4 July North-South Joint Statement comprising the three principles of sovereignty, peaceful reunification, and great national unity as its basic content, and a North-South political conference came to be arranged.

The historic North-South Joint Statement, because of its fairness and justness, was no sooner published than enthusiastically supported and welcomed by the peace-loving peoples of the entire world, let alone the south Korean people.

With the historic North-South Joint Statement published, our nation came to have a common national program, a firm cornerstone for achieving national reunification with its own strength, and the sacred struggle of our people for fatherland reunification took a greater step forward.

As a result of the North-South Joint Statement published, the feelings of isolation between the North and South were resolved and a new breakthrough began to be scored on the road to reunification.

The historic North South Joint Statement became a banner of inspiration which gave new hopes and enthusiasm for reunification to our people experiencing the pains of division while it dealt a serious blow to internal and external splittists scheming to obstruct reunification and perpetuate national division, going against the national aim and the course of history.

Indeed, the North-South Joint Statement has crystallized the warm aspirations of the north and south Korean people to fatherland reunification and is a priceless fruit reaped on the road to the realization.

The entire course of the talks from the time the North-South Joint Statement was published to this day has been one of struggle between unity and confrontation, between patriotism and treason, between the unification line and the division line.

As a common landmark for national reunification was set by the historic North-South Joint Statement, both sides were faced with the practical question to implement the items of agreement in the joint statement.

Our party and the government of the republic, with a keen sense of responsibility for the destiny of the fatherland and the people, have been exerting every sincere effort toward the embodiment of the three principles enunciated in the joint statement.

At three full sessions of the North-South Coordinating Committee our side repeatedly made principled, rational proposals for hastening national reunification, dealing with questions for basically improving the relations between the North and South, such as the question of realizing many-sided cooperation between the North and South, the question of dissolving the state of military confrontation and easing the state of tension, the question of convening a North-South political conference, and the question of implementing a North-South federal system.

All these proposals started from the patriotic stand of realizing at the earliest possible date the cherished aspirations of the entire nation to reunification, and as such, if the proposals had been realized, there would have been a basic change in the North-South relations and a great advance made in the struggle of our people for fatherland reunification.

But because of the acts of betrayal on the part of the Pak Chong-hui puppet gang despite the sincere efforts of our side, not one of the three principles on fatherland reunification clarified in the North-South Joint Statement or of the fair and just proposals for the implementation has been realized.

The great leader Comrade Kim Il-song taught as follows:

"The south Korean puppet gang solemnly pledged in the North-South Joint Statement before the whole nation to abide by the three principles on fatherland reunification but as soon as they went home, they betrayed their pledge and acted in basic contravention of the three principles on fatherland reunification." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 229)

Incited by U.S. imperialism, the Pak Chong-hui puppet gang above all flagrantly violated the principle of sovereignty.

To begin at the beginning, the principle of sovereignty enunciated in the North-South Joint Statement anticipated denouncing the interference of, and reliance on, outside forces, and as such, the south Korean side accepted this principle, promising that from then on it would not "act as a lackey" of the imperialists in accordance with the principles of the joint statement. But the Pak Chong-hui puppet gang, pleading for the permanent occupation of south Korea by the U.S. armed forces, further strengthened their collusion with U.S. imperialism and Japan's reactionaires and unhesitatingly committed all kinds of acts of flunkeyism and treason.

Also, the Pak Chong-hui puppet gang, overturning the principle of peaceful reunification and using nonexistent "threat of aggression from the North" as an excuse, inspired a war atmosphere reeking of gunpowder and went berserk in staging throughout south Korea a military exercise racket aimed against the northern half.

Great national unity is an indispensable requirement in realizing the principles of sovereignty and peaceful reunification.

The Pak Chong-hui puppet gang, getting a ride on the coattails of U.S. imperialism, also blatantly betrayed the principle of great national unity clarified in the North-South Joint Statement by openly mouthing "confrontation" with us and more viciously perpetrating, under the deceptive slogans of "anti-communism," fascist atrocities of ruthlessly suppressing patriotic democratic personalities, youths, and students demanding fatherland reunification and democratization of the south Korean society.

Acts of betrayal of the Pak Chong-hui puppet gang were more blatantly revealed in the course of the talks.

The scoundrels rejected the proposals of our side for dissolving the state of military confrontation and easing the state of tension and realizing many-sided cooperation between the North and South on such ludicrous excuses as "premature" and "involving extra work," and as to the proposal for a North-South political conference, it was rejected on the irrational ground of "creating complications" in the talks.

All in all, what the scoundrels did at the talks stemmed from a stand of frustrating the North-South talks which had been arranged at great pains, not one of discussing the three principles on fatherland reunification and our just proposals for the realization.

The Pak Chong-hui puppet gang, who had been pursuing division, confrontation, and war policy behind the talks under the aegis of U.S. imperialism, contrived in October 1972 so-called "revitalization system," a system of fascism and division designed to perpetuate their ruling power, and in June of the following year, went to the extent of blatantly proclaiming as a matter of "policy" the "simultaneous entry into the United Nations" of the North and South. This was a blatant act of betrayal designed to frustrate the North-South talks and perpetuate the division.

The great leader Comrade Kim Il-song, in the light of the grave situation in which a great obstacle was placed by the nation splitting machinations of U.S. imperialism and the Pak Chong-hui puppet gang in the path of the struggle of our people for fatherland reunification, laid down the 5-point fatherland reunification line aimed at preventing the division and advancing reunification.

The 5-point fatherland reunification line laid down by the great leader is a most just one precisely reflecting the will and aspirations of the Korean people, a most rational one acceptable to everyone genuinely desiring reunification of the country.

Our party and the government of the republic introduced a series of constructive proposals for realizing the 5-point fatherland reunification line laid down by the great leader and the principles of the North-South Joint Statement, and patiently exerted every possible effort. But our just stand and sincere efforts did not receive the deserved response from the south Korean side and the scoundrels rendered the situation more grave.

As in recent years they became more isolated internally and externally and the mood for fatherland reunification rapidly grew among the people of south Korea, scoundrels of the Pak Chong-hui puppet gang, wielding the "anti-communist laws" and "emergency measures" in an attempt to extend their life expectancy if only for a day, fabricated a series of fraudulent "incidents" and wantonly executed patriotic people and democratic personalities. At the same time, the scoundrels are strengthening their puppet armed forces and civilian military forces on a grand scale and accelerating war preparations bringing the dollar, the yen, and weapons of their U.S. and Japanese masters, on the one hand and are pleading for the permanent stationing of the U.S. imperialist aggressive armed forces in south Korea.

All facts incontrovertibly prove that for the south Korean authorities the principles of the North-South Joint Statement and the talks do not exist, that the scoundrels are the most vicious national traitors who pursue nothing but division, confrontation, and long-term ruling powers.

As long as the south Korean authorities wield "anti-communism" as their "basic" policy even as they engaged in the talks, as long as they enforce the fascist rule of suppressing the people demanding the democratization of the society and the reunification of the country even as they paid lip service to great national unity, as long as they oppose the withdrawal of the U.S. troops even though they promised to work for independent reunification, as long as they oppose us even though they pledged to work for reunification, it is only too clear to anyone that the North-South talks cannot progress smoothly.

That to this day 5 years after the historic North-South Joint Statement was published no worthwhile progress has been made in the solution to the reunification question, that the North-South talks reverted to the condition

prior to the publication of the North-South Joint Statement--this is all due to the acts of betrayal of the Pak Chong-hui puppet gang who are clinging to the machinations to create "two Koreas" flagrantly violating the three principles on fatherland reunification.

The entire course of the North-South talks made it irrefutably clear who the genuine patriot is and who the traitor is, who sincerely desires peace and unity and who pursues war and confrontation, who truly wants reunification and who schemes for division, that is, who is faithful to the three principles on fatherland reunification and who betrayed them.

The entire course of events in our country to this day from the time the 4 July North-South Joint Statement was published and the North-South talks began, thoroughly shows that the Pak Chong-hui puppet gang are the traitors of all time, human butchers, who know neither the nation nor human beings. Also, it incontrovertibly proves that there is nothing to be accomplished by sitting at a table with the south Korean puppets who do not hold national interests at heart but only pursue their own fame and fortune and long-term ruling powers, that reunification can be achieved only by resolutely blocking and frustrating the machinations of the scoundrels for treason to the country and the people.

Through the course of the North-South talks the national and class awakening of the south Korean people was further heightened and the Korean people, with a firm faith and bright hopes for reunification, came to more vigorously launch into the struggle for the realization.

Loyally looking up to the revered portrait of the respected and beloved leader Comrade Kim Il-song, the sun of the nation, the legendary hero, the great salvation star for fatherland reunification, the south Korean people came to ever more deeply adore the great leader and the immortal chuche ideology came to strike its roots more deeply into every heart of theirs.

Through the historic North-South Joint Statement and the North-South talks the justness of the independent fatherland reunification line of our party and the struggle of our people for the realization came to be widely known all over the world and the international circumstances for fatherland reunification came to change even more favorably for us.

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Today, because of the acts of betrayal of internal and external splittists great barriers and obstacles still lie in the path to fatherland reunification.

In order to energetically move the fatherland reunification cause forward clearing the barriers and obstacles encountered, it is imperative above all to resolutely guard and thoroughly embody the three principles on fatherland reunification clarified in the North-South Joint Statement.

The great leader Comrade Kim Il-song taught as follows:

"The reunification of Korea, as we already clarified in the 4 July North-South Joint Statement, must be realized on the three principles of sovereignty, peaceful reunification, and great national unity. No matter how the situation may change in future, away from these basic principles the question of Korea's reunification cannot be solved."

The three principles of sovereignty, peaceful reunification, and great national unity are the reunification program that has been declared before the whole nation and internationally recognized, and as such, are the invariable basic principles on the solution to the reunification question, no matter how the situation may change in future.

Just as in bygone days we shall exert every possible effort in future to quicken the fatherland reunification cause, improving the North-South relations on the basis of the three principles on fatherland reunification.

Our position in the North-South talks is invariably clear. Under conditions in which South Korea's reactionaries, wielding as at present the "anti-communist laws" and "emergency measures," ruthlessly suppress patriotic people and democratic personalities calling for the democratization of the south Korean society and peaceful reunification, and cling to their war policy aimed against us, no fruitful talks can be held. If the south Korean authorities throw away the "anti-communist" slogans, cancel the suppression policy against south Korean democratic personalities, give up the plot to create "two Koreas," sincerely desire reunification, abandon the policy to retain foreign troops in south Korea without increasing armed forces, and do not play the games of intensifying the state of tension in south Korea, then we can talk even with the Democratic Republican Party.

Important in advancing the national reunification cause on the basis of the three principles on fatherland reunification is realizing the 4-point national salvation proposal introduced by the joint conference of various political parties and social organizations of our country.

The joint conference of various political parties and social organizations of our country laid down the 4-point national salvation proposal for realizing a great union of the reunification-minded socialist forces of the North and the patriotic democratic forces of the South to advance the fatherland reunification cause, for removing the dangers of a nuclear war, easing the state of tension between the North and South, for creating an atmosphere for great national unity, eliminating the sources of internal national discord, and for convening a North-South political conference to discuss all questions.

The 4-point national salvation proposal introduced by the joint conference of various political parties and social organizations is a fair and just

reunification proposal comprehensively embodying the three principles of sovereignty, peaceful reunification, and great national unity and the 5-point fatherland reunification line laid down by the great leader Comrade Kim Il-song and as such, illuminates the most rational and realistic path for our people to make themselves chuche through and through in solving the reunification question and to resolve their own internal national affair in keeping with national aspirations and interests.

If this national salvation proposal is realized, there is no doubt that the dangers of perpetual national division and war in our country will be eliminated and existing situation will change better for the struggle of our people for fatherland reunification.

Those who love the country and the people and desire reunification must all solidly unite under the independent reunification banner and unanimously launch into the struggle to realize the national salvation proposal for the reunification of the country, blocking and frustrating the plot of U.S. imperialism and the Pak Chong-hui puppet gang to create "two Koreas."

Especially today when the North-South talks are in a stalemate because of the acts of betrayal of the Pak Chong-hui puppet gang, convening a North-South political conference is a very important question.

Only if the North-South political conference is convened at the earliest possible date is it possible for the representatives of political parties, social organizations, and people in all strata to get together and discuss with open mind the question of hastening the independent and peaceful reunification of the country and successfully chart the path ahead for reunification, breaking the deadlock in the situation currently confronting the country and the people.

Democratizing the south Korean society is a precondition for convening a North-South political conference, a guarantee for realizing fatherland reunification in accordance with the demands of the three principles.

Essentially, we began the North-South talks in the spirit of the North-South Joint Statement for the purpose of achieving great national unity and creating conditions favorable to reunification.

Under conditions in which ruthless fascist rule is enforced in south Korea and democracy is completely obliterated there cannot be a free expression of opinion of the south Korean people nor can there be great national unity achieved on a nationwide scale transcending differences in ideology, doctrine, and social system.

The south Korean people, further fueling the flames of the anti-imperialist, anti-fascist struggle, must have the U.S. imperialist aggressive armed forces withdrawn from south Korea at the earliest possible date and sweep away the present military fascist dictatorship of south Korea. Only then will it be possible to realize the democratization of the south Korean society and create a political atmosphere for achieving great national unity.

Internal and external situations are changing more favorably to the struggle of our people for the independent and peaceful reunification of the fatherland.

Invincible is the struggle of our people for the just revolutionary cause, the independent and peaceful reunification of the fatherland.

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CSO: 4208

THE WORLD IS FIRMLY ON THE SIDE OF OUR PEOPLE FOR THE INDEPENDENT AND
PEACEFUL REUNIFICATION OF THE COUNTRY

Pyongyang KULLOJA in Korean No 7, Jul 77 pp 59-64

[Article by Pak Yong-si]

[Text] Today the Korean question is becoming one of the most central questions in the world, and the international situation is daily developing favorably to the fatherland reunification cause of our people.

Progressive peoples of the world who value peace and justice and love truth are directing keen attention to achieving lasting peace and peaceful reunification of Korea at the earliest possible date, and are sending stronger support and encouragement to the just struggle of our people to independently and peacefully reunify the divided fatherland.

The international support and encouragement of world peoples for the fatherland reunification cause of our people are becoming organized and positive in varying forms on a greater scale, and the echoes of the voice of international solidarity are ringing over all continents of the world.

This is a great inspiration for the just struggle of our people who are exerting every possible effort for the independent and peaceful reunification of the fatherland.

Our party and people always value the unity and solidarity with us of the world progressive peoples and with their positive support and encouragement, and shall energetically advance the sacred cause to achieve independent and peaceful national reunification, blocking and frustrating the plot of internal and external splittists to perpetuate national division and their war machinations.

Reunifying the divided fatherland is the greatest and long-cherished national desire of the entire Korean people, a most important struggle task facing our party and people in the present period.

The question of reunifying our country is a grave one of realizing the vital demands and desires of our nation to establish full sovereignty on a nationwide scale by taking back the territory and people robbed by the foreign imperialists and achieving union of the nation and to have the entire people of north and south Korea live a happy life all together, enjoying an unending prosperity in a unified land.

That our people--the people of one nation who have been living for thousands of years in one land with one tongue and letter sharing same history and cultural traditions--should be divided in our time is unthinkable nor tolerable at all.

Only by reunifying the divided fatherland and achieving full-fledged national independence is it possible for our people to preserve the dignity and glory as a sovereign nation and achieve a unified development and true prosperity of the entire Korean society.

The great leader Comrade Kim Il-song, the sun of the nation, the legendary hero, laid down a most just fatherland reunification line at the outset when the country was divided by outside forces and has since been sagaciously leading our party and people to struggle for the realization.

The chuche-oriented fatherland reunification line and direction laid down by the great leader and his sagacious leadership for the realization were the decisive factors which made it possible to actively chart the path ahead for fatherland reunification, changing internal and external situations in a way favorable to us despite all kinds of barriers and trials.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The basic line which our party is invariably grasping in the struggle for fatherland reunification is to realize national reunification by the Korean people themselves independently free from any outside interference and by peaceful means on the democratic principle." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 28)

The great leader, by enunciating the basic line on fatherland reunification, gave the most precise answer to the basic question as to what stand and method our party and people must tightly grasp in successfully hastening the arduous, complex fatherland reunification task.

The basic line on fatherland reunification illuminates the path for our people, promoting the independent stand and attitude of the nation to the utmost, to solve all questions arising on the road to reunification in a fair and just manner with their own strength and wisdom in keeping with the national aspirations and the interests of the people. Moreover, because it thoroughly excludes any outside interference in the reunification

question of Korea, the line firmly guarantees the condition for securing lasting peace for Asia and the world, eliminating the potential sources of turning the Korean question into intensifying the state of international tension.

The basic line on fatherland reunification enunciated by the great leader is a chuche-oriented scientific line which makes it possible for the Korean people to protect their rights as masters in command of their destiny and discharge their responsibilities as masters in solving the reunification question, and is a most valid line which reflects the demands of our time in which the liberation struggle of peoples triumphs.

In accordance with the basic line on fatherland reunification laid down by the great leader, our party and the government of the republic introduced peaceful reunification proposals on no less than 150 occasions since liberation to this day.

The basic line on fatherland reunification and all our reunification proposals presented based thereon in each phase, each period of the developing situation are fair and just ones acceptable to anyone and as such, illuminate the most realistic, rational path to fatherland reunification. It is precisely for this reason that the line and proposals not only are receiving the unanimous support of the entire people of north and south Korea but also are arousing the sympathy of all progressive peoples of the world, and they are demonstrating great vitality with each passing day.

Moreover, the great leader, studying the struggle for reunification of the divided fatherland in close relation to the anti-imperialist national liberation struggle under way on a worldwide scale, endeavored to quickly mature international factors in the victory along with chuche factors.

The great leader Comrade Kim Il-song taught as follows:

"In order to realize the historic task of fatherland reunification, it is very important to strengthen our unity and solidarity with revolutionary peoples of the world." ("New Year's Message," 1 January 1977, p 14)

Inasmuch as the struggle of our people for fatherland reunification is primarily targeted on U.S. imperialism, the common enemy of the oppressed and exploited peoples of the world and the ringleader of the world reactionaires, our struggle is a link in the chain of the anti-imperialist national liberation struggle of the peoples of the world and develops in close relation to it. The fall of the imperialists in Korea will be closely related to their fall on a worldwide scale. The more our solidarity with the international revolutionary forces is strengthened and the more the imperialists and their lackeys are weakened, the more the base in south Korea for imperialist colonial rule will be weakened and an international situation favorable to fatherland reunification will be created and ultimately, this will come to greatly contribute to strengthening the struggle

of world peoples for anti-imperialist sovereignty. From this, to strengthen the national chuche forces of our people and at the same time, nurture the international revolutionary forces and strengthen militantly solidarity and unity with them is an indispensable demand above all for winning victory in the fatherland reunification cause.

Of special importance in this connection is the line laid down by the great leader on strengthening the three revolutionary forces for fatherland reunification.

The line on strengthening the three revolutionary forces constitutes a most correct strategic compass which makes it possible to fully utilize all possibilities and energetically press on with the fatherland reunification cause by strengthening in every possible way the national chuche forces for fatherland reunification and based thereon, strengthening solidarity with the international revolutionary forces.

The great leader, based on his outstanding line on composition of forces, has been directing to accelerate socialist construction in the northern half of the republic and energetically aid the struggle of the south Korean people, on the one hand and laying down an independent and principled external activity line for each period of the developing situation, to ceaselessly increase the ranks of supporters and sympathizers for our just cause.

Comprehensively enunciating the direction and ways and means of solving questions ranging from the principled question of strengthening solidarity with progressive peoples of the world such as the peoples of socialist countries and the peoples of newly emerging countries on the three continents, the question of developing international relations with countries friendly to the stand of our party toward the United Nations and to our country, to all concrete questions arising in external activities, the great leader personally set practical examples.

Indeed, the chuche-oriented, rational fatherland reunification line and proposals laid down by the respected and beloved leader, his sagacious leadership for the realization, the energetic ideotheoretical activities and positive external activities personally organized and launched by the leader, were decisive guarantees which brought about a basic turnaround in strengthening international support and encouragement for the fatherland reunification cause of our people and creating a favorable international situation for fatherland reunification.

Under the correct external policies of our party laid down by the great leader Comrade Kim Il-song the international solidarity of our revolution has been extraordinarily strengthened. Concern for the Korean question among them has been heightened more than at any time and their support and encouragement for the fatherland reunification cause of our people is growing with each passing day.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The struggle of the Korean people to reunify the fatherland artificially divided by outside forces is receiving the positive support and encouragement of the progressive peoples of the world. As opposed to this, U.S. imperialism and south Korean reactionaries obstructing the reunification of Korea are being more isolated in the international arena, suffering the hatred and denunciation of world peoples." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 319)

Today, highly evaluating the fatherland reunification line and proposals laid down by the great leader embodying the immortal chuche ideology as fair and just ones most precisely reflecting the aspirations and interests of the entire nation, as rational ones completely in accord with the aims of the people-loving peoples of the world and demands of the times, the progressive peoples of the world regard it as their lofty duty to support the just struggle of our people for the realization and are expressing their firm determination to fight together with our people.

The progressive peoples of the world are raising their voice of solidarity for the independent and peaceful reunification of Korea, claiming "the three principles and 5-point line on fatherland reunification laid down by the great leader Comrade Kim Il-song are the unitarily precise line on realizing the peaceful reunification of Korea and contributing to the peace in Asia and the world," "the scheme to divide Korea into two is a threat to world peace in the future" and "the United States must stop aggression and interference in Korea, dissolve the 'UN Command' and withdraw all their troops from south Korea in accordance with the resolution of the 30th UN General Assembly."

In particular, the response of world peoples to the new 4-point national salvation proposal laid down by the joint conference of various political parties and social organizations of our country which was held last January clearly shows how strong the international support, encouragement, and solidarity for the fatherland reunification cause of our people is.

As this new national salvation proposal was announced, party and state leaders and various political parties and social organizations of socialist countries and newly emerging nations, and political circles, social circles, the press, luminaries, and peoples of various countries of the world are enthusiastically supporting and welcoming our national salvation proposal by sending us telegrams and letters of solidarity, issuing statements, appeals, resolutions, talks one after another while the press carried numerous editorials and commentaries.

Unanimously accepting the new national salvation proposal as a most just and realistic proposal for removing the dangers of a nuclear war in Korea smashing the plot of internal and external splittists to create "two Koreas," for promoting peace and peaceful reunification of Korea, they are expressing their full support for it.

This shows that the fatherland reunification line and measures laid down by our party and the government of the republic are striking viable roots in the hearts of world peoples, that they are firmly standing on the side of the Korean people.

Today, what is most characteristic of the international support and encouragement and solidarity for the fatherland reunification cause of our people is that above all the solidarity movement is increasingly assuming the character of a mass movement and becoming more organized.

First of all, this is clearly seen in that solidarity organizations supporting the reunification of Korea are being formed one after another in many countries of the world and their activities are becoming more spirited.

Committees for support of Korean reunification and committees of solidarity with the Korean people have already been formed in newly emerging countries, Japan, France, Belgium, the United States of America, some 50 countries in all on all continents of the world such as Asia, Africa, Latin America, and Europe. Friendship and solidarity organizations have their standing central headquarters under which they have local chapters, and drawing into their membership broad masses in all walks of life including renowned political and social personalities and youths in their respective countries, they are spiritedly launching a societywide movement supporting the independent and peaceful reunification of Korea. Thus, echoes of the voice expressing solidarity with our fatherland reunification cause and the anti-fascist democratization struggle of the south Korean people are more energetically ringing everywhere in the world.

The activities of committees for solidarity with the Korean people and committees for support of Korean reunification are gradually moving in the direction of becoming organized on an international scale from separate activities in individual countries.

A world meeting supporting the independent and peaceful reunification of Korea was held last February in Brussels, capital of Belgium, with the participation of representatives from 68 countries of the world and international organizations. The meeting expressed complete solidarity with the independent and peaceful reunification line laid down by the great leader and its embodiment, the 4-point national salvation proposal introduced by the joint conference of various political parties and social organizations of our country. Also, the meeting organized an international liaison committee aimed at expanding and developing the movement of solidarity with the struggle of the Korean people on a worldwide scale.

Earlier, "Urgent International Meeting on the Republic of Korea Question" was held in Tokyo with the participation of representatives from Asia, Africa, Latin America, Oceania, Europe, North America. The international

meeting thoroughly exposed the criminal plot of internal and external splittists to create "two Koreas" and their war policy, and expressed complete support and solidarity with the struggle of the Korean people for independent and peaceful national reunification. In addition, the meeting unanimously approved of strengthening international support of the struggle of the Korean people for independent and peaceful national reunification and of organizing an international committee of solidarity, and agreed on forming a permanent organization for the support.

Meetings supporting and encouraging the fatherland reunification cause of our people are also being energetically held on the continental United States.

Some time ago in New York, the United States, were held "meeting to put an end to U.S. intervention in Korea" and "international conference demanding a change in the direction of U.S. policy toward the Republic of Korea."

These international meetings were attended by renowned personalities from many countries such as the United States, Britain, France, Japan, Mexico, West Germany, Switzerland, Canada and many of our overseas compatriots. The meetings unanimously emphasized that Korea must be reunified independently and peacefully, strongly demanded the immediate withdrawal of nuclear weapons and U.S. troops from south Korea, and appealed to the countries concerned to stop forthwith to politically, economically, and militarily back up traitor Pak Chong-hui's dictatorship "regime."

All facts eloquently show that the solidarity movement for the fatherland reunification cause of our people is being daily expanded and developed, more organized as a broad international movement assuming the character of universality transcending party affiliations and social systems.

Also, this bespeaks that the Korean question is being firmly turned around as a focal point of world attention, as "a world question symbolic of the struggle of people for freedom and independence," that all peace-loving peoples on earth are holding it their natural duty to positively support and encourage the struggle of our people, taking the Korean question as their own.

That the solidarity movement supporting the struggle of our people for independent and peaceful fatherland reunification has grown unprecedentedly in scope and is developing as an organized international movement is also seen in concentrated form in the course of discussion of the Korean question in the international arena.

In recent years the UN General Assembly adopted fair and just resolutions on the Korean question, turning a new page in UN history. Following this a big change is also occurring in the discussion of the Korean question at all other international conferences.

Many international meetings held last year and this year such as the fifth summit meeting of nonaligned nations, the world peace builders congress, the fifth congress of European and Arab Youths, the eighth congress of International Journalists Union, the fourth congress of All-Africa Students Union, the second congress of United Organization of Latin America, the 14th bureau meeting of World Trade Unions, the meeting of Italian democratic forces on the question of peaceful reunification of Korea, and major conferences held in many countries of the world condemned the U.S. imperialist machinations for aggression against Korea and adopted resolutions and declarations expressing firm solidarity with the fatherland reunification cause of our people.

Indeed, the entire course of the meetings constitutes one great event of having formally confirmed the stand of the progressive peoples of the world demanding that the U.S. imperialists must withdraw from south Korea without delay and that the Korean question must necessarily be solved in keeping with the interests of the Korean people.

Another important aspect of the international support and solidarity for the fatherland reunification cause of our people is that it is becoming more positive and deepened in varying forms and by varying methods.

The support and encouragement of world peoples for the Korean people is being dynamically carried out indeed in varying forms and by varying methods such as the formation of solidarity organizations with many different names, various kinds of discussion meetings, talks, interviews, mass meetings and demonstrations, signature movement, surveys, adoption of declarations, statements, resolutions, appeals, and editorials and commentaries carried in the press, news service, broadcasts, and magazines. The support and encouragement are being more deepened in contents as well.

The governments, political parties, social organizations, solidarity committees, renowned personalities, and people in all strata of many countries are historically elucidating the history and root cause of the misfortune of national division which has befallen Korea, are clarifying their immutable stand of supporting the fatherland reunification cause of our people, and at the same time, are scathingly condemning the machinations of the U.S. and Japanese reactionaires and the Pak Chong-hui puppet gang to obstruct Korean reunification and perpetuate the division.

Thus, the support and encouragement for the just cause of the Korean people for independent and peaceful national reunification is today becoming a strong international current, an unstoppable demand of the times, and the whole world is rippling with the dynamic waves of solidarity with our people.

The international solidarity which is daily growing everywhere in the world is a great inspiration to our people in the struggle for fatherland reunification and a serious blow to internal and external splittists.

The authority and prestige abroad of our republic is growing even more and the situation is developing to the advantage of the reunification cause of our people. As opposed to this, the internal and external splittists who are viciously obstructing the reunification of Korea clinging to their plot to create "two Koreas" are being more and more isolated, repeatedly suffering serious blows everywhere in the world.

The Pak Chong-hui puppet gang, the most vicious fascists and heinous traitors, are being sucked deeper into the lot of an international orphan by the constantly mounting denunciation and rejection of the world peoples.

Condemning the Pak Chong-hui puppet gang as "ugly errand boys of imperialism," "shameless splittists," "vicious despots," world peoples demand their execution at once, and many countries regard it a shame to deal with the scoundrels. Precisely because of this, already many countries such as Cambodia, Laos, Togo, Benin broke their "diplomatic relations" with the south Korean puppet gang, and Peru, which sponsored a foreign ministers conference of nonaligned nations, banned the participation of south Korean puppets in the conference.

Such international denunciation and rejection of the Pak Chong-hui puppet gang is a reflection of the conscience of world peoples seething with indignation at the scoundrels' war plots, national division machinations, atrocities of murder, and is a phenomenon only too natural and inevitable.

Historically, there are no traitors who made it their business to engage in fascism and war, division and acts of treason against the country and the people, that have not been isolated and rejected internally and externally, that have not fallen in the end. So by no means can the Pak Chong-hui puppet gang be an exception.

At the moment, given cold shoulders and denounced everywhere in the world, and sucked deeper into inextricable predicament, the Pak Chong-hui puppet gang are resorting to every maneuver in an attempt to avoid their external isolation but there is no way the scoundrels can deceive the world opinion nor turn today's current of enthusiastic support and encouragement for the fatherland reunification cause of our people.

It will be well also for the imperialist masters who are supporting the Pak Chong-hui puppet gang to look the reality in the eye and behave prudently.

At the moment the world peoples are sharply watching all the words and deeds of the U.S. imperialists bearing on the Korean question. The United States must withdraw her aggressive troops and nuclear weapons from south Korea at the earliest possible date and give up the futile act of backing the Pak Chong-hui puppet gang with the dollar and weapon.

Our people are one and all living with bright hopes for fatherland reunification.

With the positive support and encouragement of world peoples we shall sooner or later inevitably achieve the independent and peaceful reunification of the fatherland, removing all the internal and external obstacles standing in the way of fatherland reunification with the united might of the entire people of north and south Korea.

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