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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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THE CHUCHE IDEOLOGY IS A GREAT REVOLUTIONARY THOUGHT ILLUMINATING THE WAY  
AHEAD FOR THE TIMES AND REVOLUTION

Pyongyang KULLOJA in Korean No 9, Sep 77 pp 2-11

[Text] Five years have passed since the publication of "The Chuche Ideology of Our Party and a Few Questions of the Internal and External Policies of the Government of the Republic," answers that the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideothoretician, gave to questions submitted by the journalists of the Japanese newspaper MAINICHI SHIMBUN.

The great leader, laying down fresh sets of classic formalization in his genius work, infinitely enriched the treasure house of the chuche ideology, more profoundly elucidated the basic doctrine of the revolution of our time, and developed and enriched anew the revolutionary thought of the working class.

The immortal chuche ideology most precisely reflects the new demands of the times, the inevitable demands of developing revolution, and is an encyclopedic thought providing precise answers to all questions arising in revolution and construction. The chuche ideology is a great guiding thought of revolution which illuminates the path to national liberation, class liberation, human liberation, liberating people from enslavement of every description and making them true masters in command of their destiny, and insuring them of a truly independent and creative life.

The great chuche ideology brightly illuminates the path ahead for our people who are struggling for the victory of the chuche revolutionary cause, the socialist and communist cause, and firmly guarantees the ultimate victory of our revolution.

Our party and people, stoutly moving forward under the sagacious leadership of the great leader Comrade Kim Il-song along the path indicated by the immortal chuche ideology, have been walking along the one road of victory and glory breaking through barrier after barrier and overcoming trial after trial, and have scored prideful achievements, monumental achievements of the century, in the revolutionary struggle and construction tasks.

As they look back on the victorious travels along the road indicated by the immortal chuche ideology, our people are deeply engraving in their hearts the boundless national pride and revolutionary self-esteem of waging revolution loyally attending the great leader, and are ever more firmly reaffirming their revolutionary determination to fight to the end for the final victory of the chuche ideology.

#### The Chuche Ideology Is a Great Thought Comprehensively Reflecting the Demands of Our Time

The revolutionary cause of the working class, the socialist and communist cause, is the most profound, immense task aimed at revolutionarily remaking nature, society, social beings.

This great task gets successfully accomplished when guided by a scientific revolutionary thought, a correct guiding thought, which represents the times and opens the road ahead for the revolution.

As historical experience shows, the revolutionary struggle of the working class charts the road of victory and ceaselessly moves forward by the guiding thought of revolution, the revolutionary thought founded by the leader, which illuminates the path ahead for the times and revolution.

The chuche ideology founded by the great leader Comrade Kim Il-song comprehensively reflects the demands of our time characterized by immense, profound revolutionary transformations and events unprecedented in history and is an immortal revolutionary thought giving scientific answers to all the theoretical and practical questions of the times.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The present time may be described as one of independent stand and attitude in which the peoples, who used to be oppressed and mistreated in bygone days under the rule and enslavement of big countries, have entered the stage as masters of the world and are independently and creatively working out their destinies." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 67)

Our time, the chuche era, is a new era in history in which the peoples who used to be oppressed and mistreated in bygone days have entered the stage as masters in command of their destinies, as masters of the world for the first time in history, a new era in which the masses of people are independently and creatively working out their destinies.

Never before have the aims and demands of the masses of people for independent stand and attitude been so heightened, the struggle of the masses of people for working out their destinies on their own so expanded, and their role in social development so enhanced, as in our era.

Basically different from the time when the proletarian revolution was prepared in a few developed capitalist countries in Europe or when the socialist revolution triumphed in one country, the revolution in our time has been expanded and developed on a worldwide scale.

By the bloody struggle of oppressed working people such as the working class socialist revolution has already triumphed in many countries, and socialist and communist construction is on the agenda as the current task.

Awakened, the peoples of colonial, enslaved countries who used to be employed merely as fertilizer for capitalist civilization in bygone days, have entered the stage of history as great revolutionary forces; and many peoples, having achieved national independence, are dynamically moving forward along the road to building a new life under the banner of sovereignty and self-support.

By the dynamic struggle of oppressed people the colonial system of imperialism has tumbled root and all, and imperialism is in its twilight. Thus gone are the days when imperialism used to oppress and plunder peoples at will, holding at its beck and call the destiny of hundreds of millions of oppressed and exploited peoples of the world; and the peoples who used to be regarded for a long time merely as captive targets outside history have entered the stage as masters of the world.

Thus in our era, the revolutionary struggle of peoples has come to be waged, not in any one region or a few countries of the world but in all regions, in all countries of the world. The struggle of peoples bent on independently and creatively working out their destiny holding it in their own hands encompasses the whole world today.

The revolutionary struggle of world peoples is proceeding on all continents in extraordinary width and depth; and as different historical conditions and different levels of developing revolution obtain in each country, their revolutionary tasks are varied and complex.

Revolution uniformly calls for the tasks of national liberation, class liberation, and human liberation; and the struggle of peoples for the realization deepened and developed, assuming new forms.

The practice of revolution in our era, in which revolution and construction has advanced, deepened, and developed beyond comparison with the past period, called for further enhancing the consciousness and creative role of the masses of people as masters of revolution and construction, for independently and creatively resolving all questions believing in the strength of the masses of people of their country and relying on the masses of people. Also, reflecting the historical realities of our time, it called for the establishment of an entirely new basic doctrine of revolution which places people, the masses of working people, in the center of the world and seeks the basics of solution to all questions in the masses



of working people, for formulating the theories, strategies, and tactics of revolution with the working masses in the center and elucidating the correct stand and method capable of enabling the masses of people, who are the masters of revolution and construction, to acquit themselves fully of their responsibility and role.

In our era when the revolutionary struggle of peoples has deepened and developed, and socialist and communist construction is on the agenda as the current task, it became impossible to move revolution forward even one step by such method as dogmatically applying extant theory and extant formula or unquestioningly adopting the experiences of others gained in different environments and under different conditions.

The great leader Comrade Kim Il-song taught as follows:

"... in the period following the victory of socialist revolution in our country, the theoretical and practical questions regarding revolution and construction had to be resolved mainly by thinking them out with our own heads and creatively." ("On the Chuche Ideology," p 220)

In our era when socialist and communist construction has become the current practical task, further perfecting the scientific communist theory became a pressing question that must be resolved for realizing the historical mission of the working class. In order to move over to communism winning the complete victory of socialism, a party of the working class and the communists had to solve all questions on their own along the road never before trod by anyone.

All these questions which our era was waiting for the solution, were brilliantly resolved by the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideotheoretician, who soon after setting out on the road to revolution founded the immortal chuche ideology deeply reflecting the demands of the times and developing revolution and based thereon, monoaxially perfected the chuche revolutionary theory amid the practice of the revolutionary struggle.

As elucidated by the great leader, the chuche ideology is a thought which postulates that the masters of revolution and construction are the masses of people and that the inspiring force for pushing forward revolution and construction also resides in the masses of people. To put it another way, this is a thought which holds that the master in command of his destiny is he himself and that the strength for working out his destiny also resides in him.

The immortal chuche ideology constitutes the basic cornerstone and quintessence of the leader's revolutionary thought.

Therefore, away from the chuche ideology the great Comrade Kim Il-song's revolutionary is unthinkable; and without grasping the chuche ideology

it is impossible to deeply understand the leader's profound revolutionary theories, strategies and tactics.

The greatness, uniqueness, and truth of the respected and beloved leader's revolutionary thought are above all rooted in the chuche ideology which constitutes their quintessence.

The basic doctrine of the immortal chuche ideology founded by the great leader is new and unique, and comprehensively and deeply reflects the most universal, basic truth of the real world.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is based on the philosophical doctrine that man is the master of everything and resolves everything." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 7)

The philosophical doctrine on which the chuche ideology is based, by scientifically and profoundly elucidating the position man occupies in the world and the role he plays, provides a new perfect understanding of the mutual relations between man and the world.

The chuche ideology, by scientifically elucidating the position and role of man in the world, provides the most correct view of nature and society and a powerful weapon for discerning the world and remaking it. The chuche ideology elucidates the laws of developing society and energetically inspires the masses of working people to the revolutionary struggle for an independent and creative life.

By the philosophical doctrine of the chuche ideology that man is the master of everything and resolves everything, a new philosophical world outlook came to be established that views and explains all objects and phenomena with man in the center and explains the laws of transforming and developing the world, based on the independent and creative activities of man.

In this way, with the chuche ideology elucidating the new truth of revolution that, holding people, the masses of working people, as the basics, explains and resolves everything, the revolutionary world outlook of the working class came to reach a new higher phase in its development and more admirably display its might as a weapon for revolutionary transformations.

The chuche ideology also elucidates the basic stand and the basic method which the masses of working people, the shapers of history, must tightly grasp in revolution and construction.

At the same time, the chuche ideology enunciates the guiding principles which a party of the working class and the communists must strictly adhere to in revolution and construction.

The principles laid down by the great leader, principles of chuche in ideology, sovereignty in political activities, self-support in the economy, and self-defense in national defense, are the guiding principles which must be tightly grasped for embodying the chuche ideology in revolution and construction.

The immortal chuche ideology, starting from the profound philosophical doctrine on which it is based, and from the scientific elucidation of the intrinsic characteristics, independent and creative stand and attitude of social beings, comprehensively enunciates the unique revolutionary theories, strategies, tactics, and revolutionary methodology centered in people, the masses of working people.

Indeed, by the immortal chuche ideology the masses of working people came upon a new era in history in which they work out their destiny with their own hands and came to have a powerful weapon for energetically realizing an independent and creative life.

The Chuche Ideology Is a Scientific Revolutionary Thought Illuminating the Path Ahead for the Revolutionary Struggle

The chuche ideology has developed and enriched the revolutionary theories of the working class on a new ideotheoretical basis, and illuminates the true path to national liberation, class liberation, human liberation.

The chuche ideology, based on its profound elucidation of the independent stand and attitude of man, the masses of people, scientifically enunciates the basic doctrine of revolution.

The great leader Comrade Kim Il-song taught as follows:

"It may be regarded that all revolutionary struggles are, in a word, struggle aimed at throwing off class or national enslavement, struggle of the masses of people aimed at protecting their independent stand and attitude. Our struggle for socialist and communist construction too is, in the final analysis, for people to enjoy an independent and creative life as masters of nature and society, freed from enslavement of every description." ("Kim Il-song Selected Works," Vol 6, pp 273-274)

The intrinsic nature of social revolution as elucidated by the chuche ideology, is the struggle of the masses of people for protecting their independent stand and attitude.

Man, a social being holding his independent stand and attitude as life, does not want to be enslaved to others in his social relations, and demands to live independently.

In an exploiting society, because of the exploitation and oppression perpetrated by the reactionary ruling circles, the independent stand and

attitude of the masses of people is completely trampled and obliterated. The exploitation and oppression by the ruling class and the unbearable misfortune and suffering caused by it arouse the strong aim of the masses of people for their independent stand and attitude and inspire them to the revolutionary struggle against the exploiting class and exploiting system.

It is an immutable law that the revolutionary struggle comes into being where exploitation and oppression exists and the independent stand and attitude is trampled. Consequently, the revolutionary struggle of the masses of people to overturn the exploiting system is none other than the struggle of the masses of people to throw off national and class enslavement and protect their independent stand and attitude.

The chuche ideology teaches that social revolution arises from the trampling and constraint of the independent stand and attitude of the masses of people and that the basic goal of the revolutionary struggle lies in fully realizing their independent stand and attitude.

With the intrinsic nature of social revolution elucidated anew by the chuche ideology, the content of the revolutionary struggle of the working class came to be formalized as a more encompassing one.

Thus came to be established a more scientific view which regards as revolution not only the struggle to overturn the old social system and establish a new one but also the struggle of the masses of people to completely realize their independent stand and attitude, freed from all constraints of nature and society.

With the chuche ideology providing such broad, monoaxial elucidation of revolution, the intrinsic nature of the process of revolutionary transformations in ideological, technical, and cultural spheres in a socialist society came to be precisely enunciated on a new scientific theoretical basis.

From the beginning of the history of mankind to this date the masses of people have been launching revolutionary struggles in many forms, and the intrinsic nature and objective of all these revolutionary struggles of the masses of people has been to realize their independent stand and attitude. The history of the revolutionary struggles of the masses of people is, in the final analysis, a history of struggle to realize their independent stand and attitude.

In this way, the chuche ideology, elucidating anew the intrinsic nature of social revolution with the masses of working people in the center, scientifically teaches the laws of social revolution.

With the basic theory of social revolution elucidated by the chuche ideology on a new ideotheoretical basis, the revolutionary theory of the working

class came to be comprehensively systematized as a revolutionary theory to protect and realize the independent stand and attitude of the masses of people.

The immortal chuche ideology is a great revolutionary thought which teaches to achieve national liberation and class liberation with the revolutionary theories, revolutionary strategies and tactics of chuche aimed at realizing the independent stand and attitude, and shows the road to socialism and communism.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is a revolutionary theory developed with the masses of working people in the center, and is revolutionary strategies and tactics based on the role of the working masses." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 7)

The chuche ideology, starting from the premise that the masses of working people are the masters of revolution and construction, develops all theories of revolution and construction holding it as the basic goal to liberate the masses of working people from enslavement of all descriptions and insure them of an independent and creative life. The chuche ideology, also starting from the premise that the working masses play a decisive role in revolution and construction, enunciates the strategies and tactics for pressing on with revolution and construction, holding it as the basic method to unite and set them in motion.

It is in developing the revolutionary theory with the masses of working people in the center and formulating the strategies and tactics of revolution based on the role of the masses of working people where the basic stamp of the revolutionary theory, the strategies and tactics of revolution elucidated by the chuche ideology is.

The struggle to comprehensively realize the independent stand and attitude of the masses of people comes to be ultimately victorious through many stages of the revolutionary struggle in accordance with the laws of developing society.

The revolutionary theory, strategies and tactics elucidated by the chuche ideology teach the tasks in the phase of anti-imperialist, anti-feudalistic revolution which the peoples of colonial, semicolonial countries must necessarily go through and the ways and means of the prosecution, and illuminate the most universal road to socialism for all countries, all nations. Also, the chuche revolutionary theory, strategies and tactics clearly elucidate the laws of the travel of socialist and communist construction, the overall tasks, and the strategic and tactical lines on the realization, and comprehensively enunciate the social relations and mode of activities which will have been achieved in a communist society and the thought, theory, mental and moral features which must be possessed by the people who will be living in said society.

With the chuche revolutionary theory, strategies and tactics elucidated, the masses of people came to have an accomplished ideotheoretical weapon for the struggle to ultimately realize their independent stand and attitude.

The revolutionary struggle of the masses of people is the most broad, profound, immense task aimed at remaking nature, society, and social beings. Therefore, the revolutionary theory of the working class must give comprehensive answers to questions arising in all realms of social life.

The chuche revolutionary theory is an encyclopedic revolutionary theory which gives the most precise answers to questions arising in all areas of revolution and construction.

The chuche revolutionary theory comprehensively elucidates the principles and the concrete ways and means to revolutionarily remake nature and society in all the areas of material life and mental life such as political activities and economy, thought and morality, science and culture, military activities.

Thus the revolutionary theory elucidated by the chuche ideology, the chuche revolutionary theory, gives the most precise answers to the theoretical and practical questions arising throughout the journey from the liberation of the masses of people from national and class enslavement of all descriptions to the completion of socialist and communist construction.

By the chuche revolutionary theory came to be monoaxially systematized and perfected the revolutionary theories, strategies and tactics for all the stages which all areas of remaking nature and society and the revolutionary struggle of the working class must go through.

The immortal chuche ideology, by elucidating the basic stand and the basic method which the masses of people must tightly grasp in revolution and construction, provides them with an ideotheoretical weapon for energetically realizing national liberation, class liberation, human liberation, maintaining an attitude befitting masters in the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song taught as follows:

"Establishing chuche means maintaining an attitude befitting masters toward revolution and construction. Because the masters of revolution and construction are the masses of people, it behooves them to necessarily maintain an attitude befitting masters toward revolution and construction. An attitude befitting masters is expressed in their independent stand and creative stand." ("Kim Il-song Selected Works," Vol 6, p 272)

The masters of the revolution of each country are the people of the country. In the revolution and construction of each country the party

and people of the country must behave every inch as masters; to this end, they must maintain an attitude befitting masters toward the revolution and construction of their country.

The chuche ideology teaches the masses of people the road to holding fast to their stand as masters and enhancing their role as masters in revolution and construction.

The independent stand and the creative stand elucidated by the chuche ideology represent the basic stand which the masses of working people must hold fast to in revolution and construction, and the basic method which they must strictly adhere to in remaking nature and society.

The independent stand and the creative stand are the basic stand and the basic method flowing from the position the masses of working people occupy and the role they play in nature and society, revolution and construction. The independent stand is related to the question of protecting their rights as masters and acquitting themselves fully of their responsibility as masters; the creative stand is related to the question of enhancing the role of the masses of people as masters in remaking nature and society.

The independent stand elucidated by the chuche ideology is the revolutionary stand of the masses of people desirous of assuming full responsibility for revolution and construction and carrying them out with their own strength to the end; the creative stand is the revolutionary stand of resolving in keeping with the specific conditions of their country all questions arising in revolution and construction, relying on the inexhaustible strength and wisdom of the masses of people.

Only by thoroughly maintaining the independent stand and the creative stand is it possible for the masses of working people, with a heightened consciousness as masters of the revolution, to resolve in keeping with the interests of revolution and specific conditions of their country all the questions arising in the revolutionary struggle and construction tasks, and to prosecute the revolution to the end, whatever the trial, mobilizing all the potentialities and possibilities of the country to the full.

With the thought elucidated anew regarding the independent stand and the creative stand, the most thorough working class viewpoint came to be established that regards man, the masses of people, as independent and creative beings, and an energetic ideotheoretical weapon came to be provided for enhancing the position and role of people as independent and creative beings.

With the independent stand and the creative stand elucidated by the chuche ideology, a party of the working class and the masses of people came to have a powerful weapon in the form of ideothory and methodology for energetically pressing on with revolution and construction independently

and creatively, completely freed from the outdated ideas of flunkeyism and dogmatism gnawing at the wholesome ideconsciousness of people.

In order to win victory in the revolutionary struggle and construction tasks, enhancing the responsibility and role of the masses of people as masters of revolution and construction, there must be insured a revolutionary mass leadership method in precisely leading the masses toward the realization of one goal.

Only when there is insured correct leadership for the masses of people is it possible to energetically accelerate revolution and construction, promoting to the maximum the revolutionary fervor and creative positivity of the masses of people who are in direct charge of revolution and construction.

A revolutionary mass leadership method is an important guarantee for inspiring the masses of people to accept the revolutionary struggle and construction tasks as their own vital tasks and purposefully struggle for them.

The chuche revolutionary theory, based on the basic stand and the basic method which the masses of working people must tightly grasp in revolution and construction, has elucidated the intrinsic nature of the revolutionary leadership capable of making the masses, with a heightened consciousness as masters of revolution and construction, acquit themselves fully of their responsibility and role as masters, and has monoaxially systematized the mass leadership principle holding as its basics the leader's unitary leadership system and revolutionary mass line on realizing the revolutionary leadership--the leadership method holding as its basic content the revolutionary work method and the people-minded work attitude.

The revolutionary leadership method elucidated by the chuche revolutionary theory is the most energetic method for positively organizing and mobilizing broad masses, and it became possible for a party of the working class and people to dynamically wage the struggle for national liberation, class liberation, human liberation, wielding a powerful weapon in the form of ideothory and methodology.

The immortal chuche ideology in this way clearly illuminates the path ahead for the times and revolution with the scientific revolutionary theory and constitutes a guiding compass capable of making it possible for the masses of people to successfully accomplish the historic tasks of national liberation, class liberation, human liberation without tilting in any way and without going through any twist and turn.

Indeed the chuche ideology and the revolutionary theory elucidated by it represent a great revolutionary thought characterized by their high revolutionary nature and militancy, their richness and many-sidedness of content, their invincible vitality, an invincible revolutionary banner leading the revolutionary cause of the working class to victory.



The Chuche Ideology Is an Immortal Revolutionary Thought Whose Truthfulness and Vitality Have Been Incontrovertibly Proven Through Revolutionary Practice

The entire travels of the Korean revolution which has walked along the one road of victory and glory are a prideful history of the full-scale victory of the chuche ideology scored in this land, braving the most formidable storm.

From the time the great leader Comrade Kim Il-song founded the immortal chuche ideology and formed the Down With Imperialism Union, a genuine communist revolutionary organization, the first of its kind in our country, the Korean revolution has been charting the road to ringing victory, striking deep roots in the foundations of chuche, and our people have been shaping a new history in realizing the glorious chuche cause.

The Korean revolution, because of the extraordinary environments both internal and external, was compelled from the outset to score breakthroughs on the road of unprecedentedly arduous struggle.

Let along the indescribably arduous anti-Japanese revolutionary struggle, the struggle to build a new society following liberation was also formidable and complex.

Following liberation, in a very backward situation, a situation made even worse by the division of the country into the North and South and the state of direct confrontation with the U.S. imperialists, the ringleaders of world reaction, our people were compelled to build a new life.

The Fatherland Liberation War, a war to beat back the armed invasion of U.S. imperialism vaunted as the "mightiest" in the world, was a formidable trial for our people who had only a few years earlier seized the sovereign powers. Under the difficult postwar conditions in which everything was destroyed and reduced to ashes against a backdrop of continuing tension caused by the ceaseless machinations of U.S. imperialism to provoke another aggressive war, it was indeed a difficult task to reorganize the country's economy and build socialism, overcoming all kinds of barriers and trials. In such extraordinarily arduous and complex environments our people had to resolve everything on their own, charting an untrod path.

As revolution and construction deepened and advanced far, our party and people were faced with numerous questions, questions entirely unprecedented and unknown to the extant theories of the working class.

In particular, every time our revolution encountered difficult barriers and trials, the flunkies and dogmatists, accustomed to swallow whole others' doings looking to others instead of believing in the strength of their own people, came out to do their best in every possible way to oppose the unique directions and lines of the party.

Indeed Korea, from the first day it entered upon the new period of a revolutionary turnaround, has been an advanced post of revolution where national and class conflicts were most intricately interwoven, a showdown battlefield for the sharpest class struggle.

But, by energetically moving forward along the path indicated by the chuche ideology under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, the great ideothoretician, genius of the revolution, our people have been able to walk along the one road of victory, courageously overcoming all kinds of barriers and trials.

The great leader Comrade Kim Il-song taught as follows:

"By holding the chuche ideology as a guiding compass and thoroughly embodying the chuche ideology in all the political, economic, military and cultural spheres, our people have won a great victory in revolution and construction. All the achievements our people have scored in revolution and construction eloquently testify to the validity and vitality of the chuche ideology." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 66)

By energetically waging the struggle to establish chuche in all the areas of revolution and construction under the sagacious leadership of the great leader, our party and people have won a full-scale victory of the chuche ideology.

Above all, the great chuche ideology has brought about a basic turnaround in the ideological life and mode of thinking of our people.

With ideological revolution energetically conducted under the sagacious leadership of the respected and beloved leader, our people have achieved a genuine ideomental liberation, completely freed from the country ruining currents of flunkeyism and dogmatism which had inflicted great harm on the independent development of the country gnawing at the consciousness of national sovereignty for a long time, and a chuche-oriented way of thinking and ideological viewpoint came to be solidly established among the workers.

As all party members and workers were thoroughly armed with the chuche ideology and came to breathe, think, and act only in accordance with the chuche ideology, the all-party, all-people unity and solidarity in ideological will based on the chuche ideology system has been extraordinarily strengthened and the fervor of loyalty of the people to the great leader has been heightened more than at any time. This is a great event which has brought about a basic turnaround in the ideological life of our people and is a historic victory. Precisely in this great change lies the cornerstone of solidity of our society and the source of the invincible strength of the socialist fatherland of sovereignty, self-support, and self-defense.

Among people, as a basic change took place in ideological life, a stand and consciousness befitting masters toward revolution and construction came to be extraordinarily heightened and the revolutionary spirit of self-reliance bent on resolving everything on their own with responsibility came to be more highly displayed. All our workers, with the revolutionary awareness as masters of revolution and construction, regard it as their revolutionary duty to display to the hilt their revolutionary fervor and creative positivity in socialist construction and meticulously run the country's housekeeping. This is another great change which the chuche ideology has brought about in the ideological life of our people.

With the principles of sovereignty, self-support, and self-defense energetically carried through in all areas of national construction under the sagacious leadership of the great leader, our country has been turned into an energetic dignified socialist power of independence, self-support, and self-defense.

With the principle of sovereignty brilliantly embodied in political activities, our country which lost its identity in the world in bygone days has become an authoritative and dignified country squarely exercising its political sovereign rights brooking no foreign interference, and our people who used to be mistreated and oppressed have become a most energetic, prideful people. Our party, formulating all lines and policies according to its belief and will, in keeping with the interests of the country and people and specific conditions, is energetically carrying them through on its own.

Today, because of the absolute authority personified by the great leader and the independent, principled internal and external policies elucidated by the leader, the international position and authority of our country too has been extraordinarily enhanced.

With socialist construction successfully pushed forward, the foundations of our self-supporting national economy too have been extraordinarily strengthened. Thus in this land where only backwardness and poverty prevailed in bygone days was erected a socialist power possessed of a strong self-supporting national economy and brilliant national culture, and it became possible for our people to enjoy a more affluent, civilized life to their hearts' content.

Today our economy has achieved a self-supporting national economy system capable of energetically moving forward on its own two feet, whatever the condition, possessed of strong heavy and light industries equipped with modern technological provisions and a developed rural economy. Precisely because of the presence of such economic resources, our people are developing the economy at a high rate of speed even under conditions in which a deep economic crisis, economic unevenness is sweeping the world, and are insuring on their own the production of everything the country needs. Based on the strong foundations of a self-supporting national

economy, our defensive might has been solidly consolidated into an invincible might capable of reliably defending the security of the fatherland and gains of the revolution, beating back at a blow any imperialist aggression, no matter how vicious it may be.

Indeed, by brilliantly embodying the chuche ideology under the sagacious leadership of the great leader, our country has been able to make itself known as "the fatherland of chuche," ushering in an era of national prosperity and growth. Thus, building a dignified and energetic socialist fatherland of sovereignty, self-support, and self-defense, it brilliantly realized the centuries-old desires of our people to live a more affluent, civilized life.

Through the majestic realities of the socialist fatherland where everything, be it man, nature, or society, has been energetically remade beyond recognition in accordance with the demands of chuche, and through their own practical life, our people are feeling with all their hearts the greatness and truthfulness of the immortal chuche ideology and its invincible vitality, and are looking forward, with overflowing revolutionary faith, to an even more brilliant tomorrow's victory. Our people are deeply engraving in their hearts their boundless national pride and revolutionary self-esteem for living and working loyally attending the great leader in the socialist fatherland where the chuche ideology is being comprehensively embodied, and are firmly reaffirming their determination of loyalty to move forward, following the sagacious leadership of the leader, to complete the chuche revolutionary cause generation after generation to the end, keeping its purity intact.

Today the chuche ideology not only is winning a full-scale victory in our country but also is becoming a priceless ideomental food for the revolutionary peoples of the world in life and struggle.

Claiming the chuche ideology as "a guiding thought of universal import in revolution and construction" and "an encyclopedic thought providing flawless answers to the theoretical and practical questions world revolution presents," progressive peoples of the world are holding it as their own life credo and are dynamically moving forward along the road of sovereignty and self-support.

Today, progressive peoples of the world want to live by the chuche ideology, and the aim and fervent desire to deeply study and master the chuche ideology is being extraordinarily heightened among them. In many countries of the world groups with different names are being organized to study the chuche ideology, and widely represented in them are people in all strata, such as revolutionaries, progressive civic leaders, scholars, youths and students.

As the aim and fervent desire of world peoples to study and master the chuche ideology grows, brisk activities are under way on an international

scale such as the translation and dissemination of the classic works of the great leader and meetings of discussion of the chuche ideology.

Thus, the immortal chuche ideology, as a great revolutionary thought representing our time and the communist future, is the fountainhead of the shining victories and achievements our people have scored, and is a powerful ideothoretical weapon for the fighting peoples of the world in attaining their national sovereignty as masters in command of their destiny and in energetically achieving their national prosperity.

The immortal chuche ideology is a great revolutionary thought illuminating the way ahead for the times and revolution, an invincible revolutionary thought possessing an eternal vitality until the historic cause of the working class is attained.

The historical travels of our revolution engraved with victory and glory and the prideful realities before us today incontrovertibly prove that only when the path indicated by the chuche ideology is pursued will there be an unending growth and prosperity of the fatherland and the happiness of posterity.

The great leader Comrade Kim Il-song taught as follows:

"To struggle to protect and add luster to the chuche ideology is the glorious and sacred duty of our working class and all working people." ("Kim Il-song Selected Works," Vol 6, p 173)

Today our party and people are faced with the glorious and important task of registering a new advance in the revolutionary struggle and construction tasks by more thoroughly embodying the chuche ideology in all areas of revolution and construction.

The three revolutions--ideological, technical, and cultural--are important tasks to embody the chuche ideology in the present stage of the developing revolution of our country.

The three revolutions--ideological, technical, and cultural--are an important guarantee for liberating people once and for all from all kinds of constraint of nature and society and insuring an independent and creative life for the masses of people. Therefore, today when our revolutionary struggle and construction tasks have entered upon a new phase of development, to energetically press on with the three revolutions--ideological, technical, and cultural--presents itself as an important demand for embodying the chuche ideology.

By firmly giving priority to ideological revolution and energetically pressing on with technical revolution and cultural revolution, holding high the revolutionary slogan "ideology, technology, and culture--all in accordance with the demands of chuche!" we must thoroughly prepare party

members and workers as genuine chuche-oriented revolutionaries and bring about ceaseless innovations in economic and cultural construction. In this way we must win the complete victory of socialism in the northern half of the republic at the earliest possible date and accelerate the conversion of the whole society to the chuche ideology.

To realize the independent reunification of the fatherland is the most pressing task at hand in order to embody the chuche ideology in the Korean revolution.

The struggle of our people to reunify the fatherland is a struggle to take back the territory and people robbed by the foreign imperialists and to establish national sovereignty on a nationwide scale.

Unless U.S. imperialism is driven out and the fatherland reunified, our people never can be free nor is it possible to achieve a unified development of the nation. The great task to reunify the fatherland is the supreme national task of the first order which our people cannot put off for a moment.

In order to reunify the fatherland, it is imperative, loyally upholding the fatherland reunification line laid down by the great leader, to more solidly consolidate our chuche-oriented revolutionary forces, by further strengthening the revolutionary base in the northern half of the republic politically, economically, militarily, and at the same time, making the revolutionary forces of south Korea grow even more. Also, it is imperative to thoroughly isolate U.S. imperialism and the Pak Chong-hui puppet gang in the international arena and further strengthen the international solidarity of our revolution.

In this way with the strength of our people themselves and in keeping with our national aim and demands the historic task of fatherland reunification must be brilliantly realized.

To advance the victory of world revolution in solidarity with world peoples who protect their independent stand and attitude is an important demand arising in the struggle of our party and people to embody the chuche ideology.

All party members and workers, by strengthening solidarity with the peoples of socialist countries and further strengthening solidarity with the peoples of newly emerging countries, loyally upholding the independent foreign policies of our party laid down by the great leader, must accelerate the sacred task to build a new world in which all nations, the peoples of all countries, will be enjoying a truly independent and creative life.

Truly, most rewarding and glorious is the struggle to embody the chuche ideology.

All party members and workers, by more stoutly fighting on for the victory of the glorious chuche revolutionary cause, deeply engraving in their hearts the great pride and glory for struggling to realize the immortal chuche ideology, loyally attending the great leader, must advance the full-scale realization of the chuche ideology.

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CSO: 4208

LET US CEASELESSLY CONSOLIDATE AND DEVELOP THE SOCIALIST SYSTEM OF OUR COUNTRY, FURTHER ENHANCING THE FUNCTIONS AND ROLE OF THE PEOPLE'S ADMINISTRATION

Pyongyang KULLOJA in Korean No 9, Sep 77 pp 12-17

[Text] Today our people, against a majestic backdrop wherein they are, united around the great leader Comrade Kim Il-song more solidly than at any time, bringing about one great revolutionary upsurge in socialist construction, are commemorating in a meaningful way the 29th anniversary of the founding of the Democratic People's Republic of Korea, the glorious fatherland of ours.

On this occasion our people are giving glory, with warmest gratitude, to the respected and beloved leader Comrade Kim Il-song in the highest, who had the true administration of the workers and peasants established and ushered in a new era of national prosperity and growth in this land, and are more firmly reaffirming their fiery determination to add luster to the beneficent socialist system forever, which the fatherly leader provided for us.

The founding of the republic by the great leader Comrade Kim Il-song represented a shining victory our people won in the long, arduous struggle to build a truly independent, sovereign state, and an important event of epochal import in the revolutionary struggle of our people stoutly moving forward toward socialism and communism.

Under the sagacious leadership of the great leader the administration of the republic, by brilliantly embodying the immortal chuche ideology, turned our country, which had long lost its identity on the world map, into a socialist power of sovereignty, self-support, and self-defense, and gave our people, who had been trampled on and mistreated amid the grief of a lost country, the boundless glory and rewarding new life as masters of the country.

The independent and creative life our people are enjoying today, the heightened sense of pride overflowing from every heart of the people--any one of these is unthinkable away from the true People's Administration of ours the great leader provided for us. The creations and



transformations monumental to the century that have happened in this land, the reward of true living our people enjoy as masters of the country, everything that is most wonderful and priceless--all these could come to happen only because of the true People's Administration of ours which is receiving the sagacious leadership of the great leader.

All party members and workers, by further strengthening the People's Administration holding dearest to their hearts the unsurpassed pride and self-esteem for working and living in the fold of the republic which the great leader is leading, shall ceaselessly consolidate and develop the socialist system of our country.

To enhance the functions and role of the People's Administration is a very important question arising in displaying the superiority of the socialist system to the hilt and ceaselessly consolidating and developing it.

The great leader Comrade Kim Il-song taught as follows:

"In order to successfully fulfill the revolutionary tasks facing us in the present period, to consolidate and develop the socialist system, it is imperative to strengthen the administrative organs and further enhance their functions and role." ("Kim Il-song Selected Works," Vol 6, p 364)

To further enhance the functions and role of the People's Administration is an important guarantee for ceaselessly consolidating and developing the socialist system of our country.

This is so because above all enhancing the functions and role of the People's Administration constitutes one of the decisive conditions for more solidly consolidating the politicoideological unity of the entire masses of people who are firmly united around the great leader.

The politicoideological unity of the entire masses of people centered in the great leader is a cornerstone of solidity and a source of invincible strength of the socialist system of our country.

Unlike the exploiting society where class conflicts and struggle form the basics of social relations, in the socialist society the unity and cooperation of the working class, cooperative peasants, and working intellectuals, who have been liberated from exploitation and oppression, forms the basics of social relations. In the socialist society, from such basics of social relations, the politicoideological unity of the entire masses of people comes to be achieved, and their common aim and fervor for socialist and communist construction energetically pushes the development of the socialist society. Therefore, in the socialist society, the politicoideological unity of the entire masses of people based on worker-peasant alliance and their common aim and fervor for socialist and communist construction constitute the primary inspiring force propelling social development.

That today the socialist system of our country is displaying to the hilt its superiority and invincible might as a most solid social system possessed of invincible vitality is precisely due to the solid unity and solidarity of the entire masses of people in one mind, in one will, around the great leader based on the immortal chuche ideology.

Convinced through their own experience in life that none but the socialist system provided by the fatherly leader can bring true political freedoms and a happy life to the working people, our people are devoting all their strength and wisdom to adding luster to this system forever. By such warm love and heightened revolutionary fervor for the socialist system of our country the working masses are solidly united around the great leader, and precisely because of this, the socialist system of our country is becoming a most solid social system possessed of invincible vitality.

Now, the politicoideological unity of the masses of people, which constitutes a cornerstone of solidity and a source of invincible strength for a social system, does not get achieved spontaneously and smoothly just because the socialist system is established. This can be realized satisfactorily only by constantly enhancing the functions and role of the dictatorship of the proletariat and putting down the resistance of class enemies of all descriptions bent on encroaching on the gains of the revolution, on the one hand and by positively pushing ideological revolution and energetically accelerating the revolutionization and working classization of the whole society.

The People's Administration is a weapon for ideological revolution and class struggle. The People's Administration, only if it enhances its functions and role as such a weapon, can take timely action to smash the ideological and cultural infiltration of the imperialists, indoctrinate and remold in the communist way all workers in all strata, and solidly unite them around the great leader.

If the functions and role of the People's Administration are not enhanced, it is impossible to check the capitalist ideological poison coming from outside nor to eliminate the outdated ideological dregs deeply rooted in the heads of the workers.

When the functions and role of the People's Administration are strengthened, it will be possible, correctly mobilizing the means of ideological indoctrination it holds in a tight grip, to ceaselessly intensify ideological indoctrination and ideological struggle among the workers, to make the whole society overflow with none but the pure revolutionary thought of the great leader, and therefore, to consolidate the unity and solidarity of the masses of people solidly united around the respected and beloved leader, into an invincible unity and solidarity on the loftiest plane.

Thus enhancing the functions and role of the People's Administration constitutes a decisive condition for consolidating like bedrock the politicoideological unity of the masses of people which is a cornerstone of solidity and a source of invincible strength of the socialist system.

Again, what makes the enhancing of the functions and role of the People's Administration an important guarantee for consolidating and developing the socialist system is the fact that this makes it possible to ceaselessly strengthen the economic might of the country.

A solid economic base of the country is an important component part of the solidity of the socialist system, and strengthening it constitutes one of the basic conditions for consolidating and developing the socialist system of our country which the great leader provided for us.

The socialist system, only when possessed of a solid economic base of a strong self-supporting national economy of the country, can firmly insure an independent and creative life for the workers and display the superiority of the socialist system to the hilt.

Further enhancing the functions and role of the People's Administration is an indispensable requirement in solidly laying the economic foundations of the country which form the material base of the socialist system.

The great leader Comrade Kim Il-song taught as follows:

"Today, under conditions in which the socialist form of economy unitarily prevails, the economy of our country can be developed only by such methods as producing on a planned basis, (?accumulating) [one original letter mutilated and illegible] on a planned basis, and consuming on a planned basis." ("On the Question of Socialist Economic Management," Vol 1, p 270)

The economy of our country where the socialist form of economy unitarily prevails, is solely controlled and managed on a planned basis under the unified guidance of the state, and this is realized through the functions of the People's Administration as an economic organizer.

Acting as an economic organizer is part of the basic functions of the People's Administration and the People's Administration, only by enhancing its functions and role as an economic organizer, can most rationally mobilize and utilize on a planned basis all the resources of the country for men and materiel. Only then will it be possible to insure a correct balance between the branches of the people's economy, to accelerate socialist economic construction at an extraordinarily high rate of speed, and to solidly lay the material and technical foundations of the country.

If the dictatorship of the proletariat does not enhance its functions as an economic advisor, it is impossible to rationally mobilize and utilize under a unified plan all the material resources of the country such as

labor resources, natural resources, facilities and materials, and labor force, and therefore, to ceaselessly carry out socialist expanded reproduction on a large scale and to solidly lay the economic base of the country.

The People's Administration, only when it enhances its functions and role and thoroughly plans economic organizational work, can most rationally mobilize and utilize existing production facilities, positively seeking out and mobilizing all the production potentialities of the country and the immense inner potential, and solidly consolidate the economic base of the country within a shorter period of time, developing socialist economic construction ceaselessly at a high rate of speed.

Enhancing the functions and role of the People's Administration is also of great import in strengthening the self-defensive national defense might of the country.

The self-defensive national defense might is an armed guarantee for guarding the gains of the revolution and ceaselessly consolidating and developing the socialist system.

Without self-defensive national defense might it is impossible either to defend the sovereignty of the country and the security of the people or to consolidate and develop the socialist system.

Self-defensive national defense might is a question related to the fate of the country and the people, and this can be strengthened into an invincible force only with the positive participation of the entire people. From this, only with the People's Administration enhancing its functions and role and energetically organizing and mobilizing the entire working people in the struggle to strengthen the self-defensive national defense might, is it possible to solidly consolidate the self-defensive national defense might into a powerful force capable of thoroughly protecting and defending the socialist system.

All these show that enhancing the functions and role of the People's Administration constitutes an indispensable condition for ceaselessly consolidating and developing the political, economic, and military bases of the socialist system.

The great leader Comrade Kim Il-song, based on his scientific analysis of the position and role of the dictatorship of the proletariat in revolution and construction, has from the early days when he set out on the road to revolution to this day been waging an energetic struggle for the correct solution of the question of administration.

The great leader, personally shouldering the destiny of the fatherland and the people, laid down a new, unique idea on a people's revolutionary government line based on the immortal chuche ideology during the formidable

period of the arduous anti-Japanese revolutionary struggle, and brilliantly embodied it in the guerrilla base. Thus he struck the historical roots for a true people's administration and based thereon, had the first dictatorship of the proletariat established in our country.

The great leader had a true people's administration of the workers and peasants established and had our People's Administration consolidated and developed as a powerful weapon for revolution and construction by sagaciously leading to enhance its functions and role ceaselessly in keeping with the specific conditions of the country and the demands of developing revolution in each period, in each phase of revolution and construction.

Because of the presence of the People's Administration which is a powerful weapon for revolution and construction, it has been possible for our country, which lost its identity on the world map in bygone days, to rise as a socialist power possessed of complete political sovereignty, a sound self-supporting national economy, an impregnable self-defensive national defense might, a brilliant national culture and for our people, who were far behind modern civilization, to become a most energetic, dignified people shaping a new history of the chuche era as masters in their own right of the country and enjoying an independent and creative life to their hearts' content.

Our people are continuing to stoutly move forward with fiery determination to advance the reunification of the fatherland and the ultimate victory of our revolution to the earliest possible date, strengthening even more the People's Administration, a weapon for revolution and construction, ever more solidly united around the great leader, and loyally attending to the end of time the fatherly leader who has bestowed on them this happiness, this glory which they enjoy today.

To strengthen the People's Administration and ceaselessly enhance its functions and role is the most important task, a sacred duty facing all working people and the functionaries of people's administrative organs.

It is precisely in further strengthening the functions and role of the People's Administration where lies the true path to ceaselessly consolidating and developing the most superior socialist system of our country and energetically advancing the attainment of the chuche revolutionary cause.

Most important in enhancing the functions and role of the People's Administration is for all the functionaries of people's administrative organs to more thoroughly arm themselves with the revolutionary thought of the great leader and possess an attitude and a heightened sense of responsibility befitting masters toward their revolutionary duties.

The great leader Comrade Kim Il-song taught as follows:

"The functionaires of administrative organs at all levels must more thoroughly arm themselves with the unitary ideology of our party, conduct all work always strictly adhering to the lines and policies of the party, and protect and carry them through to the end under any condition no matter how difficult it may be." ("Kim Il-song Selected Works," Vol 6, p 365)

Thoroughly establishing the unitary ideology system of the party among the functionaires of administrative organs is a basic condition for firmly realizing the great leader's unitary guidance, a decisive guarantee for further strengthening the People's Administration in keeping with the realistic demands of the developing revolution.

Only when the functionaires of administrative organs are thoroughly armed with the unitary ideology of the party is it possible for them to energetically launch the work of the People's Administration as intended and wished by the great leader and for the People's Administration to acquit itself fully of its mission as a weapon for realizing the chuche revolutionary cause.

The functionaires of administrative organs at all levels must thoroughly prepare themselves as genuine chuche-oriented communist revolutionaries who protect and carry through unconditionally to the end the teachings of the great leader and the policies of the party, holding them as their immutable credo.

The functionaires of administrative organs must also firmly establish the attitude of a revolutionary who responsibly fulfills his assigned revolutionary duty to the end, persistently grappling with it, with an attitude befitting the master of revolution anytime anywhere.

An attitude and a heightened sense of responsibility befitting masters toward revolution and construction are traits characteristic of chuche-oriented communist revolutionaries, and to necessarily possess them is the lofty revolutionary duty of the functionaires of people's administrative organs.

The functionaires of administrative organs must militantly work and live with a revolutionary attitude, racking their brains and working with diligence and persistence to unconditionally and thoroughly carry through the teachings of the great leader and the policies of the party without the deflection of a fraction of an inch, going out of their way to find work to do rather than waiting for it to come to them, and carrying out party assignments without fail in the revolutionary spirit of self-reliance no matter what barriers may lie in the way.

In particular, the functionaires of administrative organs must acquit themselves fully of their revolutionary duties as genuine faithful servants of the people by steadfastly and diligently working with a heightened

sense of responsibility to thoroughly carry through the teachings of the leader for improving the standard of living for the people and to make the constant warm concern of the fatherly leader for improving the standard of living for the people even better felt on time among the working people.

To strengthen legal control is an important demand for enhancing the functions and role of the People's Administration.

The laws of the state are the lines and policies of the party concretized in the form of rules and regulations, and to control the observance and execution of the laws constitutes a basic condition for satisfactorily realizing the dictatorship of the proletariat.

The mission of dictatorship of the proletariat is in putting down the resistance of class enemies and at the same time, importantly in winning the final victory of socialism and communism through the revolutionization and working classization of all members of the society. This is successfully realized when legal control is strengthened along with ideological indoctrination.

As the great leader taught, only when administrative organs' legal control is strengthened is it possible to crush on time the ideocultural infiltration of the imperialists, thoroughly uproot the outdated ideological dregs deeply embedded in the heads of working people and carry out their revolutionization and working classization. Again, only by strengthening legal control based on the socialist laws is it possible to establish strict law and order in the whole society, standardize the work of administrative economic organs under the unified guidance of the state and make production enterprises fulfill the people's economic plan without fail by the index.

An important question arising in strengthening people's administrative organs' legal control is ceaselessly revising, supplementing and updating the laws in keeping with the realistic demands of our developing revolution, based on the socialist constitution.

The great leader Comrade Kim Il-song taught as follows:

"We must make new rules where necessary and also reexamine existing rules with a view to revising what is incompatible with today's reality." ("On the Question of Socialist Economic Management," Vol 3, p 536)

Laws and rules are the criteria for governing the activities of people and as such, their correct formulation and enforcement is a precondition for legal control.

Inasmuch as legal control is one aimed at the observance and execution of the laws, legal control is unthinkable without laws.

Coupled with ceaselessly improving and perfecting the laws based on the socialist constitution, ideological indoctrination aimed at heightening law-abiding consciousness among the working people must be strengthened.

Only then is it possible to make the working people establish a sense of sanctity of the laws and faithfully observe and execute them.

Therefore, the functionaires of people's administrative organs must explain in depth and drive home to the working people the socialist constitution embodying the immortal Chinese ideology and all other laws.

To strengthen the sovereign activities of people's committees at all levels and to have administrative economic organs plan and substantively carry out economic organizational work is of very great importance in enhancing the functions and role of the People's Administration.

The functions of the People's Administration as an economic organizer are realized through the sovereign activities of people's committees at all levels and the economic organizational work of administrative economic organs and production enterprises.

Therefore, local people's committees at all levels must strengthen their sovereign guidance, formulating concrete measures aimed at the execution of the teachings of the great leader and the policies of the party, giving correct assignments to administrative economic organs and production enterprises, observing all the time the progress in the execution and taking timely action to straighten out the deficiencies surfacing, and mobilizing and utilizing to the full the production potentialities such as the immense local labor resources and natural resources so as to achieve an integrated development of the local economy. Also, in addition to the strengthening of people's committees' sovereign guidance, the functionaires of administrative economic organs and production enterprises must more substantively plan their economic organizational work, devoting all their strength and wisdom, in order to fulfill without fail their state plan quotas and produce more with existing work force, existing facilities, existing materials and supplies.

To ceaselessly improve the work method and work attitude among the functionaires of administrative organs is an indispensable condition for enhancing the functions and role of the People's Administration.

As the great leader taught, the People's Administration is the executor of the lines and policies of the party, a most encompassing transmission belt linking the party and the masses.

In its capacity as the executor of the policies of the party and the most encompassing transmission belt, the People's Administration thoroughly carries out the lines and policies of the party, correctly organizing and mobilizing the masses of people. But this work is importantly



realized through the functionaires of people's administrative organs, its success or failure depending on their work method and work attitude.

Only when the functionaires, with a correct work method and work attitude, educate and lead the people with a warm heart, is it possible to more solidly unite them around the great leader and thoroughly carry through the lines and policies of the party, organizing and mobilizing to the full potential the creative wisdom and inexhaustible strength of the masses of people.

An important demand arising in thoroughly establishing the revolutionary work method and the people-minded work attitude among the functionaires of administrative organs is correctly establishing the revolutionary mass viewpoint.

Only when the functionaires of administrative organs correctly hold the revolutionary mass viewpoint can they believe in the strength of the masses of people, go in deep among them, precisely learn the intent and demands of the masses, satisfy them on time and acquit themselves fully of their revolutionary attribute as genuine faithful servants of the people devotedly serving in the interest of the people.

At the same time, to ceaselessly improve the political job performance standard among the functionaires of administrative organs is an important question arising in enhancing the functions and role of the People's Administration.

Only when their political job performance standard is high can the functionaires substantively perform their work with people in keeping with the degree of preparedness of the masses and specific conditions, and scientifically and rationally launch the organizational guidance work for the large-scale socialist economic construction.

Therefore, the functionaires of administrative organs, thoroughly establishing a revolutionary study attitude, must more thoroughly arm themselves with the revolutionary thought of the great leader and ceaselessly prepare themselves as knowledgeable, able commanding personnel of the revolution, possessing modern scientific technical knowledge in depth.

To strengthen partywide guidance over the People's Administration is a decisive condition for directing the work of administrative organs to be correctly carried out.

Only with the leadership of the party, general staff of the revolution, can the People's Administration acquit itself fully of its mission as the executor of the policies of the party.

Party organizations at all levels must solidly organize the functionary ranks of people's administrative organs, underpin their work on a partywide

basis, and heighten the initiative and sense of responsibility of the functionaires so that they may satisfactorily perform their sovereign activities.

The struggle to enhance the functions and role of the People's Administration is a rewarding struggle to attain the lofty historic cause of socialist and communist construction, displaying to the hilt the superiority of the socialist system of our country provided by the great leader.

Let all the functionaires of administrative organs and workers, holding dearest to their hearts their boundless loyalty to the great leader and ceaselessly enhancing the functions and role of the People's Administration, enegetically advance the nationwide victory of our revolution and socialist and communist construction.

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CSO: 4208

THE ATTITUDE BEFITTING MASTERS OF REVOLUTION HIGHLY DISPLAYED AMONG MEMBERS  
OF THE KOREAN PEOPLE'S REVOLUTIONARY ARMY

Pyongyang KULLOJA in Korean No 9, Sep 77 pp 18-23

[Article by Kim Yang-che]

[Text] Today, our revolution which is reaching a high phase in socialist construction demands more than at any time that an attitude befitting masters of revolution be more thoroughly established among party members and workers.

To highly promote an attitude befitting masters of revolution among party members and workers is an indispensable demand for advancing the victory of revolution and construction and a basic guarantee for energetically accelerating conversion of the whole society to the chuche ideology.

The respected and beloved leader Comrade Kim Il-song early on founded the immortal chuche ideology during the anti-Japanese revolutionary struggle and sagaciously led members of the Anti-Japanese Guerrillas to firmly maintain an attitude and stand befitting masters of revolution in accordance with the demands of the chuche ideology. Thus he created a shining model.

The living example of the attitude befitting masters of revolution set during the anti-Japanese armed struggle is a shining paragon which all our functionaries and workers today must follow in work and life.

An attitude befitting masters of revolution is the basic attitude and basic stand toward revolution most loftily engraved in the hearts of members of the Korean People's Revolutionary Army who held the immortal chuche ideology as their immutable credo.

The great leader Comrade Kim Il-song taught as follows:

"When we were carrying out the revolutionary struggle in the mountains in bygone days, there was no one to pay us salaries. Not that anyone told us to fight revolution, either. We, too, were well aware that if we led a family life, we would be comfortable and be in no danger of being killed.

Why then did we take up arms and fight all but overpowering battles against the enemy almost every day, climbing over the mountains and fording the rivers, carrying packs on our backs, and sleeping under the trees at night and suffering from hunger? Only for the victory of the revolution for striking down imperialism, taking back our lost country and building a new society in which all the Korean people could live a good life all together, we voluntarily participated in the revolution without getting paid even a penny, and overcoming all hardships, fought in the mountains invariably for 15 years." ("Kim Il-song Selected Works," Vol 5, 2d impression, pp 19-20)

Members of the Anti-Japanese Guerrillas, looking forward to neither remuneration of any kind nor honor and dedicating everything even their lives and youth, fought invariably along the one road of revolution indicated by the great leader Comrade Kim Il-song until the day of restoration of the fatherland.

Members of the Anti-Japanese Guerrillas, whatever difficulties faced them, even when encircled by the enemy or left alone deep in the forests, never gave up hope nor wavered in the least. Only for the sake of the great leader, only for the sake of the revolution, overcoming like the phoenix the raining bullets, the savage cold so severe as freezing the birch trees to explosion, the wrenching hunger, the merciless and bestial torture and prison cells of the enemy, they carried out their revolutionary duties to the end, never budging from the road of the revolution.

What made it possible for the members of the Korean People's Revolutionary Army, never wavering in the least even under inexpressibly difficult conditions, to fight guarding the red banner of the revolution to the end is precisely the attitude befitting masters toward the Korean revolution they firmly maintained, thoroughly armed with the revolutionary thought of the great leader Comrade Kim Il-song, the immortal chuche ideology.

An attitude befitting the masters of revolution--this is the basic attitude and the basic stand toward the Korean revolution which were deeply engraved in the hearts of the members of the Anti-Japanese Guerrillas amid the bloody do-or-die struggle day in, day out the formidable anti-Japanese armed struggle; and precisely because of the presence of such lofty revolutionary attitude and stand our people were able to brilliantly carry out the great task of national liberation revolution along the road indicated by the chuche ideology and achieve fatherland restoration striking down Japanese imperialism.

First of all, the need to thoroughly establish an attitude befitting the masters of revolution among the members of the Anti-Japanese Guerrillas arose in relation to the revolutionary situation at the time the anti-Japanese armed struggle was under way.

The anti-Japanese armed struggle was a great revolutionary struggle organized and launched for the first time in a colonial country in the chuche era, a historical era different from the preceding period.

The chuche era demanded that for the first time in history, the masses of people enter the stage as masters ruling the world, independently and creatively working out their destiny.

In many countries in different stages of social development and under conditions different from one another the revolutionary movement widely got under way and in particular, as the peoples of colonial and semicolonial countries centuries backward launched into the revolutionary struggle, the international communist movement came to be faced with the complex need to give theoretical and practical solutions to the questions of new revolutionary tasks, strategies and tactics.

Gone were the days of copying others in the revolutionary struggle. It was necessary for the communists and people of each country to assume responsibility for the revolution of their country and solve all questions arising in the revolutionary struggle on their own in keeping with the specific conditions of their country, thinking out and judging them with their own heads. This shows that in the chuche era wherein the international communist movement has reached a new phase in development, establishing an attitude befitting masters of the revolution is an indispensable demand for the developing revolution and consequently, it became no longer possible for the communists and people of each country to victoriously carry out the revolutionary struggle without holding an attitude befitting masters of the revolution.

The anti-Japanese armed struggle was thus an armed struggle organized and launched in the chuche era wherein the international communist movement reached a new phase in development and as such, was from the outset a great revolutionary struggle in which the Korean communists and the Korean people charted the path ahead for the revolution, maintaining an attitude befitting masters of the revolution.

Too, because of the complexity and arduousness of the anti-Japanese armed struggle, establishing an attitude befitting masters of the revolution among the members of the Korean People's Revolutionary Army presented itself as an important question.

The great leader Comrade Kim Il-song taught as follows:

"The anti-Japanese armed struggle was a very arduous struggle waged against robber Japanese imperialism, without either a state-supported rear or aid from a regular army." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 6)

The anti-Japanese armed struggle was a very difficult and complex struggle.

During the anti-Japanese armed struggle the Korean People's Revolutionary Army had to fight for a long time against Japanese imperialism, the most vicious in the world, under conditions in which there was neither a state-supported rear nor aid from a regular army. Under such conditions the Korean People's Revolutionary Army had to resolve everything on its own, everything from weapons to food provisions to clothes.

Also, the anti-Japanese armed struggle was the first colonial national liberation revolution of the world in which the Korean people, whose lot it was to suffer imperialist exploitation and oppression, rose to strike down the imperialist aggressors and achieve national liberation with armed force under the *chuche* revolutionary banner; it was a new revolutionary war in which the road to class liberation had to be charted while resolving anew and uniquely all the most complex and difficult politicomilitary tasks never before experienced by mankind.

This made a pressing demand on the Korean communists and people to more thoroughly establish an attitude befitting masters of the revolution and make the fullest use of all the potential and possibilities of the revolution.

During the anti-Japanese armed struggle, establishing an attitude befitting masters of the revolution became an even more important question in view of the machinations of factional flunkies and the aftereffects they inflicted.

Thus during the anti-Japanese armed struggle, highly promoting an attitude befitting masters of the revolution became a basic question of the revolution bearing on whether or not the anti-Japanese armed struggle line laid down by the great leader could be carried through and the revolutionary cause victoriously pushed forward.

The attitude befitting masters of revolution highly displayed among the members of the Korean People's Revolutionary Army was synonymous with the revered name of the great leader Comrade Kim Il-song and was achieved under the immortal *chuche* ideology of the great leader and his leadership.

The great leader reared the members of the Korean People's Revolutionary Army as masters in their own right of the Korean revolution and bestowed on them the lofty pride and self-esteem as Korean communists.

The great leader Comrade Kim Il-song taught as follows:

"From the first day we set out on the road to struggle we were convinced that the masters of the Korean revolution are the Korean people and therefore, that the Korean people must work out their destiny with none but their own strength, that they are capable of doing so." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 23)

The great ideotheoretician, genius of the revolution, the respected and beloved leader Comrade Kim Il-song, with his genius insight into the demands of the times and the historical experiences in revolution, founded the immortal chuche ideology, the first of its kind in history, and indoctrinated the members of the Korean People's Revolutionary Army to struggle firmly from a stand befitting masters.

To arm oneself with the immortal chuche ideology is a priority requirement for holding a heightened sense of responsibility and revolutionary consciousness as a master of the Korean revolution. The chuche ideology is the guiding thought of revolution which teaches the masters of revolution, the masses of people, to grasp their destiny in their own hands and work it out with their own strength. Therefore, the chuche ideology gives the people fighting revolution such a revolutionary world outlook as enhances their consciousness and sense of responsibility as masters of the revolution of their country and confidence in their own strength.

During the anti-Japanese armed struggle, in his effort to arm the ranks with the chuche ideology, the great leader established a revolutionary study attitude among them even in the environments of continuing battle and march and personally led them in their study.

Telling them that the objective of study was to more faithfully serve the Korean revolution, the great leader taught them that in accordance with the demands of the chuche ideology they must firmly maintain an independent stand and creative stand and highly display an attitude befitting masters so that in fulfilling whatever duties anytime anywhere, they might responsibly fulfill them to the end, striving steadfastly, diligently, meticulously, persistently.

The great leader, along with strengthening chuche ideology indoctrination to promote an attitude befitting masters of the revolution among the ranks, indoctrinated them in socialist patriotism and indomitable fighting spirit so as to make them more deeply realize their responsibility before the Korean revolution.

The respected and beloved leader Comrade Kim Il-song, by thus thoroughly arming the ranks of the Korean People's Revolutionary Army with the great chuche ideology and an indomitable revolutionary spirit, reared them as revolutionary fighters possessed of a genuine revolutionary viewpoint of responsibly, steadfastly, diligently and meticulously performing work with an attitude befitting masters of the revolution, conscious of their heavy duty before the Korean revolution.

Also, the great leader Comrade Kim Il-song, through practical activities of the armed struggle led the members of the Anti-Japanese Guerrillas so as to make them hold an attitude and a sense of responsibility befitting masters toward the Korean revolution.

The world outlook of people gets ceaselessly consolidated and perfected through revolutionary practice. The attitude befitting masters toward the revolution and revolutionary outlook of the ranks of the Korean People's Revolutionary Army, too, got tempered and constantly perfected amid the flames of the arduous anti-Japanese armed struggle.

The great leader revolutionarily tempered the ranks through the process of fulfilling the difficult and taxing revolutionary duties such as the fierce battle actions, the marches of hardship, the struggle and mass political operations behind the stringent enemy line.

The great leader taught that the revolutionaries, wherever they might be fighting revolution regardless of their revolutionary outposts, must unconditionally carry out their revolutionary duties on time without fail, revolutionarily working from a stand befitting masters.

The great leader taught the ranks of the Korean People's Revolutionary Army that the revolutionaries, who launched into the revolutionary struggle, must hold the political life more precious than the physical life and strengthening revolutionary organizational life anytime anywhere, must take timely action to criticize and straighten out the slightest tilting.

The ranks of the Korean People's Revolutionary Army constantly revolutionized themselves by being faithful to revolutionary organizational life, warmly looked after by the great leader and following his shining examples, and grew up as revolutionary soldiers forever loyal to the great leader through revolutionary practical activities.

The great leader of revolution Comrade Kim Il-song thus amid the flames of the arduous anti-Japanese armed struggle deeply implanted the chuche revolutionary outlook in the ranks of the Korean People's Revolutionary Army so as to make them firmly maintain the attitude and stand as masters of the Korean revolution.

The members of the Anti-Japanese Guerrillas, by deeply engraving in their hearts the heightened consciousness and sense of duty implanted by the great leader Comrade Kim Il-song toward the Korean revolution and highly displaying their attitude befitting masters throughout the anti-Japanese armed struggle, were able to brilliantly achieve the historic task of fatherland restoration.

Under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song the ranks of the Korean People's Revolutionary Army highly displayed an attitude befitting masters of the revolution throughout the anti-Japanese armed struggle.

The great leader Comrade Kim Il-song taught as follows:

"Inasmuch as the masters of revolution and construction are the masses of people, it behooves the masses of people to necessarily hold an attitude



befitting masters toward revolution and construction." ("Kim Il-song Selected Works," Vol 6, p 272)

The attitude befitting masters of the revolution highly displayed among the ranks of the Korean People's Revolutionary Army was first of all expressed in their positive struggle with heightened consciousness in order to acquit themselves fully of their heavy responsibility before the Korean revolution.

The attitude befitting masters toward the Korean revolution--this is a heightened conscious attitude toward the *chuche* revolutionary cause charted by the great leader, which is displayed in the process of carrying out the orders and directives given by the great leader.

In the revolutionary directions and lines laid down by the great leader and his orders and directives are comprehensively elucidated the basic questions arising in winning the victory of the Korean revolution, all the questions from the strategies and tactics to the ways and means of the execution for the national and class liberation of our people. Therefore, the revolutionary directions and lines laid down by the great leader represented the unitarily precise guiding compass for successfully carrying out the overall Korean revolution centered in the anti-Japanese armed struggle.

Away from the struggle to carry out the revolutionary directions and lines laid down by the great leader Comrade Kim Il-song and his orders and directives, it is impossible to speak about either the successful prosecution of the Korean revolution or the attitude befitting masters of the revolution. Therefore, the members of the Anti-Japanese Guerrillas, considering it as their most important duty as acquitting themselves fully of their duties before the Korean revolution to protect and carry through the revolutionary directions and lines laid down by the great leader, carried them out to the end, striving persistently.

During the arduous anti-Japanese armed struggle the ranks of the Korean People's Revolutionary Army had to break through many barriers and bottlenecks in the process of carrying through the revolutionary directions and lines laid down by the great leader. But they accepted with all their hearts the revolutionary tasks assigned by the great leader, never particular about the tasks being difficult or easy, about the conditions being favorable or unfavorable, and unconditionally carried them out to the end without stopping halfway.

The members of the Anti-Japanese Guerrillas, even when assigned political operations and reconnaissance duties which had to be carried out behind the enemy line breaking through the stringent enemy surveillance, never hesitated or wavered, and struggled, devoting their all, to carry them out to the end. The commanding officer of a detachment of the Korean People's Revolutionary Army, on a mission to secure supplies for the

detachment amid enemy encirclement, despite the indescribable suffering brought on by his burning fever and hunger, said "a revolutionary has no right either to back off from his revolutionary mission or to die" and gloriously carried out the revolutionary mission assigned by the great leader.

In this way the ranks of the Korean People's Revolutionary Army, whatever the barrier and adversity, maintained the loftiest sense of responsibility and attitude befitting masters toward the revolution, unconditionally accepted the revolutionary directions and lines laid down by the great leader and carried them through to the end, striving persistently.

Also, the attitude befitting masters of the revolution highly displayed among the ranks of the Korean People's Revolutionary Army was expressed in their persistent effort to carry out their revolutionary assignments to the end.

The members of the Anti-Japanese Guerrillas, every time they received a revolutionary assignment, first deeply thought out the way to carry it out, and in order to successfully carry it out, exerted every effort pouring all their energy. Precisely amid such struggle they felt their reward of fighting revolution and sought out new ways of struggle.

The Korean communists and the ranks of the Korean People's Revolutionary Army did not have one single piece of weapon when the anti-Japanese armed struggle began. But loyally upholding the armed struggle line laid down by the great leader, they raided the enemy with empty hands, took arms, and making use of the arms, more aggressively waged the struggle to take more arms from the enemy, so much so that in the end, they even armed the people in the guerrilla base. In addition to taking arms from the enemy, the members of the Anti-Japanese Guerrillas produced weapons on their own in the revolutionary spirit of self-reliance. Even under conditions in which everything was in short supply or nonexistent, they produced with hammer and tongs various kinds of weapons and bombs, resolving on their own all that was needed in the struggle.

The members of the Anti-Japanese Guerrillas, by their persistent effort to carry out their revolutionary assignments, accomplished many things such as placing deep in the forests sewing machines to sew uniforms, running many books and newspapers off the mimeograph and setting up a clinic to take care of the wounded. That they resolved and produced all these things on their own is indeed beyond imagination under then obtaining conditions in which there was nothing available in the way of tools and materials deep in the forests, especially in the formidable environments of being constantly on the march instead of being stationary in any one place and of continuing fierce battles they had to fight at times risking their lives to find a handful of grain and salt. But once they made up their mind to carry out their revolutionary assignments to the end and exerted every effort persistently, there appeared unsurpassed initiative and ways and means.

The members of the Anti-Japanese Guerrillas, when the conditions were incomplete, made them complete; when the environments were unfavorable, turned them favorable; and no matter what barriers lay in the way, stopped at nothing until they carried out their assignments to the end, assuming responsibility therefor.

While the auxiliary members in the rear of a unit of the Korean People's Revolutionary Army were busily engaged in sewing the uniforms urgently needed by the unit, the sewing machine needle broke. So they made a replacement out of a piece of wire but this too broke. So they hurried the sewing of the uniforms by darning needles. Thus they accomplished the revolutionary assignment on time.

In this fact we see a firm attitude befitting masters toward a revolutionary assignment, an attitude of stopping at nothing until the revolutionary assignment is accomplished no matter what, and the extraordinary creative spirit flowing therefrom.

Because they thus thought out everything from the revolutionary stand of stopping at nothing until they carried out any task, whatever task it might be, only in the revolutionary spirit of self-reliance instead of relying on others and persistently exerted every effort to carry out their revolutionary assignments, the members of the Anti-Japanese Guerrillas, resolving on their own everything such as weapons needed in their military and political activities even under the most complex and difficult conditions, were able to fight not one or two years but 15 long years against robber Japanese imperialism and triumph.

Indeed, the entire course of the anti-Japanese armed struggle was every day an arduous struggle in which the ranks of the Korean People's Revolutionary Army fought the enemy, maintaining an attitude befitting masters of the revolution and resolving on their own everything needed in the revolution such as weapons and ammunition, food and cloths, and was the travels of an indomitable struggle in which they brilliantly carried out their revolutionary assignments with their own strength to the end, undaunted by any adversity.

The anti-Japanese armed struggle organized and led by the great leader Comrade Kim Il-song was a great revolutionary war waged based on the principle of an independent stand and attitude from beginning to end, in which the struggle lines and struggle methods, the strategies and tactics of the revolution were thought out with their own heads and everything necessary was resolved on their own relying on the chuche-oriented strength from a stand befitting masters.

The entire historical course of the anti-Japanese armed struggle was a militant journey of loyalty in which the ranks of the Korean People's Revolutionary Army, whom the great leader Comrade Kim Il-song had

indoctrinated and reared, carried out the revolutionary directions, lines, orders, and directives laid down by the great leader, maintaining an attitude befitting masters of the revolution.

Today, to our people, the lofty spirit, attitude, and struggle experience of the ranks of the Korean People's Revolutionary Army who won a shining victory in the heroic struggle, forever loyal to the great leader Comrade Kim Il-song with an attitude befitting masters of the revolution, are of unsurpassed value.

Today's awesome realities wherein one great offensive battle is under way with the red banners of the three revolutions held high in all areas of socialist construction demand that all our party members and workers, by more thoroughly arming themselves with the great chuche ideology and struggling, demonstrating their heightened sense of responsibility and initiative with an attitude befitting masters of the revolution at every outpost they are manning, further spur the forward movement of our revolution.

To work in a manner befitting masters at the revolutionary outposts assigned by the party is the natural revolutionary attribute of all our party members and workers who are fighting to convert the whole society to the chuche ideology. Only he who faithfully and responsibly works with an attitude and stand befitting the master of the revolution is a revolutionary forever loyal to the great leader.

All our party members and workers, by performing all work in a manner befitting masters along the road indicated by the immortal chuche ideology, must add luster to the lofty features of a revolutionary soldier forever loyal to the great leader and advance the glorious chuche revolutionary cause even more.

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THE SOCIALIST LAND LAW OF OUR COUNTRY IS A POWERFUL WEAPON FOR BUILDING  
NATIONAL LAND WITH FORESIGHT

Pyongyang KULLOJA in Korean No 9, Sep 77 pp 24-29

[Article by Kang Kwang-kun]

[Text] Genius of the revolution, the great ideotheoretician, the respected and beloved leader Comrade Kim Il-song, brilliantly embodying the immortal chuche ideology, personally provided the socialist land law of our country.

The socialist land law of our country provided by the great leader is a magnificent program which makes it possible to more meticulously run the overall housekeeping of the country, tapping and utilizing national land and nature with foresight in a unified way and is a far-reaching blueprint firmly guaranteeing the unending prosperity of the fatherland and the happiness of posterity.

With the socialist land law provided, our people came to have a powerful weapon for solidly consolidating the economic foundations of the country more energetically launching the struggle to conquer Mother Nature, and a programmatic compass for ceaselessly accelerating the pace of march for socialist construction, renewing the features of the country by carrying out national land construction with foresight.

Deeply studying, mastering, and thoroughly executing the socialist land law provided by the great leader is the sacred duty of our entire party members and workers and is a rewarding struggle to organize the land of the fatherland into an affluent and beautiful people's paradise.

To carry out national land construction with foresight is one of the principled questions arising in socialist economic construction, an important duty facing a socialist state.

The great leader Comrade Kim Il-song taught as follows:

"An administration is established only based on specific inhabitants and territory. Our People's Administration has been established based on our

people and our national land, which holds it as its duty to defend the freedom and happiness of the entire Korean people living within our national land and turn our country richer, stronger, and more beautiful." ("On the Task of the People's Administration in Our Revolution and Construction," pp 349-350)

An important duty of a socialist state lies in providing an independent and creative life for the masses of working people by liberating them once and for all not only from exploitation and oppression but also from the constraints of nature, defending the gains of revolution already won and energetically accelerating socialist construction. This can never be realized away from the work of thoroughly protecting, managing, and tapping and utilizing with foresight, national land and resources which are priceless life resources for the people and precious heritages of the country for the prosperity of posterity.

To carry out national land construction with foresight means not only a current requirement of socialist economic construction but also rationally tapping and utilizing on a planned basis national land and resources in a unified national direction, looking far ahead into the future of the country and the people.

Only by carrying out with foresight on a planned basis national land construction work such as arable land construction, riverine construction, afforestation, railroad construction, road construction, formation of cities and rural villages, is it possible to quickly eliminate the undesirable vestiges of the exploiting society in land and nature and beautifully organize the land of the fatherland into a flowering socialist paradise. Also, only then is it possible to prevent in advance the damage to national land that may be inflicted by the tapping of resources and the construction of facilities, energetically accelerate overall socialist economic construction, and provide a happier life for the masses of working people, solidly laying the material and technical foundations of socialism with the labor of our own people and with the resources of our own country.

Important in carrying out national land construction in accordance with the demands of the laws of socialist construction is providing a legal guarantee therefor.

National land construction is a difficult and complex task to conquer and remake Mother Nature, an immense task that can be accomplished only by launching a long term battle mobilizing enormous work force, facilities, materials and supplies. Therefore, only under the unified and planned guidance and control of a socialist state is it possible to firmly insure unity in action of the entire workers and successfully solve the various complex questions arising in national land construction, and to this end, there must be a law comprehensively governing the question of national land construction.

The great leader Comrade Kim Il-song, by providing a chuche-oriented socialist land law with his deep insight into the demands of socialist construction and the important duties facing our state, gave a firm legal guarantee for transforming and building national land with foresight.

The great leader Comrade Kim Il-song taught as follows:

"The land law of the Democratic People's Republic of Korea based on the chuche ideology constitutes a firm legal guarantee for energetically pressing on with the work of national land transformation and land protection and management in accordance with the land policy of the government of the republic." [no source given]

The socialist land law of our country personally provided by the great leader is a powerful weapon for accelerating national land construction with foresight.

This, above all, by making our country's land law legally fix the socialist land ownership relations already created and stipulating that only the state can manage land, is aimed at providing a legal guarantee for energetically accelerating the work of tapping and utilizing national land and resources with a unified grip on it.

In an exploiting society where land belongs to private ownership, land itself is a means of exploitation, and the question of rationally tapping and utilizing national land and resources with a unified grip on them is even beyond thinking. Inasmuch as in an exploiting society land and immovable properties are utilized only to make money for a handful of their exploiting owners, they do not consider tending them with foresight and beautifying the country. Therefore, their tapping of national land and resources causes environmental pollution, inflicting severe damage on the people and renders the country disfigured and disorderly.

A basic condition for eliminating such societywide fetters surfacing from the tapping of national land and resources and rationally building national land in the interest of the country and people is establishing socialist land ownership relations and realizing the state management of land.

When socialist land ownership relations are established and the state alone manages land, it is possible to liquidate once and for all the irrational, freak aftereffects resulting from tapping national land because of private land ownership and build national land with foresight in the lasting interest of the country and people, eliminating the nature of private arable lands being closed.

Therefore, the socialist land law of our country which legally fixes the socialist land ownership relations and stipulates the management of land

by the state, represents a magnificent program for carrying out national land construction with foresight, a powerful weapon for energetically propelling the rational tapping and utilization of national land and resources.

Also, what makes the socialist land law of our country a powerful weapon for carrying out national land construction with foresight is that the law, by comprehensively stipulating all the questions related to land from land construction to land protection and land management, provides a firm legal guarantee for energetically pressing on with national land transformation, land protection and management work.

The great leader Comrade Kim Il-song taught as follows:

"... in the newly made land law are comprehensively stipulated as to what land ownership relations in a socialist society should be, as to how land construction should be carried out, and as to how the protection and management of land should be conducted. And in the land law the concept of land is also broadly established." ("On the Land Law," p 3)

As to how to establish the concept of land and what content to stipulate is a very important question which determines the life force and significance of a land law.

If land ownership relations alone are stipulated, interpreting land solely as tillable land, then inevitably it will fail to provide a comprehensive elucidation of the principled questions arising in tapping and utilizing national land and resources and ultimately, to become a weapon for national land construction.

The socialist land law of our country provided by the great leader has established anew the concept of land including all lands such as not only tillable lands but rivers and streams, forests, roads, and tidelands, and has comprehensively stipulated the concrete questions arising in protecting, managing, and utilizing land, in addition to the land ownership relations of the socialist society. Thus the land law of our country is becoming a textbook for protecting, managing, and rationally tapping and utilizing national land and resources in keeping with the demands of socialist construction and a militant banner energetically inspiring the entire people to the work of national land transformation, land protection and management.

Precisely here lie the basic characteristic and great vitality of the socialist land law of our country unlike the land laws heretofore which do not go beyond stipulating the ownership relations of arable lands.

What makes the socialist land law provided by the great leader a powerful weapon for tapping national land with foresight is importantly related to the legal provision for carrying out national land construction on a planned basis in accordance with the general plan for national land construction.



The great leader Comrade Kim Il-song taught as follows:

"What constitutes an important part of the land law is above all creditably formulating the general plan for national land construction and based thereon, carrying out national land construction on a planned basis."  
(Ibid., p 4)

The elements constituting national land and resources are interrelated in a complex way and the demands on them of the various branches of the people's economy are also varied from one another. In particular, as the self-supporting nature of the national economy is strengthened and the scope of economic construction grows, the demands on national land and resources become greater and varied.

Therefore, only by formulating a unified, integrated plan with foresight for national land construction and establishing a strict legal order in the execution is it possible to prevent beforehand the necessity of redoing projects in tapping and utilizing national land and resources, eliminate a waste in materials and funds, and most effectively utilize national land and resources in keeping with the overall interests of the state and the projected development of the national economy.

The socialist land law of our country has completely resolved this basic question arising in national land construction by legalizing the proper formulation of the general plan for national land construction synthesizing the thought and lines of the great leader on national land construction and based thereon, the prosecution on a planned basis of the work to tap and utilize national land and resources and by comprehensively stipulating the important questions arising in formulating the general plan for national land construction.

The provisions for formulating the general plan for national land construction as enunciated in the socialist land law and based thereon, carrying out national land construction on a planned basis provide a legal guarantee for accelerating national land construction with foresight under the unified, planned guidance of the state, preventing beforehand tilting of every description in tapping and utilizing national land and resources that may be caused by provincialism and departmentalism. Thus it has become possible for us to satisfy all together the varying demands of the various branches of the people's economy on national land and resources and the projected demands of socialist construction on a scientific basis toward an explicit goal and to more solidly consolidate the foundations of the self-supporting economy of the country, accelerating national land construction to the maximum.

Thus the land law of our country provided by the great leader is a powerful weapon for launching national land construction with foresight in keeping with the demands of socialist construction, a most people-minded chuche land law which makes it possible to provide a more independent,

creative rewarding life for the masses of working people accelerating the work of tapping and utilizing national land and resources.

With the socialist land law provided, the wide road has been thrown open to thoroughly protecting and most effectively tapping and utilizing land and natural resources, the priceless gains of our revolution, and it has become possible for the entire people to unanimously and energetically launch the struggle to conquer Mother Nature with a clearly defined way of struggle toward an explicit goal.

Indeed, to have come to have the chuche socialist land law, a powerful weapon for national land construction, is a great glory, happiness of our people.

Today, we are faced with the important task of more energetically launching national land construction with foresight, thoroughly executing the socialist land law provided by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song taught as follows:

"We shall, properly drawing up the general plan for national land construction as provided in the land law and based thereon, creditably carrying out the work of protecting and managing land and the work of land construction, transform ours into a more beautiful, bountiful, livable country." (Ibid., p 23)

In the past period under the sagacious leadership of the great leader our party and our people completely renewed the features of the country by energetically launching national land construction aimed at remaking Mother Nature such as the introduction of irrigation, flood control and water conservancy, and planting economic trees, and laid solid production foundations for the prosperity of posterity. This is a great achievement our people have scored in socialist construction, a prideful victory which will long shine in the history of the fatherland.

But in order to effectively utilize our national land and plentiful resources, there still remains a great deal to be done in the area of national land construction.

In accordance with the demands of the land law we must readjust and beautify national land even more and energetically launch the struggle to effectively tap and utilize the inexhaustible resources. Also, we must accelerate the work to remake Mother Nature aimed at ceaselessly increasing agricultural production, overcoming any unusual climatic phenomenon caused by the cold front.

In order to successfully carry out the immense task of national land construction facing us, it is important above all to formulate the general plan for national land construction still better in accordance with the demands of the socialist land law.

As the great leader taught, the general plan for national land construction is a unified, integrated, foresighted plan for national land construction designed to rationally tap and utilize national land in keeping with the development of the people's economy and the promotion of well-being of the people and run overall national housekeeping on a planned basis with foresight.

When the general plan for national land construction is properly drawn up in accordance with the demands of the socialist land law, it is possible to precisely set the goal for effectively tapping and utilizing national land and resources and insure a ceaseless high rate of speed of economic development, scientifically formulating the plan for the projected development of the people's economy and the current economic construction plan.

The great leader Comrade Kim Il-song early on laid down the unique line on formulating a general plan for national land construction, clearly elucidated the principle and content of the formulation, and comprehensively codified them in the socialist land law.

Therefore, in order to creditably formulate the general plan for national land construction, it is imperative that the principle provided in the socialist land law be properly observed.

Only when the principle, as provided in the socialist land law, is observed of not infringing on arable lands and of sufficiently taking into consideration the varying climatic characteristics of different regions is it possible, in keeping with the specific conditions of our country where nearly 80 percent of national land is mountains with the resultant limitation to arable lands and every valley, every plains area has its own climatic conditions different from one another, to formulate a realistic and scientific general plan for national land construction, positively protect land which is priceless resources for the country, and effectively tap and utilize national land and resources to the maximum. At the same time, only when the principle is observed of building many small cities instead of making the scale of a city too big and of sufficiently taking into calculation the development direction of the people's economy of the country and the economic development prospects of different regions is it possible to formulate a general plan for national land construction in keeping with the projected demands of socialist construction and evenly develop all the regions of the country, thoroughly eliminating the capitalist dregs in tapping national land.

An important question arising in properly formulating the general plan for national land construction is comprehensively reflecting the content of the general plan for national land construction provided in the socialist land law.

Only by comprehensively reflecting the content of the general plan for national land construction which is provided in the socialist land law

is it possible to thoroughly insure the unity, integrity, and scientific nature of the general plan for national land construction.

In drawing up the general plan for national land construction it is imperative above all to thoroughly formulate measures aimed at organizing and protecting still better, in keeping with the demands of the revolution and the aspirations of our people, the revolutionary battle sites and revolutionary historic sites, which are the sacred grounds of the revolution where are engraved the great revolutionary history of the respected and beloved leader and his immortal struggle achievements and where the viable roots of our revolution have been struck.

Also, it is essential to take into calculation all the questions arising in carrying out national land construction with foresight such as where to locate future villages, where to erect cities and factories, where to dig canals, where to build railroads and roads, and formulate measures to effectively utilize national land and resources in an integrated relationship. In particular, it is imperative to direct keen attention to the question of preventing environmental pollution in establishing districts for inhabitants and locating factory sites so that the entire people may continue to enjoy a happy life to their hearts' content in cultured, hygienic environments and to further glorify the superiority of the socialist system of our country free from environmental pollution.

To comprehensively survey and grasp the plentiful natural resources of our country is an indispensable condition for accelerating national land construction, properly formulating the general plan for national land construction.

Only on the basis of precisely knowing the actual state of the natural resources of the country is it possible to formulate measures to effectively tap and utilize them and firmly insure the scientific nature of the general plan for national land construction.

Therefore, we must energetically launch survey work and scientific research work aimed at more concretely grasping national land and resources and effectively tapping and utilizing them in a unified relationship and also rear the necessary technical personnel with foresight.

An important task arising in accelerating national land construction with foresight in accordance with the demands of the socialist land law is properly executing the general plan for national land construction.

The great leader Comrade Kim Il-song taught as follows:

"It is very important not only to creditably formulate the general plan for national land construction but to properly execute it as well.

No matter how creditably the general plan for national land construction is formulated, it is of no use unless it is executed." (Ibid., p 9)

Drawing up the general plan for national land construction is but the first step in the process of carrying out national land construction with foresight on a planned basis. Only by not only creditably drawing up the general plan for national land construction but properly executing it as well is it possible to thoroughly structure the work of tapping and utilizing national land and resources and bring about one great change in building, protecting, and managing national land in accordance with the demands of the socialist land law.

In order to properly execute the general plan for national land construction, it is essential for all branches to establish a strong discipline for carrying out construction projects strictly in accordance with the general plan for national land construction.

All our functionaires, holding dearest to their hearts the teachings of the great leader, must think of not only today but the distant future of the country as well in erecting a building or paving a road and consciously execute the general plan for national land construction firmly from the stand befitting the masters of national housekeeping.

At the same time, sovereign organs at all levels and state land management organs must strengthen their supervisory control over the execution of the general plan for national land construction and establish a strict order and strong discipline in tapping and utilizing national land and resources so as to prevent the surfacing of the slightest tilting.

A decisive guarantee for accelerating national land construction in accordance with the demands of the socialist land law lies in energetically launching an all-people movement for remaking Mother Nature.

The targets of national land construction are scattered all over the country and the work volume is immense indeed. Therefore, by the strength of a few people alone or by means of a temporary campaign the immense task of national land construction can never be carried out satisfactorily. Only with the entire people unanimously directing attention to the task and launching an all-people movement is it possible, with a simultaneous grip on all the targets of national land construction, to complete the projects as quickly as possible and ultimately, to tend national land with foresight.

In the past period, by launching as an all-people movement national land construction aimed at remaking Mother Nature, we brilliantly carried out the task of introducing irrigation within a historically short period of time and organized the hills and mountains into fruit orchards all over the country. In particular, great resources were created as within more or less 4 months following the historic twelfth plenary meeting of the

Fifth Party Central Committee, through an all-people movement, projects were completed for the irrigation of 100,000 chongbo of dry fields and many fields were converted to terraced fields, and within no more than some 20 days after the thirteenth plenary meeting of the Fifth Party Central Committee some 42,000 wells and pools were dug and (?casings) placed for supplying water to 100,000 chongbo of land.

Such practical experience we have gained shows that once the entire people are organized and mobilized, it is possible to pull down the mountain or reclaim the sea at a stroke.

Therefore, in order to energetically launch national land construction aimed at remaking Mother Nature in keeping with the realistic demands of socialist construction, it is imperative to set the entire people in motion into an all-people movement and to this end, it is essential to energetically wage ideological indoctrination work aimed at highly promoting the revolutionary fervor and creative positivity of the people.

Today, of particular importance in ideological indoctrination work aimed at launching national land construction as an all-people movement is widely explaining and propagandizing the revolutionary nature and content of the socialist land law of our country personally provided by the great leader.

All our functionaires, by strengthening their study of the socialist land law and intensifying their work of propagandizing it, must make the entire people energetically launch a mass struggle to consciously observe the demands of the socialist land law and accelerate national land construction with foresight.

The struggle to thoroughly execute the socialist land law provided by the great leader Comrade Kim Il-song is a sacred struggle to brilliantly realize the far-reaching plan for national land construction of the fatherly leader bent on providing a more independent, creative happy life for our people, building a socialist and communist paradise in this land at the earliest possible date, and a rewarding struggle for the unending prosperity of the fatherland and the happiness of posterity.

All functionaires and workers, by bringing about one great change in national land construction thoroughly carrying through the demands of the socialist land law, shall realize the great leader's far-reaching plan at the earliest possible date.

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THE COMMANDING ABILITIES OF FUNCTIONAIRES IN THE REVOLUTIONARY STRUGGLE  
AND CONSTRUCTION TASKS

Pyongyang and KULLOJA in Korean No 9, Sep 77 pp 30-35

[Article by O Hyong-il]

[Text] Under the sagacious leadership of the great leader of revolution Comrade Kim Il-song our people, maintaining higher the momentum of vigor of having brilliantly fulfilled the Six-Year Plan, a magnificent program for socialist construction, are more energetically accelerating the pace of the historic march toward converting the whole society to the chuche ideology. All party members and workers are aiming to move forward bringing about ceaseless innovations with a bold struggle and bubbling with fiery fervor of loyalty and fighting spirit to fight on devoting all their wisdom and energy only for the sake of the great leader and the party, for the growth and prosperity of the fatherland.

The heavy revolutionary tasks facing us and the heightened vigor of the masses are urgently demanding that the guidance functionaires possess commanding abilities and tested leadership art at a level higher than at any time.

All guidance functionaires, by further improving their commanding abilities and leadership art in keeping with the demands of the developing realities, must energetically organize and mobilize the higher revolutionary fervor of the masses in the revolutionary struggle and construction tasks and ceaselessly score shining victories in socialist construction.

The commanding abilities and leadership art of the guidance functionaires are a very important question arising in making a victorious forward movement in the revolutionary struggle and construction tasks.

Commanding abilities and leadership art are the abilities of the guidance functionaires to organize work and their organizational skills. These are also the traits and qualifications which the guidance functionaires must possess. The guidance functionaires, only when not only

politicoideologically prepared but also possessed of high commanding abilities and leadership art, may claim to possess the traits and qualifications as commanding personnel of the revolution and can acquit themselves fully of their duties and role.

The importance of the guidance functionaires possessing high commanding abilities and leadership art is related to their position and role in revolution and construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Cadres constitute the basic nuclear force of the party and the commanding personnel of our revolution who directly organize and guide the execution of the lines and policies of the party." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 511)

As the great leader taught, cadres are the basic nuclear force of the party and commanding personnel of the revolution.

Only when the cadres possess high commanding abilities and leadership art can they correctly realize the leadership of the party over the masses and successfully carry out revolution and construction.

Needless to say, revolution and construction is the work of the masses themselves and is carried out by their creative activities. The working masses are the shapers of history and the masters of revolution and construction. But this does not mean that the masses of people can spontaneously participate in the revolutionary movement and naturally remake nature and society. Those masses who have not been politicoideologically awakened and are not united around the party can become neither the true masters of revolution and construction nor the genuine shapers of a new history.

The masses of people, only when they are politically awakened and united into one political force under the leadership of the party, can come to display a great strength in revolution and construction.

The leadership of the party over the masses is realized through the cadres and all questions are solved by the cadres. Under the leadership of the party the cadres arm the masses of people with the lines and policies of the party and unite them airtight around the leader. Thus they make the masses of people improve their position and role as masters of revolution and construction and lead revolution and construction to victory, setting their inexhaustible creative wisdom and strength in motion. This is a stern reality proven by the entire course of the revolutionary struggle and construction tasks. From this come to the fore as an important question the commanding abilities and leadership art of the guidance functionaires in organizing and mobilizing the masses in the revolutionary struggle and construction tasks.



Why the guidance functionaires must possess high commanding abilities and leadership art is also related to the fact that the revolutionary struggle is a difficult and complex task.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Revolution is a complex and calls for a scientific leadership art."  
("Kim Il-song Selected Works," Vol 4, 2d impression, p 331)

Revolution and construction is a very difficult and complex task calling for immense transformations and creations in all the political, economic, and cultural spheres.

Revolution and construction is a process of societywide transformations through many phases in revolution and as such, is an arduous task accompanied by a fierce class struggle against counterrevolution.

Revolution and construction not only is a process of arduous societywide transformations but also is an immense creative work remaking nature and social beings in the communist way and achieving material and technical advances.

Also, revolution and construction is a mass movement in which broad masses participate. The more revolution and construction deepens and the more society develops, the broader masses of people come to participate in the revolutionary movement.

Precisely such task being revolution and construction, only when there are not only a scientific and revolutionary guiding thought precisely reflecting the laws of social development and the demands of developing revolution but also a correct leadership method and leadership art of the guidance functionaires in organizing and mobilizing the broad masses of people in the realization can the task be successfully carried out. Even though there is a correct revolutionary guiding thought illuminating the path ahead for revolution and construction, if the guidance functionaires fail to correctly organize and mobilize the masses of people in the struggle for the realization, then revolution cannot triumph. Whether or not the revolutionary theory, strategies and tactics can be properly carried through entirely depends on the commanding abilities and leadership art of the guidance functionaires. Only when the guidance functionaires competently organize and mobilize the masses with high commanding abilities and tested leadership art is it possible to correctly carry out the deep, complex political struggle, class struggle, brilliantly carrying through the guiding thought of the revolution and successfully build socialism and communism.

Enhancing the commanding abilities and leadership art of the guidance functionaires is also a pressing demand of our rapidly developing realities.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our realities, wherein we are dynamically moving forward with the Chollima speed, are calling for commanding personnel who are more prepared and possess launching powers, in all areas." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 166)

Socialist construction in our country is proceeding at a fast pace. Having victoriously fulfilled the Six-Year Plan under the red banners of the three revolutions, our people scaled another high peak on the road to socialism and communism and are stoutly launching the struggle to embark on the upcoming new plan.

In recent years, in the course of mounting assault battles to occupy the towering heights of the Six-Year Plan strained conditions were temporarily created in some branches of the people's economy. Transportation is unable to keep up with the rapid growth in production and so is the extractive industry falling behind the processing industry.

Insuring a precise balance between all the branches of the people's economy while pushing forward production and construction ceaselessly at a high rate of speed is the important demand of the laws of the socialist economy.

We must resolve the strained conditions created in some economic branches, thoroughly complete the preparations for occupying the towering heights of the upcoming new plan and bring about fresh leaps forward on all fronts of socialist construction.

In order to brilliantly fulfill the task of the year of intensive preparations and work new miracles and innovations in socialist construction, the guidance functionaries must possess high commanding abilities and leadership art. An important potential for insuring production at a steady pace and successfully carrying out revolution and construction lies in the guidance functionaries planning organizational work and correctly setting the masses in motion with high commanding abilities and leadership art.

Today, we have sufficient possibilities for ceaselessly developing the people's economy and bringing about a fresh upsurge in production and construction. At present, the revolutionary vigor of our party members and workers is very high, and one and all are stoutly struggling to carry out the militant tasks laid down by the great leader. Also, under the sagacious leadership of the great leader our party and people have laid strong production foundations in all branches of the people's economy, successfully fulfilling the Six-Year Plan. Our powerful heavy industry bases, modern light industry bases, and the developed socialist rural economy indeed possess enormous production potentialities. Once the guidance functionaries, with an attitude befitting masters of the revolution, plan economic organizational work in detail and ably command production and construction, it is

possible to successfully solve all questions arising in economic construction, and new miracles and innovations will come to happen in socialist construction. Today, what is demanded in all areas of the people's economy is the steadfast and diligent work trait of the functionaires, their high commanding abilities and tested leadership art.

Indeed, for the guidance functionaires to possess high commanding abilities and leadership art is the demand of our rapidly developing realities and a firm guarantee for energetically pressing on with socialist construction.

Our guidance functionaires must ceaselessly strive to possess higher commanding abilities and tested leadership art in keeping with the demands of the developing realities.

For the guidance functionaires to possess high commanding abilities and tested leadership art--this is an indispensable requirement for acquitting themselves fully of their attribute as genuine revolutionary warriors of the great leader and for equipping themselves with traits and qualifications as admirable commanding personnel whom the masses truly respect and follow.

Our guidance functionaires, by possessing high commanding abilities and tested leadership art, must keep admirably fulfilling their glorious mission and role before the party and revolution, the fatherland and people.

Most important to the guidance functionaires in enhancing their commanding abilities and leadership art is learning from the chuche leadership method and leadership art which the great leader has established in leading our revolution and construction over half a century, setting brilliant examples thereof.

The leadership method and leadership art of the great leader holds the immortal chuche ideology as its ideothoretical basis and is the most scientific and revolutionary leadership art whose truthfulness and invincibility has been incontrovertibly proven through the long practice of our revolution.

The leadership art created by the great leader is the most revolutionary leadership art which leads revolution and construction to victory, by uniting the broad masses and setting their inexhaustible creative wisdom and strength in motion, ceaselessly enhancing the position and role of the masses of people starting from the thoroughly revolutionary viewpoint and stand that the masters of revolution and construction are the masses of people and the inspiring force propelling revolution and construction also resides in the masses of people. Moreover, it is a genuine leadership art correctly resolving all questions arising in mass leadership ranging from the method of blueprinting the revolutionary struggle and construction tasks in the many developing phases, formulating, organizing, and launching the operations to the method of educating and uniting the masses of people.

Only by learning from the great leader's leadership method and leadership art can our guidance functionaires thoroughly prepare themselves as genuine commanding personnel of the revolution and ably organize and mobilize the masses in the prosecution of the revolution. Our guidance functionaires must solidly arm themselves with the great leader's mass leadership method and theory, deeply master the great leader's on-the-spot guidance method, and keep thoroughly embodying it in practice.

An important question arising in the guidance functionaires possessing high commanding abilities and leadership art learning from the great leader's mass leadership method is developing the ability of thoroughly grasping the base level.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In any work it is very important to properly grasp the target. Once the target is well understood, be it in the revolutionary struggle or in construction task, it is possible to properly organize the work and carry it out without careless errors." ("On the Question of Socialist Economic Management," Vol 3, p 150)

To clearly understand the state of affairs with a grip on the base level is a precondition for correctly guiding work.

Only by thoroughly grasping the base level is it possible to correctly give guidance, looking the reality in the eye, and satisfactorily solve the questions arising. Where the guidance functionaires properly grasp the base level all work is successfully carried out. It is in the scheme of things that no work, unless grasped, can be properly accomplished.

The guidance functionaires, grasping the base level all the time and concretely observing and understanding the state of consciousness of the workers and the condition of raw materials and supplies and facilities, must write a correct prescription and take timely action to solve pending questions.

There are many methods to grasp the base level. One method is to get daily reports from the functionaires at the base level; another method is to hold a meeting once in a while and sum up the progress in the execution of their assigned work; still another method is to see the base-level functionaires individually, receive reports and give assignments. If the guidance functionaires strengthen their grasping task by various means, it will be possible not only to precisely grasp the state of affairs at the base level and give correct guidance but also to successfully push forward overall economic task by making it possible for the base-level functionaires to work more in a manner befitting masters.

Also important to the guidance functionaires in enhancing their commanding abilities and leadership art is developing the ability to conduct organizational work in detail.

All work begins with organizational work. Any work, only when underlined with detailed organizational work, can be successful.

Under conditions in which the scope of national housekeeping has grown and the linkage between branches, between production processes has become more complex, functionaires' thorough organizational work is becoming a more pressing demand. Only when the guidance functionaires, with intensified thoroughness, take into detailed calculation all questions, large and small, arising in economic work and properly mesh them, is it possible to properly press on with production.

All the guidance functionaires, with a steadfast and diligent work trait, must concretely take into calculation and mesh the raw materials and supplies, facilities and labor force of factories and enterprises, and in the rural economy too, must see to it that farming work is thoroughly pushed forward by finely meshing farming processes for each period, in accordance with the Chinese farming method. To this end, they must underline the work at hand with realistic measures, positively seeking out and mobilizing all the potential; and in accordance with the demands of the Taean System, they must have the materials and supplies delivered to the base level, and find out on time and solve pending questions.

It is essential to more thoroughly plan organizational work especially when the going gets tough, and varying methods must be employed in keeping with the environments and conditions. This is a road of arduous struggle in which breakthroughs have to be scored in many barriers and trials, a road of immense creation and transformation to remaking nature, society, social beings. Commanding personnel of the revolution, every time there appears a barrier or trial, must not step aside but thoroughly plan and aggressively conduct organizational work, resolve pending questions unlocking locked-in links link by link, and through this process, give people faith and courage. Only then can they score breakthroughs and energetically move revolution and construction forward.

All functionaires must positively learn from the organizational work method which the great leader personally created and set brilliant examples thereof during the arduous anti-Japanese armed struggle, and thoroughly embody it in their own work.

The great leader, by tightly grasping the initiative all the time and revolutionarily organizing and launching the work of meeting barriers head-on throughout the arduous anti-Japanese armed struggle, had all the necessary combat materials such as food and clothes, weapons and ammunition solved on their own. In this way he insured victory in every battle, heightening the combat morale of the anti-Japanese guerrillas until he at long last achieved the historic task of fatherland restoration, beating back robber Japanese imperialism.

Even though our task may be faced with barriers today, the magnitude is not to be compared with that during the anti-Japanese armed struggle.

Today, the conditions are favorable for our revolutionary struggle and construction tasks and the morale of the masses of people is also good. When our functionaries, never daunted by the barriers every time the going gets tough and meeting them head-on, plan organizational work in detail and spiritedly press on with it, they are quite capable of solving any question, no matter how complex it may be. Every time the going gets tough, if they boldly launch organizational work and aggressively press on with it in the revolutionary spirit of self-reliance, then the hidden potential will come to appear, what was nonexistent will come into being, unfavorable conditions will come to be turned favorable, and an unending victory will come to be scored.

The heavier and the more immense their assigned revolutionary tasks, the higher all the guidance functionaries must set their aggressive goal, launching organizational work from a positive and enterprising stand and mounting offensive battles tightly grasping the initiative all the time. Precisely this is the revolutionary vigor, the mode of struggle of the chuche-oriented communists.

The guidance functionaries, in giving an assignment of any kind to the functionaries at the base level, must hold it as an iron rule to necessarily accompany it with organizational work. And they must plan organizational work in detail, not in a general way, and include even its methodology in a concrete way. The guidance functionaries, when planning organizational work, must always clearly define the assignment to be given [the functionaries at the base level], its importance and significance, and concretely educate them even as to the methodology such as where to concentrate force in fulfilling the assignment and how to resolve questions of facilities and materials and technical questions.

The guidance functionaries must not only give assignments to the functionaries at the base level in a concrete manner but also establish a thoroughly revolutionary attitude of making a timely summation of the progress in the execution and completing work to the end at all costs once it is started. To work or not to work as one pleases, to put aside that work to do this work or put aside this work to do that work is not the work trait of the functionaries living in the age of revolution, and with such work trait, nothing can be properly accomplished. The guidance functionaries must possess the revolutionary work attitude that they stop at nothing until completing to the end any work they have decided to grapple with, in the resolute revolutionary spirit of absolutism and unconditionality in carrying through the policies of the party.

At the same time, the guidance functionaries must conduct and accomplish all work by means of an annihilation battle, concentrating force on the central link.

Only by conducting work by means of an annihilation battle concentrating force on the central link is it possible to resolve the pending questions one by one in a functional, substantive way.

The guidance functionaires, in undertaking whatever work, must not stop after merely launching it but concentrate force on the central link and accomplish every work in a functional way by means of an annihilation battle; in this way they must admirably fulfill the difficult and complex tasks ceaselessly facing them.

In order to enhance their commanding abilities and leadership art, it is important that the guidance functionaires improve the work method and work attitude.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to correctly insure revolutionary leadership over the masses, the work method and work system of the party must be ceaselessly improved and perfected all the time in keeping with the developing realities and work environments." ("Kim Il-song Selected Work," Vol 3, 2d impression, p 162)

Only when the guidance functionaires possess our party's revolutionary work method and work attitude can they correctly grasp the base level and properly conduct organizational work as well. Again, only then can they, always placing the interests of the masses of people in the first place, deal with everything in keeping therewith, and persistently strive to solve pending questions.

Most dangerous to the work method and attitude of the guidance functionaires is bureaucratism and subjectivism. Bureaucratism and subjectivism has nothing to do with the revolutionary chuche work method and does more harm than good. If the functionaires played at bureaucratism and subjectivism, it could render it impossible to properly execute the policies of the party, alienating the masses from the party, and cause irreversible after-effects in the revolutionary struggle and construction tasks.

The revolutionary struggle and construction tasks are the work of the masses themselves, work that can be successfully carried out only if the masses are unanimously mobilized. Only if the guidance functionaires improve their work method and work attitude, solidly unite the masses around the party, and positively set them in motion, can the revolutionary struggle and construction tasks be properly carried out.

Our guidance functionaires must decisively smash the outdated framework of bureaucratism and subjectivism in work and lead the masses with more magnanimous, able guidance. If our functionaires are to become commanding personnel truly respected and loved by the masses, they must mingle with the masses in friendly manner, and must not stand on ceremony or throw their weight around but teach and educate the base-level functionaires with warm affection and encourage them when in difficulty.

Our guidance functionaires and workers, though their revolutionary duties and work assignments are different, are all revolutionary comrades

fighting hand in hand on the same road to revolution, loyally attending the great leader. Therefore, the functionaires under no circumstances have the right to be accusatory or yelling at the base-level functionaires and the masses.

Our functionaires absolutely must be neither intolerant nor narrowminded in their approach to the party members and workers and must behave with humility and courtesy.

In particular, the guidance functionaires, in launching their work, must keep indoctrinating the base-level functionaires by setting examples by their own actions of immersing themselves in any work they undertake and sowing seeds and harvesting with their own hands. The work method of sowing seeds, tending, and harvesting with one's own hands is the genuine work trait of the chuche-oriented guidance functionaires in line with the demands of their attribute.

The guidance functionaires must as a matter of routine all the time study their work, draw up the blueprint, and mount the operations. Also, they must learn their lessons from conducting organizational work, establishing a correct methodology in their work, and properly summing up their work, and based thereon, ceaselessly launch the work of revamping battle plans and redeploying work force.

If the guidance functionaires are to sow seeds, tend, and harvest with their own hands, they must become skillful and familiar with the work of their branch. An immature work method, a rough attitude, and inability to correctly blueprint and launch work are related to the political job performance level being low. A powerful weapon which clearly illuminates the path ahead for victory in the complex and difficult revolutionary struggle is the chuche world outlook and scientific technical knowledge. All functionaires must thoroughly arm themselves with the revolutionary thought of the great leader Comrade Kim Il-song, the chuche ideology, and deeply possess modern scientific technical knowledge.

In this way all our guidance functionaires, by more thoroughly preparing themselves as able commanding personnel of the revolution possessed of high commanding abilities and leadership art, shall acquit themselves fully of their attribute as the genuine revolutionary warriors of the great leader and move forward, tightly grasping the driving wheel of the revolution toward the ultimate victory of the chuche revolutionary cause.

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TO FURTHER IMPROVE THE QUALITY OF EDUCATION IS A PRESSING DEMAND OF THE  
DEVELOPING REALITIES

Pyongyang KULLOJA in Korean No 9, Sep 77 pp 36-42

[Article by Kim Il-tae]

[Text] Under the sagacious leadership of the great leader of revolution Comrade Kim Il-song the chuche-oriented educational thought and theory uniquely laid down by the respected and beloved leader has been brilliantly carried through and today, a most advanced educational system has been established in our country and great achievements scored in school education work.

Today, the rapidly developing realities present it as a pressing question to further consolidate and develop the brilliant achievements scored in educational work thoroughly embodying the principles of socialist pedagogy and to decisively improve the quality of education in keeping with the demands of the new higher level of revolution and construction.

Functionaires of the educational branch, by decisively improving the quality of education in keeping with the demands of the developing realities and bringing up the rising generation as able national cadres thoroughly armed with the chuche revolutionary world outlook and possessed of modern scientific technology, must positively contribute to energetically accelerating our revolution and construction and brilliantly attaining the chuche revolutionary cause.

Improving and strengthening educational work and properly bringing up national cadres, communist revolutionary personnel, capable of admirably taking on and carrying out the tasks arising in each phase of the developing revolution is a crucial question bearing on the future of the revolution and the destiny of the nation, an important demand for the successful prosecution of socialist and communist construction.

Educational work is the first process in rearing the rising generation as socialist beings, communist revolutionary personnel, with knowledge, character, and physical strength well grounded in the unitary ideology of

the party, and is a glorious task to bring up national cadres, enhancing the overall cultural and technological standards of workers.

Only by constantly deepening and developing educational work in keeping with the demands of the developing realities is it possible to successfully build socialism and communism.

The great leader Comrade Kim Il-song taught as follows:

"In order to build socialism and communism, it is imperative to bring up the rising generation as civilized, fully developed functionaries possessed of modern technology together with general basic knowledge." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 87)

Only by improving and strengthening educational work is it possible to achieve the growth, development, and prosperity of the country and people and successfully build a communist society, the ideal of mankind.

The question of bringing up people as knowledgeable, competent communist revolutionary personnel presents itself as a particularly important question related to socialist and communist construction being a historic task that has to be carried on generation after generation for realization.

Socialism and communism is a historic task which is to be achieved through many phases in the developing revolution. The long term, arduous revolutionary cause of the working class inevitably requires the replacement of generations throughout its course of prosecution, and the revolution can only be victorious by continuing it generation after generation. In relation to the question of replacing generations in the revolution and continuing the revolutionary cause, the question of rearing succeeding generations comes to the fore as a matter of importance.

Only by ceaselessly supplementing the revolutionary ranks with the rising generation, communist revolutionary personnel capable of admirably taking on and fulfilling the difficult and complex revolutionary tasks arising in the different phases of the developing revolution is it possible to continue the revolutionary cause of the working class until attainment.

This shows that the future of the revolution, the development of the society, and the great task of socialist and communist construction, in the final analysis, largely depend on how the new generation of continuers of the revolution is reared.

Most important in the developing society is rearing people as energetic independent and creative beings.

If people are to become energetic independent and creative beings, they must arm themselves with a revolutionary world outlook and at the same time, necessarily possess modern scientific knowledge and technology.

Only when the masses of people not only possess heightened consciousness as the masters of revolution and construction but underline it with scientific technological capabilities can they more highly display their consciousness and creativity.

Modern production and technical processes are being constantly turned into semiautomation and automation based on the latest advances in science and technology, and the standard is rising higher as the society develops. This bespeaks that without modern scientific technical knowledge together with general basic knowledge it is impossible either to control, manage, and develop the production processes equipped with the latest technological provisions or to successfully lay the material and technical foundations for socialism and communism.

Therefore, in order to successfully build socialism and communism, it is imperative to bring up the rising generation as civilized, fully developed functionaries armed with modern science and technology together with general basic knowledge so that they may control, manage, and further develop modern production and technology. To this end, it is imperative to further improve the quality of education.

To decisively improve the quality of education presents itself as a mature demand of the reality of our country, as a pressing task that must necessarily be resolved in order to energetically accelerate revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"Today, the development of all branches in our country such as the economic, cultural, and military branches, is reaching a very high level. In order to develop all branches such as the political, economic, cultural, and military branches to a higher level, there must be competent cadres prepared politicoideologically and in terms of technical job performance." ("On Further Improving and Strengthening the Work of Training National Cadres," p 5)

Today, under the sagacious leadership of the great leader Comrade Kim Il-song the development of all branches in our country such as the economic, cultural, and military branches is reaching a very high level.

With the socialist economic construction line laid down by the great leader having been brilliantly realized, our country has been transformed into a socialist industrial state possessed of a powerful heavy industry with the machine manufacturing industry as the core, a modern light industry, and a developed rural economy.

Based on the brilliant realization of the historic task of socialist industrialization, the three major tasks of technical revolution, technical revolutionary tasks on a higher level, have been energetically pushed

forward. As a result, our industry has moved over from the phase of mechanization to the phase of semiautomation and automation, and the technological provisions of all branches of the people's economy also have been extraordinarily strengthened.

In order to successfully carry out the three major tasks of technical revolution, technical revolutionary tasks on a new higher level, it is imperative to turn all branches of the people's economy into semiautomation and automation.

Only with semiautomation and automation of all branches of the people's economy is it possible to liberate workers from backbreaking labor and insure a more perfect equality in their labor life.

Without developing the electronic and automation industries which are most important in modern scientific technology, it is impossible either to achieve a fresh development of the economy and technology or to properly run the already automated production processes and make the modern technological provisions show their potential worth.

With yesterday's standard of education in rearing technical personnel corresponding to the demands of the industrialization phase it is impossible to bring up technical personnel commensurate with the successful prosecution of the three major tasks of technical revolution, technical revolutionary tasks on a new higher level for realizing full-scale automation and industrializing and modernizing agriculture.

Precisely herein lies one of the important demands for decisively improving the quality of education in keeping with the prosecution of the tasks of technical revolution on a new higher level.

Under the sagacious leadership of the great leader great achievements have also been scored in socialist cultural construction.

With the successful implementation of the universal 11-year compulsory education in our country, the cultural and technical standards of workers have been enhanced by far, and the historic task of fully resolving the question of national cadres, a difficult question that arose in building a new society, has been brilliantly realized.

Chuche-oriented scientific technology and revolutionary literature and arts have been rapidly developed.

Today, our party and people, based on the achievements scored in socialist cultural construction, are embarking on the road to carrying out cultural revolution on a higher level toward intellectualization of the whole society.

All this bespeaks that under the sagacious and tested leadership of the great leader the political and economic might of the country has been

extraordinarily strengthened, that the revolutionary base of the northern half of the republic has been further consolidated, and that our country is entering upon a new higher phase in socialist construction.

Today, our party and people are faced with the historic task of further advancing the complete victory of socialism, based on the prideful achievements already scored in revolution and construction.

In order to win the complete victory of socialism developing all branches such as the political, economic, cultural, and military branches to a higher level, it is imperative to enhance by far the consciousness and scientific technical standard of the masses of people who are the masters in direct charge of revolution and construction, and there must be a still greater number of competent cadres prepared politicoideologically and in terms of technical job performance.

Thus today's reality which has entered upon a higher phase in development calls for a large number of knowledgeable, competent economic and technical cadres; therefore, it presents it as a pressing task to decisively improve the quality of education and bring up socialist intellectuals, communist intellectuals, thoroughly armed with the chuche world outlook and possessed of high scientific technical knowledge.

Today, how to bring up competent, prepared national cadres improving the quality of education is indeed a very crucial, deep question directly related to the future of our revolution which has entered upon a higher phase in development, and the destiny of the nation.

Genius of the revolution, the great leader Comrade Kim Il-song, based on his keen insight into the objective demands of our developing revolution and the state of affairs in education work, laid it down as one of the most important questions, which our party must solve in the present period, to decisively improve the quality of education, and enunciated the task and ways and means of the realization.

The great leader Comrade Kim Il-song taught as follows:

"In the present period, the most important question arising in the work of training national cadres is decisively improving the quality of education and training competent national cadres thoroughly armed with the chuche ideology of our party and modern scientific knowledge." (Ibid., p 4)

Decisively improving the quality of education in keeping with the demands of the developing realities and bringing up in large numbers communist intellectuals thoroughly armed with the chuche world outlook and possessed of high scientific technology is the most important duty of socialist education.

Today, decisively improving the quality of education is a deep revolution in the educational sphere aimed at more comprehensively, more thoroughly

carrying through the chuche-oriented educational thought founded by the great leader, the principles of socialist pedagogy, and is a responsible and crucial task in order to bring up the rising generation of youths as the reliable continuers of the chuche revolutionary cause, as competent builders of socialism and communism.

In order to improve the quality of education, it is imperative first of all to revolutionize the teaching staff who are in direct charge of it and further enhance their qualifications.

In order to make the teaching staff acquit themselves fully of their attribute as glorious revolutionaires charged with rearing the continuers of revolution, it is imperative to thoroughly revolutionize them. Only by revolutionizing the teaching staff is it possible to rear the rising generation as genuine revolutionaires, fervent communists, and constantly improve and strengthen educational work.

By strengthening indoctrination among the teaching staff in the chuche ideology and the policies of the party we must make them display high consciousness and sense of responsibility in educational work, maintaining an attitude befitting masters of the revolution.

In order to revolutionize the teaching staff, it is imperative to energetically launch ideological struggle together with ideological indoctrination among them.

Party organizations and guidance functionaires of the educational branch, by strengthening work with the teachers and more energetically launching ideological indoctrination and ideological struggle among them, must make them acquit themselves fully of their glorious attribute as genuine revolutionaries, as communist educational indoctrinators.

Enhancing the qualifications of the teaching staff is a precondition for improving the quality of education, a decisive condition for enhancing the ideological nature and scientific standard of education. Whether or not the students can be reared as admirable national cadres depends in the final analysis on whether or not the politicoideological qualifications and scientific theoretical qualifications of the teaching staff can be improved. No matter how correctly the educational policy of the party is formulated, no matter how admirably the content of education is compiled, as long as the teachers themselves who are charged with carrying through the educational policy of the party and waging teaching and indoctrination work are not prepared politicoideologically and in terms of scientific techniques, the quality of education cannot be improved in keeping with the policy demands of the party, demands of the developing realities.

In order to enhance the qualifications of the teaching staff, it is imperative to thoroughly establish a revolutionary study attitude among the teachers.

The teaching staff are the intellectual unit of our party who with knowledge and technology serve the prosecution of the revolutionary cause of the working class, the forerunners for disseminating scientific technical knowledge.

Only by thoroughly establishing a study attitude among the teaching staff is it possible for them to thoroughly arm themselves with the immortal chuche ideology and the policies of our party, acquire advanced scientific knowledge, and creditably teach the students. Moreover, today when the socialist construction of the country has been rapidly pushed forward on an enormous scale and fresh grounds are being ceaselessly broken for scientific technology, if the teachers neglect to creditably strive to study, complacent with the knowledge already acquired or with the experience of bygone days, then they cannot improve the quality of education in keeping with the demands of the developing realities.

In order to enhance their politicoideological qualifications, the teachers must more deeply conduct their study aimed at arming themselves with the great chuche ideology and the policies of our party. Only by doing so can the teachers positively struggle to improve the politicoideological standard of education, holding consciousness and attitude befitting masters of the revolution.

Without decisively enhancing the scientific theoretical qualifications of the teaching staff, especially the faculties of colleges and university, it is impossible to swiftly adopt in educational work the latest advances in scientific technology and ceaselessly improve the educational standard in natural and technical sciences in keeping with the trend of development in modern sciences, and to properly bring up knowledgeable, competent economic and technical cadres commensurate with the developing socialist economy. Again, without enhancing the scientific theoretical qualifications of the faculties of colleges and university it is impossible either to correctly solve the scientific technical questions pending in the development of the people's economy or to properly conduct the scientific research work designed to help the future development of the country.

The teachers, fervently studying to enhance their scientific theoretical qualifications, must prepare themselves as functionaires possessed of a high scientific theoretical standard, abundant practical experiences, and familiar with the development trend of modern sciences, and as competent functionaires capable of admirably solving the scientific technical questions reality presents.

To positively adopt in the educational work of colleges and university the latest advances in the rapidly developing modern sciences is one of the important demands for improving the quality of education.

All teachers, recognizing that it is of great import in developing the scientific technology of the country to be familiar with the latest

advances in modern scientific technology and adopt them in keeping with our specific conditions, must be sensitive to the world trend in scientific development.

At the same time, it is imperative to properly create all the necessary conditions for enhancing the qualifications of the teachers such as sufficiently securing the classic works of the great leader and the documents of the party for the teachers and supplying them on time with scientific technical books and data.

An important task arising in deepening and developing educational work and decisively improving the quality is thoroughly carrying through our party's chuche-oriented educational line and qualitatively rearing competent technical personnel armed with high scientific technical knowledge.

The great leader Comrade Kim Il-song taught as follows:

"In order to rapidly develop science and technology and improve the overall technical standard of workers, it is imperative to properly educate the students at schools in natural science." ("For Successfully Implementing the Universal 11-year Compulsory Education," p 17)

To thoroughly arm the rising generation with the chuche world outlook, strengthening politicoideological education, and at the same time, to arm them with the latest advances in science and technology, strengthening education in natural and technical sciences, represents a basic demand for rearing fully developed communist revolutionary personnel of a new type.

By decisively improving the quality of education thoroughly carrying through the chuche-oriented educational line laid down by the great leader, we must admirably bring up economic and technical cadres commensurate with the social structure of our country and the developing socialist economy.

Important in carrying through the educational line of the party is thoroughly embodying the teachings of the great leader and the policy demands of the party in educational work and rearing technical personnel capable of developing the chuche-oriented science and technology of the country.

Only by making known to them the policy demands and direction of the party in educational work and laying down at the same time even the scientific technical content and ways and means of the realization is it possible to bring up the students as scientifically and technically prepared revolutionary personnel capable of ably taking on and carrying out any difficult and complex practical task arising in our revolution and construction. Only then will it be possible for the students to move into the society, display creativity independently on their own, and ably solve scientific technical questions arising in production practice, and moreover, to possess practical abilities to further develop it in a creative manner in keeping with the projected demands of our developing revolution.



To further develop the machine manufacturing industry and the electronic and automation industries is of very great import in developing the economy of the country and strengthening the national defense might.

Colleges and the university, further strengthening education in natural and technical sciences, must qualitatively rear the necessary technical personnel for developing the electronic industry and the automation industry.

Deserved attention must be paid to the demand of production practice aimed at thoroughly carrying through the line laid down by the party on enlarging the size of facilities and their modernization, and to rearing machine manufacturing technical personnel capable of producing large-size machines welding steel plates by modern means in keeping with the latest technical trend in the development of machine manufacture.

To properly rear competent technical personnel necessary for rapidly developing mineralogy and metallurgy is an important question arising in further strengthening the chuche character of the metallurgical industry, satisfactorily filling the growing needs of the people's economy for steel materials, and meeting the needs of metal materials required in developing the electronic and automation industries.

We must positively struggle to still better rear qualitatively the technical personnel necessary for the development of chuche-oriented mineralogy and metallurgy.

Also, in keeping with the demands for the rapid development of the socialist economy and production practice we must train with foresight economic and technical cadres capable of fulfilling their full share in further developing fuel engineering such as atomic power and in developing the light industry and foodstuff industry.

Based on the scientific research achievements scored in the sphere of biology, agricultural science is rapidly developing. We must creditably rear agricultural technical personnel capable of admirably solving scientific technical questions arising in thoroughly carrying through the demands of the chuche farming method founded by the great leader, in industrializing and modernizing agriculture, deepening modern biological research such as genetics and plant breeding science, and fishery technical personnel necessary for placing the fishing industry of our country on high scientific technical foundations, coping with the changes occurring in oceanic conditions.

Strengthening education in basic technical sciences is one of the indispensable preconditions for training revolutionary personnel armed with modern scientific technical knowledge.

Without the basics of physics and mathematics it is impossible to develop the electronic and automation industries; without the basics of dynamics it is impossible to produce and operate modern machines manufactured with the latest advances in science and technology; without the basics of biology it is impossible to rapidly develop agricultural science. Therefore, in order to decisively improve the quality of education and properly rear technical personnel capable of actively serving production practice, it is imperative to necessarily strengthen education in basic technical sciences.

Further consolidating and developing the achievements of the 11-year compulsory education and improving the quality of middle school education, we must thoroughly carry through the line of the party on making one and all possess more than one modern technique.

Only when education in scientific knowledge is necessarily conducted precisely in accordance with the pedagogic process is it possible to make the students properly acquire scientific technical knowledge in a systematic sequence of phases. Therefore, by establishing a strict discipline, a strong system and order in the execution of the educational program in order to go through the necessary pedagogic process in keeping with the principle of socialist pedagogy, we must prepare all students as fully developed, competent revolutionary personnel.

Important in strengthening education in natural and technical sciences is properly formulating the educational program and creditably compiling textbooks in keeping with the demands of the developing realities.

How well the content and standard of educational work is insured, how well revolutionary practice and the demands of the developing trend of modern science are reflected, largely depends on how the educational program is formulated.

In the educational program, the practical demands of the revolution and construction of our country must be correctly reflected, and in the direction of generally strengthening the teaching in subjects of natural and technical sciences such as electronic engineering and automation engineering, the content must be compiled and methods of their successful realization must be sufficiently reflected.

In order to strengthen education in natural and technical sciences, it comes to the fore as an important question, along with the proper formulation of the educational program, to revise the content of textbooks and improve the scientific theoretical standard in keeping with the demands of the developing revolution and the specific conditions of our country.

By still better writing textbooks high in politicoideological character and scientific theoretical standard which precisely reflect through and through the teachings of the great leader, the policy demands of our party, and the trend in the development of modern science, we must decisively improve the quality of education.

At the same time, reeducating those who have graduated from colleges and university, we must improve their standard so that they may serve revolution and construction still better.

Solidly consolidating the material and technical foundations necessary for educational work is one of the most important tasks arising in improving the quality of education in keeping with the demands of the developing realities.

The great leader Comrade Kim Il-song taught as follows:

"In order to improve the quality of education at colleges and university, it is imperative to solidly consolidate the material foundations of colleges and university." ("On Further Improving and Strengthening the Work of Training National Cadres," p 19)

Only when the necessary material and technical foundations are laid for educational work--for the principle and method of scientific and revolutionary education, for chuche-oriented educational content, and also as a means for the realization--is it possible to improve the quality of education in keeping with the demands of the developing realities and properly rear knowledgeable, competent economic and technical cadres capable of admirably performing their role in production practice.

Practical training in experiments is of great import in fostering the practical abilities of the students.

Practical training in experiments further consolidates and enriches their acquired knowledge and is a basic way to make them possess skills and experience in solving practical questions.

It is impossible by simple theoretical study alone to seek the inherent nature of natural phenomena, the laws of the transformation and development, and the principles of modern engineering in technology, but is possible to successfully study them only through scientific experiments and training.

Moreover, under conditions in which the educational content is being ceaselessly modernized based on the latests advances in science and technology, strengthening experiments and training by means of developed facilities comes to the fore as a particularly important question arising in insuring the scientific theoretical standard of education.

If the educational facilities lag behind the facilities used in production practice, then it is impossible to improve the quality of education aimed at rearing those to take charge of the developing society and the developing economy, nor to keep up with the developing realities. Therefore, the educational facilities such as the facilities for experiments and training must necessarily be the most developed ones which have adopted the latest advances in modern science and technology.

By exerting every effort to adequately insure the educational facilities and conditions such as the facilities for experiments and training capable of admirably rearing scientifically and technically prepared economic and technical cadres equal to the developing socialist economy, we must create a practical guarantee for improving the quality of education.

At the same time, invariably carrying through the chuche-oriented education line of the party on giving priority to politicoideological education, we must make all students, be they students studying natural science or social science, advance into the society and become genuine chuche-oriented communist revolutionaries devotedly struggling only for the sake of the great leader, for the sake of the party and the working class and the people, unwavering whatever the storm and trial.

A decisive guarantee for decisively improving the quality of education and bringing about one great revolutionary turnaround in the work of educating the rising generation and training national cadres lies in strengthening partywide and statewide guidance of the branch.

Functionaries of the educational branch, by going in deep into the educational reality and deepening guidance by political method, party method, must bring about a fresh turnaround in educational work.

The line enunciated by the great leader Comrade Kim Il-song on decisively improving the quality of education is a revolutionary line aimed at energetically pressing on with revolution and construction, bringing up people as more energetic beings, and a most valid line comprehensively reflecting the demands of the deepening revolutionary struggle and our country's developing education.

Functionaries of the educational branch must more stoutly fight on in order to brilliantly realize the far-reaching plan of the great leader for rearing competent national cadres who will be firmly guaranteeing the growth and prosperity of the fatherland and the bright future of our revolution and to advance the ultimate attainment of the chuche revolutionary cause which is being brilliantly realized under the sagacious leadership of the respected and beloved leader.

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AFFIRMATIVE INDOCTRINATION IS A POWERFUL MASS INDOCTRINATION METHOD IN  
KEEPING WITH THE INHERENT NATURE OF THE SOCIALIST SYSTEM

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[Article by Yi Song-rin]

[Text] Today, the whole society is being adorned with many heroic exploits and communist deeds boundlessly exciting and moving people.

Because of the affirmative paradigms blossoming everywhere in the country the whole society is all the time brimful of a vivacious, bright, harmonious atmosphere, and every heart of all the working people is vibrant with a fresh hope and faith.

The great leader of revolution Comrade Kim Il-song, highly appraising such affirmative paradigms which are prevalent in our society, considering them as boundlessly precious, and directing to widely generalize them, has turned the whole society into one big red family solidly united in one ideological will, vibrant with creation and innovation.

By loyally upholding and thoroughly carrying through the teachings of the great leader for indoctrinating the masses with the affirmative paradigms we must thoroughly prepare all members of the society as genuine church-oriented revolutionaries and make them display to the hilt their revolutionary fervor and creative positivity in the battle of socialist grand construction.

Scientifically establishing the mass indoctrination method for each phase in the developing revolution is one of the principled questions arising in remolding social beings.

The work of remolding the ideological consciousness of people, only when a correct direction and content is laid down and underlined with a commensurate scientific method, can be successfully carried out. Whether or not the direction and content of remolding people can be correctly realized depends in large measure on the indoctrination method.

Therefore, in order to successfully carry out the work of indoctrinating and remolding people, necessarily the indoctrination method must be scientifically established.

Genius of the revolution, the great ideothoretician, the respected and beloved leader Comrade Kim Il-song, based on his keen insight into the importance of the mass indoctrination method in remolding social beings, uniquely enunciated the mass indoctrination method in keeping with the socialist system.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Under conditions in which the socialist system has triumphed, the most energetic mass indoctrination method is the method of influencing people with affirmative paradigms." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 181)

Influencing indoctrination by means of affirmative paradigms enunciated by the great leader is the most powerful mass indoctrination method in keeping with the inherent nature of the socialist system.

This is so because above all affirmative indoctrination correctly reflects the characteristics of the socialist society where the affirmative prevails.

The socialist society is a society where a broad road is thrown open for the affirmative to blossom.

In the socialist society, because state sovereignty and means of production belong to the masses of people, there do not exist socioeconomic roots spawning the negative. Unlike a capitalist society where the broad masses of working people such as workers and peasants are the object of exploitation and oppression and human dignity is ruthlessly trampled on, in the socialist society the masses of working people are regarded as the most precious and their human character and rights are respected to the utmost. Under the socialist system, the working people are substantively insured of genuine political rights and freedoms, and as the economy and culture develop, their material and cultural standards of living are systematically improved.

Also, the socialist society, by liquidating the exploiting class and the exploiting system, basically changes the lot and social relations of workers, peasants, and working intellectuals. Under the socialist system the masses of working people all become socialist workers and basic changes take place in their mental and moral features. The working class, cooperative peasants, and working intellectuals, because of their common socioeconomic lot and their common goal and interests, become solidly united politicoideologically and closely cooperate in camaraderie.

From this, workers in the socialist society pay priority attention to the societywide interest rather than their individual interest, aim for

truly good and gracious deeds in their struggle totally dedicated to the society and the people, and the affirmative comes to prevail in the whole society.

Today, our society is overflowing with many affirmative paradigms of brilliant exploits of heroic warriors and the laudable communist way of life.

Our heroes and heroines are workers, peasants, and their sons and daughters who were nameless yesterday; they are members of the respected and beloved leader's guard unit, do-or-die unit, who have risen determined to devote their all only for the sake of the greater leader, for the sake of the revolution; they are the great leader's loyal revolutionary warriors who know none but the immortal chuche ideology and in whom only the chuche type blood runs.

In our society, the heroes and heroines hold it as their supreme duty, lofty ethics, to protect and defend the fatherly leader, and unconditionally, thoroughly carry out whatever the great leader wills and wishes, displaying boundless devotion and self-sacrifice without putting up the slightest excuse. Never ones to seek their personal honor or fame, they also faithfully work in a manner befitting masters only for the fatherland and the people, for the society and the collective.

Such lofty features of the heroes and heroines are the typical paradigms of our society which strike deep chords among all workers and energetically inspire them to the majestic battle of socialist grand construction.

Our workers--every heart of theirs burning with but one desire to live and fight like the heroes and heroines, behaving in a manner befitting masters in the fulfillment of their revolutionary duties, achieving collective innovations in the struggle of socialist grand construction, devoting valuable patriotic labor to the fatherland, loving social beings to the utmost in the spirit of revolutionary camaraderie--are proudly embroidering the whole society with many affirmative paradigms.

A society brimful of affirmative acts where a heroic exploit begets a heroic exploit and a communist deed begets a communist deed; a society where all people are living and working in accordance with the demands of chuche solidly united in one big harmonious family centered in the great leader--these are indeed the true features of our society today.

Such characteristics of a socialist society where the affirmative prevails inevitably demand that the work of indoctrinating and remolding people be necessarily conducted based on what is heroic and admirable. Influencing indoctrination by means of affirmative paradigms represents a mass indoctrination method precisely reflecting this demand.

Affirmative indoctrination seeks out the most typical and affirmative facts in the society and by means of them, teaches and awakens the workers.

Moreover, in indoctrinating people individually, it positively encourages and fosters the good points they possess. In this way it seeks to inspire all workers to correct their shortcomings and deficiencies themselves following the affirmative paradigms and create new affirmative paradigms.

Next, what makes affirmative indoctrination an energetic mass indoctrination method in keeping with the inherent nature of the socialist system is that it is a scientific method completely consistent with the demands of the law of human transformation in the socialist society.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Ideological revolution in a socialist society is an internal affair of the working people who move forward hand in hand to attain the common ideal, and its objective lies in indoctrinating and remolding all the working people into communists." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 172)

The work of remolding social beings in a socialist society is a question of remolding the working people who are struggling to attain socialism and communist still faster, still better, and as such, is a task arising in leading all the working people up to a communist society. Therefore, this must be conducted, not by pressure or coercion but by explanation and persuasion, a method designed to make the working people themselves uproot their outdated ideas and accept the communist thought.

In particular, steadfast persuasion and explanation represents a most effective method in remolding our working people the communist way.

Our people, with a time-honored developed cultural life behind them, are high in desire for search of truth and very strong in loving justice. To value truth and morality more than wealth or power is the beautiful traditional way of life our people have been continuing from ancient days. The work of remolding the communist way our people who are so strong in the concept of morality can produce the maximum effect when conducted by means of persuasion, not coercion. Our experience in real life has already shown this eloquently.

Influencing indoctrination by means of affirmative paradigms is a positive political work, a most effective method of explanation and persuasion.

Affirmative paradigms, because of their vividness and concreteness, make it possible for people to clearly grasp the way to work, study, and live in such a communist way. At the same time, because of the new and heroic embodied therein, the paradigms strike deep chords and cause excitement among people. Thus, influencing indoctrination by means of affirmative paradigms inspires people to devote all their strength and wisdom for the sake of the fatherland and the people, the society and the collective,



and brings about their remolding as communist social beings, eliminating the outdated and the negative and scoring a complete victory of the new and affirmative, in the course of the practical struggle.

Also, affirmative paradigms, because they constitute an instant criticism of the negative and teach an energetic way to overcome the negative, inspire people, holding the affirmative paradigms as a mirror, to learn from them and influenced by them, to accelerate their own ideological remolding.

Also, what makes affirmative indoctrination an energetic mass indoctrination method in keeping with the inherent nature of the socialist system is that it is a revolutionary method thoroughly embodying the mass line of the party on mass indoctrination.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Masters of the socialist society are the masses of people and the strength propelling revolution and construction also resides in the masses of people." ("Kim Il-song Selected Works," Vol 6, p 340)

The socialist society is a society where the masses of people are the masters of everything and everything is influenced by their strength and wisdom. Therefore, in the socialist society, all questions arising in revolution and construction including the work of remolding people the communist way, can be successfully solved when relying on, and positively setting in motion, the masses of people who are the masters in direct charge of them. Moreover, the work of indoctrinating and remolding the masses cannot be solved with the strength of a few people alone inasmuch as the work is aimed at eliminating once and for all the capitalist dregs even from the realm of people's consciousness and completely liberating the masses of people from the centuries-old outdated ideas they have inherited.

The work of remolding the thought of people can begin to be successfully carried out only when each individual makes a conscious effort and it is firmly turned around as the work of the masses themselves.

Influencing indoctrination by means of affirmative paradigms is a method reflecting such demands of the socialist society for thoroughly embodying the mass line, and as such, constitutes a powerful way to successfully remold the ideological consciousness of people.

Affirmative paradigms, because they are typical facts and heroic examples in the society, strike deep chords among people and come to receive positive support. At the same time, they become widely popularized regardless of place and time. Thus, influencing indoctrination by means of affirmative paradigms makes it possible to firmly turn around the ideological remolding of people as their own task, as an all-out mass movement.

Thus, affirmative indoctrination constitutes a powerful mass indoctrination method in keeping with the inherent nature of the socialist system because it corresponds with the characteristics of the socialist society where the affirmative prevails, with the demands of the law of the work of remolding social beings, and correctly embodies the revolutionary mass line.

The indoctrination method of overcoming the negative with affirmative paradigms had its glorious tradition already established during the anti-Japanese revolutionary struggle.

The great leader of revolution Comrade Kim Il-song, deeply understanding early on during the anti-Japanese revolutionary struggle the immense importance of affirmative indoctrination in remolding social beings, created the powerful mass indoctrination method of indoctrinating members of the Anti-Japanese Guerrillas and people with model examples. Throughout the bloody anti-Japanese revolutionary struggle the fatherly leader indoctrinated members of the Anti-Japanese Guerrillas and people always by means of creating a model at a unit and generalizing it, and in indoctrinating one member, sought out his good points and encouraged and fostered them. Thus members of the Anti-Japanese Guerrillas grew up as chuche-oriented revolutionaries, resolute communist fighters forever loyal to the fatherly leader.

In the process, the brilliant tradition of influencing indoctrination by means of affirmative paradigms was established.

The great leader Comrade Kim Il-song further developed and enriched the brilliant revolutionary tradition established amid the flames of the anti-Japanese revolutionary struggle, in keeping with the historical conditions in building a new society following liberation, and turned it into an energetic weapon for indoctrinating people and remaking nature.

Affirmative indoctrination by means of affirmative paradigms demonstrated its might and validity to the hilt in the course of launching the Chollima movement.

The great leader laid down as a priority task in party work to indoctrinate and remold people and solidly unite them around the party, directed to strengthen work with people in every possible way, and in particular, energetically led the effort to strengthen communist indoctrination among the working people.

With the great leader's line on influencing all people with affirmative paradigms thoroughly carried through, the work of remolding social beings was firmly turned around as the work of the masses themselves and came to be tightly glued to production activities.

Through the Chollima Work Team movement affirmative paradigms were set in large numbers, popularized societywide, and the whole society came to be filled with the affirmative to overflowing.

The superiority of the line on indoctrinating the masses with affirmative paradigms was more comprehensively displayed with the great leader's historic Ch'ongsan-ri guidance as a turning point.

The great leader personally set an example at Ch'ongsan-ri, a typical unit, generalized it throughout the country, and made a new Ch'ongsan-ri appear everywhere.

As the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, was generalized and was embodied in state and economic management, the creative initiative and revolutionary fervor of the producer masses came to be highly displayed and a great change occurred in their ideological and moral life.

As a result of the great leader's unique line on indoctrinating the masses with affirmative paradigms successfully carried through, all the working people came to be thoroughly armed with the immortal chuche ideology and more solidly united around the respected and beloved leader, and the revolutionary attitude of unconditionally accepting and carrying through to the end the teachings of the great leader and the policies of the party came to firmly prevail in the whole society.

Our working class, cooperative peasants, and working intellectuals, following the slogan of the party "production, study, and life--all in accordance with the Anti-Japanese Guerrillas style!" are energetically accelerating the great task of converting the whole society to the chuche ideology, holding a revolutionary attitude brimful of vibrant youthful fervor and militant vigor.

Indeed, all the changes taking place in the life of our people today represent the ringing victory of the ideological revolution line laid down by the great leader Comrade Kim Il-song and the priceless fruition of influencing indoctrination by means of affirmative paradigms.

Today when the glorious struggle to convert the whole society to the chuche ideology is steadily under way, party organizations and functionaries are faced with the responsible task to turn all members of the society into chuche-oriented revolutionaries more substantively launching affirmative indoctrination and to energetically inspire them to the battle of socialist grand construction.

Most important in substantively launching affirmative indoctrination is deeply understanding the immense theoretical and practical importance of the teachings of the great leader for indoctrinating the masses with affirmative paradigms, and planning organizational work and aggressively pressing on with it toward thoroughly carrying them through.

All functionaries and party members must deeply study and master the teachings the great leader gave for strengthening affirmative indoctrination among the working people through affirmative paradigms. Only then

is it possible to make blossom in fuller bloom the lofty will of the fatherly leader who wishes to rear all the working people without one straggler as fervent chuche-oriented communists, genuine builders of socialism and communism, loyal to the party and revolution to the end.

In order to substantively plan influencing indoctrination through affirmative paradigms as taught by the great leader, it is imperative to take timely action to seek out the heroic exploits and innovative torches highly displayed among the working people, support and widely generalize them.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Party organizations at all levels must energetically launch the work to take timely action to seek out the affirmative paradigms being set among the masses, to positively support them, and to generalize the paradigms nationwide." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 182)

To seek out the affirmative paradigms set among the working people and generalize them on time represents an important work to indoctrinate and remold the working people and bring about mass innovations in production and construction. Only by seizing on time and widely generalizing an advanced, innovative paradigm set at a unit or in a region is it possible to even more energetically press on with the work to revolutionize the whole society and bring about continuing innovations in production.

Deeply penetrating the production sites where the masses are working and living, the functionaries must seize on time affirmative facts being created among them and even though they may be little things, must positively support and encourage them. And substantively launching the work to generalize the affirmative paradigms among broad masses, they must popularize them societywide. In indoctrinating people individually too it is important for the functionaries to make them learn from the affirmative paradigms of others and moreover, to necessarily seek out and encourage the good points they have, so that they may overcome the negative on their own.

In order to substantively conduct influencing indoctrination by means of affirmative paradigms, it is also imperative to energetically launch the campaign for capturing the red flag of the three revolutions.

The campaign for capturing the red flag of the three revolutions is the Chollima Work Team movement deepened and developed to a new higher level.

Essentially, the campaign for capturing the red flag of the three revolutions not only is a mass movement to remake technology and culture under way at a new higher level of converting the whole society to the chuche ideology but also is a mass movement to remold thought.

The participants in the campaign for capturing the red flag of the three revolutions, thoroughly adhering to the revolutionary work method and work attitude of our party, are steadfastly carrying out the work to indoctrinate people as revolutionary warriors forever loyal to the respected and beloved leader. They are leading the people, patiently indoctrinating the people with the shining exploits of the late anti-Japanese revolutionaries who fought gladly offering their youth and their lives to carry out the orders and directives of the great leader, with the lofty examples set by the heroes during the Fatherland Liberation War, with the laudable deeds of loyalty being highly displayed among our working people today, and through their own practical examples. Thus all members of the collective come to be solidly growing up as genuine church-oriented communist revolutionaries who hold the immortal church ideology as their firm world outlook and loyalty to the great leader as their first life.

Therefore, all branches, all units must ceaselessly deepen and develop the campaign for capturing the red flag of the three revolutions and through the process, must more substantively launch affirmative indoctrination.

For the functionaries to set standards by their own actions is one of the important ways to substantively launch affirmative indoctrination.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... we must go in among the masses, set examples by our own actions, carry on with thorough explanation and persuasion until they understand; and even those with deficiencies we must approach with comradely warmth, solve their difficult problems, and help them to the end until they get on the right trace." (Ibid., p 182)

The practical actions of the functionaries strike chords of the masses more energetically than hundreds of words. This is so because the exemplary actions of the functionaries vividly show the masses how to live and how to struggle.

Experience shows that the revolutionary fervor of the masses is high where the guidance functionaries set examples and standards by their own actions but where they lack, the morale of the masses is also low. If the functionaries set examples by being the first to jump into difficult work, they can positively mobilize broad masses and also exert good influence on the masses.

Therefore, the functionaries, as the commanding personnel of the Anti-Japanese Guerrillas were in bygone days, must be the standard bearer standing at the forehead of the masses in all work and become a true paragon of the masses in all aspects such as work and life, labor and study. In particular, as the going gets tough, it is important that they be the first to put the shoulder to difficult work.

To enhance the role of publications and the press is of great import in strengthening affirmative indoctrination.

Publications and the press, because of their characteristics, render themselves as a powerful means of widely introducing, propagandizing, and generalizing affirmative paradigms. When we enhance the role of publications and the press, we can more substantively and aggressively carry out the work of indoctrinating broad masses with societywide examples.

Our publications and press must more positively launch the work to seek out on time, vividly report, and generalize the labor exploits and communist deeds happening among the working people day after day, hour after hour. In particular, they must widely introduce and propagandize among the broad masses the exploits of the late anti-Japanese revolutionaries and heroes who were forever loyal to the great leader.

At the same time, it is important to widely organize and launch the efficacy struggle aimed at making the working people learn from affirmative paradigms.

Thus with the affirmative begetting the affirmative and a paradigm begetting a paradigm, the whole society must be filled to overflowing with affirmative paradigms.

By substantively launching work loyally upholding the kindly teachings of the fatherly leader for strengthening affirmative indoctrination among the working people, we shall more solidly consolidate the whole society into one great collective of church-oriented communist revolutionaries forever loyal to the great leader and bring about new leaps forward in the battle of socialist grand construction.

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POPULARIZING THE CREATION OF WORKS OF LITERARY ARTS IS THE INVARIABLE LINE  
OF OUR PARTY

Pyongyang KULLOJA in Korean No 9, Sep 77 pp 49-54

[Article by Kang Nung-su]

[Text] Under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideotheoretician, the broad masses of working people such as workers and peasants in our country, as genuine masters of creative works of socialist literature and arts, are positively serving the brilliant blossoming and developing of revolutionary, people-minded literature and arts.

The rich flower garden of our chuche-oriented literature and arts lustrously blossoming, radiating rays all over the world, is the brilliant fruition of the chuche-oriented literary arts thought uniquely elucidated by the great leader and its embodiment, the revolutionary line on developing literature and the arts on a mass base.

The great leader early on during the anti-Japanese revolutionary struggle laid down the chuche-oriented line on making the broad masses positively participate in the task of creating works of literature and arts and provided sagacious leadership in brilliantly carrying it through, thus striking the historical roots for the line of our party on developing literature and arts relying on the strength of the masses.

To have the broad masses such as workers and peasants widely participate in the task of creating works of literary arts is the invariable literary arts line our party is holding fast to.

The formidable realities wherein the three revolutions--ideological, technical, and cultural--are dynamically under way pressingly demand that still broader masses be made to participate in the creation of works of literary arts.

Writers, artists, and all the working people, by more thoroughly carrying through the line laid down by the great leader on popularizing literature

and arts, must bring about a new upsurge in the creation of revolutionary, people-minded works of literature and arts which energetically serve the prosecution of the historic task to convert the whole society to the chuche ideology.

On whom to rely in developing literature and arts is one of the most important principled questions arising in revolutionary literature and arts construction of the working class.

Only by correctly resolving this question is it possible to successfully build the revolutionary literature and arts of the working class and firmly guarantee the development.

The line laid down by the great leader on having the masses widely participate in the creation of works of literary arts is a scientific line which has given the most precise answer to this basic, principled question arising in revolutionary literature and arts construction, and as such, is an outstanding thought which has opened the wide road to the development of socialist literature and arts and has made immortal contributions to the development of a revolutionary literary arts theory with regard to those in charge of literature and arts construction, the creators.

The line on making the broad masses positively participate in the task of creating works of literary arts thoroughly embodies the immortal chuche ideology.

As the great chuche ideology teaches, the masters of revolution and construction are the masses of people and the strength propelling revolution and construction also resides in the masses of people.

All the priceless, beautiful material and mental heritages including literature and arts are achieved by the creative labor and wisdom of the masses of people.

Therefore, in order to successfully build revolutionary literature and arts, a party of the working class which has seized the ruling powers must necessarily believe in the strength of the masses of people and promote their creative wisdom and abilities to the full potential.

The line on popularizing the creation of works of literary arts constitutes a truly revolutionary line on energetically accelerating the comprehensive development of socialist literature and arts, mobilizing the inexhaustible strength and abilities of the broad masses of working people to the hilt.

Also, the line laid down by the great leader on popularizing the creation of works of literature and arts is based on a profound scientific analysis of the inherent superiority of the new socialist system under which the masses of people have become the masters of the country and society.



The great leader Comrade Kim Il-song taught as follows:

"The masses of people are the creators of socialist culture, and literature and arts in our country can be rapidly developed only with the wide participation of the working masses." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 462)

The socialist system, having made not only sovereign rights and means of production but also literature and arts belong to the masses of people, throws open the wide road to the development of literature and arts.

The socialist system, which has permanently liquidated every kind of exploitation and oppression of man by man, insures an independent and creative life for all people and provides all conditions and possibilities necessary for making the creative wisdom and talents of the working people blossom in full bloom.

Our country's socialist system provided by the great leader not only has completely liberated our people from the worries about food, clothing, and shelter but also has made it possible for the people one and all to study and satisfy their cultural needs through various kinds of cultural organs and cultural facilities.

This constitutes a realistic feasibility for the broad masses of working people to participate in the creation of works of literary arts.

As opposed to this, in a class society where the independent stand and attitude of social beings is ruthlessly trampled on and everything belongs to a minority of the exploiting class, the broad masses of working people such as workers and peasants are deprived of even the elementary right to enjoy literature and arts, let alone creating them.

The question of developing literature and arts with the creative wisdom and talents of the masses of people, popularizing the creation of works of literary arts can be solved only under the socialist system where the masses of working people have become the masters of the country and society. Precisely herein lies the firm societywide, realistic cornerstone for the line on popularizing the creation of works of literary arts.

Also, the line laid down by the great leader on popularizing the creation of works of literary arts is a unique line embodying the inherent demands of a communist society.

The communist society is a society of the sublime ideal of mankind. In the communist society people will have been liberated from all constraints of nature and society and will have been insured of all the conditions necessary for making their talents blossom in full bloom while enjoying a truly independent and creative life to their hearts' content.

In the communist society, where the distinctions between physical labor and mental labor will have been eliminated and new social beings developed in many ways will be living, the line between professionals and nonprofessionals in the creation of works of literary arts will be gradually disappearing and people will be possessing abilities to create literature and arts as much as they want according to their taste and aim.

Such facts bespeak that the line on popularizing the creation of works of literary arts that our party is tightly grasping is a wise line on most precisely solving the question of creators of literature and arts in keeping with the inherent nature of the communist society, and is a unique line brilliantly embodying the demands of the law of socialist and communist construction.

The line on popularizing the creation of works of literary arts which reflects the superiority of the socialist system and the demands of the law of communist construction, based on the immortal chuche ideology, is a programmatic compass which must be tightly grasped in socialist and communist literature and arts construction.

The great leader Comrade Kim Il-song taught as follows:

"If many people are mobilized in the task of creative works, it is possible that many kinds of distinctive features will appear; and moreover, so doing will be the way to encourage this task on a mass basis." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 499)

As the great leader taught, only by having broad masses widely participate in the creation of works of literary arts will it be possible to create in quantity works distinctive of theme and form in many ways, sensitive to reality and faithfully reflecting it, and to further enhance the indoctrinating, dynamic functions of socialist literature and arts.

To have the masses of working people such as workers and peasants widely participate in the creation of works of literary arts constitutes an indispensable condition for creating fresh, vivid works faithfully reflecting the developing realities, with sensitivity from various angles.

Today's overwhelming realities wherein ideology, technology, and culture are being remade in accordance with the demands of chuche under the banners of the three revolutions constitute inexhaustible sources for the creation of revolutionary works of literary arts. As more fresh subject matters are sought out on time from among the varying, abundant realities, a greater number of works will come to be created on varying themes in many forms. Therefore, if a mass movement is launched for the creation of works of literary arts and the broad masses of working people at many different revolutionary outposts participate in the task, it will be possible to properly generalize on time vivid facts and stories striking the chords of all people and enhance their indoctrinating role and dynamic functions, satisfying the growing aesthetic demands of the working people.

To keep ceaselessly supplementing and expanding the ranks of writers and artists is an indispensable requirement for the development of literature and arts.

Only if the ranks of writers and artists are ceaselessly supplemented with new faces of the rising generation can the ranks be further expanded and strengthened and the development of literature and arts be reliably guaranteed not only for today but for tomorrow as well.

Popularizing the task of creating works of literary arts throws open the wide road to rearing in large numbers talented new faces from among the broad masses of working people such as workers and peasants. If the task is launched as a mass movement, it will be possible to ceaselessly supplement and expand the ranks of professional writers and artists and accelerate the full-scale development of literature and arts, seeking out talented new faces from among the broad masses of people, further developing their talents and rearing them as competent writers and artists.

Also, popularizing the task is important in accelerating the revolutionization and working classization of the whole society.

The great leader Comrade Kim Il-song taught as follows:

"Arts too, only if popularized, can indoctrinate the working people in the communist thought and make their labor and life enjoyable." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 180)

Literature and arts are an energetic weapon of ideological indoctrination for the revolutionization and working classization of the working people.

People come to receive indoctrination in large measure not only in the process of reading and viewing revolutionary works of literary arts but also in the process of creating such works.

The process of creating revolutionary works is none other than a process of deeply studying and mastering the teachings of the great leader and the policies of the party and deeply experiencing their validity and invincible vitality, a process of learning from the traits and life attitude of the chuche-oriented communists of our time and enhancing the uncompromising fighting spirit against class enemies.

People, as they share the experience in joy and sorrow in the process of creating the character of a revolutionary hero growing up as a chuche-oriented communist breaking through all kinds of barriers and trials encountered, come to be greatly influenced by the thought and actions of their hero who lives every minute only for the great leader, gladly offers his youth, his life, unswervingly holding dearest to heart his loyalty to the fatherly leader, whatever the adversity. Consequently, having the masses widely participate in the task of creating works of literary arts

comes to perform great functions in accelerating the revolutionization and working classization of the broad masses of working people.

This bespeaks that the line laid down by the great leader on popularizing the task of creating works of literary arts is a unique line brilliantly embodying the demands of the party that the task of the revolutionization and working classization of all members of the society be turned into the work of the masses themselves.

Indeed, the unique line on popularizing the task of creating works of literary arts which the respected and beloved leader enunciated embodying the great chuche ideology in the task, is a revolutionary line thoroughly reflecting the superiority of the socialist system and the demands of communist construction, and is a programmatic compass brightly illuminating the path ahead for the development of the revolutionary literature and arts of the working class, based on the law of the development of socialist and communist literature and arts.

Today's realities wherein new miracles and innovations are happening in all the areas of revolution and construction under the banners of the three revolutions pressingly demand that the line of our party on popularizing the task of creating works of literary arts be more thoroughly carried through.

It is most important in carrying through the line of the party on popularizing the task of creating works of literary arts that the broad masses of people such as workers and peasants, smashing the mysticism about the task of creating works of literary arts and holding firm confidence that anyone can do it, positively launch the task of creating works of literary arts.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"I have already said this many times but it is not correct to mythicize writing. Anyhow, there is nothing mystic about literature and arts. Any middle school graduate can write about what he feels and thinks."  
("Kim Il-song Selected Works," Vol 3, 2d impression, p 498)

Mythicizing the task of creating works of literary arts is an outdated legacy of the exploiting society. In the exploiting society, the ruling circles and reactionary writers and artists, attaching mysticism to the task of creating works of literary arts, are mouthing as if the task could be undertaken only by a handful of people with outstanding inborn talents. This is an expression of the reactionary, anti-people ideological viewpoint of the exploiting class denying the inexhaustible strength and talents of the masses of people who are the masters of revolution and construction and the creators of all material and mental wealth.

Therefore, overcoming the phenomenon of mythicizing the task of creating works of literary arts is none other than the struggle to uproot the outdated ideological dregs in the sphere of literature and arts and a priority question arising in energetically launching the task as an all-out mass movement.

There is nothing mystic about creating works of literary arts. Anyone possessed of knowledge capable of expressing his life and ideological feelings and a certain degree of grounding in culture can create works of literary arts.

In particular, in our country, with cultural revolution energetically pushed under the sagacious leadership of the great leader, all working people have come to possess general knowledge, technical and cultural standards, on the level of a middle school graduate or higher, thus making it possible to spiritedly launch the task of creating works of literary arts as a broader mass movement. Practical experience shows that among the works of literary arts created by workers, peasants, military personnel, teachers, youths, and students there are no small number of works very admirable in terms of ideology and artistry, very vividly and faithfully reflecting life.

All working people, smashing the mysticism about the task of creating works of literary arts and boldly grappling with the task with confidence that they are quite capable of the task, must bring about a new upsurge in the task of creating works of literary arts.

Widely organizing groups of literary arts among the broad masses of working people such as workers and peasants, managing them tightly gluing their activities to production, properly organizing festivals and competition performances, and offering prizes are some of the important ways and means of successfully realizing the popularization of the task to create works of literary arts.

Leaving mass literary arts activities to spontaneity it is impossible to achieve the deserved results.

The more mass literary arts activities are organized on a planned basis in keeping with the characteristics of the socialist society where everything is organized on a planned basis, the greater the results.

Literary arts groups are the basic organizational form of mass literary arts activities which make it possible to widely disseminate literary arts among the masses of people such as workers and peasants, make their life more enjoyable, and for the working people themselves to positively participate in the activities of creating works of literary arts. Therefore, particularly when the activities of literary arts groups are standardized it will be possible to make the artistic talents of the working people flower, to rear in large numbers talented literary arts reserves, and to rapidly develop literature and arts on a mass basis.

The activities of literary arts groups which are conducted outside the regular work hours, because they improve the ideocultural standards of the working people and enhance their revolutionary fervor, positively serve to accelerate production and construction. But it will not do to turn the

task professional just because it is necessary to briskly launch the activities of literary arts groups. If the activities of literary arts groups are professionalized, it will be impossible to have the broad masses participate in the activities of literature and arts, to create fresh works of distinction faithfully reflecting in a simple way the vivid life feelings of the working people themselves; and moreover, it will come to interfere with the fulfillment of their basic revolutionary tasks.

As the great leader taught, mass literary arts activities must be tightly glued to production and youths must creditably conduct both literary group activities and their work proper.

Only when mass literary arts activities are tightly glued to production is it possible for the activities to achieve the original objective of truly accelerating revolution and construction and energetically developing literature and arts and therefore, to properly make the characteristics of their own fresh, vivid, faithful works of mass literary arts come through alive.

By briskly launching the activities of literary arts groups and also organizing festivals and competition performances of works of mass literary arts and soliciting works with prizes, on a regular basis, it is imperative to energetically inspire the working people to the task of creating works of literary arts and rapidly develop literature and arts in general in keeping with the demands of reality.

Energetically launching a writing movement among students is one of the important guarantees for successfully realizing the popularization of the task of creating works of literary arts.

Students in their days, because of the psychological characteristics of the age group, are more sensitive and receptive to the new and are high in their desire to express in literary form what they see, hear, and experience.

Only when students are made to write in volume and get accustomed to writing will their thinking power develop, their writing abilities grow and so will their desire to write all the more. Therefore, when they advance into the society and work after completing their higher middle school education, they will come to score great achievements in creating works of literary arts.

This being so, it behooves schools to pay attention all the time to guiding students to write copiously, such as composing poems, writing accounts of travels or diaries.

Not only making students write copiously but also positively encouraging them by having published in newspapers and magazines outstanding works selected from among their writings such as accounts of travels and their impressions, they must energetically inspire students' creative fervor.

Very important in widely launching the writing movement among students is improving teachers' literary qualifications and their guidance standard.

Teachers' literary qualifications, skills, and substantive guidance perform great functions in improving students' writing skills and enhancing their literary training. Experience shows that almost all the commendable works that emerged from among youths and students were produced by literary reserves who grew up receiving the substantive guidance of teachers with high literary qualifications.

Therefore, teachers must rapidly improve their own qualifications so as to be able to systematically teach and substantively guide students the method of writing in many forms.

If in this way the writing movement is widely launched among students and each and every one of them is accustomed to writing, then the rising generation as they advance into the society after receiving the 11-year compulsory education will come to admirably reflect their rewarding labor life in works of literary arts, and the popularization of the task of creating works of literary arts will come to be brilliantly realized.

For writers, artists, and professional organs to positively aid the members of literary arts groups in the task of creating works of mass literary arts and properly guide them is of particular importance in thoroughly carrying through the line on popularizing the task of creating works of literary arts.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Many graduates of middle schools, colleges, and university are working at factories. With a little help they too ought to be able to write works of literary arts." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 585)

Sincerely aiding the masses in their creative efforts to write works of literary arts while going into production sites and creditably carrying out their own assigned creative work quotas is the sacred duty of writers, artists, and professional organs and the communist ethics in creating works of literary arts.

The task of guiding and aiding the masses in their creative efforts to write works of literary arts greatly serves to make writers, artists, and professional organs improve working people's cultural standard and accelerate the development of literature and arts of the country.

The objective of creative works of writers, artists, and professional organs too, in the final analysis--by contributing to rearing all working people as chuche-oriented communist revolutionaries loyal to the great leader--is to make them acquit themselves fully of their role as the masters of revolution and construction and make socialist literature and arts lustrously blossom and develop.

Going into production sites and guiding and aiding the masses in their creative efforts to write works of literary arts makes it possible for writers, artists, and professional organs to completely fulfill their duties for indoctrinating and remolding the ideological consciousness of the working people and contributing to the revolutionization and working classization of the whole society. This also provides a turning point for writers and artists to turn out even better revolutionary works by learning from the loyalty and revolutionary spirit of our people toward the great leader and deeply experiencing life in reality.

In the socialist society--where the unity and cooperation of the working class, cooperative peasants, and working intellectuals form the basis of social relations, and the party and state organize and guide the task of literature and arts--there exist all the possibilities for systematically conducting the work of guidance and assistance for mass literature and arts and strengthening creative cooperation between professional writers and working people.

Today in our country, workers, peasants, and working intellectuals, because of their common socioeconomic lot and their common objectives and interests, are solidly unified and united around the great leader in one ideological will and are closely cooperating with one another in camaraderie. Among our working people is being highly displayed the laudable custom of stoutly fighting on all together for the victory of the chuche cause, people who know teaching people who do not and people who are ahead leading people who lag behind.

If in such sociopolitical environments writers, artists, and professional organs go deep into the realities, ably help and substantively guide the masses in their creative efforts to write works of literary arts, then even those workers and peasants with little grounding in culture and little experience in writing works of literary arts ought to be able to turn out works admirable in ideology and artistry.

Writers, artists, and professional organs, by positively guiding and aiding the working people in their creative efforts to write works of literary arts, must make members of literary arts groups produce many works high in ideology and artistry, and by making them rapidly grow up as reliable creative reserves, must accelerate the development of our revolutionary literature and arts.

At the same time, the functionaires who are the commanding personnel of revolution--by paying greater attention to the masses in their creative efforts to write works, ably guiding the activities of literary arts groups, and positively encouraging mass efforts in writing creative works to be launched amid societywide attention--shall achieve a new advance in the popularization of the task to create works of literary arts.



## LOWERING COSTS IS AN IMPORTANT TASK TO ACCELERATE PRODUCTION AND CONSTRUCTION

Pyongyang KULLOJA in Korean No 9, Sep 77 pp 55-59

[Article by Yi Ki-ch'ang]

[Text] The great leader Comrade Kim Il-song, laying down in his New Year's Message this year as one of the cardinal tasks in the areas of economic guidance and enterprise management to ceaselessly lower costs, clearly enunciated the ways to lower costs.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"By planning political work and economic organizational work in accordance with the demands of the Tae'an Work System, lowering the standard of material consumption per unit of product economizing fuel, raw materials and supplies to the utmost steadfastly and diligently running housekeeping, and producing more with existing facilities, existing materials, and existing work force, all branches, all units of the people's economy must strive to lower the planned costs by 2 percent or more." ("New Year's Message," 1 January 1977, p 12)

This teaching of the great leader is a programmatic compass for economic management most precisely reflecting the demands of the law of socialist economic construction and the realistic conditions in the economic development of our country.

When costs are ceaselessly lowered it will be possible to systematically improve the standard of living for the people and energetically display the superiority of the socialist economic system while accelerating production and construction mobilizing and utilizing to the hilt the production potentialities of the already laid economic foundations.

By loyally upholding the teachings of the great leader and lowering the planned costs of products by 2 percent or more in all branches, all units of the people's economy we must brilliantly complete the militant tasks for the year of intensive preparations and positively contribute to accelerating the pace of march in socialist construction.

The costs of products represent one of the important economic leverages in more scientifically and rationally controlling and managing the economy, utilizing the commodity and currency relations on a planned basis in keeping with the demands of socialist construction.

In the costs of products are expressed in the form of currency all expenses incurred in production such as the consumed means of production and remuneration for labor. Lowering costs means none other than economizing expenses incurred per unit of product, lowering the standard of material consumption per unit of product such as raw materials and supplies, fuel and electricity, improving the facility utilization rate, and rationally utilizing labor; it means producing more with existing facilities, existing materials, existing work force. Therefore, cost is an important criterion for evaluating the result of economic activities and a basic index for determining the quality of the business of socialist enterprises in general.

The costs of products in the socialist society are inherently different from capitalist production costs. If capitalist production costs represent capital expenditure in pursuit of profits and as such, reflect the capitalist exploitation relations, costs in the socialist society represent expenses incurred in production for the prosperity of the country and the happy life of the people and as such, reflect the new socialist production relations. Under capitalism, even when production costs are lowered, only an extreme minority of exploiters makes money but under socialism, the more the costs of products are lowered, the more the living condition of the people becomes affluent and the economic foundations for the enrichment, development, and future prosperity of the country become strengthened.

Under socialism, the costs of products are utilized on a planned basis in rationalizing economic relations, strengthening the independent economic accounting system.

The independent economic accounting system is the planned control and management method of socialist state-operated enterprises premised on utilizing the laws of value in form. In order to properly implement the independent economic accounting system in socialist construction in keeping with the Taaan Work System, it is imperative to correctly utilize economic leverages such as costs based on the commodity and currency relations as a supplementary means, as an economic accounting tool of rationalizing economic management.

Only by correctly utilizing costs as an economic accounting tool is it possible to realize the demands of the independent economic accounting system for offsetting expenditures with own receipts and giving profits to the state, properly making calculations and precisely determining all expenditures for production, and profits with a certain specified time period. Also, only then will it be possible to correctly maintain a balance in prices of products, properly fixing the prices, and precisely realize the principle of equivalence in the economic transactions between

state-operated enterprises and the principle of material concern for the result of the economic activities of enterprises. Consequently, tightly grasping and correctly utilizing costs, which are an economic leverage, comes to the fore as an important question arising in planning economic guidance and enterprise management.

Ceaselessly lowering costs is an important guarantee for accelerating production and construction and improving the standard of living for the people.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Lowering the costs of products is a source for increasing the internal accumulation of industry, the base for lowering the prices of commodities, an indispensable condition for improving the material standard of living for the people." ("On the Question of Socialist Economic Management," Vol 1, p 148)

Lowering costs is a source for increasing socialist accumulation, and increasing accumulation is a basic condition for ceaselessly expanding and developing production.

Accumulation under socialism is achieved by the net earnings of the society; the more the total production volume grows and the lower the costs become, the greater the net earnings of the society grow. Therefore, only by ceaselessly lowering the costs, strengthening the conservation struggle, is it possible to continue to increase the accumulation of the state, greatly creating the net earnings of the society and ultimately, to accelerate socialist construction at a fast pace, carrying out production and construction on a greater scale.

Again, only by lowering the costs is it possible to further improve the material and cultural standards of living for the people.

When all branches, all units of the people's economy further lower the costs, it will be possible, even as the accumulation of the state is increased, to increase the income in currency of the working people and lower the prices of commodities, increasing their shares for consumption, and to ceaselessly improve the overall standard of living evenly for the people, widely implementing social and cultural measures.

Indeed, under the conditions of our country in which, with the tax system, a legacy of the old society, abolished once and for all, the income of the state is completely derived from the income of the socialist economy, the main one among it being the net earnings of the society created by the chuche industry, ceaselessly lowering the costs is an embodiment of the revolutionary stand of self-reliance aimed at simultaneously and successfully resolving, relying on inner sources, economic construction and the question of people's living standard, and is a reliable guarantee for responsibly running national housekeeping.

Strengthening the struggle to lower the costs of products comes to the fore as a more pressing demand related to the immense revolutionary tasks we are faced with today.

The great leader, designating this year as a year of intensive preparations, laid it down as the militant task for all branches of the people's economy to complete thorough preparations for occupying the towering heights of the upcoming new plan as they exert great efforts to resolve the strained conditions in transportation and give the extractive industry definite priority over the processing industry, this year.

In order to brilliantly carry out this glorious task facing us, it is imperative to decisively increase capital investments in the transportation front and the extractive industry branch, and channel greater funds in further improving by far the standard of living for the people. Therefore, following the teachings of the great leader we must more steadfastly and diligently run housekeeping and thoroughly carry through the line on lowering the planned costs by 2 percent or more in all branches of the people's economy, strengthening the production increase and conservation struggle.

Today, when the scope of the country's economy has incomparably grown with socialist industrialization and the magnificent Six-Year Plan brilliantly fulfilled, if all branches, all units of the people's economy lowered the costs by only 2 percent, the savings would indeed amount to several hundred million won and be of great help in accelerating socialist construction and adding zest to the people's living standard.

To us, there are the abundant experiences in having brought about one great upsurge in socialist construction by lowering the costs, mobilizing and utilizing the production potentialities of the already laid economic foundations and the inner potential, and the potential for further lowering the costs is also inexhaustible.

The question lies in that all our functionaries and working people must pay keen attention to the matter of cost in keeping with the realistic demands of socialist construction and further reinforce the work of lowering the costs.

The basics of ceaselessly lowering the costs are giving priority to political work and heightening among the working people the consciousness and sense of responsibility befitting masters toward national housekeeping.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Only if more than anyone else the workers display their initiative and the entire employees of factories mobilize the existing potential to the full is it possible to lower the costs of products and score greater achievements in production." ("Kim Il-song Selected Works," Vol 1, 2d impression, p 182)

The potential for lowering the costs exist at the production sites, and it is the working people in direct charge of production and construction who know the potential best. Therefore, only by giving priority to political work and making the working people highly display their sense of responsibility with the consciousness befitting masters toward national housekeeping is it possible to further fuel the flames of the production increase and conservation struggle and ceaselessly lower the costs mobilizing and utilizing all the potential and possibilities to the hilt.

In accordance with the demands of the great leader style work method, the Ch'ongsan-ri method, all the functionaires must go deep into the bubbling realities and explain the importance and ways and means of lowering the costs in an easy-to-understand manner, linking them to the specific conditions of their units. In this way they must make all the working people, loyally upholding the lofty will of the great leader, strive with perseverance to conserve to the utmost all materials such as steel materials and cement, coal and fuel oil, which are the priceless assets of the country and the people, and utilize to the maximum the 480 minute work hours so as to produce one more unit of product.

At the same time, it is important to energetically launch ideological struggle against the phenomenon of neglecting the question of costs or wasting state and public properties.

The phenomenon of failing to pay due attention to the question of costs contending that it is in the scheme of things if production rises, the cost goes down, or failing to steadfastly and diligently running national housekeeping in a manner befitting masters is not the attitude of people upholding the policies of the party with all their hearts, and runs counter to socialist economic management and the rules for life.

By strongly launching the struggle against such outdated ideological dregs that may surface from among the functionaires and working people, we must keep ceaselessly deepening the task of lowering the costs.

In order to energetically launch the struggle to lower the costs, turning it into the work of the masses themselves, it is essential that all branches of the people's economy strengthen the independent economic accounting system.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"For all branches of the people's economy to correctly implement the independent economic accounting system means strengthening planned guidance and control at enterprises; it means insuring the profit index of enterprises, conserving labor, materials, and funds, reducing all nonproductive expenditures, and rationally mobilizing the inner potential for production."  
("On the Question of Socialist Economic Management," Vol 1, pp 146-147)

Precisely implementing the independent economic accounting system is one of the important ways to stimulate and control the struggle to lower the costs.

If factories and enterprises properly set up preferred standards such as the standards of consumption per unit of product for raw materials, supplies, fuel, and motive power of shops and work teams in keeping with the demands of the independent economic accounting system and properly implement material stimuli and control for the execution as they give priority to political work, then it will be possible to make the producer masses positively participate with keen attention in the struggle to lower the costs and ceaselessly lower the costs, deepening the struggle to reduce all nonproductive expenditures to the utmost and mobilize and utilize the inner potential for production to the maximum.

Economic organs and enterprises, by strengthening stimuli and control for the fulfillment of the plan for costs, further reinforcing the independent economic accounting system in keeping with the Taaan Work System, must energetically launch the mass struggle to reduce nonproductive expenditures and produce more with existing facilities, existing materials, existing work force and ceaselessly lower the standard of material consumption per unit of product, relying on the initiative of the producer masses.

In particular, by standardizing the daily financial summation linking it to production summation at shops and work teams, they must make the producer masses participate in enterprise management in a manner befitting masters and turn the task of lowering the costs into their own work based on the heightened revolutionary consciousness of the masses, into a way of their daily life.

Today, an important potential for growth in production and reduction in cost lies in improving labor productivity and ceaselessly renewing technical and economic indexes, energetically launching technical revolution.

In the socialist society, the more technology develops, the easier and more efficient the labor of working people becomes and the more independent and creative activities the people come to launch. The efficient labor, independent and creative activities of working people, which are achieved through developing technology, are expressed in the rising labor productivity and ceaseless renewal of technical and economic indexes.

To renew technical and economic indexes accelerating technical revolution means raising such indexes as utilization of facilities and production volume per man to a more advanced level and lowering the standard of material consumption per unit of product while improving and modernizing existing machinery and facilities, adopting advanced operating procedures and technical processes and making it easier for working people to work by improving their standards of techniques and skills.

When technical and economic indexes are ceaselessly renewed with technical revolution energetically launched, it is possible to increase production by far with existing labor and existing materials and decisively lower the costs of products, reducing the use of labor, facilities, and materials per unit of product.

Important in accelerating technical revolution is widely launching a mass technical innovation movement.

Economic organs and enterprises must energetically launch a mass struggle for technical innovations and thoroughly plan the relevant work of technical guidance and technically insuring production. In particular, it is imperative to correctly determine the content and order of priority of technical innovation quotas in such a way as to make it possible to concentrate effort on mobilizing the potential for production increase and conservation and to take swift action to adopt proposed technical innovations in production after sufficiently discussing them. In this way all branches, all units of the people's economy must strive to systematically lower the cost per unit of product, further reducing the standard of consumption for raw materials and supplies, fuel and motive power and improving the utilization of facilities.

In order to ceaselessly lower the costs, it is important that the functionaries thoroughly plan economic organizational work.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"All our economic organs and enterprises, thoroughly adopting the Tae'an Work System, must strive to make the masses display their creativity and talents to the hilt in economic construction and to more scientifically and rationally control and manage the economy." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 314)

Only by thoroughly planning economic organizational work giving priority to political work in accordance with the demands of the Tae'an Work System is it possible to more scientifically run economic management and systematically lower the costs while increasing production by far with existing facilities, existing materials, existing labor.

Important in economic organizational work aimed at lowering the costs is formulating a scientific cost plan in such a way as to make it possible to mobilize the inner potential in fine mesh with people's economic plans including the production plan, unlocking locked-in links constantly grasping the state of costs and strengthening control, toward the execution of the cost plan.

The guidance functionaries, firmly from the stand as masters of national housekeeping, must formulate cost plans reflecting every potential and send them down to the executing units on time. In particular, factories

and enterprises, by giving conservation quotas to shops and work teams in keeping with the specific conditions of the relevant units, must strive to see to it that every shop, every work team, every worker energetically launch the struggle to lower the costs toward clearly defined goals.

At the same time, they must systematize it to grasp and assess the state of costs and the progress in the fulfillment of conservation quotas at factories, enterprises, shops, work teams and must unlock locked-in links for them and formulate measures to quickly eliminate the phenomena of waste and cost overrun.

Insuring a high rate of speed and quality in production and construction through economic organizational work is an important way to lower the costs.

The more the guidance functionaires, creditably performing production command and the work of providing the necessary conditions, have the production time period shortened and quality products produced within the shortest time period, the more the production expenses are saved and the costs lowered. As opposed to this, if, failing to properly conduct economic guidance and enterprise management, rejected or off-grade goods are produced or a project completion date is missed because of the necessity to redo the job, this causes a great waste of labor and materials, inevitably increasing the costs.

Therefore, the guidance functionaires of economic organs and enterprises, by planning political work and economic organizational work so as to achieve the maximum results within the shortest time period both quantitatively and qualitatively, must strive to systematically lower the costs while insuring a high rate of speed and high quality.

Also important in economic organizational work aimed at lowering the costs is strengthening fiscal inspection and control in order to prevent beforehand such elements as may cause a gap in property and fiscal management.

Experience shows that when fiscal inspection and control is strengthened, it is possible to establish strict socialist discipline and order so as to make one and all tend with care and more conserve the properties and finances of the country and to fuel the flames of the production increase and conservation struggle.

All branches of the people's economy, factories, and enterprises must organize fiscal inspection on a regular basis, establishing an internal fiscal inspection system in an orderly manner and must make responsible functionaires participate in it in a manner befitting masters. Also, control over state properties and fiscal management must be strengthened, improving the role of organs which perform the functions of state's legal control.

In this way they must turn the work of lowering the costs into a mass movement based on the heightened revolutionary fervor and consciousness



of the masses, on the one hand and make the work executed purposefully under scientific economic organizational work and thorough statewide control.

In order to further lower the costs through economic organizational work, it is essential to decisively improve the economic job performance standard of the functionaires.

Only when the economic job performance standard of the functionaires is high is it possible to take timely action to solve the various questions arising in production and construction and more scientifically, more rationally run economic management.

All functionaires, by loyally upholding the teachings of the great leader and stoutly struggling to improve their economic job performance standard, must familiarize themselves with all questions arising in enterprise management ranging from formulation of plans and production organization to bookkeeping and fiscal summation and thoroughly prepare themselves so that they may acquit themselves fully of their attribute as commanding personnel of the revolution.

At present, there is plenty of potential for lowering the costs both in production and construction, and it is in the scheme of things that the more it is searched, the more it appears.

Let us one and all, by further fueling the flames of the production increase and conservation struggle firmly from the stand befitting masters of national housekeeping, ceaselessly lower the costs of production and construction and energetically accelerate socialist construction.

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## THE KOREAN QUESTION IS A FOCAL POINT OF WORLD CONCERN

Pyongyang KULLOJA in Korean No 9, Sep 77 pp 60-64

[Article by Yi Sung-hyok]

[Text] Today our people, standing as they are in direct confrontation with U.S. imperialism, are launching the stout struggle to build socialism and achieve the independent and peaceful reunification of the fatherland.

Because of the aggression and war machinations of U.S. imperialism and its lackeys, a complex situation still exists in our country and the just task of the Korean people to put an end to the division and achieve reunification is faced with serious obstacles.

To beat back the aggression and intervention of outside forces and realize the reunification of Korea not only is a vital demand of our people but also is a very pressing question for the sake of the peace and security of the world.

In order to correctly resolve the Korean issue at the earliest possible date, it is imperative to strengthen the struggle of the Korean people against U.S. imperialism and at the same time, to heighten the worldwide concern about the Korean issue and further reinforce the international solidarity of our revolution.

The Korean issue is a vital question of our people and at the same time, is a question directly related to the struggle of work peoples for peace, national independence, and socialism.

The great leader Comrade Kim Il-song taught as follows:

"Only by more dynamically arousing the opinion of world peoples in support of the reunification cause of the Korean people is it possible to prevent war in Korea, preserve peace in Asia, and realize the reunification of Korea by peaceful means." ("Talk With the Editor in Chief of the Japanese Politicotheoretical Magazine SEKAI," 1976 edition, p 18)

The Korean issue is a question of establishing the full sovereignty of our people over the entire territory of Korea by putting an end to the national division and achieving the reunification of the fatherland and as such, correctly resolving it is of great very great import in preserving not only the peace in Korea but also the peace and security in Asia and the world.

Such nature of the Korean issue pressingly calls for strengthening the support and encouragement of world peoples for the fatherland reunification cause of our people. Only if our people strengthen the national chuche-oriented forces and at the same time, reinforce our international solidarity with world peoples, is it possible to rapidly mature all together the subjective and objective factors in the fatherland reunification cause and successfully solve the reunification question.

Essentially, the national reunification of our people, the Korean issue, in the light of how it came about and subsequent events, is unthinkable away from the anti-imperialist revolutionary struggle of world peoples.

As is well-known, the Korean issue is a question spawned by the occupation of south Korea by U.S. imperialism. Having crawled into south Korea under the pretext of disarming the defeated Japanese troops following World War II, the U.S. imperialists artificially divided Korea into two by continuing to occupy south Korea going against the international pledges on the Korean issue.

Having occupied south Korea, the U.S. imperialists perpetrated colonial fascist terror rule without parallel in viciousness, tightly holding in their hands all the political, economic, cultural, and military spheres, and turned south Korea into their full-fledged colony.

U.S. imperialism not only colonized south Korea but also embarked on pursuing blatant aggressive war policies against socialist forces, national liberation movement, and world peace-loving forces, holding south Korea as a bridgehead, as a military strongpoint for realizing their world hegemony. Also, by unlawfully placing the Korean issue on the agenda every year since the Second UN General Assembly trampling on the UN Charter and steam-rollering their resolution through the assembly cranking up their show-of-hand machine, the U.S. imperialist further complicated the Korean issue and took to internationalizing it. Moreover, going against the aim of our people and the aspirations of world peoples for the independent and peaceful solution of the national question, U.S. imperialism unleashed a criminal war of aggression in Korea, even drawing into it the united forces of international reaction.

That the Korean issue has become one of the most acute questions in the developing world situation with such complexity today is entirely due to the shameless, outrageous aggression and intervention machinations of the U.S. imperialists against our country.

The struggle of the Korean people for the complete reunification and independence of the country against U.S. imperialist aggression and intervention constitutes an important part of the struggle of the progressive peoples of the world for peace, democracy, national independence, and socialism, and is solidly linked as one with the international anti-imperialist, anti-U.S. struggle.

The revolutionary movement of individual countries for defending sovereignty is national in character and at the same time, forms a link of world revolution. The resolute struggle of the people of each country to defend national dignity and sovereignty from their position positively contributes to the just cause of the progressive peoples of the world, and when the anti-imperialist national liberation struggle is energetically launched on a worldwide scale, this becomes none other than great support and encouragement of the revolutionary movement of individual countries.

Today, the U.S. imperialists are going berserk in all regions of the world to strangle the national independence and sovereignty of the peoples, and there is no country in the world which is not threatened by the aggression of U.S. imperialism. U.S. imperialism is not only the sworn enemy of the Korean people but also the common enemy of all peoples of the world. Only through the struggle against U.S. imperialism is it possible to realize the peace and peaceful reunification of Korea and guarantee the peace and security of the world as well.

What makes the Korean issue a focal point of world concern is related to the fact that U.S. imperialism is training the brunt of aggression on Asia and on Korea in particular.

The great leader Comrade Kim Il-song taught as follows:

"U.S. imperialism is bent on invading the whole of Korea, using south Korea as a military strategic point, and ultimately, realizing world hegemony." (Ibid., p 5)

The U.S. imperialists are outwardly talking about "peace" or "easing tension" but actually have not given up their sinister designs on world hegemony and are strategically preparing for another world war, with south Korea as a strongpoint.

U.S. imperialism, holding south Korea forever as a strategic strongpoint and using it as a springboard, is bent on satisfying its sinister ambitions of aggression against Korea, Asia, and ultimately, the whole world.

From this, U.S. imperialism is opposed to the death to peacefully resolving the Korean issue and is ceaselessly perpetrating aggression and war machinations in south Korea.

Because of the vicious nation splitting machinations and war maneuvers of U.S. imperialism and its lackeys, the land of south Korea has been turned into one total military base for provoking war, into a dangerous magazine that may explode at any moment. Moreover, in south Korea

are deployed many nuclear weapons which U.S. imperialism has brought in, and as U.S. imperialism is openly threatening us with them, Korea has become a danger zone where a nuclear war may still break out.

If the adventurous war machinations of U.S. imperialism and its lackeys are not blocked and frustrated in time, it will be impossible to prevent another war from breaking out in the Korean peninsula, and there is no doubt that instead of being contained in the confines of Korea, it will spread to the whole of Asia and easily expand into a world war.

Therefore, whether or not the U.S. imperialist aggression and war machinations can be crushed and peace preserved is a very grave question whether or not the peace of Asia and the world can be preserved.

As reality shows, today Korea has become a point of a showdown wherein the conflicts between an oppressed nation and imperialism are concentrated, and revolution and counterrevolution, national sovereignty forces and imperialist aggression forces are in sharpest confrontation. Asia, which has been historically a target of imperialist aggression, is becoming one of the fierce struggle fronts of world peoples to crush the aggression machinations of international reactionary forces typified by U.S. imperialism, and the Korean issue is in the van.

Only if the Korean issue is resolved in a just and proper manner in line with the aim of our people and the aspirations of world peoples will it be possible to eliminate the root cause of intensifying international tension and insure lasting peace for Asia and the world.

Precisely herein lies an important reason that the Korean issue must become a focal point of world concern.

Correctly resolving the Korean issue amid the great concern of world peoples is a pressing demand of our era in which all peoples demand independent stand and attitude and move toward national sovereignty.

As the great leader enunciated, the present time is an era of independent stand and attitude, a period of anti-imperialist revolutionary struggle.

Those peoples who used to be oppressed and mistreated in bygone days have now entered the stage of history as masters and are stoutly moving along the road of sovereignty. The peoples of newly emerging countries, who have thrown off the fetters of the centuries-old imperialist colonial rule, are stoutly launching into the struggle for national equality and independent development, smashing the old system, old order based on aggression and enslavement, exploitation and oppression.

Today, the trend of the times demands that all peoples resolutely defend independent stand and attitude and fight, solidly united, against

imperialism and colonialism. Imperialism and colonialism is the root cause of aggression and war and is a basic obstacle blocking the independent development of peoples and social progress.

Today, the imperialists typified by U.S. imperialism, suffering heavy blows dealt by the revolutionary movement of world peoples stoutly fighting on under the banner of anti-imperialist sovereignty, are being driven deeper into predicament and are putting up desperate efforts to sustain their colonial rule by hook or by crook.

U.S. imperialism is going berserk in its attempt to sabotage the unity of nonaligned nations and newly emerging countries and pull down the anti-imperialist fronts in Asia, Africa, and Latin America.

U.S. imperialism is using such craft, vicious method of aggression in Korea.

By perpetuating the division of Korea and continuing to hold south Korea as a strongpoint, the U.S. imperialists are perpetrating all kinds of machinations in an attempt to obliterate the revolutionary struggle of the Asian peoples and save their rapidly collapsing colonial rule in the region.

The Korean issue can be resolved only through the struggle against U.S. imperialism and its lackeys. To struggle to insure lasting peace in Korea and realize peaceful reunification is the pressing demand of the era reflecting the aims and demands of world peoples. Only by correctly resolving the Korean issue is it possible to take away the strongpoint from the U.S. imperialists who are viciously maneuvering against the sacred cause of world peoples for anti-imperialist sovereignty and deal a fatal blow to the scoundrels.

To block and frustrate the aggression and intervention of the imperialists against Korea is closely related to the victory of the anti-imperialist revolutionary cause of world peoples, and this will serve to further accelerate the general fall of the imperialist reactionary forces.

When the Korean issue is resolved at the earliest possible date in line with the aim of our people and the will of world peoples, the grave obstacle in the way of the independent development of peoples will be removed and the revolutionary struggle of the progressive peoples of the world moving forward under the banner of anti-imperialist sovereignty will be more energetically accelerated.

The great leader of revolution Comrade Kim Il-song, on the basis of his scientific analysis of existing internal and external situations, taught that in order to solve the question of Korean reunification, the international opinion supporting fatherland reunification must be aroused still more.

The great leader Comrade Kim Il-song taught as follows:

"By more spiritedly arousing world opinion on the Korean issue, we shall positively strive to make the Korean issue a focal point both in Asian and world affairs." (Ibid., p 18)

The struggle of our people for fatherland reunification is an important link of the anti-imperialist national liberation struggle being launched on a worldwide scale, and is closely related to it.

Our party and people, always faithful to national and international duties, from the first day of the division of the fatherland have been exerting all the sincere efforts to realize the independent and peaceful reunification of the country, loyally upholding the fatherland reunification line laid down by the great leader Comrade Kim Il-song.

All the fatherland reunification proposals advanced by our party and the government of the republic represent the most valid line reflecting the firm will of our people striving to defend national dignity and realize the rights of national self-determination, and a most realistic, rational line also entirely consistent with the aspirations of the peace-loving peoples of the world moving toward independent stand and attitude against imperialist aggression and intervention.

This notwithstanding, the U.S. imperialists and the Pak Chong-hui puppet gang, rejecting every one of our just and proper reunification proposals and suggestions, are standing to the death in the way of the fatherland reunification cause of our people. As the road was opened at great pains by our sincere efforts to the talks between the North and South, U.S. imperialism outwardly pretended to support them but behind the scenes perpetrated all kinds of obstruction machinations to prevent the realization. U.S. imperialism is even refusing to respond to our just proposal for replacing the Korean Armistice Agreement with a peace agreement. The internal and external splittists are perpetrating heinous criminal machinations to perpetuate the division of the country by creating "two Koreas" and are drawing international reactionary forces into the machinations.

Today it has become ever more clear who in Korea are truly wanting peace and peaceful reunification and who are pursuing division.

Precisely because of this, the progressive peoples of the world are resolutely denouncing the war machinations and nation splitting maneuvers of U.S. imperialism and the Pak Chong-hui puppet gang and are expressing unanimous support and sympathy for the fatherland reunification cause of our people.

Today, many solidarity organizations supporting the reunification cause of our people such as committees supporting Korean reunification and committees

of solidarity with the Korean people have been formed in some 50 countries of the world and are carrying out positive activities.

Also, in the recent period alone were held one after another large-scale international meetings supporting the struggle of our people for independent and peaceful fatherland reunification such as "emergency international meeting of the question of Republic of Korea," "International Labor Organization meeting of solidarity with Korean workers and people for independent and peaceful national reunification," and "world congress in support of the independent and peaceful reunification of Korea."

In particular, the various solidarity events held by the governments and peoples of many countries of the world during the last anti-U.S. united struggle month from 25 June to 27 July faithfully echoed the ever rising voice of the world in support of the just struggle of the Korean people for fatherland reunification.

The movement of solidarity with the Korean people which is growing with each passing day among world peoples is a great inspiration to the struggle of our people for fatherland reunification and a serious blow to the internal and external splittists who make it their business to plot to perpetuate the division of Korea.

When world peoples still better understand the justness of the fatherland reunification cause of our people and strengthen their support and encouragement, a more favorable environment will be created for the solution of the Korean question and the fatherland reunification cause of our people will be more advanced.

Also, in order to resolve the Korean issue in a just and proper manner and advance national reunification to the earliest possible date, it is important to thoroughly expose before the whole world the criminal machinations the internal and external splittists are perpetrating.

The U.S. imperialists have been enforcing the most reactionary colonial military fascist rule in south Korea for more than 30 years. Today south Korea has been turned into a complete U.S. imperialist colony, into an aggressive military base, and the south Korean people are groaning in a living hell where hunger and poverty, terror and massacre prevail.

At present in south Korea, by the traitor Pak Chong-hui puppet gang all progressive political parties, social organizations, and press are being ruthlessly suppressed and patriotic people who have launched into the just struggle for the right to live, democratic freedoms, national liberation, and fatherland reunification are being mercilessly massacred.

The machinations of aggression and treason against the country and the people being perpetrated by U.S. imperialism and its lackeys are becoming the major factors in obstructing the reunification of our country and threatening the peace of Korea and Asia.



The traitor Pak Chong-hui puppet gang, under the pretext of nonexistent "threat of aggression from the North," are bringing various new types of weapons and military equipment into south Korea on a large scale, on the one hand and are sharply reinforcing the puppet armed forces, mobilizing and utilizing all resources of men and materiel in south Korea in pursuit of their heinous war purposes. The scoundrels are even perpetrating the criminal plot to bring into south Korea the "Self-Defense Forces" of Japan.

U.S. imperialism was compelled under pressure of the general trend of the times to declare that it would withdraw its troops from south Korea but on the excuse of maintaining what it claims "a balance" of military forces, is unprecedentedly increasing its "military aid" to the Pak Chong-hui puppet gang, inciting the scoundrels to step up war preparations even more. The results of so-called "Annual ROK-U.S. security conference" held some time ago clearly show this.

Without blocking and frustrating the machinations of U.S. imperialism and its lackeys to commit aggression and perpetuate national division, in no way is it possible to hope for the peace and security of our country and a peaceful solution of the national question.

It is important that all peoples who love peace and truth sharply watch how the U.S. Administration proceeds to honor the election campaign "pledges" on the withdrawal of the U.S. imperialist aggressive troops from south Korea and pay even keener attention to putting an end to the utterly vicious military fascist rule of the traitor Pak Chong-hui puppet gang.

When world opinion supporting the peace and peaceful reunification of Korea against the machinations of U.S. imperialism and the Pak Chong-hui puppet gang to provoke another war and their plot to create "two Koreas" is aroused even more, an even more favorable environment will be created for the just cause of our people, the fatherland reunification issue will be independently and peacefully resolved by our people with their own hands, and greater contributions will be made to preserving and consolidating the peace in Asia and the world.

In the struggle to realize fatherland reunification, our party holds it as an immutable principle of its external policy to keep strengthening solidarity with world peoples.

In unity with socialist countries, in unity with newly emerging countries, in unity with all peace-loving peoples of the world, our people are exerting every possible effort to win victory in the common cause of peace and democracy, national liberation and socialism.

Just as we did, with the positive support and encouragement of the progressive peoples of the world in bygone days, defend the security of the

fatherland and national dignity, beating back the united imperialist forces headed by U.S. imperialism, our party and people shall, in strong solidarity with all the anti-imperialist revolutionary forces of the world, block and frustrate the aggression and nation splitting machinations of internal and external splittists and inevitably achieve the historic cause of fatherland reunification.

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