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TRANSLATIONS ON NORTH KOREA

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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KIM IL-SONG'S NEW YEAR'S MESSAGE

Pyongyang KULLOJA in Korean Jan 77 pp 2-8

[Text] Comrades!

We ring in 1977, a new year full of hope which will shine in fresh struggle and glory as we ring out the old year, a year of victory in the rewarding struggle for revolution and construction.

As we usher in the New Year, I send my warm greetings and regards to our heroic working class and cooperative peasants, the gallant officers and men of the People's Army, and the entire Korean people typified by working intellectuals, who are fighting with total devotion for socialist construction and the final victory of revolution.

I also send New Year's greetings to South Korea's revolutionaries and people in all strata such as patriotic democratic personalities, youths and students, who are fighting with dynamic force for democratic freedoms and fatherland reunification, undaunted by the fascist outrages of U.S. imperialism and its lackeys.

I send my warm greetings and regards to the 600,000 fellow countrymen in Japan and all other compatriots overseas who in faraway foreign lands usher in the New Year with fervent love for fatherland in a valiant fighting spirit, looking to the socialist fatherland as a beacon of hope.

As we greet the first morning of the New Year today with the heightened pride and self-esteem of a victor, we inevitably look back full of joy on the year just gone by which was filled with arduous struggle and significant events.

The year 1976 was a year of historic victory in the complete fulfillment in all aspects of the Six-Year Plan, a magnificent program laid down by the Fifth Party Congress for socialist construction.

Last year our people, by generating a new upsurge in the revolution and construction, struggling with dynamic force with the red banners of the three revolutions held high, scored the great victory of completely fulfilling the Six-Year Plan quotas in all sectors of the people's economy.

As a result of the brilliant prosecution of the Six-Year Plan, a magnificent program for socialist construction, the economic might of our country has been further strengthened, our revolutionary base has been even more solidly consolidated, and our people have negotiated another pass on the road to socialism and communism.

Last year our heroic working class, launching formidable labor struggle with boundless loyalty to the party, successfully occupied the steel height, one of the most difficult heights under the Six-Year Plan. Builders of metallurgical bases and warriors of steel materials, completing the rolling mill construction project at the Kimch'aek Combined Iron Works and successfully carrying out expansion projects at major metallurgical works such as the Kangson Combined Steel Works, created a 4 million ton steel production capacity, thus flying the flag of victory atop the steel height.

The cement height, too, was successfully occupied. Thanks to the positive struggle of builders of building materials bases, Sunch'on Cement Plant equipped with modern facilities and with a 3 million ton production capacity, was able to begin operations while the production capacities of many cement plants such as Ch'onnaeri Cement Plant were sharply increased. Thus, with the cement height, the last remaining height under the Six-Year Plan, at last conquered, our country's cement production capacity has come to exceed 8 million tons.

Also, the production foundations of the electric industry, chemical industry, and machine industry have been further strengthened and all branches of the people's economy have overfilled by far the production quotas of the Six-Year Plan.

Last year the capital construction branch in particular, did plenty of work. Forever loyal to the party, the working class of the construction branch, demonstrating mass heroism and the revolutionary spirit of self-reliance, not only successfully insured the construction of major metallurgical bases and building materials bases but also admirably carried out numerous difficult construction projects. Valiant construction warriors successfully carried out major plant construction projects such as the Ch'ongch'on River Thermal Power Station, the Taedong River Power Station, the No 2 Sodusu Power Station, the Ch'ongnyon Youth Chemical Complex and many machine works; in addition, within a short span they erected modern cities in the districts of Anju and South Ch'ongjin. With capital construction carried out on a grand scale, the infrastructure of industry has been further augmented, the foundations of a self-supporting national economy have been more solidly consolidated, and the features of urban and rural areas have been beautified.

Last year we scored a brilliant victory in the agricultural branch. In spite of the very adverse climatic conditions caused by the cold front last year, our diligent agricultural workers and helpers of rural villages, surmounting bottlenecks and barriers of all descriptions, reaped the biggest harvest in our country's history and occupied the 8-million-ton-plus grain

height. Such achievement in agricultural production incontrovertibly attests to the validity of our party's agricultural policy and the vitality of the chuche farming method. Today, when the effects of the cold front render farming difficult on a worldwide scale, we may justifiably have a heightened sense of pride and self-esteem for developing agricultural production by leaps and bounds and harvesting bumper crops year after year in our country.

Last year great achievements were also scored in the struggle to carry out the five-point nature remaking line. As a result of the entire people having energetically launched into the struggle to remake Mother Nature, loyally upholding the decision of the twelfth plenary meeting of the Fifth Party Central Committee, in the short period of no more than two months the area of irrigated dry fields was greatly increased, many pieces of sloping land were converted to terraced fields, and it became possible to still better protect arable lands from major flood damages.

I express my warm gratitude to the entire people such as our workers, peasants, and working intellectuals who, launching heroic struggle last year, completely fulfilled the Six-Year Plan laid down by the Fifth Party Congress and compiled great achievements on all fronts of socialist construction.

Last year the situation in our country was very tense; and our people carried out the revolutionary struggle and construction tasks under difficult and complex environments.

The U.S. imperialists, driven into a sharp politico-economic crisis by the dynamic revolutionary struggle of world peoples, intensified their aggression machinations against our country more than at any time in an attempt to find their way out by means of war. The Ford Administration of the United States fabricated the premeditated "Panmunjom incident" on 18 August last year; and using it as an excuse, it went berserk in kicking up war racket against the northern half of the republic. The Ford Administration, ordering all the aggressive armed forces in South Korea to be combat ready and reinforcing on a grand scale modern military equipment and armed forces throughout South Korea, threatened us with "retaliatory action."

Because of the vicious war provocation machinations perpetrated by the Ford Administration, an imminent danger of war was created in our country, and the peace in Asia and the world was gravely threatened. At this critical hour of war or peace, peace-loving peoples of the world expressed grave concern with the situation created in our country, watching with great interest as to how our people would be coping with the reckless aggression machinations of U.S. imperialism.

Forged and tempered in the arduous revolutionary struggle over a long period of time, our party and people submitted in no way to the threat and blackmail of the enemies and took appropriate measures. Our valiant officers and men of the People's Army, members of the Red Worker-Peasant Militia,

and Red Youth Guards, and the entire people, firmly united around the party in one ideological will, courageously launched into the struggle to repel the aggression machinations of the enemies; and holding rifle in one hand and hammer and sickle in the other, they ever more solidly consolidated the defensive might of the country on the one hand and energetically pushed forward socialist construction. Thus successfully foiling the reckless aggression machinations of the enemies, we reliably defended the security of the fatherland and gains of the revolution, and scored brilliant achievements in socialist construction.

Through the "Panmunjom incident" we widely demonstrated before the world the invincible might and revolutionary vigor of our people solidly united around the party and once again eloquently proved in practice the validity of the invariable peace-loving policy of our party and government of the republic.

In the course of the arduous revolutionary struggle of last year the unification and unity of the party and the masses have been further strengthened and the people politico-ideologically tempered. Today, our people are filled to the brim with a firm faith that they are capable of smashing any enemy when they fight on, solidly united around the party; they are filled full to overflowing with a burning determination to fight with total dedication for reunification of the fatherland, for the ultimate victory of revolution. The iron unification and unity of the party and the masses and the ever heightened revolutionary spirit of the people constitute a reliable guarantee for all our victories.

I extend my warm congratulations and thanks to our valiant officers and men of the People's Army and People's Constabulary, members of the Red Worker-Peasant Militia and the Red Youth Guard, and the entire people, who last year reliably defended the security of the fatherland and gains of the revolution, resolutely foiling the vicious aggression machinations of the enemies by demonstrating boundless loyalty to the party and revolution and incomparable patriotic devotion.

Comrades!

The Party Central Committee designated the New Year, 1977, a year of resolving the strained situation in some of the economic branches, a year of completing intensive preparations for embarking on execution of the new upcoming plan.

In the course of mounting assaults in recent years for occupying the towering heights under the Six-Year Plan the situation in some economic branches came to be temporarily strained. Today in our economy transportation is lagging behind fast growing production while the extractive industry is failing to firmly keep ahead of processing industries. Because of this, some sectors of the processing industry branch, even though they are capable of more rapidly increasing production, are unable to achieve it while capital construction, too, is experiencing no small difficulties.

Pushing forward production and construction at a ceaselessly high rate of speed while insuring a precise balance between all branches of the people's economy constitutes major demands of the law of socialist economy.

We must perform thorough preparatory work in all branches of the people's economy for occupying the towering heights under the new upcoming plan as we direct major efforts this year to resolving the strained situation in transportation and definitely giving priority to the extractive industry over the processing industry. This is the central task we must carry out this year, a year of intensive preparations.

The transportation front is the one where we must direct major efforts this year over all other fronts.

Putting the transportation front out front is a major guarantee for consolidating the heights already occupied and successfully occupying new heights. Only by hauling raw materials, fuel, and supplies on time through resolving the strained situation in transportation and bringing about one great innovation in transportation work will it be possible to operate the already constructed factories with full load, to build still more new factories and to satisfactorily secure overall development for the people's economy.

We must make this year a year of putting the transportation front out front.

The transportation front, while holding railroad transportation as the backbone, must strive to simultaneously develop overland and maritime transportation. In order to increase the capacity of railroad transportation, we must continue to accelerate railroad electrification on the one hand and decisively increase the production of electric and internal combustion locomotives along with 60-ton freight cars and manufacture large quantities of various kinds of specialized freight cars such as oil-tank cars. Also, we must strive to produce large quantities of such large-size freight hauling trucks as 10-ton and 25-ton trucks and build quantities of large 10,000 ton or heavier freighters, thus sharply increasing the transportation capacities of trucks and vessels. Simultaneously, by positively mechanizing loading and unloading operations, improving transportation organization, and establishing stern revolutionary discipline and order in the transportation branch, we must bring about a basic turnaround in transportation work.

Next, we must concentrate efforts on the extractive industry.

Giving definite priority to the extractive industry over processing industries is the invariable line of our party; this constitutes a basic condition for standardizing production at factories and enterprises. Especially in recent years the production capacities of the processing industry branch such as the metallurgical industry have been greatly expanded and a large number of thermal power stations constructed; as a result, the demands for various kinds of minerals and coal have rapidly grown. Whether or not

the already constructed factories and enterprises can show their potential worth hinges on whether or not the extractive industry branch can sufficiently produce and deliver raw materials and fuel.

Coal mines, by decisively increasing coal production through giving priority to stripping and basic excavation and bringing about technical innovations, must satisfactorily insure the filling of demands for coal of thermal power stations, factories and enterprises, and various other branches.

By developing and expanding mineral mines on a grand scale, we must solidly create raw materials bases for metallurgical plants. We must accelerate expansion projects at large-scale mines with a great potential such as Musan Mine, Tokhyon Mine, Unnyul Mine, and Komdok Mine; we must bring about innovations in mineral production.

The mineral branch must struggle, setting the sight at building up an inventory of raw materials for 2 months or more for the metallurgical industry.

In particular, major efforts must be directed to increasing the production of non-ferrous minerals. The struggle must be energetically launched to further expand existing non-ferrous mineral mines on the one hand and to develop new non-ferrous mineral mines on a grand scale and raise refining capacities. By strengthening refineries we must raise their production capacities; and by accelerating the construction of Tanch'on Refinery we must see to it that the refinery starts operation with the year.

The mineral branch, also by energetically expediting construction projects aimed at modernizing the production of magnesia clinker, must strive to produce still more of good quality magnesia clinker.

One of the most pressing questions arising out of energetically accelerating socialist economic construction is satisfactorily generating and delivering electricity.

Electricity is one of the basic motive powers for modern industry and the ratio of electricity in the composition of our country's motive power is very high. Today under conditions in which the demands of the people's economy for electricity are sharply rising in keeping with rapidly developing production and construction, on the one hand, and because of the effects of the cold front hydroelectric power stations are experiencing great limitations in power generation, satisfactorily solving the question of electricity is a matter of great importance.

Workers and technicians of the electric power industry, by operating all generators with full load through creditably managing facilities in accordance with the demands of the technical standards and performing on time the work of checking and repairing them, must decisively increase the power output. In order to satisfactorily insure the filling of the daily growing demands for electricity, it is essential to utilize the already existing power

generating capacities to the optimum and at the same time, to continue to energetically push forward the work of creating still more new power generating capacities. By concentrating efforts on the construction currently in progress of Wiwon Power Station, No 2 Huich'on Power Station, Taedong River Power Station, No 3 Sodusu Power Station, Ch'ongch'on River Thermal Power Station, we must advance their operation dates.

An important task facing the light industry branch this year is increasing the production of people's consumer goods and improving their quality to a one-grade higher level. Workers and technicians of the light industry branch, by mobilizing and utilizing all possibilities to the full potential, must bring about a new turnaround in the production of people's consumer goods. By creditably operating foodstuff processing factories, in particular cornstarch plants, and further developing foodstuff processing work, we must produce and deliver still more foodstuffs tasty and high in nutritional value.

Under conditions in which the effects of the cold front persist and the entire world experiences a food crisis, the agricultural front still remains one of the main offensive fronts this year.

We must energetically launch the struggle to occupy the 10 million ton grain height while consolidating the achievements already scored in agricultural production. Thoroughly formulating measures to prevent the adverse effects of the cold front and carrying out farming from a scientific technical point in accordance with the demands of the chuche farming method, the agricultural branch must bring about one great leap forward once more this year in grain production. This year, too, just as was the case last year, all party, all army, all people must vigorously launch into energetically helping the agricultural front materially and technically and in terms of labor.

The basic ways and means of bringing about an epochal increase in future grain production lie in thoroughly carrying out the five-point nature re-making line laid down by the twelfth plenary meeting of the Fifth Party Central Committee. By energetically accelerating dry-field irrigation projects, carrying out conversion to terraced fields on a grand scale, energetically launching land readjustment and improvement projects and riverine projects, as an all-out mass movement this year, we must lay solid foundations for occupying the 10 million ton grain height in the next few years.

Rapidly developing the fishing industry is one of the important tasks facing us in order to further improve the standard of living for the people.

At present, our country's oceanic conditions are changing very favorably to the development of our fishing industry. By directing major efforts to the fishery front this year we must develop the fishing industry to a new higher level. By catching still more fish and improving and strengthening fish processing work through establishing a scientific fishing system and launching positive fishing activities, the fishery branch must satisfactorily fill the demands of workers for fish.

In order to achieve an epochal increase in fish production, it is essential to solidly consolidate fish production bases and further modernize the material and technical means of the fishing industry. In particular, it is essential to manufacture still more of various kinds of modern fishing gear and fishing vessels. Expanding shipyards and raising shipbuilding capacities, we must build a large number of large-size processing mother-ships of 10,000 tons or more, 3,750 ton stern trawlers, also medium- and small-size fishing vessels such as 450 ton vessels.

We must improve economic guidance and enterprise management; we must further strengthen the production increase and conservation struggle. All branches, all units of the people's economy must plan and formulate political work and economic organizational work in accordance with the demands of the Taaen Work System, conserve to the utmost fuel, raw materials, and supplies and lower the standard of material consumption per unit of product by steadfastly and diligently running housekeeping, produce still more with existing facilities, existing materials, existing work force; thus we must reduce cost by 2 percent or more than provided for in the plan. In particular, it is essential to strengthen the struggle aimed at conservation of electricity. All branches must formulate positive measures for thoroughly doing away with the phenomena of waste in electricity and lowering the standard of electricity consumption per unit of product; they must energetically launch the electricity conservation struggle as an all-out mass movement.

In order to successfully carry out the revolutionary tasks facing us this year, we must continue to energetically wage the three revolutions. By further deepening and developing the ideological revolution, technical revolution, and cultural revolution based on the achievements already scored in the prosecution of the three revolutions, and by positively setting in motion the inexhaustible strength and creative wisdom of the masses, we must bring about new upsurges in all sectors of the revolution and construction.

Because of the machinations of the U.S. imperialists and the South Korean puppet gang to provoke another war, the situation in our country still remains tense. Under conditions in which the enemies persist in their aggression machinations, the entire people must at all times maintain their mobilized posture, relaxing in no way their revolutionary vigilance. Officers and men of the People's Army and the People's Constabulary, creditably conducting combat and political training, must further strengthen the combat readiness and combat strength of their units and solidly defend the outposts of the fatherland.

We ring in the New Year, ringing out another year which did not see fatherland reunification realized. Reunifying the divided fatherland at the earliest possible date is the greatest national aspiration of the entire Korean people; and this becomes all the more pressing demand as years change and time passes by.

Last year, the people and patriotic democratic personalities of South Korea, undaunted by the continued fascist suppression of the puppet ruling circles, struggled to bring about democratization of the South Korean society while the 600,000 fellow countrymen residing in Japan and other overseas compatriots, too, exposing and denouncing the anti-people criminal acts of the South Korean puppet gang, positively struggled to advance the independent and peaceful reunification of the fatherland.

For the New Year it behooves the entire people of North and South Korea and all Korean compatriots overseas to join forces and solidly unite on the principle of great national unity and to even more energetically launch the struggle aimed at achieving independent and peaceful fatherland reunification, a common national task.

In order to realize the historic task of fatherland reunification, it is very important to strengthen our unity and solidarity with world revolutionary peoples. Last year, by the correct foreign policy and positive activities in foreign relations of our party and government of the republic, our unity with peoples of the Third World was further strengthened, and the solidarity movement in support of the cause of our people for fatherland reunification was energetically launched everywhere in the world. The fifth summit conference of nonaligned nations held at Colombo last August adopted a resolution which expressed solid solidarity with the cause of our people for fatherland reunification and which was completely consistent with the line of our party on fatherland reunification. Also, in numerous countries on all continents of the world such as Third World countries, Japan, France, Belgium, the United States of America solidarity committees in support of Korean reunification were organized and everywhere in the world energetically rose voices expressing solidarity with the South Korean people in their anti-fascist democratization struggle. We are very gratified at the further strengthening as days go by of the solidarity movement among world progressive peoples in support and aid of our fatherland reunification cause.

On this New Year's Day, in the name of the entire Korean people, I send my warm greetings and regards to world progressive peoples and friends who are positively supporting and aiding our revolutionary cause.

In this coming year, too, we shall positively strive to strengthen our unity and solidarity with world progressive peoples such as the peoples of socialist countries and peoples of the Third World. In this manner by foiling the machinations of splittists within and without to fabricate "two Koreas," by working to have raised more highly the voices of international solidarity in support of the struggle of the South Korean people for anti-fascist democratization, by making the United States of America come forward in response to our just proposal for concluding a peace agreement, we must bring about a more favorable turn in the situation for independent and peaceful fatherland reunification.

The revolutionary tasks facing us this year are very glorious and rewarding struggle tasks. As long as there is the sagacious leadership of our party, as long as there are our people thoroughly armed with the chuche ideology, we are inevitably bound to score a brilliant victory in this year's revolutionary struggle, too.

Let us one and all, holding aloft the banner of Marxism-Leninism, the revolutionary banner of the chuche ideology, and solidly united around the Party Central Committee, more energetically fight on for scoring a greater victory in socialist construction, for advancing independent and peaceful fatherland reunification.

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LET US MAKE THE GLORIOUS NEW YEAR SHINE WITH A GREATER VICTORY

Pyongyang KULLOJA in Korean Jan 77 pp 9-14

[Text] Under the sagacious leadership of the great leader and the glorious party our people ring in the glorious New Year, a year which is destined to shine with a greater advance and victory as we ring out the old year, a significant year in which we compiled shining exploits on the road to prosecution of the chuche revolutionary cause.

As they usher in the New Year, a year full of hope destined to shine in a new, rewarding struggle, the entire people throughout the country tender New Year's greetings to the great leader, Comrade Kim Il-song, genius of humanity, the sun and affectionate father of the nation, and humbly wish the respected and beloved leader good health.

The New Year that has dawned is a most significant and glorious year marking the 65th birthday of the great leader, a national event of greatest felicitation.

All our party members and workers, on receiving the New Year's Message of the great leader, we wrapped up in great gratitude and excitement, and are filled full to overflowing with ever heightened determination along with faith in victory to embroider this year, a year of greatest national felicitation, with heroic exploits of loyalty.

In his New Year's Message the great leader profoundly summed up the prideful victory and brilliant achievements scored last year by our people in the tremendous struggle to convert the whole society to the chuche ideology, and laid down militant tasks facing our people in the glorious New Year.

The New Year's Message of the respected and beloved leader is a record of prideful victory which will take its place of permanence in the chronology of the age of chuche, a bright blueprint for further strengthening the might of the country by energetically accelerating socialist construction. Too, this is a militant banner energetically inspiring the entire people to the majestic struggle for advancing fatherland reunification and the nationwide victory of revolution, for accelerating the chuche revolutionary cause.

Following the sagacious leadership of the great leader and the guidance of the glorious party our people last year scored a brilliant victory in revolution and construction, successfully overcoming barriers and bottle-necks of all descriptions, and displayed to the hilt the dignity and might of chuche Korea.

In his New Year's Message this year the great leader Comrade Kim Il-song taught as follows:

"The year 1976 was a year of historic victory in the complete fulfillment in all aspects of the Six-Year Plan, a magnificent program laid down by the Fifth Party Congress for socialist construction."

Last year our people, by energetically launching the campaign for capturing the red flag of the three revolutions on all fronts of socialist construction under the sagacious leadership of the great leader and the glorious party, waving high the red flags of the three revolutions, negotiated another towering pass on the road to socialism and communism.

Our people scored the great victory of completely fulfilling the Six-Year Plan, a magnificent program for socialist construction; and because of this fulfillment the economic might of the country has been further strengthened and our revolutionary base has been consolidated more solidly than at any time.

Our heroic working class forever loyal to the great leader and the glorious party, by launching dynamic labor struggle with the fervor of burning loyalty, created the 4 million ton production capacity of steel materials, flying the flag of victory atop the steel height, one of the most difficult heights under the Six-Year Plan.

The rolling mill construction project at the Kimch'aek Combined Iron Works, a major metallurgical base in the North, was completed, expansion projects at major metallurgical works such as Kangson Steel Works were successfully carried out, iron ore production bases such as Musan Mine were newly improved and expanded equipped more admirably with modern technology; thus, the steel industry of our country has entered upon a higher phase.

The cement height, too, was successfully occupied by the positive struggle of builders of building materials bases. With numerous cement plant construction projects completed, typified by the Sunch'on Cement Plant with a 3 million ton production capacity equipped with modern provisions capable of greatly increasing cement production, with many plants improved and expanded, the cement production capacity of our country has come to exceed 8 million tons.

At the same time, the production foundations were further strengthened for electric, chemical, and machine industries, and all branches of the people's economy by far overfulfilled their production quotas under the Six-Year Plan.

By the heroic struggle of the working class many major plant construction projects such as the automated, modernized Ch'ongnyon Youth Chemical Complex, hydroelectric and thermal power stations on the Taedong, Sodusu, and Ch'ongch'on, and numerous machine works were successfully carried out, and modern cities were erected within a short span.

Producing many modern large-size machineries and special precision machines and admirably manufacturing and delivering plant facilities in an integrated manner, with our own strength, with our own materials and technology, our machine warriors scored the prideful achievement of putting on a one-grade higher level the standard of technical provisions of the overall people's economy including the machine industry.

Thus the magnificent Six-Year Plan laid down by the Fifth Congress of our party was completely and brilliantly fulfilled, the infrastructure of chuche industry was further augmented, and the foundations for a self-supporting national economy have been consolidated more solidly than at any time.

Last year our agricultural working people scored a prideful victory unprecedented in agricultural production.

In his New Year's Message the respected and beloved leader Comrade Kim Il-song taught as follows:

"Today, when the effects of the cold front render farming difficult on a worldwide scale, we may justifiably have a heightened sense of pride and self-esteem for developing agricultural production by leaps and bounds and harvesting bumper crops year after year in our country."

Our entire agricultural workers and helpers, forever loyal to the great leader and the party, did the farming scientifically and technically last year in accordance with the demands of the chuche farming method elucidated by the leader and scored the great victory of successfully occupying the 8-million-ton-plus grain height by reaping bumper crops, the first of the kind in the history of this Korean land.

At a time when many countries are experiencing an agricultural crisis, a food crisis because of the severe adverse effects of the cold front sweeping across the world, our country has successfully occupied the 8 million ton grain height by harvesting unprecedented bumper crops, successfully overcoming all unfavorable natural climatic conditions. This is a great victory our people can justifiably be proud of before the world, with a heightened sense of pride and self-esteem. This historic victory is entirely the result of the sagacious leadership and great concern of the great leader, his Agrarian Theses and chuche farming method brought to prideful fruition.

Also, last year our people scored brilliant achievements in the magnificent struggle to carry out the five-point nature remaking line laid down by the great leader.

The prideful victory our people scored under the sagacious leadership of the great leader and the glorious party represents a giant step taken on the road to realizing in practice conversion of the whole society to the chuche ideology and the chuche revolutionary cause, a solid guarantee created for consolidating our revolutionary base more solidly like bedrock and advancing the fatherland reunification cause.

This great victory of our people was by no means won in smooth environments. Last year the situation in our country was very tense and our people were compelled to carry out the revolutionary struggle and construction tasks under difficult and complex conditions.

Up to their eyes as they have been in provoking another war of aggression, the U.S. imperialists fabricated the "Panmunjom incident" according to plan in a fantasy to cope with their grave politico-economic crisis, and using it as an excuse, went berserk in kicking up war racket against the northern half of the republic. Thus created in our country was a situation of imminent danger of war, and the peace in Asia and the world was gravely threatened.

No matter how much they went berserk in kicking up war racket, the U.S. imperialists were in no way able to frighten our people united as one person around the great leader nor to block our advance.

In the face of the airtight unification and unity and resolute revolutionary stand of our people solidly united with the great leader in the center, the scoundrels once more tasted the bitter taste of defeat and our people reliably defended the security of the fatherland and gains of the revolution.

Through the difficult and complex struggle of energetically pushing forward revolution and construction, surmounting barriers and trials of all descriptions, the unification and unity of our people in ideological will has been strengthened more than at any time. This was the major factor which made it possible to score the great victory in socialist construction, successfully repelling woes be it the severe adverse effects of nature or the provocation machinations of the enemies.

What accounts for the great victory and brilliant achievements scored last year in all sectors of the revolution and construction is entirely the prideful fruition of the consummate, tested leadership of the respected and beloved leader.

Seeing through on time the situation created and the mature questions presented by life, the great leader comprehensively elucidated scientific struggle lines and ways and means, and by his tireless energetic activities, ceaselessly led our people to great innovations, great leaps forward.

In order to have one great turnaround brought about in socialist construction, the great leader visited Pyongyang City, other cities and rural villages in South and North Pyongan provinces, South and North Hamgyong provinces, South and North Hwanghae provinces, Kangwon Province, imparted wisdom and

strength to our working class and agricultural workers, brightly illuminated the path ahead for them; and he paid detailed attention to seeing to it that three revolutions teams, the vanguard of revolution, help our workers and functionaries toward ceaseless innovation.

Last year, too, the respected and beloved leader designated the agricultural front as one of the main offensive fronts, arranged for major conferences such as the national meeting of agricultural activists where he elucidated all the necessary revolutionary lines and concrete ways and means toward development of the rural economy; and personally grasping the overall agrarian task, he had a new leap forward brought about in agricultural production, inspiring the entire party, country, and people. In particular, the great leader took beforehand measures aimed at preventing severe adverse effects of the cold front, on the one hand, and sagaciously led the effort to have farming done scientifically and technically in accordance with the demands of the chuche farming method.

Under the revolutionary guidance of the glorious party the campaign for capturing the red flag of the three revolutions blazed with dynamic force, party organizational ideological work was energetically launched, a new turnaround occurred in the work method and work attitude of functionaries; and thus the fervor of party members and workers in loyalty was enhanced extraordinarily high.

Indeed because there is the tested leadership of the respected and beloved leader and the party leading our revolution along the one road of victory breaking through formidable trials and barriers, it was possible last year for our people to score such great victory in revolution and construction, for our revolution to energetically advance once again.

Today facing us is the glorious task to fight with dynamic force, loyally upholding the New Year's Message of the great leader Comrade Kim Il-song, to accelerate socialist construction and advance independent fatherland reunification.

Designating the New Year, 1977, as a year of resolving the strained situation caused in some of the economic branches in the course of fulfilling the Six-Year Plan, as a year of intensive preparations for embarking on the new upcoming plan, the great leader clearly illuminated the central direction, goals, and struggle tasks for socialist construction this year.

The great leader Comrade Kim Il-song, in his New Year's Message this year, taught as follows:

"We must perform thorough preparatory work in all branches of the people's economy for occupying the towering heights under the new upcoming plan as we direct major efforts this year to resolving the strained situation in transportation and definitely giving priority to the extractive industry over the processing industry. This is the central task we must carry out this year, a year of intensive preparations."

That the great leader designated this year as a year of intensive preparations represents a most valid action based on the indispensable requirements of the law of socialist economy for pressing on with production and construction at a ceaselessly high rate of speed while maintaining a precise balance between all branches of the people's economy and on a scientific analysis of the specific conditions of our country's economic development and its development prospects.

The designation of this year as a year of intensive preparations is for the purpose of resolving the strained situation caused in some of the economic branches in the process of rapidly developing economy in the course of mounting the all-out assault battle for occupying the towering heights under the Six-Year Plan and of completing thorough preparations for occupying the ten major targets of economic construction.

This line which the great leader has laid down is a revolutionary measure aimed at bringing about ceaseless leaps forward, ceaseless innovations in socialist construction, further consolidating the material and technical foundations of our economy; it is a positive and aggressive line aimed at victoriously occupying the towering heights under the new upcoming plan, further quickening the pace of our march.

The branches to which we must direct major efforts with definite priority this year are the transportation front and the extractive industry.

As taught by the great leader, giving priority to the transportation front represents an important task for consolidating the heights already occupied and for successfully occupying the new heights.

By simultaneously and rapidly developing overland and maritime transportation while holding railroad transportation as the backbone, loyally upholding the teachings of the great leader for making this year a year of giving priority to the transportation front, we must further raise the overall transportation capacity and bring about a new turnaround in freight transportation.

Above all, we must continue to accelerate railroad electrification on the one hand, and decisively increase the production of electric locomotives, internal combustion locomotives, 60-ton freight cars and raise the railroad transportation capacity. Again, we must manufacture quantities of freight trucks such as 10 ton and 25 ton large-size trucks and build 10,000 ton or heavier cargo ships; thus we must increase by far the transportation capacities of trucks and ships.

At the same time, it is imperative to mechanize loading and unloading operations, improve transportation organization, and establish stern revolutionary discipline and order in transportation.

This year we must more energetically accelerate socialist construction by more satisfactorily filling the growing needs of the people's economy for raw materials and fuel, concentrating efforts on the extractive industry along with giving priority to the transportation front.

As taught by the great leader, definitely giving priority to the extractive industry over the processing industry is the invariable line of our party, a basic condition for standardizing production at factories and enterprises.

The extractive industry branch, giving priority to stripping and excavation and waging technical revolution, must decisively increase coal production and bring about innovations in mineral production, developing and expanding mineral mines on a grand scale and solidly consolidating raw materials bases for metallurgical works.

The mineral mines branch must build up and carry an inventory of the necessary raw materials for 2 months or more; in particular, it must direct major efforts to increasing non-ferrous metal production and producing more magnesia clinker.

This year, a year of intensive preparations, other important tasks facing us are rapidly developing the electric industry, the light industry, agriculture, and the fishing industry.

Under conditions in which hydroelectric power stations are experiencing limitations in power output on account of the effects of the cold front while the demands of the people's economy for electricity are growing ever more in keeping with the rapid progress in socialist construction, a satisfactory solution to the question of electricity becomes very critical in rapidly developing the people's economy overall.

Functionaries, workers, and technicians of the electric industry branch must decisively increase the output of electricity, properly managing facilities in accordance with the demands of the technical standards and operating all generators with full load.

It is imperative to continue to energetically launch the struggle aimed at creating new power output capacities along with the utilization to the optimum of the power output capacities already created.

Workers and technicians of the light industry branch, loyally upholding the teachings of the great leader for further increasing the production of people's consumer goods and improving their quality to a one-grade higher level, must decisively improve consumer goods in quantity and quality, mobilizing and utilizing all possibilities to the full potential. In particular, it is essential that they produce and supply to the people still more foodstuffs tasty and high in nutritional value, properly operating foodstuff processing factories such as cornstarch plants and further developing the foodstuff processing industry.

Designating the agricultural front once more as one of the main offensive fronts this year under conditions in which the effects of the cold front persist and the whole world is going through a food crisis, the great leader taught that the entire party, country, and people energetically aid in the agricultural production struggle.

All party members and workers on the agricultural front, even more closely taking to heart their awareness as masters responsible for agricultural production, must thoroughly formulate measures to prevent the effects of the cold front and carry out farming scientifically and technically in accordance with the demands of the chuche farming method; thus once again this year they must bring about a great leap forward in grain production. The entire party, army, and people, by once more this year vigorously launching into helping the agricultural front materially and technically and in terms of labor and thoroughly carrying out the five-point nature remaking line, must lay solid foundations for occupying the 10 million ton grain height.

Directing greater efforts to the fishery front and developing the fishing industry to a new higher level represents one of the important tasks aimed at further improving the standard of living for the people.

At present our country's oceanic conditions are changing very favorably to developing the fishing industry.

All party members and workers on the fishery front must catch still more fish through establishing a scientific fishery system and launching positive fishing activities, and further improve and strengthen fish processing work. At the same time, it is imperative, by solidly consolidating fish production bases and further modernizing the material and technical foundations for the fishing industry, to epochally increase fish production.

The important task arising this year in the domain of economic task which the great leader has elucidated is improving economic guidance and enterprise management and further strengthening the production increase and conservation struggle.

Improving economic guidance and enterprise management and energetically launching the production increase and conservation struggle: this is an important way which is capable of bringing about a rapid development of our economy--an economy which has grown incomparably in scope and production potential and which is being equipped with modern technical provisions--by scientifically and rationally controlling and operating the economy and mobilizing and utilizing to the optimum the inner potential of the people's economy.

All branches, all units of the people's economy, by planning and organizing political work and economic organizational work in accordance with the demands of the Tae'an Work System and steadfastly and diligently running house-keeping, must conserve fuel, raw materials and supplies to the utmost and

lower the standard of material consumption per unit of product. In this manner they must successfully carry out the task of lowering the cost by 2 percent or more than provided for in the plan.

In particular, all branches must conserve still more electricity by formulating positive measures aimed at thoroughly doing away with the phenomena of waste in electricity and lowering the standard of electricity consumption per unit of product and by energetically launching the electricity conservation struggle as an all-out mass movement.

The basic ways and means to successfully carry out the vast revolutionary tasks facing us this year and to bring about a ceaseless upsurge in all sectors of revolution and construction are more energetically pressing on with the three revolutions--ideological, technical and cultural.

The great leader Comrade Kim Il-song, in his New Year's Message this year, taught as follows:

"In order to successfully carry out the revolutionary tasks facing us this year, we must continue to energetically wage the three revolutions."

The three revolutions--ideological, technical and cultural--are the indispensable requirements of socialist and communist construction, and it is in energetically pressing on with the three revolutions where the basic guarantee for successfully solving all questions arising in revolution and construction lies.

In order to successfully carry out the three revolutions--ideological, technical and cultural--it is important to more energetically push forward the campaign for capturing the red flag of the three revolutions under the revolutionary slogan laid down by the glorious Party Center "ideology, technology, and culture--all in accordance with the demands of chuche!"

The campaign for recapturing the red flag of the three revolutions is a communist grand march movement which has organically combined the task of remolding the ideology of people and the collective innovation movement in economic and cultural construction; and when energetically pressing on with this campaign it will be possible to successfully occupy the ideological fortress and material fortress of communism, remaking nature, society, and social beings in accordance with the demands of the chuche ideology.

By energetically pressing on with the three revolutions all party members and workers must thoroughly prepare themselves as true chuche-oriented revolutionaries who, with the purest of spotless loyalty to the great leader and the glorious Party Center and with total devotion, struggle to the end to attain the chuche revolutionary cause charted by the fatherly leader.

Party organizations, joining forces with three revolutions teams, must plan and formulate organizational political work aimed at energetically launching

the campaign for capturing the red flag of the three revolutions and more energetically press on with revolution and construction, positively setting in motion the inexhaustible strength and creative wisdom of the masses.

Party work must at all times be closely linked and better geared to socialist construction, and the success of party work must be expressed in the success of socialist construction.

Party organizations must energetically push forward party work closely combining it with administrative economic work and energetically organize and mobilize party members and workers in the struggle aimed at successfully carrying out this year's central tasks of socialist construction, with which the great leader is concerned.

In particular, party organizations must energetically lead administrative economic functionaries so that they may, with heightened awareness of their revolutionary duties and highly displaying the party spirit, working class character, and people-mindedness, may carry out their assigned tasks on time without fail and devotedly struggle for the growth and prosperity of the socialist fatherland and the enhancement of the well-being of people.

Today under conditions in which U.S. imperialism and its lackeys, the Pak Chong-hui puppet gang, are persisting in their machinations to provoke another war, we must at all times firmly maintain an attentive, mobilized posture while the officers and men of the People's Army and People's Constabulary must impregably defend the outposts of the fatherland, further strengthening their combat readiness and combat strength.

Reunifying the divided fatherland at the earliest possible date is the greatest national aspiration of the entire Korean people; and this becomes ever more urgent as years change and months pass by.

In order to advance the historic cause for fatherland reunification, the Korean people of the North and South and Korean compatriots overseas must solidly unite and more energetically launch the struggle for independent fatherland reunification, the common national goal.

Again, by energetically launching the struggle, solidly united with world progressive peoples such as the peoples of socialist countries and the Third World, with the anti-imperialist sovereignty banner held high, we must bring about a more favorable turn in the situation for foiling the machinations of splittists within and without to fabricate "two Koreas" and for achieving independent fatherland reunification.

All party members and workers, by thoroughly carrying out the militant tasks laid down by the great leader in his New Year's Message this year, must bring about ceaseless leaps forward and great innovations in socialist construction and advance the complete victory of socialism and the independent fatherland reunification cause.

Let us one and all, holding aloft the revolutionary banner of the immortal
chuche ideology and solidly united around the great leader and the glorious
Party Center, more energetically fight on in order to score a greater vic-
tory in socialist construction and to advance the independent reunification
of the fatherland.

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TO BE FAITHFUL TO THE END TO THE CHUCHE REVOLUTIONARY CAUSE CHARTED BY THE GREAT LEADER IS THE REVOLUTIONARY ATTRIBUTE OF KOREAN COMMUNISTS

Pyongyang KULLOJA in Korean Jan 77 pp 15-22

[Text] This year is a year of glory marking the 65th birthday of Comrade Kim Il-song, genius of the revolution, the sun of the nation, the great leader of our party and people.

As they usher in this significant year all party members and people look back with deep emotions on the struggle travels of victory they have made following the sagacious leadership of the great leader and are swept up in a great national sense of pride and self-esteem for waging revolution loyally attending the respected and beloved leader.

Founding the immortal chuche ideology early when he set out on the road to revolution shouldering the destiny of the country and people, the great leader illuminated the path ahead for the times and revolution; and leading our revolution along the one road of victory clearing barrier upon barrier and overcoming trial after trial, he unfurled an era of great national prosperity and growth in this land.

Because we have moved forward following the sagacious leadership of the respected and beloved leader loyally attending him it has been possible for our people, who once used to suffer subhuman contempt and exploitation under the Japanese imperialist colonial rule, to become a happy people enjoying truly rewarding independent and creative life today and for our country to turn into a mighty and dignified socialist power of independence, sovereignty, and self-defense.

Indeed unthinkable without the respected and beloved leader and his sagacious leadership are the glorious history of our revolution, today's happy and rewarding life and brighter tomorrows of our people or the brilliant future of chuche Korea.

So it is that our people hold it as their unswerving revolutionary attribute to loyally attend the great leader, to guard his revolutionary cause with pureness, to attain it to the end, that their hearts are burning with single-mindedness to be forever loyal to the fatherly leader.

Energetically moving forward as they are under the sagacious leadership of the great leader and the glorious party, our people, by unswervingly walking along the one road of loyalty, shall achieve the independent reunification of the fatherland and the nationwide victory of revolution and brilliantly attain the chuche revolutionary cause to the end.

In order to achieve the socialist and communist cause in our country, it is imperative that we be faithful to the chuche revolutionary cause charted by the great leader, guard it, and attain it to the end.

This is the noble revolutionary attribute of Korean communists and people.

What makes being faithful to the end to the chuche revolutionary cause charted by the great leader the revolutionary attribute of Korean communists is related to the noble responsibilities and duties resting on their shoulders.

The great leader Comrade Kim Il-song taught as follows:

"We the communists are not waging revolution for any position of authority or personal fame and success or wealth and creature comforts but are struggling for the independence and sovereignty of the fatherland, for the freedom and happiness of the people, for socialism and communism." ("On Party, State, and Armed Forces Construction in the Liberated Fatherland," p 20)

Korean communists are revolutionaries struggling for the attainment of the chuche revolutionary cause, holding the revolutionary thought of the great leader, the chuche ideology, as their own revolutionary credo, as their immutable world outlook.

The chuche revolutionary cause charted by the great leader is a revolutionary cause charted and being realized in practice based on the immortal chuche ideology.

The chuche revolutionary cause is a glorious cause aimed at realizing in practice a socialist and communist society in our country and attaining the world historic cause of the working class, embodying the immortal chuche ideology which occupies a place of greatest brilliance in the shaping of the ideological history of mankind and which is a guiding compass for the revolution and construction of our era.

Because the chuche revolutionary cause charted by the great leader is a revolutionary cause to realize in practice the immortal chuche ideology, it is an invincible, greatest, and most glorious cause.

Guarding and attaining the chuche revolutionary cause to the end: herein lies the true path to winning the ultimate victory of the Korean revolution and successfully attaining the socialist and communist cause in our country.

Precisely because of this Korean communists and people hold it as their revolutionary attribute to be faithful to the great leader and the revolutionary cause charted by him; and they are struggling with total dedication for the realization.

Essentially, being faithful to the leader who first charted the road to revolution and to his cause is a basic question in carrying out the revolutionary cause, and a decisive guarantee for the victory.

The leader plays a decisive role in the revolutionary struggle of the working class.

The revolutionary cause of the working class is charted by the leader, proceeds along the road of victory and is attained by the leadership of the leader.

The leader of the working class founds the revolutionary thought and scientific revolutionary theory illuminating the path ahead for the revolution, comprehensively lays down the ultimate goals and current duties of the revolutionary struggle along with the strategies and tactics of revolution, creates powerful church-oriented revolutionary forces awakening the masses of people from the class point of view and solidly uniting them, exercises unified leadership directly grasping the entire processes of the revolutionary struggle, thus leading the revolution to victory.

With keen insight into each historical phase in revolution, into the demands of developing revolution and the situation, the leader elucidates scientific lines and policies along with concrete ways and means, and ceaselessly achieves enormous socio-economic transformations ably leading the masses of people who are the masters of revolution and construction.

That the leader plays a decisive role in the revolutionary struggle of the working class is a solemn truth incontrovertibly proven not only theoretically but also through the practice of the international communist movement.

The history of the international communist movement over more than a century shows that when [people] loyally attend their outstanding leader and move forward following his leadership they come to win victory in the revolutionary struggle overcoming barriers and trials of all descriptions otherwise they cannot escape defeat and turns and twists.

As Marx and Engels founded Marxism, the revolutionary theory for the working class, the international working class received a powerful weapon for the revolutionary struggle and energetically rose in the struggle against capital; and the international labor movement came to develop with a clear guiding compass. Because Lenin founded Leninism which is Marxism for the period of imperialism and proletarian revolution, armed the Russian working class with it and ably led the revolution, it was possible for the October Revolution to be victorious in Russia; and as a result, it was possible for the state of dictatorship of the proletariat, a child of the October, to come into being.

Meanwhile, history knows of instances in which betrayers of the revolution surfaced during the difficult period and moved in the direction of rubbing out the achievements compiled by the leader, inflicting grievous losses on the prosecution of the revolutionary cause of the working class.

In this manner to be faithful or not to the leader who first charted the road to revolution and to his cause constitutes the touchstone separating the revolutionary stand and the opportunist stand.

It is in the scheme of things that those who are faithful to the leader and his cause are faithful to the revolutionary cause of the working class and those who are not, fall without exception to be betrayers of the revolution, opportunists.

Historical experience in our country, too, eloquently shows how important the leadership of the leader in the revolutionary struggle is.

In the period before the great leader set out on the road to revolution, even though our people persistently waged the anti-Japanese patriotic struggle holding aloft the banner of resistance against the Japanese imperialist aggressors, only because they did not have the leadership of an outstanding leader, they incurred sacrifices every time, suffering defeat after defeat. The early communist movement in our country, too, because it was not guided by the proper guiding ideology, strategies and tactics of a leader and because the flunkies and factional elements in the higher echelons engaged in factional strife, had to experience excruciating pains and turns and twists.

The Korean revolution, which was wandering amid trials, began moving forward victoriously only when it walked along the one road of loyalty loyally attending, and following the leadership of, the great leader, genius of the revolution and the sun of the nation whom our people had waited for thousands of years in their history.

All these bespeak that it is imperative, of necessity, to loyally attend the leader who first charts the road to revolution and be faithful to his leadership and cause.

Precisely for this reason true communists, revolutionaries, struggle with total dedication, holding it as their noble duties, as their revolutionary attribute, to loyally attend the leader and attain to the end the revolutionary cause charted by the leader.

The struggle history of our people traveling the one road of victory overcoming formidable barriers and trials is a glory-filled history of the entire people being boundlessly faithful to the great leader and brilliantly realizing in practice the revolutionary cause charted by him.

Being boundlessly faithful to the great leader, guarding and attaining the chuche revolutionary cause is the unwavering revolutionary credo and iron will of our people.

The boundless loyalty of our party members and people to the respected and beloved leader and the chuche revolutionary cause charted by him is a vigorous root struck deep in their hearts in the course of braving out formidable storms of revolution following the fatherly leader.

Today our party members and people, with boundless loyalty to the great leader, are struggling to attain the chuche revolutionary cause charted by him.

Forever loyal to the great leader, our party members and workers, with the purest of pure hearts, are pouring out their fervor of loyalty in order to ever more loyally attend the fatherly leader, to lessen the leader's concern if only a little, and to give him joy.

Holding it as their greatest happiness to loyally attend forever generation after generation the respected and beloved leader who is leading our revolution along the one road of victory and glory, lifting the position of our fatherland and people to the loftiest level and to acquit themselves fully of their loyalty to the fatherly leader and the party, they are energetically realizing in practice the chuche revolutionary cause, solidly united in one mind, in one will around the leader and the party.

Our party members and workers, who feel with all their hearts that it is in acquitting themselves fully of their loyalty to the great leader and the glorious party where the road to completing the Korean revolution and achieving lasting prosperity and growth of the fatherland is, hold it as their noble revolutionary attribute and iron rule of life to accept the teachings of the respected and beloved leader and the policies of the party as law which does not permit deflection of a fraction of an inch and to carry them out to the end.

Indeed because our people hold clear and pure loyalty to the great leader and the glorious party, they are becoming a most resourceful people, a heroic people moving forward achieving ceaseless leaps forward and innovations in revolution and construction.

To be faithful to the great leader and the chuche revolutionary cause charted by him is noble revolutionary camaraderie of Korean communists.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The communists not only hold camaraderie as priceless but also properly observe the ethics and integrity of camaraderie." ("Kim Il-song Selected Works," Vol 6, p 506)

The communists are the people who possess the noblest morality and revolutionary ethics and integrity.

The true communists, revolutionaries, possess lofty revolutionary ethics and integrity to the leader in particular, which are their noble ideological and mental features.

The communists possess lofty revolutionary ethics and integrity to the leader because above all they grow up and develop as revolutionaries in the bosom of the leader.

The leader is the father of political life imparting true rewarding life to people.

The Korean communists and people have priceless political life bestowed upon them by the great leader and are ceaselessly adding luster to it amid the love and concern of the leader.

Father and mother impart physical life but the leader bestows upon people political life which is more precious than physical, looks after them so that they may ceaselessly add luster to it, and leads people to rewarding revolutionary struggle.

Just as a baby suckles mother's milk and grows up in mother's bosom, our party members and people, holding the revolutionary thought of the great leader as ideological and mental food, are growing up as chuche-oriented revolutionaries amid the ceaseless warm love and concern of the leader and are adding luster to political life.

Therefore, our party members and people regard it as unsurpassed glory, revolutionary ethics and integrity to forever adore the great leader who has bestowed upon them priceless political life and who has made it possible for them to enjoy true rewarding life, and to guard and attain the leader's revolutionary cause to the end.

Thus, to be faithful to the chuche revolutionary cause charted by the great leader means the lofty revolutionary ethics and integrity of party members and people who, having political life bestowed upon them by the leader, are enjoying true rewarding life.

Precisely because of such lofty revolutionary ethics and integrity, the true communists fight to observe the revolutionary ethics and integrity whatever the adversity, follow the leader with their purest hearts, and unswervingly walk the one road of loyalty.

Take, for example, the history of the international communist movement. The true communists, revolutionaries, always held dear to heart the revolutionary ethics and integrity and were forever loyal to the leader who brought them up; and they struggled with total dedication for carrying on and attaining with pureness the leader's revolutionary cause.

The whole history of the anti-Japanese revolutionary struggle of our country, embroidered with noble examples of the magnificent revolutionary love of the great leader, is a history of the highest embodiment of the revolutionary ethics and integrity, a glory-filled struggle history of victory won on the basis of strength solidly united in ideological will, in ethics and integrity.

Even under the arduous conditions in which he literally cut his way through the enemy during the anti-Japanese revolutionary struggle, the great leader affectionately looked after the revolutionary soldiers with fatherly love, led them and brought them up as true revolutionaries. For their part, the anti-Japanese guerrillas and people loyally attended the fatherly leader; and even in all but impossible environments considered no longer surmountable they never changed heart, unswervingly followed none but the leader, and fought to the end for victory of the revolution.

With the same magnificent and affectionate concern with which he used to look after and lead the revolutionary soldiers and people amid the anti-Japanese blaze, the fatherly leader, personification of infinitely noble communist character and people-mindedness, brought up our workers following liberation as masters of the state and society, bestowed on each and every one of them priceless political life, and made them grow up as church-oriented revolutionaries.

The fatherly leader has been, and is, devoting his all to providing our people with ever affluent life and greater happiness; and thanks to the benevolence and concern of the leader, our people have become a happy people enjoying independent and creative life.

Indeed nothing is more precious than the benevolence and love of the fatherly leader who, having bestowed invaluable rewarding life on our people, is leading each and every one of them along the one road of victory and glory. That is why the entire people and workers are looking up, with adoration, to the great leader as the benefactor of political life, as affectionate father, who has bestowed on them the glory and happiness of waging revolution; and they are holding it dearest to heart as their unswerving revolutionary attribute to loyally attend the respected and beloved leader, to guard and attain the church revolutionary cause to the end.

By moving forward with dynamic force following the sagacious leadership of the respected and beloved leader and the glorious party, our people have already won great victories in the struggle to realize in practice the church revolutionary cause and brought about indeed epochal transformations in this land.

Still, we are on the road to completing the church revolutionary cause charted by the great leader, and the road of struggle ahead is far and rugged. By more energetically pressing on with the revolutionary struggle and construction tasks loyally attending the great leader and following the guidance of the party, we must win the complete victory of socialism and achieve independent fatherland reunification at the earliest possible date and brilliantly attain the church revolutionary cause.

The chuche revolutionary cause--this is a glorious historic cause aimed at realizing in practice the ideal society of mankind, a society in which is fully realized in practice the revolutionary thought of the great leader, the chuche ideology, where all workers will be enjoying a truly independent and creative life to their hearts' content.

Our party members and workers, by brilliantly attaining with boundless loyalty to the great leader and the glorious party the chuche revolutionary cause charted by the leader, must acquit themselves fully of their lofty responsibilities and duties before the times and revolution and their revolutionary attribute.

Above all, thoroughly establishing the unitary ideology system of the party we must solidly arm ourselves with the revolutionary thought of the great leader, the chuche ideology, and assimilate it into our bones and flesh.

We must hold dearest to heart unswerving loyalty to the great leader, loyally attend the fatherly leader and the glorious party with all our hearts, and resolutely protect and defend them politico-ideologically at the risk of our lives.

It is in loyally attending the great leader and the Party Center with the purest and cleanest hearts and walking along the one road of loyalty where the true path for all our party members and workers to acquitting themselves fully of their revolutionary attribute, to achieving the unending growth and prosperity of our fatherland and to winning the ultimate victory of the Korean revolution is.

Party members and workers must more solidly prepare themselves as true revolutionary warriors who forever loyally attend the great leader and the Party Center with pure loyalty which does not vacillate or change in the slightest in the face of trials, however formidable.

At the same time, we must possess the character of revolutionaries who hold the revolutionary thought of the great leader as their immutable credo and who think and act only in accordance with the thought and will of the leader anywhere anytime.

Only when thoroughly armed with the revolutionary thought of the great leader will it be possible to firmly establish the revolutionary world outlook, to perform all work in accordance with the intent of the great leader and to brilliantly realize the great task of converting the whole society to the chuche ideology.

Also, an important task facing our party members and workers today in acquitting themselves fully of their lofty revolutionary attribute as revolutionary warriors of the great leader and the glorious party is lessening the concern of the fatherly leader and giving him greater joy by thoroughly carrying out the teachings of the great leader and the policies of the party without deflection of a fraction of an inch in the spirit of unconditionality and absolutism.

The attitude toward the teachings of the great leader and the policies of the party is an attitude of loyalty to the leader and the party. Loyalty to the great leader and the glorious party is expressed not in words but in carrying through the teachings of the leader and the policies of the party.

All party members and workers must regard the teachings of the great leader and the policies of the party as law, as supreme command, and thoroughly carry them out to the end.

How best can we lessen the concern of the great leader? How best can we give greater joy and satisfaction to the leader? Always with this unswerving loyalty we must meticulously run national housekeeping from the stand and with the attitude befitting masters as intended and wished by the leader; we must keep bringing about ceaseless leaps forward and innovations in all sectors of revolution and construction.

At the same time, in order to be forever loyal to the great leader and the glorious party and to attain to the end for generations to come the chuche revolutionary cause charted by the leader, it is imperative to thoroughly guard the revolutionary tradition of our party established by him and brilliantly carry on and develop it.

Protecting, defending, carrying on and developing the brilliant revolutionary tradition of our party established by the great leader Comrade Kim Il-song is a basic demand for attaining to the end for generations to come the chuche revolutionary cause charted by the leader.

The glorious revolutionary tradition of our party is the bedrock which makes it possible for our party and our revolution to win victory breaking through any storm, a revolutionary heritage containing incomparably abundant and profound contents.

With a heightened sense of national pride and revolutionary self-esteem we must thoroughly protect and defend the revolutionary tradition of our party without wavering in the slightest in any wind; we must keep it shining for tens of thousands of generations to come.

In particular, by holding ever higher the militant slogan of the party "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" and thoroughly embodying it in all aspects of work and life we must make the noble fighting spirit and revolutionary attitude of the anti-Japanese guerrillas who were forever loyal to the great leader, prevail over the entire country.

Also, in order to be forever faithful to the chuche revolutionary cause charted by the great leader Comrade Kim Il-song and to thoroughly defend and attain it to the end, we must firmly insure the politico-ideological unity and purity of the party.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...party organization must at all times make it the pivot of party work to firmly insure party unity and solidarity based on the unitary ideology of the party, and they must ceaselessly deepen and develop this task." ("On Further Strengthening Party Work," pp 8-9)

Firmly insuring the politico-ideological unity and purity of a party achieved by the leader of the working class is an indispensable requirement for attaining to the end the revolutionary cause charted by the leader.

The leader of the working class found the guiding ideology of revolution during the historical period of charting the road to revolution, forms revolutionary organization for realizing it in practice, brings about unity of the revolutionary ranks in ideological will, and ceaselessly consolidates and develops it.

Party unity in political ideology is the life of the party, the decisive guarantee for all victory.

Only when party unity and solidarity is ceaselessly consolidated and developed on the basis of none but a unitary ideology, the thought of the leader, will it be possible to carry on with pureness and attain to the end the revolutionary cause charted by the leader.

Essentially, the communist movement, unlike all prior social movements, is a highly organized movement; consequently, only when the revolutionary ranks are solidly united as one political force centered on the leader will it be possible for them to victoriously move forward and win the final victory.

It within the revolutionary ranks foreign ideological elements running counter to the thought of the leader or factional fragmentations are tolerated, then bad fellows will take advantage of such gaps and create serious after-effects of alienation and sabotage of revolution, causing the party founded by the leader to undergo changes in character and making a mess of the revolutionary achievements compiled by the leader.

Therefore, a party of communists and the working class must thoroughly protect and defend party unity and solidarity based on the revolutionary thought of the leader and ceaselessly consolidate and develop it.

Our party unity and solidarity achieved by the great leader Comrade Kim Il-song has reached a level higher than at any time based on the chuche ideology system, unity and solidarity most solid and pure.

Resolutely defending and further strengthening for generations to come our party unity and solidarity achieved by the great leader is in itself a glorious struggle to brilliantly carry on and attain the leader's revolutionary cause to the end, a sacred struggle to win the final victory of the Korean revolution.

We must always direct attention as first priority to further strengthening partywide unity and solidarity based on the revolutionary thought of the great leader, the chuche ideology, and ceaselessly deepen and develop this task.

We must guard like the apple of the eye, further consolidate and develop party unity and solidarity centered on the great leader; we must resolutely struggle against unwholesome ideas of all descriptions which run counter to the chuche ideology of our party.

Party unity and solidarity does not come by itself; this can be achieved only through struggle. We must not overlook the slightest manifestation of interference with party unity and solidarity; we must thoroughly eliminate it, striking timely blows. Thus firmly guarding the politico-ideological unity and purity of the party against whatever arduous trials, we must attain to the end the chuche revolutionary cause charted by the great leader.

Also, in order to brilliantly carry on and attain to the end the revolutionary cause charted by the great leader Comrade Kim Il-song, we must be forever faithful to the unitary guidance of our glorious party.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We must make iron discipline prevail partywide whereby all party organizations move as one under the unitary guidance of the Party Center, and unconditionally accept and thoroughly carry through all lines and directions laid down by the Party Center." (Ibid., p 10)

Being faithful to the unitary guidance of the Party Center is a decisive guarantee which makes it possible to thoroughly embody the revolutionary thought and sagacious leadership of the great leader in the whole society, to lead our revolution to victory moving it forward according to the intent of the leader, and to attain to the end generation after generation the chuche revolutionary cause charted by the leader.

The intent of our party is none other than the intent of the great leader, and the unitary guidance of the Party Center is aimed at embodying the unitary leadership of the leader. Only when forever faithful to the revolutionary guidance of our glorious party will it be possible to insure unconditional and complete partywide unity in ideological will and action based on the chuche ideology, to strengthen and develop the party from beginning to end as intended and wished by the great leader, and to victoriously carry out revolution and construction.

Without the revolutionary guidance of the party, unthinkable is the question of brilliantly embodying the thought and leadership of the great leader, or the question of strengthening partywide unity and solidarity based on the chuche ideology system, or the question of attaining to the end generation after generation the chuche revolutionary cause charted by the leader.

We must unconditionally accept and thoroughly carry out without deflection of a fraction of an inch all lines our glorious Party Center lays down; opposing, without unprincipled compromise or overlooking, any slightest phenomenon or element running counter to the unitary guidance of the party, we must uncompromisingly struggle against it. In this manner we must more firmly establish iron revolutionary discipline partywide whereby all party organizations and party members move as one.

All our party members and workers, by devotedly struggling to more energetically accelerate the historic task, laid down by our glorious party, to dye the entire party and the whole society one color with the revolutionary thought of the great leader, must forever loyally attend the respected and beloved leader, acquit themselves fully of their loyalty to the leader, and keep brilliantly attaining the chuche cause charted by the leader.

In order to faithfully attain generation after generation the revolutionary cause of the great leader Comrade Kim Il-song, all party organizations must substantively conduct organization political work among party members and workers.

Conducting party work, work with people, in substance, in depth, [all party organization] must rally and unite party members and workers solid as bed-rock around the great leader and the glorious party, and energetically organize and mobilize them in carrying out revolutionary tasks.

Party work is work to indoctrinate and remake people, work to organize and mobilize them in the revolutionary struggle and construction tasks. By administrative method it is impossible to indoctrinate and remake people nor to inspire their voluntary fervor. Party work must be conducted solely by the political work method, by the method of explanation, persuasion, indoctrination, and education.

Party functionaries and cadre ranks must substantively conduct work with people with motherly feelings and see to it that party members and workers attend and follow the great leader with all their hearts and faithfully complete the leader's revolutionary cause.

In order to make all party members and workers forever faithful to the revolutionary cause of the great leader, they must substantively conduct the ideological indoctrination task among party members and workers.

Only when the ideological work to remold the thought of people is substantively conducted can it be successful. Formalism will never do in ideological work. Party organizations, thoroughly smashing the outworn framework of formalism, must plan and formulate ideological indoctrination work concretely in adaptation to the characteristics of indoctrination targets.

All party organizations, by ceaselessly deepening ideological indoctrination work in keeping with the demands of the historic task to dye the entire party and the whole society one color with the revolutionary thought of the

great leader, must see to it that all party members and workers, unanimously holding dear to heart their unswerving loyalty on the one road of revolution taught by the great leader, strive to the end to attain the chuche revolutionary cause.

Bright is the path ahead for our people who move forward, loyally attending the great leader Comrade Kim Il-song, solidly united in one mind, in one will, around the leader, and following the guidance of the glorious party.

There can be no force capable of standing in the way of the grand march movement of our party and our people fighting on with dynamic force to brilliantly carry on and attain to the end the chuche revolutionary cause charted by the great leader; there shall be only greater victory and glory on the path ahead for us.

For the independent reunification of the fatherland, for the complete victory of socialism, for the attainment of the chuche revolutionary cause, let us more energetically fight on, united airtight around the great leader and the glorious party.

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THE REVOLUTIONARY PARTY LIFE ATTITUDE HIGHLY DEMONSTRATED DURING THE ANTI-JAPANESE ARMED STRUGGLE PERIOD

Pyongyang KULLOJA in Korean Jan 77 pp 23-28

[Article by Kim Chwa-hyok]

[Text] Under the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of the Party Center, our party today has entered upon a new higher phase in its development.

With the great task of converting the entire party and the whole society to the chuche ideology energetically accelerated, a revolutionary party life attitude has been thoroughly established within the party, the combat functions and role of the party have been extraordinarily raised, and basic changes have occurred in the political and moral features of functionaries and party members. This is an extension and brilliant embodiment of the revolutionary party life attitude achieved by the great leader Comrade Kim Il-song in the period of the sacred anti-Japanese armed struggle aimed at fatherland restoration.

Today's realities wherein developing revolution has entered upon a new higher phase demand that the brilliant revolutionary tradition established by the great leader, the revolutionary party life attitude highly demonstrated during the anti-Japanese armed struggle period, be comprehensively carried on and developed toward further enhancing the combat functions and leadership role of the party.

Faithfully following the example of the brilliant tradition of the revolutionary party life attitude established during the anti-Japanese armed struggle and embodying it is a matter of great importance in converting the entire party and the whole society to the chuche ideology.

During the heroic anti-Japanese armed struggle period, based on the immortal chuche ideology, the great leader Comrade Kim Il-song comprehensively elucidated all questions arising in establishing a revolutionary party life attitude.

The great leader Comrade Kim Il-song gave instructions, the gist of which follows:

"Party members must be faithful to party organizational life anytime anywhere. ...through party organizational life we must daily train ourselves in body and mind and temper ourselves [end of paraphrase].

Thoroughly establishing the party life attitude is one of the important questions in the construction of a revolutionary party of the working class, a basic question of raising the combat functions and leadership role of the party. Only when the revolutionary party life attitude is thoroughly established among party members can the party as general staff of the revolution satisfactorily acquit itself of its responsibilities and duties.

With his keen insight into the importance of the question of establishing the revolutionary party life attitude among party members early in party construction, the great leader set a brilliant example of the revolutionary party life attitude in the course of organizing and leading the heroic anti-Japanese armed struggle.

The revolutionary party life attitude established by the great leader is a party life attitude based on the chuche revolutionary world outlook, such as the noble revolutionary spirit of devoting all to the freedom and liberation of the people maintaining the stand and attitude befitting the masters of revolution and construction, the revolutionary spirit of self-reliance in solving with own strength all questions arising out of revolution and construction holding heightened political awareness as masters of the revolution, the indomitable revolutionary spirit in fighting on with faith in inevitable victory undaunted by any barrier and trial, the aggressive and militant revolutionary spirit in continuing to make innovations and advances without the slightest sloth and laxity.

During the anti-Japanese armed struggle organized and led by the great leader such revolutionary life attitude firmly prevailed in the work and life of party members and guerrillas.

To work and live with the revolutionary life attitude based on the immortal chuche ideology was an important duty of the personnel of the Korean People's Revolutionary Army and party members, and the principle of life.

Most important to the revolutionary party life attitude demonstrated among party members during the anti-Japanese armed struggle was boundless faithfulness to the great leader.

The party life of party members is political activities aimed at keeping shining forever the priceless political life bestowed on them by the great leader, revolutionary activities of struggle to thoroughly arm themselves with the revolutionary thought of the respected and beloved leader and to realize the revolutionary thought in practice.

Such activities are a manifestation of the revolutionary attitude based on the political credo characteristic of chuche-oriented communist revolutionaries who with absolute trust in the great leader unconditionally uphold and believe in the revolutionary thought of the respected and beloved leader.

It is impossible to speak of the question of establishing a revolutionary attitude away from the work of thoroughly arming oneself with the revolutionary thought of the great leader, a comprehensive synthesis embodying the revolutionary thought of the working class on the loftiest level; and party activities, party life, are unthinkable without the struggle to carry through the revolutionary thought.

Therefore, fighting with total devotion of one's strength and wisdom in the struggle to arm oneself with the revolutionary thought of the great leader and to carry it through represents an important inherent requirement in establishing the revolutionary party life attitude.

During the anti-Japanese armed struggle party members and guerrillas, regarding it as unsurpassed glory and greatest happiness to loyally attend the great leader, whom our people had waited for thousands of years in their history, entrusted their destiny to the respected and beloved leader and unswervingly acquitted themselves fully of their loyalty. Whatever the adversity, they protected and defended the authority and prestige of the great leader in every possible way and guarded it at the risk of their lives.

During the anti-Japanese armed struggle party members, thoroughly arming themselves with the revolutionary thought of the great leader and assimilating it into their bones and flesh, into their credo, thought and acted only in accordance with the thought and will of the respected and beloved leader; and considering his orders and directives as law, as supreme command, they thoroughly carried them out unconditionally on time without deflection of a fraction of an inch.

As a case in point, a certain unit of the Korean People's Revolutionary Army on orders from the great leader acquired some 800 bags of food without fail and tendered its report of loyalty.

At a time when do-or-die battle had to be launched to acquire only one sack of corn in the midst of intensive "punitive expeditions" mounted by the enemy, it could not but be a very difficult task indeed to produce not one or two bags but some 800 bags of food. But with the single-minded fervor of loyalty to carry out the great leader's orders and directives to the end, they braved raining bullets and fire and at last carried out their assigned duty without fail on time without deflection of a fraction of an inch.

The revolutionary fighters who, despite the disadvantage of being empty-handed, yet produced the "Yon'gil Bombs" and successfully defended the revolutionary base for as long as 4-5 years, fighting off the several hundred times numerically superior Japanese imperialists; the heroic soldiers who bodily plugged enemy fire points and opened the attack route for their unit; the party members and guerrillas who, breaking through the stringent enemy surveillance network, creditably carried out their underground political assignments: they were all revolutionary soldiers boundlessly loyal to the great leader.

With unswerving loyalty to the great leader, they carried out without fail the orders and directives of the respected and beloved leader every day of the 15 long years of anti-Japanese struggle, telling themselves that until they carried out the orders and directives they did not have even the right to die, let alone throwing in the sponge or backing off from any barrier.

Holding it as the first life, the most sacred duty to politico-ideologically protect and defend the great leader and to unconditionally carry out the orders and directives of the leader, they acquitted themselves fully of their loyalty to the fatherly leader. This, then, is one of the important characteristics that emerged from the party life attitude of party members during the anti-Japanese armed struggle.

The revolutionary party life attitude of party members during the anti-Japanese armed struggle was also highly demonstrated in that they faithfully participated in party organizational life and voluntarily observed party organizational discipline.

The great leader Comrade Kim Il-song taught as follows:

"When we conducted partisan activities in the past, party work was always performed relying on the voluntarism and consciousness of party members."
("Selected Writings of Kim Il-song," Vol 6, p 269)

Essentially, revolutionaries set out on the road to struggle, with heightened revolutionary mental preparedness to fight lifetime with total dedication to the leader, to the happiness of the working class and working people, and become a part of revolutionary organization. Therefore, revolutionaries come to voluntarily participate in organizational life, not by anyone's direction or coercion.

Only when faithfully participating in organizational life will it be possible for revolutionaries to further temper themselves politico-ideologically, to be forever faithful to the revolutionary cause of the working class and consequently, to boundlessly enhance the combat strength of the revolutionary ranks.

In particular, the anti-Japanese armed struggle even more urgently demanded that party members and guerrillas voluntarily participate in organizational life.

The anti-Japanese armed struggle--arduous struggle which had to be waged under difficult conditions in which the guerrillas had to solve on their own the question of material necessary for military and political activities such as arms and food provisions, surrounded by the enemy on all sides without the national rear or a regular army to support them--had no alternative but to rely on the voluntarism of the participants.

During the anti-Japanese armed struggle, with his keen insight into the inherent demands of party construction and the peculiarities of the anti-Japanese armed struggle, the great leader devoted his all to having party members display heightened voluntarism.

Despite his busy schedule for exercising overall leadership over the Korean revolution centered in the anti-Japanese armed struggle, shouldering the destiny of the fatherland and the people, the great leader personally participated in sectional meetings of company commanders and gave his teachings in a concrete manner for strengthening organizational life; and always staying with unit members, he led them by setting examples in practice.

One day in 1940 the command headquarters party organization tried to hold a party meeting without letting the great leader know about it out of concern for his health. Subsequently finding this out, the great leader sternly admonished the party members at the meeting that no party member could be excluded without valid reason from the life or meeting of his party organization.

Self-awakened party organizational life attitude was highly displayed at all times among the party members within the Korean People's Revolutionary Army enjoying as they did the concrete guidance and detailed teachings of the great leader.

The self-awakened party life attitude, which was displayed among party members during the anti-Japanese armed struggle, was manifested above all in their positive participation in party meetings, party study meetings, party life summation meetings with proper viewpoint and attitude toward party life, and in their voluntary observance of party organizational discipline.

Party meetings, party study meetings, party life summation meetings, etc. represent one of the important ways and means to establish a revolutionary life attitude among party members. Only when each and every one voluntarily and faithfully participates in party meetings and collective meetings is it possible to foster strong organizational character and temper himself revolutionarily.

During the anti-Japanese armed struggle party members were regularly given difficult and complex assignments and frequently they had to act independently far away from the organization. But even though they had to engage the enemy in scores of battles in a day in breaking through the stringent enemy surveillance network, they unfailingly came to the designated place on the designated day, participated in party meetings, party study meetings, party life summation meetings, and enthusiastically participated in discussions.

How voluntarily and faithfully they participated in organizational life one can clearly see in one example alone that even while on an unprecedentedly arduous march a scheduled party meeting was held without fail on the designated day with the participation of all party members.

During the anti-Japanese armed struggle party members unconditionally accepted without excuses and executed without fail their assignments from party organization and party meeting decisions no matter how difficult and heavy they might be.

There never was an occasion when party members complained about assignments from party organization being too heavy or about the places where they were to be carried out. They had numerous regular assignments, difficult and heavy, such as study, propaganda activity, training of recruits, communications, etc., but they regarded assignments from party organization as a mark of trust, as a most glorious task to acquit themselves fully of their attribute as party members, unhesitatingly accepted and carried them out without fail, and submitted reports to party organization on time. Moreover, they volunteered for new assignments. At the same time, they not only thoroughly observed party meeting discipline and were faithful to the execution of party assignments but also thoroughly relied on party organization in coping with the slightest question arising out of military and political activities, even their personal life.

In the party organization within the Korean People's Revolutionary Army there was no double standard of discipline; party members did not tolerate it.

In a revolutionary party of the working class there can be only one standard of discipline based on the revolutionary thought of the leader, and only when party members constituting the party live under this one standard of discipline is it possible for the party, as an organized unit, to enhance its combat functions and leadership role in every possible way. Consequently, strictly observing party organizational discipline is an intrinsic demand of the revolutionary party life attitude.

During the anti-Japanese armed struggle party members moved as one under the iron discipline and order established within the party organization while cadre ranks and commanding staff observed party organizational discipline in the most exemplary manner above all others.

During the anti-Japanese armed struggle party members were all governed by one standard of party organization discipline without distinctions between superiors and subordinates, and there was no instance of unorganizational, undisciplined act.

Party members during the anti-Japanese armed struggle, indoctrinated and brought up by the great leader, faithfully participated in party organizational life in a manner befitting masters and carried out without fail assignments from party organization, and by strictly observing party organizational discipline, were able to create a model of the life attitude of a revolutionary party of the working class.

Properly creating an atmosphere of strict criticism and self-criticism based on the party principle was part of the revolutionary party life attitude displayed among party members during the anti-Japanese armed struggle.

The great leader Comrade Kim Il-song taught as follows:

"The partisans lived in the spirit of strict criticism and discipline, in addition to lofty camaraderie." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 342)

Criticism and self-criticism is an important means to strengthen revolutionary organizational life, an effective weapon for revolutionizing people.

Only when strongly struggling against all kinds of outdated ideological tendencies, wielding the weapon of criticism and self-criticism is it possible for party organization to develop wholesomely and firmly insure the unity and solidarity of the revolutionary ranks in ideological will and action. Again, only when criticism and self-criticism is well conducted is it possible to uproot the outdated ideological dregs remaining in the heads of people and even more accelerate the process of their revolutionization.

Party members during the anti-Japanese armed struggle, indoctrinated and brought up in the bosom of the great leader, launched strong struggle against all kinds of outdated ideological dregs, holding criticism and self-criticism as an effective weapon for their own ideological training and revolutionization.

In the criticism and self-criticism conducted among party members during the anti-Japanese armed struggle there were no distinctions between superiors and subordinates; it was principled criticism and self-criticism conducted in camaraderie.

Criticism, stemming from the lofty object of strengthening the unity of revolutionary comrades in arms fighting shoulder to shoulder with one thought and goal, is through and through for the sake of saving revolutionary comrades, correcting shortcomings.

That is why party members strengthened ideological struggle, wielding the weapon of criticism; and amid the ideological struggle they ceaselessly trained themselves in body and mind, revolutionarily tempering themselves. With a proper viewpoint and attitude toward criticism and self-criticism they went on to properly create an atmosphere of criticism and self-criticism in their daily work and life, and thoroughly from the standpoint of the party principle at all times, energetically launched ideological struggle uncompromisingly against all undisciplined, unprincipled phenomena interfering with developing revolution.

An example of strengthening principled, comradely criticism of shortcomings surfacing from among comrades can be seen in the work and life of Comrade Kim Chong-suk, an indomitable revolutionary fighter forever loyal to the great leader.

A unit of the Korean People's Revolutionary Army was marching toward Naedu Mountain when a recruit lost his pistol. The recruit, pleading not to report the loss to the higher authorities, tried to cover up his mistake. Thereupon Comrade Kim Chong-suk made a principled criticism of his ideological malaise and affectionately led him to realize his mistake with all his heart and correct his mistake on time.

During the anti-Japanese armed struggle party members in this manner did not overlook or look the other way from the shortcomings of comrades, they made it a part of the principle of party life to kindly point out and correct the shortcomings of comrades on time, lived it and made a habit of it.

Along with strengthening principled criticism of the shortcomings of revolutionary comrades, to boldly correct their own shortcomings as they reviewed and summed up their own work and life regularly as a matter of routine was an important part of the character of party members and guerrillas.

During the anti-Japanese armed struggle party members never tried to hide their shortcomings but frankly criticised them before comrades and boldly went on to correct them. Regardless of the circumstances and forms in which the shortcomings appeared, even if the mistakes were trivial, they traced the commission of error to the ideological root, critically analyzed the aftereffects with the teachings of the great leader as the measuring stick, and conducted self-criticism ideologically in depth.

To have lived in a principled manner thus wielding the weapon of criticism and self-criticism was the lofty character of the party members during the anti-Japanese armed struggle, part of the revolutionary attitude manifested in their party life.

Again, the revolutionary party life attitude of party members during the anti-Japanese armed struggle was manifested in their revolutionary and militant life lived in the indomitable revolutionary spirit with faith in inevitable victory.

The great leader Comrade Kim Il-song taught as follows:

"Even though the anti-Japanese partisans fought, experiencing innumerable sufferings, their life was always bright, filled with revolutionary optimism to the brim. The revolutionaries were never pessimistic, never lost heart, even when encircled by layer upon layer of the enemy, in prison cells, on the gallows." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 53)

To revolutionarily work and militantly live, denouncing sloth and laxity, stagnation and marking time, is the basic attribute of a revolutionary, a life attitude that he must necessarily possess.

Revolution is struggle between the new and old; it is possible that on the path ahead for revolution there will be unexpected barriers and trials, temporary setbacks and heartrending sacrifices.

The past anti-Japanese armed struggle was revolutionary struggle mounted against the most outrageous Japanese imperialism possessing vast apparatus of brute repression and several-million-strong regular armed forces equipped with latest weapons, the most arduous struggle filled with trials unprecedented in any revolutionary struggle.

Amid this formidable struggle surpassing human imagination, party members of the anti-Japanese armed struggle period went through the rigors of out-doors life in the Paektu forests every day of the 15 long years, traveled hundreds of thousands of li of bloody battle, turned corner after corner of trials, unwavering, unhesitating, undaunted in the slightest in the fight along the path of great chuche.

Party members and guerrillas within the Korean People's Revolutionary Army, even when left alone deep in the Paektu forests and living off plant roots, never once had a dastardly thought, never once lost heart. The more the revolution got arduous and struggle difficult, the more they fought with dynamic force like a phoenix in indomitable fighting spirit, chewing over the attribute of a revolutionary.

During the anti-Japanese armed struggle party members never once allowed themselves to be complacent with achievements scored, never for a moment had a thought of sloth and laxity. Even when incarcerated in enemy prison cells, they first thought of the revolution rather than the warm ondol [the Korean under-floor heating system] or the father, mother, wife, and children at their native place; they safeguarded secrets of the organization in the interest of the revolution, biting off their own tongues and never compromising revolutionary ethics and integrity even when they lost their two eyes to enemy torture.

Party members and guerrillas of the anti-Japanese armed struggle period, who received indoctrination and nurtured indomitable revolutionary will in the bosom of the great leader, at last won in the struggle for fatherland restoration, waging every day of the 15 long years arduous fight in indomitable revolutionary spirit, iron-willed fighting spirit.

The revolutionary party life attitude, which was elucidated and personally fostered by the great leader and which was highly displayed among party members during the anti-Japanese armed struggle, is the party life attitude most energetic with greatest life force because it was achieved amid the flames of the formidable struggle, because it comprehensively covers all aspects of the revolutionary party life.

The precious tradition of the revolutionary party life attitude achieved by the great leader amid the flames of the arduous anti-Japanese armed struggle is priceless heritage which we must comprehensively carry on and develop for adoption in our party work today, a shining paragon all functionaries and party members must learn after.

All functionaries and party members must deeply study and master the revolutionary party life attitude achieved by the great leader during the anti-Japanese armed struggle, they must comprehensively carry on and develop it, they must thoroughly embody it in their work and life.

It is in thoroughly establishing the revolutionary party life attitude within the party following the example of the revolutionary party life attitude highly displayed among party members during the heroic anti-Japanese armed struggle where the true path to strengthening and developing ours forever as the chuche-oriented revolutionary party and to attaining to the end the chuche revolutionary cause charted by the great leader is.

Facing our party today is the heavy yet glorious task, by further accelerating the ideological, technical and cultural revolutions through energetically launching the campaign for capturing the red flag of the three revolutions, to reunify the divided fatherland and advance the complete victory of socialism to the earliest possible date, to complete conversion of the whole society to the chuche ideology.

In order to successfully carry out this vast revolutionary task, it is imperative to enhance in every possible way the combat functions and role of the party, the heart and inspiring force of the society. To this end, all functionaries and party members must work, study, and live with that revolutionary party life attitude which was highly displayed among party members during the anti-Japanese armed struggle.

All functionaries and party members, by loyally upholding the militant slogan of the Party Center "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" and by thoroughly establishing within the party the revolutionary party life attitude following the example of the party life attitude which was highly displayed among party members during the anti-Japanese armed struggle, shall strengthen and develop ours as the chuche-oriented revolutionary party, as the great leader Comrade Kim Il-song's party forever, and energetically accelerate conversion of the whole society to the chuche ideology.

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MEMBERS OF THREE REVOLUTIONS TEAMS ARE THE VANGUARD FIGHTERS OF REVOLUTION
BOUNDLESSLY FAITHFUL TO CARRYING THROUGH THE PARTY LINE

Pyongyang KULLOJA in Korean Jan 77 pp 29-34

[Article by Son Pyong-ch'an]

[Text] A new turnaround is occurring in all sectors of our revolution and construction along the route of the historic march toward dyeing the whole society one color with the chuche ideology. With the mental and moral features of people being renewed and socialist economic construction developing by leaps and bounds, the might of the country is being ceaselessly strengthened.

The prideful achievements our party and people have scored in socialist construction are the brilliant fruition of the revolutionary leadership of our party for carry through the outstanding ideas relating to the ideological, technical and cultural revolutions and the three revolutions line laid down by none other than the great leader Comrade Kim Il-song.

The great leader, laying down the three revolutions--ideological, technical and cultural--as the basic contents of the revolution which a party of the working class must carry out following the institution of the socialist system, as tasks of continuing revolution until communist construction, provided the revolutionary line and positive measures for successfully carrying out the three revolutions.

In particular, in order to have the three revolutions more energetically pushed in keeping with the new environments of deepening and developing socialist construction, the great leader in February 1973 personally initiated and has since been sagaciously leading the three revolutions teams movement.

Since the great leader had three revolutions teams formed and dispatched to many branches of the people's economy, the three revolutions in our country--ideological, technical and cultural--have been more energetically pushed.

The three revolutions teams movement is a great revolutionary movement aimed at accelerating the great task of converting the whole society to the

chuche ideology through the brilliant realization in practice of the outstanding ideas of the great leader on the ideological, technical and cultural revolutions and the leadership of our party; and members of three revolutions teams are the vanguard fighters of revolution boundlessly faithful to carrying through the party line as members in direct charge of this great movement.

The great leader taught that members of three revolutions teams are bodyguards, guards, boundlessly faithful to the party and revolution.

The great leader Comrade Kim Il-song taught as follows:

"Members of three revolutions teams must behave in such a way that other people may unanimously claim that the members dispatched by the Party Center are people of distinction, that the members are true to bodyguards, guards, of the Party Center, that they must follow the examples of members of three revolutions teams." ("Kim Il-song Selected Works," Vol 6, p 445)

Members of three revolutions teams are true, chuche-oriented revolutionaries with the warmest loyalty to the great leader and the glorious party and ever heightened revolutionary fervor, admirably pressing on with the revolutionary struggle and construction tasks as intended and wished by the leader.

Above all, members of three revolutions teams are the thorough protectors and positive propagandists of the revolutionary thought of the great leader and policies of our party.

Holding the revolutionary thought of the great leader and policies of our party as bedrock credo, absolutely believing in them, and thoroughly protecting and defending them is the revolutionary duty of true chuche-oriented revolutionaries, a solid guarantee for victory in the revolutionary struggle and construction tasks.

Members of three revolutions teams are the revolutionary new generation which, thoroughly armed with the chuche ideology, know none but the revolutionary thought of the great leader and policies of our party. Precisely because of this they, holding the teachings of the great leader and policies of the party as their unitary credo and the criteria for their thinking and acting, think and act anywhere anytime only in accordance with the ideological will of the great leader and the party.

Members of three revolutions teams, by being in the forefront of positively protecting and propagandizing the teachings of the great leader and policies of the party with none but the purest of the spotless chuche-type blood coursing through their bodies with dynamic force, are adding luster to the glory of the bodyguards, guards, forever loyal to the great leader and the Party Center.

Members of three revolutions teams are thorough executors, unconditional doers of the teachings of the great leader and policies of the party.

Unconditionally accepting, protecting and carrying out the teachings of the great leader and policies of the party to the end is the lofty feature which our party members and functionaries, revolutionary warriors of the leader, must necessarily possess.

Faithfulness to the great leader is expressed in practical actions, not in words. Only those who unconditionally accept the teachings of the great leader and policies of the party and go through fire and water for the execution may be said to be true revolutionaries.

The absolute and unconditional principle in executing the teachings of the great leader and policies of the party is the rock-solid will firmly rooted in the hearts of members of three revolutions teams.

Members of three revolutions teams, at all times holding the teachings of the great leader as law, as supreme command, are living the revolutionary attitude of thoroughly carrying them out to the end without the slightest of excuse with boundless devotion and sacrifice. Holding it as the greatest glory, as sacred duty to lessen the concern of the great leader, and turning every unfavorable condition into the favorable with fiery fervor of loyalty in creating what is nonexistent and augmenting what is in short supply, they are thoroughly carrying out the teachings of the great leader and policies of the party, whatever the adversity. It is precisely for this reason that in all branches, at all units where members of three revolutions teams are at work the teachings of the great leader and policies of the party and being admirably carried out at all times, and ceaseless miracles and innovations are happening in the revolutionary struggle and construction tasks.

Members of three revolutions teams are standard-bearers of the struggle to aim for the new against everything outdated and stagnant.

As the great leader taught, revolution can make headway only amid sharp struggle against the outdated and stagnant. There can be no revolution without struggle and no society can move forward without revolution.

In particular, the task of dyeing the whole society one color with the revolutionary thought of the great leader by energetically launching the ideological, technical and cultural revolutions can be successfully carried out only amid sharp struggle to sweep away everything outdated and backward in all areas.

Members of three revolutions teams who are thoroughly armed with the chuche ideology of the great leader are bodyguard warriors of the party strong in struggle, sensitive to the new and opposed to the outdated.

Members of three revolutions teams, tightly holding the weapon of ideological battle in ceaselessly strengthening the ideological battle against all kinds of outdated ideological dregs surfacing from among functionaries such as bureaucratism, subjectivism, over cautionism, formalism, are fighting on

devoting all energy to ideological indoctrination work aimed at thoroughly arming party members and workers with the revolutionary thought of the great leader and policies of the party.

Members of three revolutions teams, by fueling with dynamic force the blaze of ideological battle against all kinds of backward ideas, work attitude, and life-style everywhere, are seeing to it that the whole society is filled with spirited, militant, revolutionary vigor full to overflowing.

Indeed members of three revolutions teams are the vanguard fighters of revolution moving forward with total dedication to carry through the party line with warm loyalty to the great leader and the glorious party and revolutionary fervor.

The great leader Comrade Kim Il-song, putting members of three revolutions teams out front as the vanguard fighters of revolution, as bodyguards, guards of the Party Center, has been sagaciously leading them so that they may energetically wage the ideological, technical and cultural revolutions in line with the intent of the party.

The great leader, in initiating the three revolutions teams movement, unmistakably elucidated, above all, the composition and scope of three revolutions teams and the goals of the movement.

The composition of three revolutions teams is one of the key questions bearing on the successful development of the three revolutions teams movement.

The great leader, in keeping with the revolutionary inherent characters and characteristics of the three revolutions teams movement, had large-scale three revolutions teams composed of functionaries of the party, functionaries of the state and economic organs, scientific and technical functionaries, and young intellectuals of the new generation.

The great leader made especially revolutionary young intellectuals members of three revolutions teams. This is a positive step of major importance in energetically launching the three revolutions teams movement.

The revolutionary young intellectuals belong to the revolutionary new generation thoroughly armed with the unitary ideology of our party through chuche education and forever loyal to the great leader and the glorious party. Also, they not only possess modern scientific techniques but also are very strong in fighting strength and revolutionary character, fond of the new and opposed to the outdated.

The great leader, based on the characteristics of the young intellectuals of our country thoroughly armed with the chuche ideology and on the priceless experience gained by him personally, boldly made them members of three revolutions teams.

The great leader, by forming three revolutions teams on a large scale and dispatching them to factories, enterprises, and cooperative farms, made them go in deep down to the base level, precisely analyze and assess the state of affairs and based thereon, formulate scientific and positive improvement measures, and substantively help functionaries so that they may thoroughly carry out the lines and policies of the party.

The great leader Comrade Kim Il-song taught as follows:

"The major objective of our party in dispatching three revolutions teams to various branches of the people's economy is to creditably help the cadre ranks so that they may discard outdated ideas such as conservatism and empiricism and admirably perform work as demanded by the party toward developing the economy of our country more rapidly and more satisfactorily." ("Let Us Further Accelerate Socialist Construction, Energetically Launching the Three Revolutions," p 10)

The teachings given by the great leader for three revolutions teams to join forces with party organizations and creditably help and educate the cadre ranks constitute a programmatic compass for making the standards of the cadre ranks rapidly catch up with the realistic demands of our revolution which is developing by leaps and bounds.

Our longtime cadre ranks, loyally upholding the lines and policies of the party along the one road of the glorious revolution being led by the great leader, have been performing a great deal of work and role in carrying them out. But the realities--wherein the scope of the country's economy has grown big following socialist construction which has deepened and developed to a higher level and various branches of the people's economy call for modern scientific technology--presented the urgent demand for more positively helping and educating the cadre ranks.

The great leader, by having three revolutions teams educate and help the cadre ranks raise their level of ideological awareness and technical standards, turned them into true functionaries who keep revolution blossoming, occupying the driver's seat of socialist construction, just as they did devotedly fight for the sake of the party and revolution in the past period.

Also, the great leader, unmistakably illuminating struggle targets for three revolutions teams, has been sagaciously leading them so that they may embody the proper action method.

The great leader, by clearly teaching that three revolutions teams must target their struggle on outdated ideas such as conservatism, empiricism, and bureaucratism held by functionaries, made it possible for the three revolutions teams movement to be properly launched in line with the intent of the party.

Also, in order to energetically launch the three revolutions teams movement which starts from the revolutionary mass line and thoroughly embodies the

demands of the Ch'ongsan-ri spirit, Ch'ongsan-ri method, Tae'an Work System, the great leader kindly taught that three revolutions team members must work and live in accordance with the revolutionary work method and people-minded work attitude of our party.

Going in deep among the masses, educating the masses, learning from the masses, sharing life and death, joys and sorrows, with the masses is the traditional work method of our party based on the revolutionary mass line.

The great leader made three revolutions team members go in deep among the masses and positively set in motion the revolutionary fervor and creative wisdom of the masses, living with them under the same roof, on the one hand, and energetically launch ideological battle consisting of ideological indoctrination and ideological struggle among the masses.

Also, the great leader, by elucidating setting standards by examples as the rule of action for three revolutions teams so as to devotedly struggle in the forefront of the masses and by teaching that they must live at all times with humility and simplicity, saw to it that three revolutions team members lead the masses, setting examples of lofty mental and moral features for the masses.

The great leader Comrade Kim Il-song not only gave programmatic teachings for three revolutions team members to hold as compass in work and life but led three revolutions teams by the hand, directing keen attention at all times to their activities.

In every one-the-spot guidance the great leader observed in detail item by item the work and life of the three revolutions team members at the unit, solved pending questions, highly praised their achievement however small, and gave them great encouragement.

As the three revolutions teams movement deepened and developed, the great leader saw to it that the plenary meetings of the Party Central Committee and conferences of functionaries of the industrial and agricultural branches throughout the country receive reports on the progress in the work of three revolutions teams and make interim summations, and illuminated the clear path to more energetically developing the movement.

In order to more brilliantly embody the sagacious leadership of the great leader over members of three revolutions teams, our Party Center has been ceaselessly strengthening partywide guidance over the movement, closely combining the three revolutions teams movement with party work. The Party Center has been regularly keeping members of three revolutions teams informed of the lines and intent of the party, and by positively organizing and conducting the work of generalizing the outstanding experiences and achievements scored in the three revolutions teams movement, has been ceaselessly inspiring members of three revolutions teams to carrying through the policies of the party.

Under the sagacious leadership of the great leader and the Party Center the three revolutions teams movement has been energetically developing, and by the positive roles of members of three revolutions teams great achievements have been scored in the prosecution of the three revolutions--ideological, technical and cultural.

The great leader Comrade Kim Il-song taught as follows:

"All the achievements scored in the ideological, technical and cultural revolutions show that the three revolutions line laid down by our party is valid; and this is an achievement resulting from the positive struggle waged by members of three revolutions teams and the entire working class loyally upholding the line of the party." (Ibid., p 31)

Members of three revolutions teams--who hold dearest to their hearts their glory as bodyguards, guards, of the great leader and the Party Center--by joining forces with party organizations in all branches in positively helping functionaries and in energetically organizing and mobilizing party members and workers in carrying through the teachings of the great leader and policies of the party, have been playing a great role, scoring priceless achievements, in carrying out the historic task of converting the whole society to the chuche ideology.

As a result that members of three revolutions teams, going in deep among the masses, have admirably played their roles as positive propagandists, thorough executors, of the teachings of the great leader and policies of the party, great leaps forward happened in the areas of ideology, technology, and culture, and on all fronts of socialist construction.

In the course of the deepening and developing three revolutions teams movement the unitary ideology system of the party has been more thoroughly established among party members and workers, the party infrastructure further strengthened, and the process of revolutionization of party members and workers further accelerated.

By the activities of three revolutions teams party organizations have come to vivaciously move as more spirited and militant organizations, and the vanguard role of the cadre ranks and party members has come to be extraordinarily enhanced. A great change has occurred in the ideological and mental life of party members and workers, and their mental and moral features have changed beyond recognition. Also, with the revolutionary spirit of self-reliance demonstrated among party members and workers, they have come to positively display the revolutionary attitude of carrying out their assigned revolutionary duties in a manner befitting masters.

By the principled struggle launched by members of three revolutions teams as standard-bearers of the struggle against the dregs of outdated ideas the work attitude based on bureaucratism, over cationism, formalism has

been significantly eliminated among functionaries and the spirit of the absolute and unconditional principle toward the teachings of the great leader and policies of the party has been further heightened.

Thus with members of three revolutions teams energetically pressing on with the ideological revolution in accordance with the teachings of the great leader and the intent of the party, functionaries, party members, and workers have come to be more thoroughly armed with the system of the unitary ideology of the party, the chuche ideology, and the whole society has come to be filled full to overflowing with higher fervor of loyalty and revolutionary vigor.

By the positive struggle of the working class and members of three revolutions teams great achievements have been scored in the prosecution of technical revolution, too.

As a result of members of three revolutions teams having positively pressed on which technical revolution tightly clasping it, all kinds of dregs of outdated ideas such as technological mysticism, empiricism, conservatism, have been eliminated from among functionaries, a mass technical innovation movement has come to be energetically launched in all branches of the people's economy, and the level of mechanization, semi-automation, and automation of production processes has come to be raised high. Thus, while effecting savings in labor, the plan of the great leader and our party to reduce the heavy labor of workers has come to blossom more fully.

With the technical revolution energetically accelerated, great innovations and great leaps forward are ceaselessly happening in socialist economic construction and the economic might of the country is being further strengthened.

Members of three revolutions teams with our heroic working class thus boldly launching technical innovation struggle, the future of the economic development of our country has become brighter and technological mysticism remaining among some functionaries has come to be blown to smithereens.

Loyally, upholding the cultural revolution line elucidated by the great leader, members of three revolutions teams have brought about a great advance in the work of raising the overall level of workers in culture and technology and tidiness in production and life, too.

By the positive struggle of our heroic working class and members of three revolutions teams under the sagacious leadership of the great leader and the Party Center and such achievements scored in the prosecution of the three revolutions, our socialist system has been consolidated and developed one grade higher and the economic foundations of the country further strengthened. Thus great achievements are being scored in the historic task of remaking society, nature, and social beings in accordance with the demands of the chuche ideology for conversion of the whole society to the chuche ideology.

All facts eloquently bespeak that the three revolutions teams movement initiated by the great leader Comrade Kim Il-song is a powerful inspiring force for the successful occupation of the ideological fortress and material fortress in socialist and communist construction through ceaseless innovations and leaps forward in all the realms of ideology, technology, and culture, that members of three revolutions teams are bodyguards and guards of the Party Center boundlessly faithful to the execution of the lines and policies of the party, the vanguard fighters of revolution.

By more energetically launching the ideological, technical and cultural revolutions continuing to keep tightly clasping the three revolutions teams movement, we must make time along the route of the historic march toward conversion of the whole society to the chuche ideology.

In ceaselessly deepening and developing the three revolutions teams movement the responsibilities and duties of members of three revolutions teams who are in direct charge of the movement are great and heavy.

Members of three revolutions teams, by fighting on with dynamic force in the forefront of the ideological, technical and cultural revolutions holding dearest to their hearts their heightened sense of pride and self-esteem as bodyguards, guards loyally attending the great leader and the glorious party, as the vanguard fighters of revolution, must admirably fulfill the glorious duties assigned to them.

Members of three revolutions teams must firmly establish the chuche revolutionary world outlook, observe and judge all questions from the chuche stand, and make functionaries, party members, and workers think and act in accordance with the demands of the chuche ideology through and through.

The great leader Comrade Kim Il-song in his New Year's Message this year taught as follows:

"By further deepening and developing the ideological revolution, technical revolution, and cultural revolution based on the achievements already scored in the prosecution of the three revolutions, and by positively setting in motion the inexhaustible strength and creative wisdom of the masses, we must bring about new upsurges in all sectors of the revolution and construction."

For members of three revolutions teams to join forces with party organizations in moving forward with dynamic forces in the forefront of the ideological, technical and cultural revolutions constitutes a major guarantee for victory in the revolutionary struggle and construction tasks.

When members of three revolutions teams bubble with excitement and move forward with dynamic force everywhere, the entire country will come to bubble with excitement and move forward with dynamic force; when members of

three revolutions teams race forward with resolute persistence as standard-bearers and forerunners of the struggle, greater leaps forward and innovations will come to happen in socialist construction.

Members of three revolutions teams, by more thoroughly arming themselves with the revolutionary thought of the great leader and policies of the party, by holding higher the banners of ideological, technical and cultural revolutions, must allow no foothold for everything that is outdated and backward to hang on any longer, and fill the whole society with more spirited, militant revolutionary attitude full to overflowing.

Members of three revolutions teams, thoroughly embodying the revolutionary work method personally shown by the great leader and always giving priority to political work over all work, must go in deep among the masses, set in motion their inexhaustible strength and creative wisdom, and lead them, setting standards by example.

For party organizations and functionaries, with a proper viewpoint toward three revolutions teams, to join forces with them in correctly solving questions arising out of the revolutionary struggle and construction tasks is an important demand for energetically launching the three revolutions teams movement. Party organizations and functionaries, directing greater attention to the work of members of three revolutions teams, must positively strive to accelerate the ideological, technical and cultural revolutions, joining forces with them.

Important to members of three revolutions teams in energetically launching the ideological, technical and cultural revolutions is tightly clasping and pressing on with the campaign for capturing the red flag of the three revolutions, which is an all people, societywide movement.

When members of three revolutions teams, together with party organizations, ably command this campaign at the forefront toward precisely set targets, they will be able to more energetically accelerate the ideological, technical and cultural revolutions.

Lessening the concern of the great leader and giving him greater joy and satisfaction is the lofty duty, the revolutionary attribute, of true church-oriented revolutionary warriors.

The success of members of three revolutions teams must be expressed in none other than greater achievements in socialist economic construction, more thoroughly arming party members and workers with the unitary ideology of the party.

Members of three revolutions teams, by holding aloft the three red banners of ideology, technology, and culture, and scoring greater achievements on all fronts of socialist construction energetically pressing on with the

revolutionary struggle and construction tasks as wished by the great leader and intended by the Party Center, must lessen the concern of the fatherly leader, give joy and satisfaction to the leader, and add luster to their glory as bodyguards, guards, of the Party Center.

Members of three revolutions teams, by acquitting themselves fully of their loyalty along the one road of the glorious revolution led by the great leader, shall admirably fulfill their lofty responsibilities and glorious duties before the times and revolution.

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LET US MORE THOROUGHLY ESTABLISH THE REVOLUTIONARY STUDY ATTITUDE THROUGHOUT THE PARTY AND SOCIETY

Pyongyang KULLOJA in Korean Jan 77 pp 35-40

[Text] Today, the entire party members and workers, loyally upholding the militant program of the party for dyeing the whole society one color with the chuche ideology, are accelerating the dynamic march toward realizing the chuche revolutionary cause ahead of schedule.

Based on the realistic demands of today when our revolution and construction are deepening and developing to a new higher level, the glorious Party Center once again kindly taught that a revolutionary study attitude be established throughout the party and society.

Contained in the party line on establishing the revolutionary study attitude throughout the party and society is the lofty will to guard and attain to the end the chuche revolutionary cause charted by the fatherly leader, more thoroughly preparing all our party members and workers politico-ideologically and in terms of technical job performance, in keeping with emerging realities.

When we deeply understand the intent of the party for establishing the revolutionary study attitude and generate a sweeping wind of all party, all people, all army studying, we will be able to thoroughly arm ourselves with the revolutionary thought of the fatherly leader, to fight on with dynamic force without deflection following the one road of revolution indicated by the leader.

The Party Center, under the militant slogan "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" not only calls for generating a revolutionary upsurge in production and construction but also demands that in study, too, following the study example of the anti-Japanese guerrillas, an attitude of revolutionarily studying and militantly learning be firmly established throughout the party and society.

The study attitude of the anti-Japanese guerrillas--who, holding study one of the most important revolutionary duties, never once interrupted study day in, day out of march and combat, skipped means but not study--means every one living, making a habit of, study as an enthusiast, as a devoted student.

For all our party members and workers to revolutionarily study and militantly learn means none other than establishing this very study attitude, this very study spirit. To put it another way, establishing a revolutionary attitude of study throughout the party and society means for all party members and workers to hold study as the first process of all work following the study example of the anti-Japanese guerrillas, to always conduct study steadfastly and faithfully, to devote all their energies and wisdom to enhancing their political job performance standards by every possible means, and to establish the revolutionary attitude of learning and learning again regardless of time or place.

Only when the anti-Japanese guerrilla style study method and attitude prevails throughout the party and society will it be possible to further consolidate our revolutionary rank and file, thoroughly preparing all party members and workers politico-ideologically and in terms of technical job performance, and to generate ceaseless upsurges in revolution and construction. Therefore, as to how to establish the study attitude among party members and workers presents itself as one of the basic questions arising in successfully carrying out revolution and construction today.

Our revolutionary duties which have entered upon a new higher phase and the vast revolutionary tasks facing us demand that a revolutionary study attitude higher than at any time be thoroughly established among party members and workers.

Establishing the revolutionary study attitude among party members and workers constitutes one of the important guarantees for all people, loyally attending the great leader and following the guidance of the glorious party, to guard and attain the chuche revolutionary cause generation after generation to the end.

Revolutionary study above all turns all party members and workers into true chuche-oriented revolutionaries forever loyal to the great leader and the glorious party, and is an indispensable requirement in adding luster forever to the priceless political life bestowed by the fatherly leader.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"To people waging revolution, study is the first duty. Without studying, no one can become a true revolutionary nor can continue revolutionary work." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 513)

A true chuche-oriented revolutionary is a revolutionary who attends the great leader and the glorious Party Center with all his heart, and wherever whenever thinks and acts in accordance with the thought of the fatherly leader and the intent of the party, possessed of unswerving loyalty.

In order to become a true chuche-oriented revolutionary holding dearest to heart the purest of spotless loyalty to the great leader and the glorious party it is imperative to ceaselessly strengthen the study of the revolutionary thought of the great leader.

Study is an important means which enables people who wage revolution to grasp on time the thought of the great leader and policies of the party and to live and fight always with the heightened awareness and struggle attitude as revolutionaries.

Only when one studies and studies again the revolutionary thought of the great leader will it be possible for him to deeply master the profound truth, to assimilate it into his bones and flesh, into his immutable credo, to live and work at all times in accordance with the thought of the great leader and the intent of the party.

Again, only when strengthening study daily as a regular routine will it be possible to loyally attend the fatherly leader with the purest of spotless heart without getting in any way contaminated with any of the hodge-podge ideas running counter to the revolutionary thought of the great leader.

If any of our party members and workers neglects study aimed at learning after the revolutionary thought of the great leader, then it will be impossible for him to acquit himself fully of his attribute as a church-oriented revolutionary and furthermore, to devote his all to the fight along the one road of revolution indicated by the leader. Therefore, in order to become a church-oriented revolutionary who guards and carries out the revolutionary thought of the great leader to the end, it is imperative to study ceaselessly and revolutionarily without a moment's interruption.

Also, strengthening the study of the revolutionary thought of the great leader is the true path to adding luster forever to the most priceless political life bestowed by the fatherly leader.

A church-oriented revolutionary forever loyal to the great leader, through his constant study, comes to ceaselessly absorb the nutrients of the church ideology. Thus, with deep cognition that the political life bestowed by the fatherly leader is the most priceless in the world, and never defiling it whatever the adversity, he comes to live and fight true to the great leader and the glorious party.

Inasmuch as all our party members and workers must wage revolution to the last moment of life, only when they continue study to the moment of death will it be possible to truly contribute to the revolutionary cause of the working class and to add luster forever to the title as revolutionaries.

Indeed it is none other than study that makes it a powerful weapon which makes it possible to firmly possess the ideological and mental features of a church-oriented revolutionary, to ceaselessly add luster to his political life along the one road of revolution indicated by the great leader, and to walk along the one road of loyalty throughout his lifetime.

Thoroughly establishing the revolutionary study attitude is an important demand arising in attaining to the end the historic task of converting the entire party and whole society to the church ideology.

The great leader Comrade Kim Il-song taught as follows:

"Our party is the revolutionary vanguard of the working class and working people of Korea, and having laid down the militant program to dye the whole society one color with the revolutionary thought of our party, the chuche ideology is currently struggling to realize it. Dyeing the whole society one color with one revolutionary thought represents a lofty call and a difficult task." ("On Further Strengthening Party Work," p 7)

Our revolutionary cause that began with conversion of the revolutionary ranks to the chuche ideology, has entered today upon the new higher phase in dyeing all the areas of the economy and culture, ideology and morality, one color with the revolutionary thought of the great leader.

Dyeing a whole society one color with one revolutionary thought is a path untrod by anyone, a difficult and complex task. In the course of carrying out the historic task of dyeing the whole society one color with the revolutionary thought of the great leader it is possible there will be innumerable barriers and bottlenecks, and this task is a glorious one that cannot be completed in one generation but has to be carried on for generations to come.

The historic task of conversion of the whole society to the chuche ideology that has to be carried on for generations to come, accompanied by arduous and complex struggle above all calls for thoroughly establishing the chuche revolutionary world outlook among party members and workers so that they may revolutionarily remake nature and society and fight on to the end in the interest of the revolutionary cause of the working class without vacillation in any storm.

Only when the chuche revolutionary world outlook is firmly established among people will it be possible for them to revolutionarily change nature and society in accordance with the demands of the chuche ideology, holding the most correct viewpoint and stand toward revolution and construction.

Such revolutionary world outlook does not come by itself but can be established and consolidated only through constant study and practical struggle to master the thought and theory, scientific strategies and tactics on the revolutionary cause of the working class. Without study to learn the truth of revolution it is impossible to firmly establish the revolutionary world outlook, the goal-conscious revolutionary practice is unthinkable, and ultimately it is impossible to speak about revolutionary tasks.

The ideological and mental food for the revolutionary world outlook of people of our era is the revolutionary thought of the great leader, the immortal chuche ideology, which is the most correct guiding ideology of the present era.

Only by constantly studying the chuche ideology will the people waging revolution be able to move forward to victoriously accomplish the chuche

revolutionary cause based on the revolutionary methodology, holding the correct viewpoint toward nature and society. Again, only when tirelessly studying and steadfastly learning will it be possible for people to fight on to the end along the one road of revolution without the slightest vacillation, following none but the great leader and the glorious party, whatever the complex trial.

Thus, study is a powerful weapon which brightly illuminates the path of struggle ahead for people waging revolution and which imparts to them a revolutionary credo, fighting spirit, and courage; it is an effective weapon that provides the ideological and mental food which gives everlasting life to people as true communist revolutionaries.

Establishing the revolutionary study attitude throughout the party and society constitutes one of the basic questions arising in raising not only the politico-ideological standards but also the technical job performance standards among functionaries and party members so that they may lessen the concern of the respected and beloved leader and respond in loyalty to the magnanimous trust and expectations of the fatherly leader.

The great leader Comrade Kim Il-song taught as follows:

"Only when deeply understanding the lines and policies of the party is it possible to think and act in accordance with the intent of the party, to have confidence along with fighting spirit and enthusiasm in the struggle aimed at carrying through the policies of the party." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 106)

Comprehensively reflected in the line and policy of the party for each period is what the leader intends and wishes.

In order to live and work in accordance with the intent of the great leader and the demands of the party, it is imperative that all our party members and workers deeply study the lines and policies of the party.

Ceaselessly studying the line and policy of the party for each period is one of the important conditions for understanding on time what the great leader wishes and the party demands, for thoroughly carrying them out so as to lessen the concern of the fatherly leader. Without understanding the policy of the party, without understanding the target of the revolutionary struggle, it is impossible to keep fighting as wished by the leader, to satisfactorily fulfill the revolutionary task assigned by the party.

Today our party demands that all party members and workers possess high technical job performance standards in keeping with emerging realities. When our party members and workers strengthen study and possess abundant knowledge in all areas such as political, economic and cultural areas, they will be able to acquit themselves fully of their responsibilities and roles as masters in the areas assigned to them.

At present our people's economy has grown extraordinarily in scope and is ceaselessly developing at a high rate of speed, with the links between branches and between units very complex and varied. Science and technology are rapidly developing and in keeping therewith, the people's economy is being more solidly equipped with new modern technological provisions, and the mechanization, semi-automation, and automation of production processes are being comprehensively realized. This demands that all party members and workers possess high economic management standards and scientific technical standards.

Without raising the overall economic control and management standards and scientific technical standards of functionaries it is impossible to effectively control and manage the developed, large-scale socialist economy, to successfully resolve the complex and difficult tasks arising out of socialist construction.

In order to lessen the concern of the great leader and respond in loyalty to the expectations of the fatherly leader, all party members and workers must possess knowledge and modern scientific technology on economic management. Without possessing an advanced economic management method and modern scientific technology it is impossible to be faithful to the party and revolution.

Gone are the days when we used to work merely with simple knowledge or experience.

Today a great potential for production and construction lies not in the heads of people but in making them work more efficiently by raising their qualifications.

With clear knowledge that raising their political job performance qualifications is the way to lessen the concern of the fatherly leader and give satisfaction to the party, all our functionaries and party members must revolutionarily study.

All cadres ranks and party members, thoroughly establishing the revolutionary study attitude and studying the teachings of the great leader and policies of the party, putting them in the first place, must more energetically conduct their studies aimed at acquiring economic knowledge and scientific technical knowledge more in width and depth and familiarizing themselves with the tasks assigned to them.

All party members and workers, loyally upholding the militant slogans of the party "study is the first and foremost duty of people waging revolution" and "let all party, all people, all army study!" must continue to energetically launch the struggle to establish the revolutionary study attitude throughout the party and society.

The great leader Comrade Kim Il-song taught as follows:

"The struggle to establish a study attitude and read more books must be launched in every branch, be they party organs, people's administrative organs, schools, factories, enterprises, rural villages, the People's Army. In this manner a campaign must be launched to establish a study attitude throughout the society and to have every one devote 2-3 hours a day to book reading." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 64)

Most important to establishing the revolutionary study attitude throughout the party and society is making party members and workers hold a correct viewpoint and stand toward study.

The viewpoint and stand toward study are one of the basic questions influencing success or failure in study. When they hold the stand and attitude that admirably studying is none other than the struggle for the sake of revolution, for ceaselessly adding luster to the political life, people will come to more voluntarily and faithfully participate in study toward great achievements.

Whatever work we may be doing anywhere anytime, we must energetically wage the struggle to give priority to study, to regard study as an important part of organizational ideological life, to live study and make a habit of it.

In particular, following the study example of the anti-Japanese guerrillas we must voluntarily participate in study meetings, speech meetings, lecture meetings, and other collective studies for learning after the revolutionary thought of the great leader, and thoroughly systematize the daily devotion of 2 or more hours to study.

Also important to establishing the revolutionary study attitude is the positive adoption of the question-and-answer method, the debate method, methods which the great leader created during the anti-Japanese revolutionary struggle and which are being brilliantly carried on today by the glorious Party Center.

The question-and-answer method and debate method represent an effective study method for energetically pressing on with study, firmly turning it around as the work of the masses themselves. The validity and superiority of this study method have been comprehensively proved in establishing the revolutionary study method throughout the party and society.

All branches, all units, positively adopting the question-and-answer method and debate method, must energetically launch the struggle to make each and every one participate in study with heightened enthusiasm and to have the masses live study, making a habit of it.

Eliminating the study attitude of formalism from among the masses and substantively conducting study in width is one of the important questions arising in establishing the revolutionary study attitude throughout the party and society.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...from repeating the reading of sentences away from realities he has nothing to gain in the study of the policies of the party. With such attitude he cannot deeply grasp the intent of the party; neither can he precisely find his direction in which to move forward." ("Kim Il-song Selected Works," Vol 3, 2d impression, pp 262-263)

Unless party members and workers study in width and depth, they cannot properly master the truth of revolution nor can they launch all work in a creative manner. Neither can they properly use in revolutionary practice the knowledge they acquired.

Party members and workers must decisively smash formalism in study, conduct study in depth and maintain the serious attitude of clearly understanding what they have studied before moving on to the next. Only then will it be possible for them to deeply grasp the truth of revolution and turn it into a compass for their work. Also important in study is to set the sight on theoretically understanding the inherent character of a given question.

We must direct keen attention to studying the chuche ideology theoretically in depth. Only when understanding theoretically in depth the thought, theory, and method of chuche will it be possible to still better embody them in practical activities and to resolutely adhere to the revolutionary principles and class stand, unmistakably differentiating friend and foe.

Party members and workers, by studying the teachings and works of the great leader sentence by sentence, comprehensively, systematically, in depth, must deeply grasp the quintessence and overall thought of the works and ways and means of the execution. Thus, just as the red blood courses through the arteries from the heart carrying nutrients for the body, they must make the teachings of the great leader and the intent of the party course through the blood vessels of the body for assimilation into the bones and flesh, into credo.

Again, in order to establish the revolutionary study attitude throughout the party and society it is important that guidance functionaries set examples in study.

Today, emerging realities demand more than at any time that all guidance functionaries become enthusiastic protectors, propagandists, thorough executors of the policies of the party, who are also possessed of high political job performance qualifications. In order to launch all work as intended and wished by the great leader, functionaries must make efforts several times, nay, score times more than others, to improve their own political job performance qualifications. When their heads are empty and their qualifications are not high, functionaries inevitably fall back on bureaucratism, empiricism, and over cautionism.

Bearing in mind that their political job performance standards lag behind emerging realities, all functionaries must make greater efforts to study.

Only when they study more than anyone else and set examples can our functionaries more thoroughly establish the study attitude among all party members and workers, not to mention themselves, and revolutionarily conduct study.

If guidance functionaries were to neglect study on the excuse of being busy, then they not only would be unable to satisfactorily fulfill the revolutionary duties assigned by the party but also would exert undesirable influence on the study life of functionaries at the base level.

All cadre ranks and functionaries, thoroughly establishing the revolutionary study attitude, must all become fervently devoted students, enthusiasts, and do study in width and depth. Also, when going down to the base level, guidance functionaries must pack in their knapsacks study materials such as the teachings and works of the great leader, and as they do their study or guidance going in among the masses, they must energetically launch mass indoctrination work of various kinds such as speech meetings.

In particular, in the case of responsible functionaries not only they must study in a manner more exemplary than any one else but also they must direct keen attention to securing study conditions for party members and workers.

Again, in order to establish the revolutionary study attitude throughout the party and society, it is essential to strengthen the guidance and control of party organizations over the study of functionaries and workers.

The study attitude among party members and workers can be established more thoroughly when it is underpinned by the guidance and control of party organizations along with voluntarism.

Essentially, study is work that must be undertaken voluntarily but under conditions in which the phenomena of slighting or neglecting it still persist among functionaries and workers, it cannot be left solely to voluntarism alone.

Strictly establishing revolutionary discipline under which one and all live study, making a habit of it, anywhere anytime in the heightened spirit of voluntarism, party organizations must strengthen guidance and control work over study.

Party organizations must lead party members and workers toward faithful participation in study, regularly giving them study assignments, summing up on time the progress in the execution, and mounting strong struggle against the phenomena of failure to creditably study or violation of the study discipline.

Also, party organizations, regularly conducting work with study lecturers, must constantly lead them so that they may guide the study of party members

and workers on high politico-ideological standards. In this manner they must make all cadre ranks, party members, and workers responsibly study with such ideological attitude and stand that they cannot live, not for a day, without studying.

In our country today, by the sagacious leadership and constant concern of the great leader and the glorious Party Center, have been created an orderly system and admirable conditions for all people to study.

Therefore, whether or not our party members and workers can bring about a new turnaround in study hinges on the ideological viewpoint and stand with which they energetically grapple with study.

All our party members and workers, by revolutionarily and militantly studying, taking to heart the demands of the party for revolutionarily studying, shall become true chuche-oriented revolutionaries forever loyal to the fatherly leader and keep brilliantly attaining for generations to come the chuche revolutionary cause charted by the leader.

12153

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FUNCTIONARIES' PARTY SPIRIT, WORKING CLASS CHARACTER, AND PEOPLE-MINDEDNESS
MUST BE MANIFESTED IN PRACTICAL STRUGGLE

Pyongyang KULLOJA in Korean Jan 77 pp 41-46

[Article by Cho Chong-kun]

[Text] The struggle which our party members and workers are launching today under the sagacious leadership of the great leader to advance the chuche revolutionary cause is sacred struggle to provide people with more independent and creative life, to further enrich and strengthen our country and to build a paradise of socialism and communism in this land at the earliest possible date.

A decisive key to successfully carrying out this glorious revolutionary task lies in all functionaries devotedly working with lofty party spirit, working class character, and people-mindedness.

The great leader is teaching that our functionaries work more devotedly always with lofty party spirit, working class character, and people-mindedness for the sake of the party and revolution, for the sake of the working class and the masses of people.

Our functionaries, by struggling with total dedication to the party, working class, and people, taking to heart the teachings of the great leader, shall lessen the concern of the fatherly leader and positively contribute to accelerating socialist grand construction.

The party spirit, working class character, and people-mindedness are lofty traits which our functionaries must necessarily possess, a solid guarantee for acquitting themselves fully of their attribute as commanding staff of the revolution.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to become true people's servants faithful to the party and revolution, our functionaries must necessarily possess the party spirit, working class character, and people-mindedness." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 552)

The party spirit, working class character, and people-mindedness constitute the basic characteristic of the politico-ideological features of the communists who struggle to the end for the victory of the revolutionary cause of the party and working class and devotedly work in the interest of the masses of people.

Only he who is forever faithful to his leader with a lofty sense of responsibility for the revolutionary cause, firmly possessed of warm love and devoted service for the party, working class, and people, may be said to be a true communist.

To be sure, a lofty party spirit, working class character, and people-mindedness must be possessed by everyone but this is all the more important especially in the case of cadre ranks and functionaries who are commanding staff of the revolution.

Each and every one of our cadres and functionaries is a member of the commanding staff manning important posts of revolution and construction by the high political trust and magnanimous concern of the fatherly leader, people's servants devotedly serving the masses.

The fatherly leader embraced in his fold our workers, peasants, and their children, one and all, who used to lead a tearful life in bygone days with only straw sandals and hemp-cloth shorts to wear amid utter mistreatment and contempt, and brought them up as members of commanding staff of the revolution, bestowing on them the political life which is most priceless in the world.

It is because of the high political trust and magnanimous concern of the great leader and the glorious party that all our functionaries were able to become cadres, people's servants, learning the truth of revolution and to enjoy such happy life as they do today. Without the magnanimous love and concern of the fatherly leader today's happiness and glory of our functionaries are unthinkable; without the high political trust of the great leader no one can become a worthy being. Therefore, acquitting themselves fully of their loyalty to the great leader is the greatest glory and sacred duty of our cadres and functionaries, the highest honor as revolutionaries.

It is only on the road of loyalty to the fatherly leader that our functionaries can add luster to their priceless political life as revolutionaries and enjoy the reward and happiness of true living.

Acquitting oneself fully of his loyalty to the great leader means none other than struggling with total dedication to the party, working class, and people.

Early on when he set out on the road to revolution the great leader already laid down total dedication to the interest of the working masses typified by the working class as the attribute of people waging revolution, and has since been devoting his all tirelessly for the growth and prosperity of the fatherland and the happiness of the people.

In order to lessen the labor of the fatherly leader who has been devoting his entire life solely for the sake of the people, deeply concerned with having the people live a still better life, all cadres and functionaries must possess a lofty party spirit, working class character, and people-mindedness.

Only when all functionaries devotedly work with a high party spirit, working class character, and people-mindedness for the sake of the revolutionary cause of the party and the working class, for the sake of a happy life of the people, will they be able to loyally uphold the lofty will of the great leader and truly contribute to the attainment of the revolutionary cause, lessening the concern of the fatherly leader.

Faithfully serving the party, the working class, and the people is indeed an indispensable requirement of our cadres and functionaries to acquit themselves fully of their attribute as the revolutionary warriors of the fatherly leader.

Our cadres and functionaries are not bureaucrats but people's errand boys, people's servants. Our functionaries, one and all, having been born among the people, and having sworn to devote all to the party, the revolution, the working class, and the people, have become party members and members of the commanding staff of revolution. Therefore, even though our functionaries have become cadres and their life has become affluent, it will not do for them to forget in any way their past tearful life and today's responsibilities and duties as people's servants, and they must ceaselessly strive to revolutionize themselves against bureaucratization.

If functionaries, forgetting their attribute as people's servants, were to consider their being cadres as some kind of inborn privileged authority and behave like the bureaucrats of the past feudal system or the capitalist system, then such behavior would indeed bring about great adverse aftereffects. If functionaries were to become bureaucratized, order the masses, shout commands, display a lack of concern for the living of the people, then ultimately the prestige of the party and government organs would be damaged, the masses would be alienated from the party, and it would be impossible to carry out the revolutionary cause of the working class.

Striving to revolutionize oneself against bureaucratization means devoting all to the interests of the party, the working class, and the people, not to his personal creature comforts and fame. When our functionaries one and all strive to revolutionize themselves against bureaucratization and firmly maintain the stand of assuming full responsibility for all questions arising in the daily life of the people down to the trivial, they can truly command the respect of the people and faithfully serve the party and the working class.

Thus, for all of the functionaries to possess a lofty party spirit, working class character, and people-mindedness constitutes a solid guarantee, the starting point, for acquitting themselves fully of their attribute as revolutionary warriors of the great leader, as people's servants.

In order to acquit themselves forever of their loyalty to the great leader and sincerely become people's servants, our functionaries must demonstrate their party spirit, working class character, and people-mindedness to the hilt in practical struggle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Functionaries' party spirit, working class character, and people-mindedness must be manifested in their actual struggle to execute the lines and policies of our party, in their actual work for the working people typified by workers and peasants. Only people who carry out the policies of the party to the end are revolutionaries faithful to the party and revolution, to the working class and the people." (Ibid., p 552)

Functionaries' party spirit, working class character, and people-mindedness are manifested intensively above all in the practical struggle to carry through the teachings of the great leader and their embodiment, the policies of the party.

The struggle to carry through the teachings of the great leader and the policies of the party is revolutionary struggle for the sake of the party, the working class, and the masses of people.

The teachings of the great leader and their embodiment, the lines and policies of our party, represent the organized will of our party, the working class, and the people, and herein are comprehensively reflected the demands of our revolution, the basic interests and aspiration of our people.

Therefore, without the struggle to carry through the teachings of the great leader and the policies of the party it is not possible to brilliantly realize the revolutionary cause of the party and working class, the aim and aspiration of the people, nor can our functionaries acquit themselves fully of their revolutionary attribute.

The phenomena of irresponsibility surfacing from among functionaries in executing the policies of the party, failing to genuinely serve the interests of the party, the working class, and the masses of people are all related to a lack of the absolute and unconditional principle toward the teachings of the great leader and the policies of the party.

No matter whatever work they may be undertaking at whatever post, all of our functionaries must highly demonstrate at all times their revolutionary character and their sense of responsibility to carry them out to the end whenever the teachings of the great leader and a policy of the party are laid down.

As the great leader taught, functionaries' party spirit, working class character, and people-mindedness are also manifested in their devoted-struggle to truly preserve and love the masses of people and to have the people live a good life.

People who display a lack of concern for the life of the people and fail to properly look after the people at the base level cannot be said to be genuine people's servants. The extent of functionaries' faithfulness to the party and revolution is measured and assessed by how faithful they have been to the people, maintaining an attitude befitting masters of the revolution.

Only when all functionaries, loyally upholding the lofty will and kind teachings of the fatherly leader who is always concerned for having the people live a still better life, struggle with total devotion of their strength, wisdom, and abilities, can they respond to the high political trust of the great leader and brilliantly fulfill the revolutionary duties assigned to them.

Experience shows that when functionaries substantively organize and revolutionarily press on with all work from the stand of assuming responsibility for the life of the people at their respective units, they can further heighten the revolutionary fervor of the masses and properly organize and mobilize their inexhaustible strength in carrying out the policies of the party, that they can have the warm love and concern of the fatherly leader reach the people still better. Therefore, all functionaries must highly demonstrate their own party spirit, working class character, and people-mindedness in the practical struggle to have our people live a still better life; they must exert every effort, racking their brains, to carry out the teachings of the great leader and the policies of the party still better, still faster.

Enhancing functionaries' party spirit, working class character, and people-mindedness is a more pressing demand in relation to the vast revolutionary tasks facing us today.

Facing our party and people today are the sacred duties to carry out the historic task of converting the whole society to the chuche ideology and achieve independent fatherland reunification under the sagacious leadership of the great leader and the glorious Party Center. More immediately at hand are the rewarding militant tasks laid down by the great leader in his New Year's Message this year which we must carry out without fail and the glorious duty of making the material and cultural life of our people more affluent and civilized.

A basic key to successfully carrying out the difficult and vast revolutionary tasks with which we are faced lies in all cadre ranks and functionaries revolutionarily living and devotedly working with a lofty party spirit, working class character, and people-mindedness.

Under conditions in which the progress in socialist construction has extraordinarily enhanced the production potential of the people's economy and the revolutionary fervor of the masses is very much heightened, if functionaries devotedly work with a lofty party spirit, working class character, and people-mindedness it will be possible to carry out whatever revolutionary tasks.

All functionaries, by ceaselessly and revolutionarily training and tempering themselves loyally upholding the teachings of the great leader Comrade Kim Il-song for enhancing the party spirit, working class character, and people-mindedness, must respond in loyalty to the high political trust and magnanimous concern of the fatherly leader.

In order to genuinely contribute to revolution and construction with a lofty party spirit, working class character, and people-mindedness, functionaries must possess the revolutionary attitude of carrying out their assigned revolutionary tasks to the end, holding themselves responsible therefor.

The great leader Comrade Kim Il-song taught as follows:

"...the sense of responsibility of each person must be enhanced. Each person must acquit himself fully of the work of the branch assigned to him, always holding himself responsible for the work assigned to him." ("On the Question of Socialist Economic Management," Vol 1, p 204)

A high sense of responsibility is a concrete form of expression of the party spirit, working class character, and people-mindedness, an indispensable condition for functionaries, commanding staff of the revolution, to solidly guard the posts assigned to them.

Only when functionaries hold a heightened sense of responsibility for their work will it be possible for them to thoroughly carry out on time the lines and policies of the party properly organizing and mobilizing the broad masses and utilizing all possibilities to the full potential, and to brilliantly fulfill their glorious responsibilities and duties before the party, the working class, and the people.

Even though the lines and policies of the party are precise and the measures, ways and means to carry them through are correctly formulated, if functionaries, commanding staff of the revolution, lack a sense of responsibility, it will be impossible to score the deserved achievements in work. Also, if functionaries fail to display a high sense of responsibility at every post, even though the material foundations for improving the standard of living for the people have been solidly laid, it will be impossible to sufficiently demonstrate their worth.

Therefore, all functionaries must demonstrate a high sense of responsibility in carrying out their assigned revolutionary tasks with the awareness that they are the masters of the country, commanding staff of the revolution, and solidly guard their revolutionary posts in the revolutionary spirit of self-reliance. Whatever work they may undertake, functionaries must never stop half way but thoroughly carry it out to the end until fruition, and always measure the work they have done for the party, the working class and the people.

In order to become genuine chuche-oriented revolutionaries with a high party spirit, working class character, and people-mindedness, it is important for functionaries to go in deep among the masses and constantly look after their life in detail with motherly feelings.

The great leader Comrade Kim Il-song taught as follows:

"Party functionaries must approach party members and workers always with motherly feelings, find out what their bottlenecks and demands are, and resolve them on time." ("On the Construction of the Korean Workers Party," Vol 3, p 662)

Revolution and construction is task for the sake of the people, work to have the people live a good life. Only when functionaries always go in deep among the masses, share with them life and death, joys and sorrows alike, and look after every nook and corner of their life in detail as a mother looks after her children, will it be possible to solve for them on time those questions pending in reality and successfully carry out revolution and construction. Again, only by going in deep among the masses can functionaries accelerate their own revolutionization and unswervingly, sincerely serve as people's servants.

Going in among the masses, solving for them pending questions, and looking after their life in detail represents an important part of the revolutionary working method created by the great leader.

Early on from the anti-Japanese revolutionary struggle period the great leader used to tell the commanding officers always to look after the life of the people at the base level with familial feelings, he himself went in among the people all the time, setting examples, solved for the people and revolutionary soldiers questions pending in their work and life, and together with them, overcame hardships and trials.

Faithfully following such great examples of the revolutionary work method created by the respected and beloved leader, all functionaries must go down to the base level, live with the workers and peasants sharing the same roof, not only educate them but also learn from them with humility, and solve for them on time questions pending in work and life.

In particular, all functionaries must direct keen attention to workers' housekeeping, make every possible effort to resolve any slightest inconvenience in it, and plan and formulate organization work so as to have the concern of the great leader reach the workers still better, still faster. In this manner, they must see to it that all workers can devote their all solely to the fulfillment of their assigned revolutionary duties without any worry whatever.

Another important way to enhance functionaries' party spirit, working class character, and people-mindedness is strengthening revolutionary organizational life among them.

The great leader Comrade Kim Il-song taught as follows:

"Cadres' party spirit, working class character, and human-mindedness as social beings above all must be ceaselessly inspected and tempered at meetings

of party cells and primary level party committees, also among the working masses typified by the working class." ("On the Duty of Social Science," p 208)

Party organizational life is a blast furnace for functionaries' revolutionary training and enhancing their party spirit, working class character, and people-mindedness, a school for their revolutionary indoctrination. Functionaries through party organizational life come to learn the noble thought and lofty revolutionary spirit in which to acquit themselves forever of their loyalty to the great leader and the party and through practice to execute assignments given by the organizations, to possess the revolutionary attitude. Therefore, cadres and functionaries must voluntarily participate in party organizational life in a manner befitting masters, and consciously strive to constantly subject themselves to the guidance and control of the organizations. In this way, no matter whatever work they may be doing anywhere, all our functionaries must work and live as befit revolutionaries with firm mental preparedness to dedicate their entire life for the sake of the great leader and the party, for the sake of the working class and the people.

Important in strengthening functionaries' revolutionary organizational life is energetically launching ideological battle aimed at uprooting outdated ideological dregs remaining among them and establishing the revolutionary world outlook of the working class.

The phenomena of deficiencies in the party spirit, working class character, and people-mindedness are all a manifestation of outdated ideological dregs, an outcome of the failure to establish the revolutionary world outlook. Therefore, only by uprooting the outdated ideological dregs remaining among functionaries and infusing them with the revolutionary thought of the working class will it be possible to enhance their party spirit, working class character, and people-mindedness.

All functionaries above all must further strengthen the struggle to firmly establish the world outlook of the working class, the true revolutionary world outlook, thoroughly arming themselves with the revolutionary thought of the great leader, the true ideology. Functionaries, by more deeply studying and mastering the teachings of the great leader and the policies of the party loyally upholding the party line on establishing the revolutionary study attitude, must solidly arm themselves with the true revolutionary world outlook, the revolutionary mass viewpoint, and thoroughly establish the revolutionary attitude of launching all work with the teachings of the great leader and the policies of the party as the measuring stick.

Also, by familiarizing themselves with their work, further strengthening the struggle to acquire economic and cultural knowledge and scientific technical knowledge, they must solidly guard their assigned revolutionary posts.

Ideological struggle to uproot outdated ideological dregs is an important form of ideological battle, an effective means to enhance functionaries' party spirit, working class character, and people-mindedness.

Through ideological struggle functionaries come to clearly learn the phenomena of deficiencies, along with their causes, in their party spirit, working class character, and people-mindedness, and to still better realize the way of faithfully serving the interests of the party and revolution, the interests of the working class and the people.

As the great leader taught, the obstacles that must be eliminated in enhancing functionaries' party spirit, working class character, and people-mindedness are all kinds of "assorted demons" such as bureaucratism, formalism, over cautionism, the "-ism" of personal fame and success.

All functionaries, by energetically launching ideological struggle, must burn away, so as to allow no foothold for, all kinds of ideological "assorted demons" which stand in the way of our forward movement. In this way they must become genuine revolutionary warriors who devote their all for the sake of the great leader and the glorious party, for the interests of the working class and the people, true people's servants who know how to love the collective and comrades, to feel others' pains as their own.

In order to make functionaries possess a high party spirit, working class character, and people-mindedness through ceaseless ideological indoctrination and ideological struggle, it is imperative to enhance the roles of party organizations.

Party organizations must plan and organize ideological indoctrination work in such a way as to make functionaries deeply realize that enhancing their party spirit, working class character, and people-mindedness is a glorious revolutionary task to solidly establish the unitary ideology system of the party and acquit themselves fully with all their hearts of their loyalty to the great leader and the glorious Party Center; and party organizations must lead functionaries by the hand so that they may deeply grasp the great leader style work method and thoroughly embody it in their practical activities. In particular, they must ceaselessly deepen and substantively conduct ideological battle aimed at uprooting outdated ideological dregs.

The struggle to enhance functionaries; party spirit, working class character, and people-mindedness is struggle to lessen the concern and labor of the fatherly leader who has been and is devoting his entire life solely for the sake of our working class and people, sacred struggle to respond in loyalty to the magnanimous political trust and concern of the great leader and the glorious Party Center.

All cadres and functionaries, by more energetically launching the struggle to enhance their party spirit, working class character, and people-mindedness, must admirably discharge their glorious responsibilities and duties as revolutionary warriors of the fatherly leader, as people's servants.

12153

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TO EVEN MORE COMPREHENSIVELY REALIZE ALL-PEOPLE ARMING IN PRACTICE IS IMPORTANT GUARANTEE FOR CONSOLIDATING SELF-DEFENSIVE NATIONAL DEFENSE STRENGTH AIRTIGHT

Pyongyang KULLOJA in Korean Jan 77 pp 47-52

[Article by O Chae-won]

[Text] The great leader of our party and our people, Comrade Kim Il-song laid down the all-people arming line on successfully carrying through the principle of self-defense in national defense, based on the self-defense thought.

The all-people arming line is a revolutionary one on solidly consolidating the country's defense might with our own strength relying on the masses of people. In accordance with the all-people arming line, revolutionary civilian military organizations have been formed everywhere in our country and everyone capable of fighting the enemy is devotedly studying military affairs of national defense and war, bearing arms, thus consolidating the country's defense strength airtight.

Our Red Worker-Peasant Militia, through the struggle to carry out the all-people arming line which embodies the great self-defense thought, has grown into invincible revolutionary armed forces. With the strengthening achieved of civilian armed forces including the Red Worker-Peasant Militia, an all-people defense system has been solidly established in our country and strong national self-defense strength created. This is the brilliant fruition, the prideful achievement of our party's all-people arming line which embodies the self-defense thought of the great leader.

Experience shows that when the national self-defense strength is solidly consolidated by thoroughly carrying through the party's all-people arming line, it is possible to reliably defend revolution and construction, blowing the enemy provocation machinations to smithereens.

It behooves us to consolidate the country's defense strength by even more comprehensively realizing the all-people arming line in practice, clearly grasping its inherent revolutionary character and superiority.

The consummate military theoretician, genius military strategist, the ever victorious iron-willed commander, the great leader Comrade Kim Il-song elucidated the self-defense thought and the revolutionary principle of self-defense, embodying the immortal chuche ideology in the military sphere.

As the great leader illustrated, the thought of self-defense is an embodiment of the chuche ideology in the military domain, a thought postulating that one's country be defended with its own strength. The inherent revolutionary character of this thought lies in providing a solid military guarantee for the party, people, and revolutionary forces of each country, from the firm stand that they are the masters of their own revolution, to rely on their own strength in crushing the imperialist aggressors and defending the fatherland and gains of the revolution toward attainment of the revolutionary cause. From this point the self-defense thought demands that each country believe in its own strength doing away with the tendency of dependence on others, create strong national defense might with its own strength highly displaying the revolutionary spirit of self-reliance, and solve all theoretical and practical questions arising out of national defense construction and military activities in such a way as to meet the interests of its people and the specific conditions of the country.

The great leader of revolution Comrade Kim Il-song laid down the revolutionary all-people arming line, embodying the demands of the self-defense thought.

The great leader Comrade Kim Il-song taught as follows:

"By arming the entire people and fortifying the whole country into a fortress we can smash at every step of the way the activities of sabotage routinely mounted by the enemies and rout, with our own strength, armed aggression of all forms." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 364)

The all-people arming line laid down by the great leader illuminates that in order to create solid national defense strength capable, with one's own strength, of smashing the activities of sabotage routinely mounted by the enemies and of routing armed aggression of all forms, it is imperative to thoroughly rely on the broad masses of people.

The all-people arming line embodies the chuche ideology-based revolutionary mass line of our party in the national defense construction area.

Inasmuch as it is the masses of people who are the masters of revolution and construction and so does reside in them the inspiring force for revolution and construction, as the chuche ideology elucidates, it is impossible to solidly consolidate a country's self-defense strength unless the broad masses of working people are mobilized in national defense construction.

In particular, in a socialist society national defense construction is an all-party, all-people task. Therefore, the decisive key to energetically accelerating this task lies in solidly relying on the broad masses of working people.

Our party's all-people arming line is a wise one aimed at organizing revolutionary civilian armed forces everywhere in the country on the basis of having thoroughly prepared the entire people politico-ideologically, giving arms to everyone capable of fighting the enemy and teaching him military knowledge and military techniques so that the entire people may accelerate production and construction while defending the socialist fatherland. By making the entire people grapple with the task of consolidating the country's defense strength, this line makes it possible to solidly establish the all-people, nationwide defense system, a most powerful defense system, for the absolute prevention of enemy infiltration and to thoroughly crush, with our own strength, whatever forms of armed aggression.

The all-people arming line, above all by organizing and mobilizing the inexhaustible strength of the masses of people to the full potential in revolutionary armed forces construction, the prosecution of revolutionary war and the strengthening of defense strength, makes it possible to thoroughly defend the country with own strength.

The great leader Comrade Kim Il-song taught as follows:

"For the entire people to arm is our characteristic, a fountainhead of our inexhaustible military strength." ("On Chuche in Our Revolution," p 228)

The masses of people are the decisive factor in revolutionary armed forces construction and prosecution of revolutionary war. Only by properly organizing and mobilizing the broad masses of people will it be possible to strengthen revolutionary armed forces and secure victory for revolutionary war as well.

Our party's all-people arming line which embodies the self-defense thought of the great leader, by arming the entire people and thoroughly preparing them politico-militarily, makes it possible for them to vigorously launch into fulfilling their duties for fatherland defense at any time.

Only by arming the entire people and thoroughly preparing them politico-militarily is it possible to reliably create the reserve forces necessary for augmenting the regular armed forces. Only by so doing will it be possible to organize, in the event of emergency, many new divisions in one sweep and insure their quality at a high level, at the same time. And will it be also possible throughout the war to ceaselessly augment the frontline with strong new reserve forces and continuously deal increasingly powerful blows to the enemy.

In order to win victory in revolutionary war it is imperative that the broad masses positively launch into the fight against the enemy.

Revolutionary war of the working class against the imperialist aggressors is a fierce class struggle aimed at defending the country and gains of the revolution. This struggle can be victorious when the broad masses of people

unanimously and vigorously launch into it against the enemy, bearing arms. Therefore, in order to win victory in revolutionary war, it is imperative to necessarily give weapons to the masses of people and thoroughly prepare them politico-militarily so that they may participate in war at any time.

Our party's all-people arming line, by giving rifles to everyone capable of fighting the enemy and teaching him military knowledge and military techniques, makes it possible for the broad masses of people to become combatants and, in the event of emergency, fight all together against the aggressors.

Thus all-people arming comes to solidly secure victory for revolutionary war.

Thoroughly preparing the entire people politico-militarily is also essential for admirably manufacturing weapons and combat technical equipment with the strength of the masses.

In order to strengthen the country's defense strength it is imperative to ceaselessly improve and develop weapons and means of combat, military techniques and equipment. Without weapons and combat techniques and equipment it is impossible to modernize the armed forces nor arm the entire people nor achieve fortification of the country. The weapons and combat techniques and equipment necessary for strengthening the country's defense strength are all created by the strength of the masses of people. Therefore, imparting high knowledge on military techniques and equipment to people is the first condition for admirably manufacturing weapons and means of combat.

Our party's all-people arming line, by faithfully teaching the entire people military affairs of national defense and war, turns the entire people not only into combatants fighting the enemy but also into admirable producers of weapons and combat technical equipment. Again, the party's all-people arming line, by making the entire people accelerate production and construction holding rifle in one hand and hammer and sickle in the other, brings about solid consolidation of the country's economic strength.

Thus our party's all-people arming line makes it possible to defend the socialist fatherland and gains of the revolution airtight thoroughly foiling, with our own strength, whatever the provocation machinations and forms of armed aggression of the aggressors.

Also, our party's all-people arming line, by being thoroughly geared to the demands of modern warfare, makes it possible to thoroughly rout, with our own strength, whatever enemies equipped with the latest weapons.

The great leader Comrade Kim Il-song taught as follows:

"Modern warfare is a three-dimensional war into which a large number of men and complex combat techniques and equipment are mobilized, a highly organized scientific war." ("Kim Il-song Military Works," Vol 1, p 466)

Modern warfare is a total war in which a large number of people, along with the regular armed forces, grapple with combat, a three-dimensional war in which combat actions simultaneously take place on land, sea, and in the air, without distinctions between frontlines and the rear. Again, modern warfare is a highly modernized mechanized war, a scientific war in which various service branches and categories of troops take part, with the applications of the latest military scientific techniques. Such characteristics of modern warfare demand that the party and people of each country thoroughly complete all preparations in accordance therein.

In modern warfare in which there are no distinctions between combatants and noncombatants, between frontlines and the rear, it is imperative that the entire people become combatants, standing ready at all times to fight the enemy, meeting them head-on. In order for the entire people of a country to be ready to fight the enemy at any time, it is imperative that each and every one of them must bear arms, possessed of modern military science and military techniques.

Our party's all-people arming line, by giving weapons to all people capable of fighting, such as workers, peasants, youths, and students, and teaching them the combat techniques of modern warfare, makes it possible for each and every one of them to become a combatant, to rub out every one of the enemy, whether he comes in by land, by sea, or by air.

Modern warfare, in which the general armament is mechanized and automated, and combat organizations and the course of combat actions are highly organized, demands that the armed forces be modernized and at the same time, the entire people be thoroughly prepared in adaptation thereto. Only when the entire people are thoroughly prepared to cope even with mechanized warfare, scientific warfare, will it be possible to thoroughly protect men and materiel from attacks of the enemy possessed of swift mobility and strong strike punch. Again, only then will it be possible for the entire people, acting in concert with the regular armed forces, to successfully mount large-scale operations and major battles as well.

All-people arming, by solidly preparing the entire people militarily in adaptation to the demands of modern warfare and the peculiarities of geography of our country, makes it possible for our regular armed forces and people to successfully execute any and all forms of operation and combat and to thoroughly protect all our living forces, both man and animal, and combat technical equipment from sneak enemy attacks. And by fostering military-like organizational and disciplinary character among the people, it makes it possible, in the event of war, for the entire people to step up wartime life while fulfilling their duties for fatherland defense, swiftly putting the people's economy and all aspects of social life on a wartime footing.

In this manner the realization in practice of all-people arming, by solidly establishing a comprehensive defense system in adaptation to the demands of modern warfare and thoroughly crushing whatever sneak enemy attacks, firmly secures victory for modern warfare in which the latest weapons and means of strong strike punch are mobilized.

The all-people arming line which carries through the principle of self-defense in national defense by arming the entire people is one that can be realized in practice only under the socialist system of our country being led by the great leader.

Only with the superiority of the socialist system of our country wherein the people are masters of the country and the entire people are solidly united in one ideological will around the great leader, and only based on the foundations laid in our country for the powerful self-supporting national economy is it possible to arm the entire people, to embrace all the people in the country's defense system.

The iron unification and unity of the entire party, people, army centered in the great leader is the decisive condition which makes it possible to unite all the military forces of the country as one through the firm exercise of the unitary leadership of the respected and beloved leader. Also, the powerful self-supporting national economy built in our country under the sagacious leadership of the great leader constitutes a solid material foundation which makes it possible to arm the entire people and fortify the whole country.

Based on such foundation the great leader took the timely action to lay down the all-people arming line and to sagaciously organize and lead the struggle to realize the line in practice.

By organizing the Red Worker-Peasant Militia, Red Youth Guards, etc., the great leader made it possible to augment the ranks of the People's Army; and by creating the organizational forms of civilian armed forces in adaptation to productive characteristics and peculiarities of the masses by strata, he made it possible for the entire people all together to devotedly study military affairs of national defense and war.

Under the sagacious leadership of the great leader civilian military organizations have been formed everywhere in the country, and in these organizations all people capable of fighting the enemy, such as workers, peasants, youths, and students are devotedly studying military affairs of national defense and war.

In order to solidly organize civilian armed forces such as the Red Worker-Peasant Militia, the great leader dispatched outstanding military and political functionaries as commanding staff and in step with the developing economy and national defense industry of our country, armed them with modern weapons, combat techniques and equipment adapted to the geographical conditions of the country.

In particular, the fatherly leader led the Red Worker-Peasant Militia in strengthening its combat strength and combat readiness in every possible way; and in spite of his busy schedule for overseeing the overall tasks of

revolution and construction, he visited many tactical units of the Red Worker-Peasant Militia and warmly looked after the combat training and life of the militiamen.

Under the sagacious leadership and familial concern of the respected and beloved leader Comrade Kim Il-song our Red Worker-Peasant Militia has grown up to be invincible revolutionary armed forces thoroughly prepared ideologically and militarily.

All members of the Red Worker-Peasant Militia have been solidly prepared as guards, do-or-die unit moving forward with dynamic force following the call of the fatherly leader and the guidance of the glorious party, thoroughly armed with the great revolutionary thought of the respected and beloved leader, the chuche ideology, and thinking and acting anywhere anytime only in accordance with the ideological will of the great leader. Also, members of the Red Worker-Peasant Militia possess not only the abilities of deftly handling modern combat technical equipment and various kinds of weapons and of sharpshooting but also admirable combat methods adapted to the actual conditions of our country.

In our country, with all-people arming comprehensively realized in practice under the sagacious leadership of the great leader, the combat strength of the Red Worker-Peasant Militia and other civilian armed forces has been extraordinarily strengthened; and in event of emergency, the entire people are in a position to grab hold of rifles and swiftly, with their own strength, crush whatever aggressors.

Under conditions in which the imperialists are still alive and fresh provocation machinations are being ceaselessly perpetrated by the aggressors, strengthening the country's defense strength in every possible way is one of the most important revolutionary tasks facing a party of the working class which has seized the reins of government.

For our party and people who are building socialism in direct confrontation with U.S. imperialism, the ringleader of world reaction, under conditions in which the country is divided into the North and South, the strengthening of national defense strength presents itself as an even more urgent question.

Even now, having deployed numerous murder weapons near the demarcation line, the U.S. imperialist aggressors and the Pak Chong-hui puppet gang are lying in wait for an opportunity to unleash another war against our republic.

Because of the machinations of U.S. imperialism and the Pak Chong-hui puppet gang to provoke war, the danger of another war in our country is being more and more aggravated with each passing day.

Under conditions in which the enemies are currently sharpening their weapons of aggression to swallow us, we cannot afford to weaken national defense strength in the slightest.

It behooves us to consolidate the self-defensive national defense strength airtight by thoroughly carrying through the military line and policies of our party laid down by the great leader.

The great leader Comrade Kim Il-song taught as follows:

"Most important in strengthening national defense strength is even more comprehensively realizing all-people arming in practice." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 472)

Even more comprehensively realizing all-people arming in practice is the line our party has been invariably holding fast to on strengthening national defense strength.

Loyally upholding our party's line, we must arm the entire people and make them resolutely fight on against the aggressors, grappling with the task all together and hating the enemy.

Most important in even more comprehensively realizing all-people arming in practice is thoroughly preparing all party members and workers, members of the Red Worker-Peasant Militia, politico-ideologically. When the entire people are thoroughly prepared politico-ideologically they will come to firmly prepare themselves to launch attentive labor struggle in socialist construction while defending the fatherland with hammer and sickle in one hand and rifle in the other so that in event of emergency, they may continue production and at the same time creditably mount combat actions.

We must thoroughly arm party members and workers, members of the Red Worker-Peasant Militia, with the revolutionary thought of the great leader and its embodiment, our party policy, and bring them up as true church-oriented revolutionaries who have deeply realized the glorious duties and struggle goal for fatherland defense. In this manner we must see to it that each and every one of them, with burning loyalty to the fatherly leader and the glorious party, admirably fulfills his assigned combat duties anywhere anytime and resolutely fights on, devoting his all, his life, his youth, on the road to discharging the revolutionary duties assigned to him by the great leader.

Also, by driving home to party members and workers the programmatic instructions of the great leader to the military branch and our party's military line we must see to it that they put forth all their energy and wisdom into the sacred task of strengthening the country's defense strength under the revolutionary banner of self-defense.

Under the condition of our country in which the danger of the enemy unleashing another war of aggression constantly hangs over our head, it is of great importance that all workers firmly maintain, as a matter of routine, a mobilized and alert posture.

We must thoroughly prepare all party members and workers, members of the Red Worker-Peasant Militia, so that they may, never allowing themselves to fall a victim to the moods of peace but maintaining an alert, mobilized posture at all times, work and live and fight, courageously meeting the enemies head-on, with the sharpest revolutionary vigilance so as not to be surprised by any sneak attacks the enemies may mount in coming at us.

Also important to politico-ideological preparations is making our party members and workers hold fast to the revolutionary stand and attitude of our party toward war.

By making party members and workers hold the correct war viewpoint, we must see to it that they fight the enemies with burning hatred against all class enemies, never afraid of war; in particular, that they keep firm faith in victory, once they engage the aggressors in combat.

At the same time, we must see to it that the armed forces and the people unite as one in revolutionary camaraderie so that on the road to revolution indicated by the great leader, they may believe in each other, preserve and love each other, and courageously fight on closely cooperating with one another, whatever the situation.

For the entire people to devotedly study military affairs of national defense and war is one of the most important tasks aimed at even more comprehensively realizing all-people arming in practice.

The great leader Comrade Kim Il-song taught as follows:

"It is imperative that the entire people devotedly study military affairs of national defense and war, and more enthusiastically participate in military training." (Ibid., p 472)

All our party members and workers, members of the Red Worker-Peasant Militia, must positively study military affairs of national defense and war, devotedly participating in military training, and strive to the utmost to thoroughly prepare themselves in military techniques.

All cadre ranks, party members, and workers above all must master various kinds of sniper weapons by enthusiastically participating in shooting exercises so as to develop the ability to make every shot count. At the same time, by devotedly participating in various kinds of combat training as well they must positively struggle so as to acquire still more military techniques and military knowledge essential to modern warfare and guerrilla warfare.

In particular, we must deeply study and master the chuche combat methods created by the great leader and further perfect our own combat preparedness so as to ably cope with whatever war environment and situation.

Further raising the combat command abilities of the commanding staff of the Red Worker-Peasant Militia is an important factor in realizing all-people

arming even more qualitatively in practice. All members of the commanding staff of the Red Worker-Peasant Militia, by positively struggling in particular to acquire combat command abilities consistent with the geographical conditions of our country, must thoroughly prepare themselves so as to ably command their units and tactical units under whatever combat conditions.

For the entire people with rifle in one hand and hammer and sickle in the other to ceaselessly generate a fresh revolutionary upsurge in socialist construction and defend the socialist fatherland is an intrinsic demand of the all-people arming line.

We must guard ourselves all together against the phenomena of a lack of concern with production on the excuse of studying military affairs of national defense and war or failure to devotedly participate in military training on the excuse of being too busy with production; we must creditably carry out both the duties for fatherland defense and the tasks of production and construction.

When all our party members and workers become warriors one a match for 100 in military training and true labor innovators in production, it will be possible to demonstrate the great vitality of the all-people arming line to the full potential.

Loyally upholding the slogan of the glorious party "production, study, and life---all in accordance with the anti-Japanese guerrilla style!" all party members and workers must perform all work revolutionarily and militantly, and highly demonstrate the revolutionary attitude of overfulfilling today's production quota today without fail.

In order to even more comprehensively realize the all-people arming line in practice, it is important to raise the roles of party organizations.

Party organizations at all levels must direct keen attention to solidly consolidating the Red Worker-Peasant Militia ranks, to strengthening combat and political training and to making all working people devotedly study military affairs of national defense and war. In particular, it is imperative to direct keen attention to further perfecting the combat preparedness of the Red Worker-Peasant Militia and to strengthening the partywide guidance so that tactical units of the Red Worker-Peasant Militia may satisfactorily carry out military activities in accordance with their assigned missions.

By even more comprehensively realizing in this manner our party's all-people arming line in practice and consolidating the country's defense strength airtight we must even more solidly guarantee the victorious advance of our revolution militarily.

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THE FISHERY FRONT IS AN IMPORTANT FRONT FOR EPOCHALLY IMPROVING THE STANDARD OF LIVING FOR THE PEOPLE

Pyongyang KULLOJA in Korean Jan 77 pp 53-58

[Article by Kim Yun-sang]

[Text] The great leader of revolution Comrade Kim Il-song, in his New Year's Message this year and in his programmatic instructions given at the meeting last November of activists of the fishery branch on the eastern sea-board, laid down the revolutionary line on developing the fishing industry to a new higher level by making great efforts on the fishery front.

In these historic teachings, on the basis of a comprehensive analysis of the state of the rapidly developed fishing industry of our country and the favorably changing oceanic conditions, the great leader laid down militant tasks aimed at bringing about a great new turnaround in catching fish through scientific modernization of the fishing industry, and unmistakably illuminated the targets the fishery front must reach and even the concrete ways and means to occupy them.

These teachings of the great leader constitute a guiding compass for epochally improving the standard of living for the people, rapidly developing the fishing industry in keeping with the demands of the new higher level socialist construction has reached, an encouragement energetically inspiring to a new victory the entire party members and workers who are accelerating socialist grand construction under the banners of the three revolutions--ideological, technical and cultural.

All party members and workers in the fishery branch, by bringing about a new leap forward in catching fish, loyally upholding the programmatic teachings of the great leader, shall lessen at the earliest possible date the concern of the fatherly leader who is foregoing rest and sleep in his effort to provide our people with a more affluent and civilized life, and positively contribute to accelerating overall socialist construction.

Developing the fishing industry is of great importance in adding zest to the standard of living for the people and accelerating the country's overall socialist construction.

The respected and beloved leader Comrade Kil Il-song, in his New Year's Message this year, taught as follows:

"Rapidly developing the fishing industry is one of the important tasks facing us in order to further improve the standard of living for the people."

Ceaselessly improving the material and cultural standards of living for the people is the supreme principle of our party activities, and an important factor in realizing it in practice is improving the dietary standard.

In order to improve the dietary standard of the people, we must increase grain production through development of the rural economy, produce more meat and vegetables on the one hand and rapidly develop the fishing industry. Only by rapidly developing the fishing industry and catching more fish will it be possible to supply to people in sufficient quantities supplementary foodstuffs high in nutritional value and protein to further enrich their dietary standard.

Again, only by rapidly developing the fishing industry will it be possible to accelerate the country's overall economic development, satisfactorily securing raw materials for numerous branches of the people's economy such as the feed necessary for the livestock industry and the poultry industry and raw materials for the food processing industry, the chemical industry, the pharmaceutical industry.

Bringing about a new leap forward in the development of the fishing industry and catching more fish has become an even more important question especially now that the revolutionary upsurge that has been generated on the agricultural front in recent years has solved the questions of grain, vegetables, and oil.

Because of the effects of the cold front that has swept across the world in recent years, many countries flubbed farming and are experiencing an agricultural crisis, a food crisis.

But in our country, under the sagacious leadership of the great leader and the revolutionary guidance of the glorious party, the entire party, country, people vigorously launched into helping the rural villages, thoroughly carried out the chuche farming method, and harvested record crops year after year. Last year we won the historic victory of record harvest in all crops such as rice, corn, potato. By the increase in grain production by leaps and bounds, the food question has been satisfactorily solved; moreover, bumper harvests of vegetables have solved the vegetable question and the cornstarch plants that have been erected throughout the country have come to process corn in quantities, satisfactorily producing and supplying oil. Thus, unaffected by the worldwide food crisis, we have come to be free from worry about food, one and all enjoying an affluent life.

Under conditions in which the questions of grain, vegetables, and oil have been solved, the most important task immediately facing us in further improving the standard of living for our people is making side dishes plentiful.

In solving the question of side dishes for the people there are two ways: developing the livestock industry for meat and the fishing industry for fish. The faster of the two is catching plenty of fish.

Our country is surrounded by sea on three sides and the oceanic conditions are changing more favorably to catching fish. Therefore, bringing about a new upsurge in the fishing industry today represents a rewarding struggle to epochally improve the standard of living, admirably solving the question of side dishes for the people with less investments within a short period of time, a glorious revolutionary task to energetically display, through real life, the tremendous superiority of our country's socialist system.

Early on, with his comprehensive insight into the important of development of the fishing industry and laying down the precise direction and ways and means of developing the fishing industry, the great leader Comrade Kim Il-song put our fishing industry on solid material and technical foundations, and firmly establishing the chuche fishing method, led the fishery warriors by the hand so that they may supply fish to the people throughout the four seasons.

In particular, in his on-the-spot guidance last year in Kangwon Province and South Hamgyong Province and at the meeting of activists of the fishery branch on the eastern seaboard, the great leader Comrade Kim Il-song gave his programmatic teachings for bringing about a new leap forward in catching fish, utilizing to the optimum the production foundations already laid for the fishing industry, creating new production capacities, bringing about scientific modernization of the fishing industry, improving the guidance and control over the fishing industry; once more in his New Year's Message this year, he laid down the task for satisfactorily filling the demands of workers for fish, making great efforts on the fishery front.

This line which the great leader has laid down on developing the fishing industry to a new higher level most precisely reflects the demands, along with the realistic feasibilities, for more rapidly developing the fish production in our country; and as such, it is a most revolutionary and scientific line which has illuminated the shortcut to occupying the higher target in catching fish in the future.

Today, an important potential for increasing the fish production lies in increasing the production capacity of the fishery branch to the optimum on the one hand and in bringing about scientific modernization of the fishing industry.

Only when we increase the production capacity of the fishery branch by building a large number of new fishing vessels while turning existing fishing vessels into all-purpose ships and effectively utilizing their capacities will it be possible to more positively catch fish in the seas throughout the four seasons. Again, only by bringing about scientific modernization of the fishing industry at the same time will it be possible to successfully occupy the higher fish production target, more rationally utilizing the production foundations already laid.

When we increase the production capacity of the fishery branch and bring about scientific modernization of the fishing industry in accordance with line laid down by the great leader, we will be able to add more zest to the standard of living for our people, satisfactorily meeting the daily growing demands for fish, and more energetically accelerate socialist grand construction.

The line which the great leader has laid down on developing the fishing industry to a new higher level is a most valid line which makes it possible to develop our fishing industry at a constant high rate of speed on more secure and solid foundations, unaffected by any change in the oceanic conditions and in the pattern of fish migration.

Catching fish is struggle vis-a-vis Mother Nature mounted against schools of fish swimming in the vast expanse of sea. As the oceanic conditions and climatic conditions change, so ceaselessly does the pattern of fish migration.

Therefore, only by further modernizing the material and technical means of the fishing industry, establishing a scientific fishing system, and improving the guidance and control over the fishing industry will it be possible to normalize fish production, unaffected by any conditions, effectively developing the vast fishing grounds from the sea nearby to the deep pelagic sea. Again, only by so doing will it be possible to catch on time any change in the oceanic conditions and in the pattern of fish migration, to mount the fish catching battle with mobility and to bring about a ceaseless upsurge in the development of the fishing industry.

This line which the great leader has laid down is a revolutionary line which makes it possible for the fishery branch to brilliantly carry out the tasks of technical revolution, to liberate the workers of the fishery branch from difficult and heavy labor and to provide them with more admirable working conditions.

Strengthening the material and technical foundations of the fishing industry and bringing about scientific modernization of fish catching is a glorious revolutionary task aimed at freeing the workers of the fishery branch ultimately from difficult and heavy labor as well.

Only when we modernize and motorize all vessels and accelerate integrated mechanization of the fishing industry in accordance with the brilliant blueprint unfurled by the fatherly leader will it be possible to completely do away with the difficult and heavy labor remaining in fish catching and to make our fishery workers enjoyably perform their work as they catch fish by means of science and technology.

Indeed, by laying down this time the revolutionary line on developing the fishing industry to a new higher level, the great leader brightly illuminated the path to epochally improving the standard of living for the people and provided the guiding compass which must be tightly grasped at all times in developing the fishing industry.

The line which the great leader Comrade Kim Il-song has laid down on developing the fishing industry to a new higher level, because of its tremendous importance and validity, boundlessly moves the hearts of our people and energetically inspires the entire fishery workers to heroic exploits.

All party members and workers of the fishery branch, by loyally upholding the line laid down by the great leader on developing the fishing industry to a new higher level and vigorously launching, as one person, into carrying it through, must successfully occupy the high target set by the leader for fish catching.

In order to rapidly increase fish production by bringing about one great upsurge on the fishery front, it is imperative to thoroughly carry through the party line on ceaselessly catching fish in the sea throughout the four seasons.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"It is imperative to ceaselessly catch fish throughout the four seasons, unaffected by the season, this fish or that fish by various means such as collectively, severally, in the sea nearby and in the pelagic sea, by big vessels and small vessels." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 427)

Only when we launch on a grand scale large-, medium- and small-size fishing activities in the pelagic sea, in the nearby sea, and small coastal fisheries, and widely develop shallow sea marine cultivation, will it be possible to ceaselessly increase marine production throughout the four seasons without leaving the sea idle of harvesting.

As the great leader Comrade Kim Il-song taught, in order to launch positive fishing activities throughout the four seasons it is important above all to effectively utilize to the optimum the production foundations already laid for the fishing industry, on the one hand and to energetically mount the struggle to create still more new production capacities.

Today, our country's fishing industry has its production foundations unprecedentedly strengthened and has been transformed into fleets of modern fishing vessels. To keep all vessels at full operation with full load, effectively utilizing the solid production foundations, constitutes an important guarantee for catching plenty of fish throughout the four seasons, unaffected by the season and oceanic conditions.

By energetically launching the struggle to keep all vessels at full operation with full load with deep cognition that it is in maximizing the vessel utilization rate where the basic key to catching more fish lies, all party members and workers of the fishery branch must insure without fail 300 fishing days or more [a year] in accordance with the party line.

The way to keep existing vessels at full operation with full load lies in thoroughly establishing the 15-day ship repair system personally provided by the great leader.

Guidance functionaries of the fishery branch must further consolidate the ship repair bases, insure procurement in ample quantities of the necessary equipment and materials such as reserve engines, steel materials, and lumber, and establish a thorough system, concentrating work force on ship repair, so that when ships put in, they be repaired within 15 days unconditionally before sailing out again.

At the same time, they must solidly consolidate the production bases for fishing gear and supplies for the timely production and delivery in ample quantities of fishing gear such as nets and wire ropes.

Maximizing the utilization of the already existing production potential on the one hand and creating still more new production capacities is a precondition for rapidly increasing marine production.

Only by ceaselessly creating new production capacities is it possible to further improve our fishing industry's material and technical foundations and keep increasing fish production.

Party members and workers of the shipbuilding branch, by thoroughly carrying through the party line on building a large number of large-size, modern, all-purpose fishing vessels, must build a large number of 10,000 ton or heavier large-size processing mother-ships, 3,750 ton stern trawlers, also medium- and small-size fishing vessels such as 450 ton ships. Too, fishery stations and fishery cooperatives must build many fishing vessels with their own strength toward creating new production capacities.

Turning existing vessels into all-purpose ships along with building new fishing vessels is one of the important ways to increase production capacities.

If all existing single-purpose fishing vessels are remodeled into all-purpose ships for use of purse seine, gill net, and trawling, then here alone will be found a great production potential.

During his latest on-the-spot guidance of the fishery branch the great leader discovered this great production potential and laid down the task, as a matter of importance, for all units of the fishery branch to energetically launch the struggle to convert existing fishing vessels to all-purpose ships.

Deeply recognizing the importance of the work to improve the utilization rate of currently existing fishing vessels by converting them to all-purpose ships and motorizing them, functionaries of the fishery branch must conduct a general survey of all ships, draw up cards, and based thereon, strive to complete within a short period of time the work of motorizing ships and converting them to all-purpose ships.

Also, in creating new production capacities of the fishery branch it is important to create more fish processing capacities in line with the growing fish catching capacities.

Functionaries of the machine industry branch and the fishery branch must have modern processing mother-ships rapidly built, on the one hand, have built more refrigeration facilities and ice cube makers[pinul orum] aboard ships, provide fishery stations and fishery cooperatives with small-size refrigeration storages so that they may process all the fish caught, without waste.

Effecting scientific modernization of the fishing industry into many-sided ways is an important guarantee for bringing about one great innovation in fish catching.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We must strengthen technological provisions of the fishing industry and at the same time, develop the fishing industry on highly scientific foundations." (Ibid., p 435)

Oceanic conditions are subject to change, so ceaseless is the pattern of fish habitat and migration. Therefore, by adhering to outdated experiences and techniques akin to manual labor alone, it is impossible to achieve success in fish catching.

As the great leader taught, modernization means waging technical revolution aimed at mechanizing fish catching.

As they energetically press on with motorization of ships, functionaries of the fishery branch must energetically push forward the work of effecting integrated mechanization of fish catching by having made plenty machines to do away with such difficult and heavy labor as laying and hauling in nets to pick fish.

Along with effecting integrated mechanization of the fishing industry, it is important to thoroughly establish a scientific fishing system.

Only when, properly combining modern science with our country's experiences, we know the ships, know the machines, know the oceans, know the rule of fish life, and catch fish by scientific means, will it be possible to ceaselessly keep bringing about new upsurges in the fishing industry.

More particularly under conditions that in the recent period the pattern of fish migration has sharply changed as the oceanic conditions changed, it has become an urgent demand that a scientific fishing system be established.

Most important to establishing a scientific fishing system is giving priority to search for fish.

In order to scientifically organize fishing activities in adaptation to the changing oceanic conditions, the great leader stressed the need to strengthen the work of search for fish with priority over organizing production, and taught the fishery branch to equip itself sufficiently with fish spotter planes, fish spotter ships, fish detection devices and wireless apparatus.

All functionaries of the fishery branch, by further modernizing the technological provisions of spotter ships taking to heart the teachings of the great leader, and on the basis of having precisely grasped the changes in currents and other oceanic conditions, must find out on time the movement of schools of fish, on the one hand, and see to it that all ships launch fish search battle as a mass movement.

Also, by seeing to it that all fishing workers widely adopt advanced fishing gear and fishing method adapted to our conditions, steadfastly studying advanced science and technology, they must make the fishing workers normalize fish production throughout the four seasons on a high level.

As the great leader Comrade Kim Il-song taught, one of the important questions arising in putting the fishing industry on highly scientific foundations is strengthening scientific research in fishery and the training of technicians.

Scientific research organs of the fishery branch, firmly from the chuche stand, must conduct integrated research in depth into the oceanic conditions, climatic features, and pattern of fish migration, which are peculiar to the East and West seas of our country, also into fishing gear and fishing method adapted thereto; they must do their scientific research with emphasis on catching all the incoming and outgoing fish in the East Sea where migratory fish abound.

Educational institutions in fishery typified by the fishery college, by improving the quality of education, must train, in larger numbers faster, competent technicians thoroughly familiar with the oceanic conditions of our country, with fishing method, cultivation method, ships, technical equipment, modern fishing gear adapted to the conditions of our country.

At the same time, the fishery branch must systematically give training to technicians on the job at production sites so that they may acquit themselves fully of their responsibilities in carrying through the teachings of the great leader and the fishery policy of the party.

Today, when the fishing industry has grown unprecedentedly in scope and modern facilities along with technical means are being widely adopted in production, improving the work of guidance and management of the fishing industry is becoming a very important task.

Production processes of the fishing industry require heavier labor than industry, heavier labor than agriculture. In the case of mines, what ore they cannot mine today can mine tomorrow but a school of fish which appears

today may disappear tomorrow. Under the circumstances, in order to harvest a good catch, it is essential to not miss the season and time of the day, to perform all work on a planned basis, thorough in detail.

Guidance functionaries of the fishery branch, on the basis of having thoroughly established a strong production guidance system, a planning and commanding system with an integrated grip on all processes of fishery production, and of regularly grasping the law of the sea, the law of the fish migration, climatic conditions, etc., must plan and organize all operations after the military fashion and insure mobility and precision in commanding fishing battles.

At the same time, thoroughly realizing in practice detailed planning based on the principle of unified planning, they must finely mesh all production processes with one another, and guide and lead the execution in detail.

As the great leader Comrade Kim Il-song taught, one of the important tasks arising in bringing about one great transformation in the fishing industry is for the entire country to energetically help the fishery front.

All branches of the people's economy typified by the machine industry branch must responsibly organize the work of helping the fishery front and more immediately, produce and deliver on time the equipment and materials necessary for strengthening the material and technical foundations of the fishing industry.

In particular, machine works on the eastern seaboard must take on and produce one kind or more of the equipment necessary for the fishery branch; and those machine works which have assumed responsibility for engine production must produce and deliver on time in ample quantities the reserve engines and reserve parts and accessories necessary for ship repair and motorization.

One of the most important tasks arising in developing the fishing industry to a new higher level is strengthening partywide guidance over the work of the branch.

All political organs and party organizations of the fishery branch must thoroughly formulate organizational measures aimed at deeply explaining and driving home to party members and workers the programmatic teachings of the great leader at the meeting of activists of the fishery branch on the eastern seaboard, at carrying them through; and they must spiritedly and aggressively launch political work for organizing and mobilizing the producer masses in the task.

Political organs and party organizations of the fishery branch must regularly grasp the progress in the execution of the teachings of the great leader, help and guide all functionaries to fulfill to the end their assigned revolutionary duties holding themselves responsible therefor highly displaying the attitude befitting masters; especially, they must press on with the task closely linking it to the campaign for capturing the red flag of the three revolutions.

Again, just as the commanding officers of the anti-Japanese guerrillas did, all party functionaries must position themselves in the forefront of battle, go out to sea aboard ships as a matter of routine, put on rubber aprons just like the fishing workers, and as they catch fish, they must energetically inspire the fishing workers to carrying through the party policy so that every battlefield of the fishery front may be ablaze with sweeping flames of innovation.

Thoroughly carrying through the programmatic teachings of the great leader on developing our fishing industry to a new higher level is the most glorious and rewarding duty of the party members and workers of the fishery front.

By taking to heart the programmatic teachings of the great leader Comrade Kim Il-song and carrying them out to the end highly displaying the revolutionary spirit of the absolute and unconditional principle, let all party members and workers of the fishery branch make the far-reaching plan of the leader on further improving the standard of living for our people blossom in full bloom.

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LET THE NORTH AND SOUTH, JOINING FORCES, BLOCK DIVISION BY STRUGGLE AND
ACCELERATE REUNIFICATION BY STRUGGLE

Pyongyang KULLOJA in Korean Jan 77 pp 59-64

[Article by Chon Kum-chin]

[Text] Today, our people as they usher in the New Year of glory have their hearts burning with ever more ardent desires to reunify the divided fatherland at the earliest possible date and achieve nationwide victory of the revolution.

The entire Korean people in the North, South and abroad, loyally upholding the militant task laid down by the great leader Comrade Kim Il-song, genius of the revolution and the sun of the nation, in his New Year's Message this year, and envisioning the day when they will be loyally attending the great leader on the victory plaza of reunification, are energetically fighting with ever heightened faith in order to further accelerate independent fatherland reunification, smashing the machinations of U.S. imperialism and its lackeys to perpetuate the national division.

Independent and peaceful fatherland reunification--this is the greatest long-cherished national aspiration of our people, the most pressing struggle task.

The tragedy in our country of the split of the national territory and the division of the people has been continuing already for more than 30 years, and the national sufferings and miseries caused by this are growing more acute as the years pass by. With this tragic state of affairs left alone, the complete liberation of the country and people and the ultimate victory of our revolutionary cause are unthinkable.

Our people can no longer bear to see a one-half of our national territory occupied by foreign imperialist aggressors and national sovereign rights trampled on nor can we idly sit by as the historic task of fatherland reunification is delayed indefinitely.

The entire people of the North and South, loving the country and nation and aspiring to reunification as they do, must further accelerate the historic

task of fatherland reunification loyally upholding the chuche-oriented fatherland reunification line elucidated by the great leader and valiantly launching an all-nation struggle against the machinations of U.S. imperialism and its lackeys to commit aggression and divide the nation.

For people in all strate of North and South Korea to launch an all-nation reunification movement in the present period is a pressing demand for accelerating independent and peaceful fatherland reunification.

The respected and beloved leader Comrade Kim Il-song, in his New Year's Message this year, taught as follows:

"For the New Year it behooves the entire people of North and South Korea and all Korean compatriots overseas to join forces and solidly unite on the principle of great national unity and to even more energetically launch the struggle aimed at achieving independent and peaceful fatherland reunification, a common national task."

The question of reunification of our country is an all-nation task, a question which can be solved only by the joint strength of the entire Korean people of North and South Korea and by an all-nation struggle.

Without the entire people launching a positive struggle, solidly united, it will be impossible to move forward or achieve the unprecedentedly arduous and complex reunification task. Only by uniting and struggling will it be possible to block division and actively accelerate reunification.

Essentially, united struggle is the basic principle to which the masses of people must of necessity strictly adhere either in the struggle to bring about social transformations or in the political movement of all forms; it is a decisive guarantee for victory.

All political movements aimed at achieving class liberation, national liberation, national independence are a struggle aimed at defending the independent stand and attitude of social beings, national sovereignty. The masses of people bent on defending the independent stand and attitude of social beings, national sovereignty, inevitably come to struggle against aggressors, exploiters bent on oppressing and exploiting people and enslaving the nation; and victory in this struggle can be achieved only by the united strength of the masses of people.

The decisive factor of victory in the fatherland reunification task of our people, too, lies in the struggle the people of North and South Korea launch with united strength; and for reunification, above all, there must be national unity.

National unity is the fountainhead of invincible strength for the reunification movement, a guarantee for victory. The masses of people, only when solidly united in one ideological will, can demonstrate their enormous strength as developers of their destiny, as shapers of history.

The fatherland reunification question--which has as its inherent contents the taking back of national territory and people from the foreign imperialists and the establishment of complete national sovereignty on a nationwide scale--is a question related to the vital interests of the entire people of North and South Korea. Fatherland reunification, a supreme national task, is not a question related to the interests of any one class or any specific stratum, but an all-nation task aimed at realizing in practice the all-nation interests and demands. This is not a question that can be solved by the effort of either one of the North or South alone. Fatherland reunification can be successfully achieved only when the entire nation vigorously and unanimously launches into the struggle, joining forces and solidly united.

The fatherland reunification struggle demands that our people adhere to the independent stand. The masters of solving the reunification question are the Korean people, and parties thereto are none other than the masses of people of the North and South. No foreign country people can be responsible for the reunification question of our country nor can they present us with reunified fatherland. None but the entire Korean people must, with united strength, independently solve the reunification question of our country. Only when our people, who are the masters, positively participate in the solution of the reunification question of the country, is it possible to preserve national prestige and resolve fatherland reunification in keeping with the national will and aim, with the interests and demands of the people.

Also, the great task of fatherland reunification cannot be achieved spontaneously without struggle.

The great leader Comrade Kim Il-song taught as follows:

"Only through struggle can we achieve the peaceful reunification of the country; in no way can we compromise with the splittists." ("Let Us Win Fatherland Reunification and World Peace by Struggle," p 9)

Resolutely struggling against the foreign imperialist aggressors and their lackeys is the basic question arising in carrying out the great task of defending the reunification and independence of the country and the national sovereign rights.

The freedom and liberation of the people cannot be achieved spontaneously without struggle; only through struggle can the people drive out the imperialist aggressors and achieve the complete independence of the country and national prosperity. The only path that the nation can take to defend its national prestige and exercise its sovereignty as masters in command of its destiny, freeing itself from enslavement of all descriptions is the one to resolutely struggling against the aggressors and oppressors.

This is the stark truth which history attests to.

In bygone days the Korean communists and patriotic people, by launching the bloody anti-Japanese revolutionary struggle under the sagacious leadership

of the great leader Comrade Kim Il-song, the sun of the nation and the legendary hero, were at last able to vanquish robber Japanese imperialism armed to the teeth and achieve fatherland restoration. Again, what made it possible for our people to break the back of the arrogant, swaggering U.S. imperialism and extract the surrender document, the first of the kind from the U.S. imperialists who used to flaunt invincibility in their long history of aggression, was entirely the heroic fight our people put up under the sagacious leadership of the great leader.

History shows that the strength of the masses of people who have risen in just struggle is invincible.

The South Korean people, too, for the past 30-plus years have been launching steadfast struggle against U.S. imperialism and its lackeys, successive South Korean puppets, and it was by struggle that they finally brought down the Syngman Rhee puppet regime.

The South Korean people, subjected as they have been to untold sufferings and unhappiness under the colonial fascist rule of U.S. imperialism and its lackeys, have been experiencing every pain caused by the division and have come to realize only too well that resolute struggle against the scoundrels is the only path to democratic freedoms and liberation and reunification.

The struggle of our people for reunification of the divided fatherland is acute confrontation between sovereignty and enslavement, between patriotism and treason, between democracy and fascism, between reunification and division; it is a sharp struggle of the patriotic forces of the North and South against the splittists at home and abroad.

Our fatherland reunification can be achieved only when all the chuche-oriented patriotic forces of the nation solidly unite themselves and launch an all-nation national salvation struggle against the U.S. imperialist aggressors and the traitor forces within the country.

U.S. imperialism is the outrageous strangler of national sovereignty and independence, the common enemy of the entire people of North and South Korea and world peoples. The aggressive trait of the U.S. imperialists who have been making it their business to engage in aggression and war, in oppression and plunder, occupying a one-half of our national territory for more than 30 years, will never change. There can be no compromise with the U.S. imperialists.

Only by resolutely struggling against the U.S. imperialists and their lackeys will it be possible to achieve firm peace in our country and bury the colonial military fascist rule of U.S. imperialism and its lackeys, driving the U.S. imperialist aggressors out of South Korea.

Moreover, through such struggle can be further strengthened the national chuche forces as well.

As the great leader taught, the revolutionary forces cannot be prepared spontaneously without struggle; only through arduous struggle can the forces grow and be strengthened. Only amid the flames of positive revolutionary struggle can the political awakening of the masses of people be heightened, organizational unity expedited, and the revolutionary tanks of core elements expanded.

Experience in the revolutionary movement shows that in the trial of fierce struggle against the enemy the masses of people are awakened several times more rapidly than in normal times and can be solidly united into one political force.

When they positively struggle against U.S. imperialism and the traitor Pak Chong-hui puppet gang, the South Korean people will be further awakened and tempered and together with the socialist forces of the northern half, will grow into invincible revolutionary forces; and the chuche factor in fatherland reunification will further ripen.

For the North and South to join forces and energetically launch the struggle for independent fatherland reunification, blocking the danger of perpetual national division, presents itself as an even more pressing question under conditions in which U.S. imperialism and the Pak Chong-hui puppet gang are perpetrating all kinds of vicious and crafty machinations to obstruct the independent fatherland reunification cause.

The U.S. imperialists, who have been clinging to the "two Koreas" policy from long ago, were beaten up and kicked out of many areas of Asia in recent years. Ever since, they have been publicly declaring that they are prepared to pay any price to "hold" South Korea, and are perpetrating their machinations of aggression and splittism against Korea.

The 30th UN General Assembly adopted a most just resolution on the Korean question. Nevertheless, looking away from it, the scoundrels have been further intensifying the tense situation in Korea by stepping up their machinations to provoke another war.

Under the deceitful slogan of nonexistent "threat of aggression from the North" the U.S. imperialists have brought into South Korea large quantities of modern, mass murder weapons including nuclear weapons; and further strengthening the U.S.-Japanese military collusion, they have been viciously conducting war exercises, along with military provocations, against the northern half of the republic, on the one hand, and have been positively inciting the South Korean puppets to "confrontation" with us.

The traitor Pak Chong-hui puppet gang, subserviently following the machinations of U.S. imperialism to fabricate "two Koreas," drove the North-South talks into a stalemate; and in an attempt to perpetuate the national split and prolong their life which is numbered, they are busily engaged in perpetrating all kinds of dastardly and ugly acts of treason against the

country and the people at international organizations such as the United Nations and even in many foreign countries. Rejecting out of hand the fair and just reunification formula and proposals of our party and government of the republic, the scoundrels turned perpetual division into their policy and strengthening armament expansion, war preparations, fascist system, are ever more pleading for the permanent occupation of South Korea by the U.S. imperialist aggressive armed forces. By brutally suppressing and meting out whole punishments under the slogan of "anti-communism" to the patriots and democratic personalities fighting for social democratization and fatherland reunification, the Pak Chong-hui puppet gang have turned South Korea into an area of political darkness, into a living hell. All these are an outcome of the U.S. imperialist colonial enslavement policy, acts perpetrated under the manipulation of the U.S. imperialists.

Realities clearly show who are intensifying the tense situation, bent on perpetuating the national division, and who are genuinely striving for peace and reunification.

As long as the U.S. imperialist aggressive armed forces remain in South Korea the tense situation and danger of another war in Korea can never be eliminated nor is it possible to realize the independent and peaceful reunification of our country without foiling the machinations of splittists within and without. Struggle between national sovereign forces and imperialist aggressive forces, between patriots and traitors, is inevitable, and the struggle is on the agenda as an ever more acute question at the days pass by.

Split or reunification? At this crucial juncture, whether residing in the North or the South, no Korean with national conscience can look on the course of events without concern. The entire people of North and South Korea must valiantly and vigorously launch into the struggle to achieve great national unity, to prevent the split and to accelerate the reunification.

None but unity and struggle is the path to reunification, to patriotism.

The entire people of North and South Korea, firmly from the resolute stand and viewpoint that the masters in command of the struggle for fatherland reunification are the Korean people themselves who must become *chuche*, must more energetically launch the struggle against imperialist aggressor forces and flunkey traitor forces.

Most important to accelerating fatherland reunification by the united struggle of the North and the South is thoroughly carrying through the nationwide national united front line elucidated by the great leader.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Forming a broad national united front on a nationwide scale on the principle of great national unity is an important guarantee for achieving independent and peaceful fatherland reunification." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 33)

The line on the formation of a nationwide national united front, which embodies the immortal chuche ideology of the great leader, is a line on the formation of all-nation united forces capable of energetically accelerating the reunification cause, breaking the present difficult situation standing in the way of reunification; it is the most correct guiding compass which gives the answer to the basic question as to how the communists and nationalists, the people in all strata, should vigorously launch into the reunification struggle, resolutely maintaining what kind of stand and attitude toward the reunification question.

By realizing strong political union and achieving great national unity, solidly uniting under the banner of independent reunification all unitive forces primarily based on the collaboration of the communists in the northern half of the republic and the nationalists in South Korea, we must ever more isolate internal and external splittists and bring about a new situation toward reunification.

Fatherland reunification is an all-nation task which calls for the entire people to unanimously and vigorously launch into the struggle, a task that can be successfully realized only when the entire people of North and South Korea join forces and struggle, solidly united. Forming a broad national united front on a nationwide scale makes it possible to heighten the awareness and role of the North and South Korean people as masters in command of solving the reunification question and extraordinarily expand and strengthen the national chuche-oriented forces, to more energetically press on with the reunification movement with goal-consciousness, smashing at every step of the way the machinations of U.S. imperialism and the Pak Chong-hui puppet gang to perpetuate the national split.

The unitary criterion in forming the all-nation united front is whether or not one supports independent fatherland reunification against the imperialist aggressor forces and flunkey traitor forces. Differences in ideology and doctrine, in system and religion, cannot constitute conditions preventing the people in all strata of the North and South from uniting into one united force.

Even though we the communists and the nationalists of South Korea, people in all strata live under different systems, there being differences in ideology and doctrine, there can be no conflicts in the question of fatherland reunification.

Korea's communists and conscientious nationalists did struggle together in the past for liberation of the fatherland and today, too, are ardently desirous of independent reunification, concerned alike with the future destiny of the divided fatherland. The common aim and aspiration for independent reunification of the divided fatherland constitutes a firm cornerstone connecting in one link the communists of the northern half of the republic and the nationalists and people in all strata of South Korea. The question is: will they or will they not join forces and vigorously launch into the struggle for fatherland reunification?

Eliminating the tragedy of national division and vigorously launching into the struggle for fatherland reunification is the greatest duty of all Korean people with national conscience, the lofty mission of our generation. If anyone born a Korean and living in this land idly looks on the grave situation of perpetual national split or reunification, how can he talk about national conscience and the reward of true living?

The people of the northern half of the republic and the South Korean people in all walks of life such as workers, peasants, youths, students, personalities of the press and religion, politicians, must vigorously launch as one person into the struggle, solidly united under the banner of independent reunification.

We the people of the northern half of the republic, by brilliantly carrying out this year's militant tasks laid down by the great leader, must lessen the concern of the fatherly leader and respond in loyalty on the road to realizing the leader's plan for fatherland reunification.

By further consolidating our revolutionary ranks into steely ranks and energetically accelerating socialist grand construction, we must solidly consolidate our revolutionary base politically, economically, and militarily.

Precisely when so doing will it be possible for us to strengthen aid of all forms to the struggle of the South Korean people and further reinforce our solidarity with world peoples.

Today, whether or not tenaciously pressing on with the reunification movement hinges in large measure on the struggle of the South Korean people.

The great leader Comrade Kim Il-song taught as follows:

"An important task facing the South Korean revolutionaries and patriotic people at the present stage is positively developing a mass struggle for realizing democratization of the society against the colonial rule of U.S. imperialism and the fascist outrages of its lackeys." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 487)

The occupation of South Korea by the U.S. imperialist aggressive armed forces constitutes not only an act of outrageous violation of the national sovereignty of our people but also a basic factor in disturbing the peace of our country, an obstacle in the way of reunification.

At present, the South Korean people are directly subjected to oppression, to unreasonable sacrifices under the colonial rule of U.S. imperialism. Consequently, it is none other than the South Korean people who are more directly interested than others in having the scoundrels withdrawn from South Korea.

Against the occupation of South Korea by the U.S. imperialist aggressive armed forces and against the war policy of U.S. imperialism and the

Pak Chong-hui puppet gang and their machinations to perpetuate the national division, the South Korean people must tenaciously fight, meting out stern punishments to the scoundrels who are in the grip of last-ditch desperation on the brink of fall.

Instead of challenging the fair and just world opinion calling for the withdrawal of the U.S. imperialist aggressive armed forces from South Korea, the U.S. imperialists must withdraw their aggressive armed forces from South Korea at the earliest possible date in accordance with the UN resolution and respond without delay to the just proposal of the government of our republic for concluding a peace agreement.

Simultaneously with opposing U.S. imperialism, the South Korean people must not tolerate the machinations of the Japanese militarists for aggression and intervention.

Recently, as the withdrawal of the U.S. imperialist aggressive armed forces from occupation of South Korea has become an international demand, an international issue, Japan's reactionaries are more fretfully going berserk in publicly making the ludicrous claim, talking about "a balance of power," that the U.S. imperialist aggressive armed forces must not withdraw from South Korea.

The people in all strata of South Korea, by their unanimous struggle, must resolutely break the sinister attempt of Japan's reactionaries to rationalize military aggression against Korea and Asia.

A major premise for fatherland reunification is realizing social democratization in South Korea.

In order to successfully bring about the reunification of the country, the will of the entire people must be sufficiently reflected and free political activities insured. Only then an atmosphere for unity will be generated and struggle conditions created.

Leaving alone the fascist suppression system of the Pak Chong-hui puppet gang in the South Korean society it is not possible to speak about the freedoms and rights of the South Korean people, about nationwide harmony and unity, and peaceful fatherland reunification is unthinkable.

Today, the confrontation between the broad masses of people in South Korea and the traitor Pak Chong-hui puppet gang is being intensified and the entire land of South Korea is filled with dissatisfaction and wrath against the scoundrels going berserk in fascist suppression and splittist machinations.

The South Korean people must further fuel the blaze of the anti-imperialist, anti-fascist democratization struggle, undaunted by the enemies' fascist

suppression, and overthrow the "revitalization" fascist dictatorship of the Pak Chong-hui puppet gang, the vicious executors of the U.S. imperialist colonial rule and military special service terrorist group.

South Korean workers, peasants, youths, students, and people in all walks of life must overcome fragmentation in struggle, solidly close ranks, and launch a strong mass struggle, uniting all patriotic democratic forces under the anti-fascist democratization banner.

If broad revolutionary masses were to resolutely fight, unanimously and vigorously launching into the struggle against the aggressors and oppressors, then they would surely be able to smash any enemy citadel.

The struggle of our people to independently and peacefully reunify the fatherland still remains arduous and we have many more barriers to surmount. But no one can stand in the way of the just cause of our people.

The entire people of North and South Korea, by energetically fighting on to block perpetual national division and accelerate reunification, must make this significant year shine with greater victory and glory.

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