## **Technical Report 785**











## The Army Communications Objectives Measurement System (ACOMS): Survey Design

Veronica F. Nieva Westat, Inc.

Timothy W. Elig U.S. Army Research Institute

Editors





U.S. Army Research Institute for the Behavioral and Social Sciences

April 1988

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19. Abstract (Continued)

The ACOMS survey is a multiyear telephone survey of a nationally representative sample of 16- to 24-year-old American youth and their parents. The survey tracks changes in perceptions, attitudes, and behaviors relevant to Army advertising. Data will be collected continuously through the year, using computer-assisted telephone interviewing (CATI) technology. Random digit dialing (RDD), involving a modified Waksberg method, will be used to identify eligible respondents. The 30-minute interview will ask youth about responses to Army advertising, media habits, career plans, and various demographic characteristics. Survey data will be analyzed separately, as well as in conjunction with other data being collected by the ACOMS system, and will be released on a quarterly basis.

Other ACOMS-related reports are identified as follows:

Technical Reports 784, 786, and 787 Research Report 1473 Research Products 88-04, 88-05, 88-06, 88-07, and 88-08 Research Notes 88-17 and 88-18

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## The Army Communications Objectives Measurement System (ACOMS): Survey Design

Veronica F. Nieva Westat, Inc.

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FOREWORD

To effectively recruit manpower, the U.S. Army uses advertisements to affect the knowledge, attitudes, and behavioral intentions of youth and such significant influencers as parents. Army advertising development and execution is guided by a positioning statement and by specific, measurable objectives. This report documents the design of the main survey conducted to measure the achievement of these objectives under the Army Communications Objectives Measurement System (ACOMS), which supports Army assessments of advertising program strategies and effectiveness and also supports both planning for future strategy and increasing the operational efficiency of Army advertising programs.

ACOMS has been developed to meet the needs of Army policy makers and operational managers through a cooperative effort with a Special Advisory Group (SAG) of representatives from the staffs of the Office of the Deputy Chief of Staff for Personnel, the U.S. Army Recruiting Command, the U.S. Army Reserve Officers' Training Corps Cadet Command, the Office of the Chief of the Army Reserve, and the Army National Guard. Funding for the survey development was provided by the U.S. Army Recruiting Command.

The participation of the U.S. Army Research Institute (ARI) in this cooperative effort is part of an ongoing research program designed to enhance the quality of Army personnel. This work is an essential part of the mission of ARI'S Manpower and Personnel Policy Research Group (MPPRG) to conduct research to improve the Army's capability to effectively and efficiently recruit its personnel. Specific efforts on ACOMS were undertaken at the direction of the Deputy Chief of Staff for Personnel. The survey design was briefed to the SAG at quarterly in-progress reviews and also briefed in January 1987 to the Deputy Chief of Staff for Personnel, the Commander of the U.S. Army Recruiting Command, the Chief of the Army Reserve, and the Director of the Army National Guard.

The ACOMS survey was conducted between October 1986 and December 1987. Results of the survey effort are forthcoming.

EDGAR M. JOHNSON Technical Director

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Statistical Sampling Advisory Panel:

Graham Kalton, University of Michigan; Joseph Sedransk, University of Iowa; Raj Singh, U.S. Bureau of Census.

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#### PREFACE

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This paper reports on the design of the main data collection effort for Project Image Watch-Dog, "Army Communications Objectives Measurement System (ACOMS)" and addresses the market for the Army personnel accessioning system responsible each year for obtaining from the non-prior-service youth market over 200,000 volunteers for the enlisted and warrant officer force. In addition, the U.S. Army Reserve Officers' Training Corps (ROTC) Cadet Command is responsible for attracting over 37,000 high-quality youth as college freshmen at 4-year colleges. To effectively recruit in the youth market, various components of the U.S. Army use advertisements to produce changes in the knowledge, attitudes, and behavioral intentions of youth and such significant influencers as peers and parents. ACOMS was designed to provide a measurement and analysis system to support Army assessments of advertising program effectiveness, assessments of advertising strategy efficiencies, management of the advertising program, and planning and development of new marketing strategies and segmentations.

The planning for this research was initiated in 1984. ACOMS developed out of work performed for a series of advertising effectiveness conferences directed by the U.S. Army Recruiting Command (USAREC) at the request of the Deputy Chief of Staff for Personnel (DCSPER), who met with the Commander of USAREC, the Chief of the Army Reserve, the Director of the Army National Guard, and the Deputy Chief of Staff of Training and Doctrine Command for ROTC in November of 1984 to review the results of these conferences. These officers approved the mission requirements for ACOMS prepared by their staffs as well as the basic research plan for ACOMS prepared by the U.S. Army Research Institute (ARI). The DCSPER directed ARI to develop and monitor research plans and necessary contract efforts for ACOMS with guidance from a Special Advisory Group (SAG) from involved Army offices. The Defense Manpower Data Center was added in a special technical advisory capacity before the first meeting of the SAG.

The SAG was intimately involved in refining the mission requirements for ACOMS throughout the procurement process that led to the selection by ARI in 1985 of Westat, Inc., as the ACOMS contractor. Scientists from Westat and the Army community, together with many advisors, developed and refined <u>The Army Communications Objectives Measurement System (ACOMS):</u> Survey Design (ARI Technical Report 785) and <u>The Army Communications Objectives Measurement System (ACOMS):</u> Survey Plan Analysis (ARI Technical Report 786). In addition to guidance from the SAG, plans for ACOMS benefited from advice concerning sampling, weighting, and estimation from a Statistical Advisory Panel. The report describes the efforts of many people on the Westat Project Team and in the Army community.

The ACOMS system involves more than just surveys or other methods of data collection. The analysis and reporting agenda for ACOMS were set by Army users to ensure that, in addition to their own in-house analyses, research products would regularly flow to users and systematically address their needs. Research products include quarterly reports, annual tabulation volumes, and interim reports on interpretive analyses that are summarized in an annual report. These reports are forthcoming for the period of ACOMS data collection, October 1986 through December 1987.

The text of the current report is substantially unchanged since it was released as Manpower and Personnel Policy Research Group Working Paper 87-2, January 1987.

TIMOTHY W. ELIG ARI Senior Scientist and Contracting Officer's Representative

THE ARMY COMMUNICATIONS OBJECTIVES MEASUREMENT SYSTEM (ACOMS): SURVEY DESIGN

#### EXECUTIVE SUMMARY

#### Requirement:

To improve the efficiency and effectiveness of Army advertising communications.

#### Procedure:

Development of the ACOMS project design has been a collaborative enterprise involving the Westat Project Team, the Army Research Institute Contracting Officer's Representative, the ACOMS Special Advisory Group (SAG) composed of representatives from the staffs of the Office of the Deputy Chief of Staff for Personnel, the U.S. Army Recruiting Command, the U.S. Army Reserve Officers' Training Corps Cadet Command and the Office of the Chief of the Army Reserve, and the Statistical Advisory Panel, a group of experts providing the project with advice concerning sampling, weighting, and estimation. The design process began in September 1985 and continued until the start of survey data collection in October 1986.

The ACOMS project design was developed through consideration of a number of factors. Project issues and questions were formulated by a conceptual model of advertising effectiveness, a modified Hierarchy of Effects model. A review of background documents and interviews with Army personnel provided a user orientation in defining the analytic issues being addressed by the system. This preliminary exploration revealed the diversity and complexity of objectives that the project is expected to fulfill. Project objectives were broadened from assessing the effectiveness of Army communications objectives to include analyses pertaining to Army advertising strategy and market segmentation.

The ACOMS development effort has focused on specifying the design and analysis plan for the survey component of ACOMS, by far the largest component of the system. Because of the multiple constituencies interested in ACOMS, the relative priorities among population groups--and hence, the sampling design--were major design issues. Similarly, because of concerns for cost and respondent burden, extensive discussion on the relative priorities among various question domains and the allocation of specific questions to particular subpopulations occurred. In addition, the design efforts for both the sample and the questionnaires were affected by the requirement to maintain comparability (in certain key aspects) to the Youth Attitude Tracking Survey (YATS), which covers many of the same areas related to an enlistment decision-making. ACOMS was designed and implemented to meet Army objectives through a three-pronged "Fit-Exposure-Change" approach involving a mix of data collection and analytic approaches. In this report, the design of change measures is discussed. The measurement of change, based on an on-going telephone survey of a probability sample of youth and their parents, is central to the ACOMS project. Youth and parental samples were designed to collect information on a variety of topics including the youth's plans for the future, media habits, and reactions to Armed Forces advertising.

#### Utilization of Findings:

ACOMS data collection was initiated according to plan in October 1986. The first product reporting results was delivered in February 1987. Data are being used to track changes over time in levels of advertising recall, and subsequent effects on the knowledge, attitudes, intentions, and actions of youth and their parents. In addition, the analysis of ACOMS data permits a better understanding of the lagged and cumulative effects of advertising and of the relationships between advertising and other factors that influence the eventual enlistment decision.

Thus, the ACOMS effort is contributing to current development of behavioral and economic models of enlistment decision-making by the Army Research Institute. As better models of the enlistment decision process are developed, more effective marketing strategies can be applied to help the Army attain its annual recruiting goals.

A second set of goals involves the use of ACOMS data to assess the Army's advertising strategy. ACOMS is examining the extent to which the Army's intended messages are actually being received, and perceived by, their target audiences. Advertising strategy is also being supported by the analysis of ACOMS data to refine the definitions of the Army's major market segments. Reactions to advertising, media habits, and other variables are being analyzed for the major demographic segments of interest to the Army's recruiting categories, broken down by major regions. Data analysis is assisting in identifying and validating new segments defined in both attitudinal and demographic terms. This information is important in determining the nature and extent of the advertising to be directed at each segment.

ACOMS data are also being used to examine "brand differentiation"--i.e., comparison of image elements--at several levels: differentiation among the Active Army, Reserve, National Guard, and ROTC attributes; differentiation between the Army and other services' attributes; and differentiation between the Army's position and distinctive advantages vis-a-vis civilian alternatives (i.e., college and civilian employment). This information is helping the Army make decisions on relative emphasis of various communications about attributes and offers of Army components. THE ARMY COMMUNICATIONS OBJECTIVES MEASUREMENT SYSTEM (ACOMS): SURVEY DESIGN

CONTENTS

	Page
INTRODUCTION TO THE ACOMS SURVEY DESIGN	1
Objectives	2 3 4
THE ACOMS SURVEY: AN OVERVIEW OF THE SURVEY DESIGN Veronica F. Nieva	7
The ACOMS Survey Overview	7 10 10 15 16 17
THE ACOMS SAMPLE DESIGN	19
Design Requirements	21 22 23 26 26 37 42 42 42
	<pre>Veronica F. Nieva Objectives</pre>

014.614

CHAPTER 3.	(Continued)
	Special Issues in Sample Selection
	Households
	of Time Analyzed
	Weighting the Sample Data
	Sampling Rate Adjustments at the Household Level 65
	Sampling Rate Adjustments at the Person Level 66
	Poststratification
	Sampling Weights for the Perceptions of Attributes
	and Other Rotating Modules
	References
CHAPTER 4.	THE ACOMS QUESTIONNAIRES
	Gregory H. Gaertner, Veronica F. Nieva, and Bruce F. Allen
	A Conceptual Model of Advertising Effectiveness 73
	Model Applications
	The ACOMS Questionnaire
	The Household Screener
	The Youth Interview
	The Parental Interview
	<b>References</b>
CHAPTER 5.	DATA COLLECTION AND PROCESSING
	Michael D. Rhoads and Veronica F. Nieva
	The Computer-Assisted Telephone Interview (CATI) System:
	An Overview
	Sample Selection
	ACOMS Interviewers
	Quality Controls for Interviews
	Interview Production Reporting and Management System 95
	Data Processing and Documentation
	Data Editing
	Data Review and Preparation
	Data Tape Delivery
	Tape Documentation101
	Data Imputation and Auditing
	Users' Manuals
	References

M

.-

			Page
CHAPTER	6.	THE FORMAL PRETEST	. 111
		Introduction	. 112 . 115 . 116 . 118 . 119
		Sessions	. 122 . 122 . 124 . 125 . 125 . 125 . 126 . 131
BIBLIOG	RAPH	Υ	. 133
APPENDI	X A.	SAMPLE DESIGN MEMORANDUMS	A-1
	В.	HOUSEHOLD, YOUTH, AND PARENTAL QUESTIONNAIRES	B-1
		LIST OF TABLES	
Table 1	. Q	uestionnaire module structure	. 15
2		ousehold telephone ownership by selected household haracteristics: Health Interview Survey, 1981	24
3	a	ercentage distribution of persons by telephone coverage nd selected characteristics: National Health Interview urvey, 1981	25
4	. Е	xpected number of respondents in the sample	27
5	S	umber of Primary Male Sample (PMS) and Secondary Male ample (SMS) eligible males in 1986, by single years of ge, race, and ethnicity	29
6	. A b	pproximate 1980 population and households by recruiting rigade, race, and ethnicity	31

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22222

P	а	g	e

2000

Table 7.	Approximate 1986 households, by recruiting brigade, race, and ethnicity	•	32
8.	Approximate 1986 Hispanic population proportions, by recruiting brigade and ethnic background	•	36
9.	Concentration of Hispanics in telephone households in 1st Recruiting Brigade	•	40
10.	Concentration of Hispanics in telephone households in 5th and 6th Recruiting Brigades combined	•	41
11.	Telephone households with Primary Male Sample (PMS) and Primary Female Sample (PFS) (ages 16 to 20 years old), March 1985	•	62
12.	Telephone households with Primary Male Sample (PMS) and Primary Female Sample (PFS) (ages 16 to 24 years old), March 1985	•	63
13.	Module rotation plan	•	80
14.	Allocation of Q87-2 Perceptions to Service and Career Options	•	81
15.	Assignment of respondents to perceptions modules by component: Male sample only, including Primary Male Analytic Sample (PMAS), college juniors, and beyond		84
16.	Smallest detectable change over time using ACOMS sample allocation, and proportion equals 50%	•	86
17.	ACOMS pretest: Household screener status	•	120
18.	ACOMS pretest: Eligibility of individuals identified	•	121
19.	Module administration times	•	123
	LIST OF FIGURES		
Figure 1.	Data requirements for ACOMS monthly progress reports initial Random Digit Dialing (RDD) sample household analysis (from screener)	•	51
2.	Person analysis based on screener and detailed questionnaire: Sample composition for youth	•	53
3.	Sample composition for parents		55

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Figure 4.	Primary Male Sample (PMS) distribution by number per cluster
5.	Supplemental Random Digit Dialing (RDD) sample for Hispanics household analysis from screener for Donnelley Hispanic supplement
6.	Person analysis for eligible Hispanic males from the Donnelley Hispanic supplement
7.	Sample composition from the parent for Donnelley Hispanic supplement
8.	Person analysis for eligible Black males
9.	Expanded Fishbein-Azjen model of hierarchy for ACOMS 74
10.	Enlistment decision-sequences for differently motivated respondents
11.	Open-ended coding guide for interviewers
12.	ACOMS CATI data base segments
13.	CATI code book sample
14.	Contents of SAS data set
15.	Annotated hard-copy questionnaire
16.	Sample page from ACOMS question bank
17.	ACOMS pretest interviewer training agenda
18.	ACOMS pretest training manual table of contents 117
19.	Confidentiality screen for ACOMS household screener 125
20.	Perceptions/beliefs module in parental and youth guestionnaires

#### THE ARMY COMMUNICATIONS OBJECTIVES MEASUREMENT SYSTEM (ACOMS): SURVEY DESIGN

#### Veronica F. Nieva

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ALLER DESCRIPTION

#### **Objectives**

In an era when manpower experts are predicting increased difficulties for recruiting into military service, it becomes even more important that the U.S. Army improve its understanding and management of the factors that enable it to meet its manpower goals. Advertising communications represent one such factor.

The active Army, the U.S. Army Reserve (USAR), the Army Reserve Officers' Training Corps (ROTC), and the Army National Guard (ARNG) extensively use advertising to induce changes in the knowledge, attitudes, and behaviors of youth and their parents. Each year, the Army makes a sizable investment in the development and exposure of advertising communications intended to disseminate favorable Army images and to increase the enlistment propensity of eligible youth.

While in-house assessments have been conducted by the Army's main advertising contractor, and advertising has been mentioned by other youth surveys such as the Youth Attitude Tracking Survey II (YATSII), to date there has been no in-depth, independent examination of the effectiveness of Army communications. The Army Communications Objectives Measurement System (ACOMS) is such an effort, designed to help the Army monitor and evaluate its advertising communications program. The ACOMS is a multiyear effort that will provide ongoing measurement of the extent to which Army communications meet the communications objectives for different target groups.

The objectives of the ACOMS are:

- To support Army assessments of advertising program effectiveness in a timely fashion;
- (2) To support Army assessments of advertising strategy in an integrated framework; and
- (3) To support Army advertising management and planning for future strategy.

The major task of the ACOMS is to monitor and assess the effectiveness of the Army's advertising communications program. Data will be used to track changes over time in levels of advertising recall, and the subsequent effects on the knowledge, attitudes, intentions, and actions of youth and their parents. In addition, the analysis of the ACOMS data will allow better understanding of the lagged and cumulative effects of advertising and of the relationships between advertising and other factors that influence the eventual enlistment decision.

Thus the ACOMS effort will contribute to the development of behavioral and economic models of enlistment decisionmaking currently being developed by the U.S. Army Research Institute (ARI). As better models of the enlistment decision process are developed, more effective marketing strategies can be applied to help the Army attain its annual recruiting goals.

A second set of goals for the ACOMS involves the use of its data to assess the Army's advertising strategy. The ACOMS will examine the extent to which the Army's intended messages are actually being exposed to, and perceived by, their target audiences. Analysis of the ACOMS data will also support advertising strategy to refine the definitions of the Army's major market segments. Reactions to advertising, media habits, and other variables will be analyzed for the major demographic segments of interest to the Army's recruiting categories, broken down by major regions. In addition, analytical effort will be devoted to the identification and validation of new segments defined in both attitudinal and demographic terms. This information will be important in determining the nature and extent of advertising to be directed at each segment.

The ACOMS data will also be used to examine brand differentiation, i.e., comparison of image elements, at several levels: (a) differentiation among the active Army, Reserve, National Guard, and ROTC attributes; (b) differentiation between the Army and other services' attributes; (c) and differentiation between the Army's position and distinctive advantages as compared with civilian alternatives such as college and civilian employment. This information will help the Army decide on relative emphasis of various communications about different attributes and offers of the Army . components.

The ACOMS data and analyses will be available to the Army's communications program managers in a real-time, developmental context. The ACOMS reporting schedules will be arranged in order to provide timely information to the Department of the Army's planning cycle. Therefore, information on current topics of interest and on reactions to advertising approaches among specific populations can be incorporated into advertising development and placement.

#### Fit-Exposure-Change Approach to Achieving Objectives

The ACOMS objectives will be achieved through a three-pronged Fit-Exposure-Change approach that combines data collection and analytic measures. Assessment of the Fit between the Army's intended communications messages or objectives and the actual message content received by the audience constitutes the first prong of the ACOMS approach. In brief, measures will be obtained through message content analyses development from mall-intercept interviews. Youth will be shown different advertisements, including active Army advertisements, and asked to indicate what messages they think the advertisements were communicating. Even for the active Army alone, different executions focus on particular aspects of the active Army image and offer. Thus, the ACOMS will assess the extent to which various Army print and television advertising executions embody the various Army advertising objectives.

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Different executions are intended to be aired at different times, corresponding to hypothesized target market motivations. The ACOMS will develop Exposure measures from syndicated data for television and print media (e.g., Arbitron and Mediamark) to assess how much each advertisement is being "exposed" over various forms of media. These data will be combined with the Fit analyses of advertising message content to obtain measures of exposure for each Army communication objective.

Finally, Change measures, derived from telephone surveys of youth and parents, will indicate how audience reactions are changing over time, and the various factors that are related to these changes. The measurement of change, bas d on an ongoing telephone survey of a probability sample of youth and their parents, forms the core of the ACOMS project. In brief, the youth and parental samples will be questioned on a variety of topics, including the youth's plans for the future, media habits, and reactions to Armed Forces advertising. More detailed descriptions of the sample and the questionnaire are contained in Chapter 2 (Mohadjer & Waksberg, 1988) and Chapter 4 (Gaertner, Nieva, & Allen, 1988) of this report. Data will be collected using a Random Digit Dialing (RDD) telephone survey methodology, in which randomly selected telephone numbers are contacted in order to identify households with eligible youth (i.e., those who fulfill the project's age, education, and nonprior-service requirements). In the future, a subsample of these youth will be reinterviewed annually.

#### The ACOMS Project Design Process

The development of the ACOMS project design has been a collaborative and interactive enterprise involving the Westat Project Team, the ARI Contracting Officer's Representative (COR), the ACOMS Special Advisory Group (SAG) comprised of the various Army components interested in ACOMS, and the Statistical Advisory Panel, a group of experts providing the project with advice concerning sampling, weighting, and estimation. The design process began in September 1985, with the start of the contract, and continued intensively for about a year until the start of survey data collection in October 1986. This document represents the design as of October 1986. Design modifications that occurred after the start of survey data collection are therefore not included in this report.

The ACOMS project design was developed in consideration of a number of factors. The formulation of project issues and questions was informed by a conceptual model of advertising effectiveness, a modified Hierarchy of Effects model adapted from Fishbein and Azjen (1975). Further, an extensive background document review and interviews with relevant Army personnel provided the designers with a user-orientation to use in defining the analytic issues that will be addressed by the system. This preliminary exploration revealed the diversity and complexity of objectives that the project was expected to fulfill. Notably, the definition of project objectives broadened from its starting point of assessing the effectiveness of Army communications objectives to include additional analyses of Army advertising strategy and market segmentation.

The main thrust of the ACOMS development effort has focused on specifying the design and analysis plan for the survey component of the ACOMS, which is by far the largest component of the system. Because of the multiple constituencies interested in the ACOMS, the relative priorities among population groups--and hence, the sampling design--were a major design issue. Similarly, there was extensive discussion about the relative priorities among various questiondomains, and on the allocation of specific questions to particular subpopulations because of concerns about cost and possible burdens on respondents. In addition, both sample and questionnaire design efforts were affected by requirements to maintain comparability in certain key aspects to the Youth Attitude Tracking Survey (YATS), which covers many of the same areas related to enlistment decisionmaking.

The design process is currently continuing on the other two components, the measurement of Fit between intended and actual Army communications messages, and the measurement of the extent of Exposure which each of these messages receives in television and print media. The areas of dominant influence (ADI) special studies, a final component which will be used to examine specific advertising campaigns or advertisements, remains for further development.

It should be emphasized that the ACOMS design process does not end even with the completion of these later design elements. Because the ACOMS project is intended to provide useful management information in a timely fashion, a small percentage (10%) of the main survey instrument is variable, or "floating." The availability of floating questions gives the ACOMS the capacity to respond to events as they occur in real time. Requests for development of these floating questions will come from the ACOMS SAG.

#### Report Overview

This report is the first of a series that documents the ACOMS project design. It focuses on the final design of the telephone survey of youth and parents that form the core of ACOMS. This design has evolved through discussions of priorities and alternative design options, and thus differs to some degree from the initial ACOMS Statement of Work. The report includes a survey overview; sample design; a descriptive account of the survey questionnaires; a description of data collection and processing; and a discussion of the formal survey pretest. Ś

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#### 2. THE ACOMS SURVEY: AN OVERVIEW OF THE SURVEY DESIGN

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#### Veronica F. Nieva

#### The ACOMS Survey Overview

The Army Communications Objectives Measurement System (ACOMS) survey is a continuous data collection effort designed to monitor the Army's advertising program over time. A national probability sample of youth and their parents will be interviewed using computer-assisted telephone interviewing (CATI) technology. The Waksberg Random Digit Dialing (RDD) method will be used to locate households with youth who fulfill ACOMS eligibility criteria.

The respondents will be questioned regarding a variety of issues related to advertising and the enlistment decision process, e.g., their media habits, knowledge about various Army components and offers, perceptions of various Army attributes, and enlistment intentions and behaviors. The survey instruments for the youth and parental respondents are divided into a number of topical modules, the majority of which are parallel in form and content for the two groups. Because of the nature of the survey objectives and pragmatic limitations on respondent burden, the instruments have complex structures involving branching, random allocation of questions to subpopulations, and randomized ordering of list presentations. To a great extent, such a degree of instrument complexity was made possible by the sophistication of CATI technology. KANAN TANAN KANAN TANAN TANAN TANAN

The ACOMS survey will produce a variety of work products. Quarterly reports of ACOMS data will be developed to provide an ongoing system to track changes in the perceptions, attitudes, and enlistment-related intentions and actions of the various market segments at which advertising is targeted. In addition, the survey data will be used to model the effects of Army advertising among youth and among linked pairs of youth and their parents. Data will also be analyzed to examine the utility of existing market segmentation schemes used by the Army, as well as to identify new market segments.

#### The Youth and Parental Samples

Telephone interviews will be conducted on a sample of youth and their parents on a continuing basis after the initiation of data collection. This section describes the sample characteristics agreed upon during the design process, which differ somewhat from the original specifications stated in the ACOMS Statement of Work.

The youth sample for the ACOMS survey consists of 16- to 24-yearold males and females who have neither served nor enlisted in the Armed Forces and have not yet graduated from college. The youth sample is divided into the following groups:

 The Primary Male Sample (PMS): (Annual <u>n</u>-9, 600) Male high school diploma graduates and those currently enrolled in regular high school or college.

- (2) The Secondary Male Sample (SMS): (Annual <u>n</u>-850) Male high school noncompleters not currently enrolled in regular high school or college.
- (3) The Primary Female Sample (PFS): (Annual <u>n</u>-1, 800) Female high school diploma graduates and those currently enrolled in regular high school or college.
- (4) The Secondary Female Sample (SFS): (Annual <u>n</u>-150) High school noncompleters not currently enrolled in regular high school or college.
- (5) Supplementary Samples: Hispanics in all of the above categories (Annual <u>n</u>=300) and the areas of dominant influence (ADI) supplement (Annual <u>n</u>=2,000).

In addition, the PMS and PFS samples are further subdivided. All 16- to 20-year-old PMS/PFS sample members become part of a parentallinked sample from which target youths will be selected for an additional interview of a predesignated parent. Half of the parentallinked target youths are designated for participation in a longitudinal sample to be reinterviewed annually.

Two additional supplements contemplated in the Statement of Work were dropped during the design phase: the supplementary sample of four-year college students, and a sample of Vo-Tech students. It was further decided that given the final sample design, supplementation of black youth would probably not be required.

The Primary Male Sample and Primary Female Sample. In addition to the age and prior service qualifications of the overall sample, eligibility for PMS/PFS has an additional requirement for educational attainment. As previously stated, PMS/PFS youth are high school diploma graduates or are currently enrolled in regular high school or a two- or four-year college.

High school diploma graduates are defined as those completing a regular high school diploma, thus excluding those with a General Educational Development (GED) certification of high school completion, or Adult Basic Education (ABE) certificates. Those certificateholders are classified as SMS unless they are enrolled in a two- or four-year college. This definition is consistent with definitions for Recruiting Priority Groups. Enrollment status for youths interviewed from July 1 through September 1 is defined by the youth's plans to be enrolled in September.

The PMS and PFS encompass many of the Army's prime recruiting groups, not only for the active Army but also for the Reserve Officers' Training Corps (ROTC), the Army National Guard (ARNG) and the U.S. Army Reserve (USAR), and thus conform to the research objectives for ACOMS. However, this sample definition is slightly at variance with the Youth Attitude Tracking Study II (YATS II) (Research Triangle Institute, 1985). Consequently, for reporting purposes, we define a subset of the PMS as the Primary Male Analytic Sample (PMAS), consisting of PMS members who have not yet begun their junior year in college and who are not enrolled in a college ROTC program. This sample definition is consistent with YATS II, although the YATS II sample is limited to interviews conducted during a restricted period, currently September and October.

The Secondary Male Sample and Secondary Female Sample. Logically, these samples represent the complements of their respective Primary Samples, that is, youths not currently enrolled in regular high school or college and not having earned a regular high school diploma. Youth enrolled in training and vocational-technical nondegree programs are considered SMS if they have not completed a regular high school diploma.

The Parental-Linked Sample. One parent in each household with each PMS and PFS between the ages of 16 and 20 will be interviewed. <u>Parent</u> does not necessarily imply biological parent, but may include stepparents, foster parents, guardians, or adult relatives. The respondent is allowed to self-define the parent, where appropriate. For a randomly chosen half of the households with a 16-to-20-year-old PMS/PFS, the eligible parent will be female; for the other half, the parent will be male. Eligible parents do not have to live in the same household as the target youth.

The parent will be interviewed regarding his/her own awareness of and attitudes toward Army and other military advertising, Army offers and images, as well as hopes for and attempts to influence the target youth. For households with more than one eligible PMS/PFS, one would be designated randomly as the target youth for the parental interview.

The Longitudinal Sample. A randomly chosen half of the parentallinked target youths will be selected for participation in the longitudinal sample. Longitudinal sample youths will be reinterviewed annually in the years following their original interviews.

The Hispanic Supplementary Sample. The screening for the main samples can be expected to yield an insufficient number of male Hispanic youth for some analytic purposes. An additional 300 Hispanic males will therefore be selected from telephone exchanges containing high densities of Hispanics.

The ADI Supplement. A supplement of 2,000 PMS in selected Areas of Dominant-Influence (ADIs) may be interviewed at a future date. This supplement will be used in special studies of the effects of specific advertising campaigns or advertisements, and thus could be considered as separate from the main ACOMS sample. The content of the questionnaire for the ADI sample may differ from the main ACOMS instrument, depending on the nature of the campaign or advertisement to be assessed.

#### Sample Selection

The sample will be selected using the Waksberg Random Digit Dial (RDD) procedure, which provides an unbiased representative sample of eligibles in telephone households. The method, which is described further in Chapter 3, ACOMS Sample Design (Mohadjer and Waksberg, 1988), involves the identification of eligible respondents within households from randomly selected clusters of telephone numbers.

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The household screening and sample selection process will be conducted as a single, integrated operation for all population subgroups. As households are screened, those with any eligible persons will be identified, and a subsampling operation carried out to select the desired number of sample persons in each of the various subgroups.

At the time of sampling, half of the households with eligible PMS and female sample (FS) (not including Hispanic supplements) will be randomly selected for the parental interviews. One half of this group (therefore, one fourth of the total PMS and FS) will be randomly selected for the longitudinal followup.

This basic RDD approach is expected to yield the required sample sizes for most population groups of interest, with the exception of Hispanic male youth. In order to obtain the required sample numbers of this relatively rare group, a supplemental sample will be drawn from telephone exchanges known to have high Hispanic density. The supplementation method is also discussed further in Chapter 3.

The youth sample needed for the ADI analysis will be selected separately. Since the ADI sample will be used to analyze the effect of specific spot advertising, the interviewing will be coordinated with the timing of the advertisements. Essentially the same methods will be used to select this sample as for the recolar sample, within specified ADIs.

#### ACOMS Questionnaires

ACOMS currently includes three survey instruments: (a) the household screener, (b) the youth questionnaire, and (c) the parent questionnaire. These three instruments are presented as Appendix B to this report. In the future, a longitudinal questionnaire will be designed for youth who will be reinterviewed annually. Special questionnaires may also be developed for the ADI special studies of specific campaigns or advertisements.

The household screener. The household screener is a brief, three-minute instrument. The screening interview is conducted with any knowledgeable household member in order to locate youth who are eligible for the full ACOMS interview. Since telephone numbers are contacted at random, the screener interview is used to identify and eliminate nonhousehold telephone numbers (e.g., business and institutional telephone numbers) as well as households that do not have youth that fulfill ACOMS age, education, and prior-service requirements. The youth and parental questionnaire: the underlying conceptual <u>model</u>. The youth and parental interviews were designed with parallel modules that provide various measures of a modified Hierarchy of Effects model (Fishbein & Azjen, 1975) of Army advertising effectiveness. In brief, the model suggests that advertising affects multiple criteria of advertising effectiveness (i.e., recall of Army advertisements, positive perceptions about the Army, positive attitudes towards Army enlistment, intentions to enlist, and actual enlistment-related behaviors) in a stepwise process. That is, advertising affects recall, which in turn affects attitudes toward the Army, which then influences actual behaviors related to enlistment.

The model also posits the importance of social influence, especially parental influence, on the youth's attraction to the Army. Parental attitudes towards the Army are affected by advertising in a stepwise process that parallels that found in youth. Eventually these attitudes are manifested in actual attempts to influence their sons and daughters to join the Army. The model is described further in Chapter 4, ACOMS Questionnaires (Gaertner, Nieva, & Allen, in preparation).

The youth questionnaire modules. The youth interview provides the major measures of the dynamics and effects of Army advertising available in ACOMS. In accordance with the Hierarchy of Effects model, the youth interview is divided into 14 modules. In order to achieve a 30-minute average interview, a complex questionnaire structure was developed: eight questionnaire modules are <u>core</u> (i.e., asked of all respondents), and six are <u>rotating</u> (i.e., asked of a subset of respondents). Further, as described later in this chapter and in Chapter 4, the Perceptions module is divided into sections that are allocated to subsamples in conformance with the target markets of the various Army components.

The core modules are:

- Education and Employment: elicits employment history and measures of course content and school performance useful for assessing quality;
- (2) Intentions and Propensity: asks for the respondent's plans for the next few years, and is constructed to parallel and supplement measures of Army propensity in YATS II;
- (3) Behaviors: elicits information on the respondent's activities relative to enlistment, employment and/or college enrollment;
- (4) Importance of Attributes: assesses the importance to the respondent of attributes defined by the Army's communications objectives. These items correspond to the evaluation component of the Hierarchy of Effect model;

- (5) Knowledge-Recall: asks for unaided and aided recall of Army (by component) and other service advertising, presented in random order. The respondent is also asked where the advertising was seen or heard, what its main message was, and whether he/she believed and/or liked it;
- (6) Attitude Toward Army Advertising: ascertains how much the youth likes and believes the advertisements he/she has seen or heard;
- (7) Perceptions/Beliefs: asks whether the Army (by component), other services, military service in general, and/or college and civilian employment offer the attributes defined by the Army's communications objectives presented in random order. These items correspond to beliefs in the Hierarchy of Effects model; and
- (8) Demographics: elicits information on respondent's ethnicity, marital status, Social Security number, socioeconomic background, and current residence location.

The rotating modules are:

- (9) Media Habits: elicits information on the amounts of television, radio, and print material to which the respondent is regularly exposed, and his/her favorite programs and print vehicles (asked only of a randomly selected half of all youth respondents);
- (10) Knowledge-Slogan Recognition: asks whether the respondent can identify slogans used in Army, other services, and joint-service advertising presented in random order (asked only of a randomly selected half of all youth respondents);
- (11) Knowledge-Awareness: asks for the respondent's level of knowledge concerning Army offers (asked only of a randomly selected half of all youth respondents);
- (12) Parental-Location Information: elicits information required to contact parents (asked only of parentallinked target youth);
- (13) Social Influences: asks for the respondent's assessments of the attitudes of friends, parents, and others toward enlistment (asked only of parental-linked target youths); and

(14) Tracking Information: elicits information required to trace youth selected for inclusion in the longitudinal sample, including anticipated changes in telephone number, names and phone numbers of employer and two other people likely to know of respondent's whereabouts (asked only of longitudinal sample).

Thus, the noncore modules will only be asked of particular groups of respondents: (a) Tracking and Social Influence will only be asked of target youths in the parental-linked sample, since these respondents allow the fullest test of the social/normative aspects of the conceptual model; (b) Slogan Recognition, Knowledge-Awareness, and Media Habits modules will be asked of only a randomly selected half of all youth respondents, resulting in substantial time-saving.

The Perceptions/Belief module constitutes the core of the ACOMS questionnaire. The Perceptions/Beliefs module contains questions about a list of attributes corresponding to the main copy points or communications objectives of Army advertising. Respondents are asked whether these attributes are descriptive of 10 referents (active Army, ROTC, ARNG, USAR, Navy, Marines, Air Force, military service generally, college, and work) that the youth may perceive as future options. Since asking any single individual to respond to the attribute list for all 10 referents would be an intolerable burden, sections of the Perceptions/Beliefs module will be asked of different groups of respondents, defined in terms of educational attainment and career plans. The allocation plan reflects the market priorities of each of the Army components and was devised in collaboration with the SAG.

The parental questionnaire. The parental interview, to be conducted with a predesignated parent of target youth 16-to 20-years of age, was constructed in parallel with the youth interview. It contains eight modules in the following order:

- Parental Influence: probes whether the parent has discussed military service with the target youth, his/her expectations for him/her, and beliefs that military service is a good or bad idea for most young men and women;
- (2) Importance of Attributes: repeats the items in the youth interview which assess the importance of attributes, but asking the parent about the importance of these attributes for the target youth;
- (3) Media Habits: items are identical to those asked of the youth, and focus on the amounts of television, radio and print material the parent is regularly exposed to, and his/her favorite programs and print vehicles;
- (4) Knowledge-Recall: questions are also identical to those in the youth questionnaire and ask for unaided and aided recall of Army and other service advertising with questions in random order;

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- (5) Attitudes Toward Army Advertising: items address how much the parent likes and believes the advertisements he/she has heard or seen, using the same items as those in the youth interview;
- (6) Perceptions: are probed by using the identical questions asked of the target youth about the extent to which the Army (by component), other services, military service in general, college and civilian employment offer the attributes defined by the Army's communications objectives;
- (7) Knowledge-Awareness: items assess the parent's knowledge, as in the youth interview, of Army benefits and programs; and

(8) Demographics items: elicit information on the parent's ethnicity, marital status, socioeconomic background and illustrates military experience.

Table 1 illustrates the modular structure of both main interview instruments. In essence, the parental interview adds one module to the youth questionnaire (Parental Influence), and drops Education and Employment, Intentions/Propensity, Behaviors, Social Influences, Slogan Recognition, and the Parental Location and Tracking modules from the youth interview.

#### Table 1

Questionnaire Module Structure

Core Modules	Youth	Parent
Education and employment	X	
Intentions and propensity <sup>a</sup>	Х	Х
Behaviors	Х	Х
Importance of Army attributes	Х	Х
Recall of Army advertisements	Х	Х
Attitude toward Army advertising	Х	Х
Perceptions of Army attributes	X	Х
Demographics	Х	Х
Rotating Modules	Youth	Parent
Media habits <sup>b</sup>	X	X
Slogan recognition <sup>b</sup>	Х	
Knowledge-awareness <sup>D</sup>	Х	Х
Social influences <sup>C</sup>	Х	
Parental location <sup>C</sup>	Х	
Social influences <sup>C</sup>	Х	
Tracking <sup>C</sup>	X	

<sup>a</sup>Parental questionnaire focuses on parents' opinion on youth enlistment. <sup>b</sup>Half of youth sample module. <sup>C</sup>Only to parental-linked sample.

#### Data Collection

The ACOMS survey data collection will be conducted using Westat's Computer Assisted Telephone Interview (CATI) technology. The CATI technology is particularly appropriate for surveys using complex instruments like ACOMS, in which the types of information collected varies for different types of respondents. Since the CATI software automates the presentation of different questions based on previous responses, complex questionnaire structures are feasible with much lower error rates than in the traditional hard-copy telephone interview mode. The CATI system also edits the survey data on-line, which not only reduces error further but also allows for a much faster processing period at the end of data collection.

The interviews are conducted by a staff of interviewers in Westat's Telephone Research Center (TRC) who are given extensive training on general interviewing techniques, on the operation of the CATI system, and on specific information regarding the ACOMS project and questionnaires. Further description of the training program and the CATI system are provided in Chapter 5, Data Collection, and Processing (Rhoads & Nieva, 1988). The interviewer training manual is available in a separate volume (Westat, 1987).

Survey data quality is ensured through a combination of close "on-the-floor" monitoring by TRC supervisors and project managers, and an extensive computerized production and management information system. Monitoring is facilitated by the TRC facilities, which allow the shift supervisors to use extension telephones to monitor interviewers and CRTs linked to the interviewers' stations. In addition, a separate monitoring room with similar equipment is available for project staff and other interested parties.

The CATI management and information system is an important tool for survey management. It is an integrated computerized system which handles a variety of tasks, including sample management and assignment (i.e., initial screening calls, main interviews with youth and their parents, callbacks and refusal conversion efforts, and validation calls), creation of a case-audit trail, and creation of reports on production at the project and interviewer level. Details of the data collection process and control systems are provided in Chapter 5.

#### Data Processing

The CATI system shapes not only the data collection but also the processing of the ACOMS survey data. The system provides on-line range checks and consistency edits, thus minimizing, although not altogether eliminating, the need for after-the-fact data editing. Especially in the early stages of the project, and after each change in questionnaire content or structure, the data will be checked after collection for possible incomplete and erroneous data.

Additional data preparation is involved in the coding of openended questions (initially those involving main messages received from Army and other service advertising) and the resolution of inconsistent geographic information. Both operations are performed on the CATI system, with an automated transfer of completed interviews from data collection queues to data preparation queues. the CATI system also allows on-line verification and performs calculation of reliability rates for each coder.

The ACOMS survey data tapes will be released quarterly in raw data and SAS formats. The fifth chapter discusses the characteristics of the data files to be delivered to the Army Research Institute. Documentation that will accompany these files will include information on tape format, file layouts, a CATI codebook, SAS PROC CONTENTS, and an annotated hard-copy questionnaire. In addition, at the end of each project phase, a Users' Manual, intended as a reference source for analysts who will use ACOMS data, will be provided. Training sessions for analysts will also be provided as required.

#### Formal Pretest

After receiving official clearance from the Office of Management and Budget to conduct the survey, a formal pretest was conducted to test the ACOMS training for interviewers, CATI programming for sample and questionnaire management, and the questionnaire structure and wording. A total of 98 interviews were conducted over a six-day period in September 1986.

Overall, this test of survey procedures and materials proceeded smoothly, fulfilling its major purposes of confirming the project's design choices and alerting the project staff to areas that could be improved. For the most part, the training materials that had been developed for interviewers required very little improvement. Questionnaire lengths were within the expected range. Minor programming errors were remedied as they were discovered. Wording was refined for the few questions which either the interviewers or respondents found confusing or offensive.

The pretest brought attention to two areas requiring further scrutiny in the main data collection effort. First, the eligibility rates obtained for youth were somewhat lower than estimated, although it is expected that the more extensive followup procedures to be implemented during the main data collection phase will alleviate the shortfall. However, data from the first quarter will be examined to assess the severity of this problem. Second, an apparent tendency toward response-sets in the Perceptions module has caused further testing of alternative question formats that would minimize respondent boredom with the long list of questions regarding Army and other service attributes. Because of the centrality of this module to the ACOMS questionnaire, a major effort will be devoted to improvement of this module.

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3. THE ACOMS SAMPLE DESIGN

Leyla Mohadjer and Joseph Waksberg

#### Design Requirements

The Army Communications Objectives Measurement System (ACOMS) project required the design and implementation of a major survey aimed at evaluating the effectiveness of Army advertising communications over time. The survey will provide ongoing assessment of the success of Army advertising communications in meeting its communication objectives within specific population groups at the national level and within Recruiting Brigades (Rctg Bdes). Cross-sectional and panel data will be collected over time using computer-assisted telephone interviewing (CATI) technology. The ACOMS project originally required the following samples to be selected via the Waksberg random digit dialing (RDD) method:

- Primary Male Sample (PMS) of 9,603 nonprior service (NPS) males who are 16- to 24-years-old and are in school or are high school graduates (HSDGs).
- (2) Secondary Male Sample (SMS) of 1,800 NPS males, 16- to 24years-old, not currently in high school and not HSDGs.
- (3) Female Sample (FS) of 1,953 NPS females, 16- to 24-yearsold, in school or HSDGs.
- (4) "Influencer" Sample consisting of parents and teachers/ counselors linked to the PMS and the FS.
- (5) Longitudinal Sample consisting of one-half of the parental/ influencer linked youth sample who will be reinterviewed in four annual followups.
- (6) Supplementary PMS Sample consisting of additional Black and Hispanic youth.
- (7) Supplementary SMS Sample of Hispanics.

In addition, the scope of work provided for one or more optional samples that employ additional questions focused on the U.S. Army Reserve (USAR), the Reserve Officers' Training Corps (ROTC), prior military service and in-service personnel issues. These additional samples were:

- Reserve Market Sample (RMS) consisting of 2,000 16- to 24year-old males, in school or HSDGs, in 16 Areas of Dominant Influence (ADIs).
- (2) Posthigh school PMS Supplement consisting of 700 respondents in vocational-technical programs beyond high school, 700 in two-year community colleges, and 2,400 in four-year colleges.

(3) Prior and In-Service Convenience Sample consisting of 1,200 prior service and in-service individuals, selected in the course of screening for the other samples.

The sample design was developed in conjunction with the SAG and is intended to reflect the Army's relative interest in the various target markets. The sample design, sampling plan, and weighting procedures were also reviewed by an external statistical panel composed of sampling statisticians: J. Sedransk from the University of Iowa, and G. Kalton from the University of Michigan.

Several changes were made to the basic and the optional samples as the result of a series of meetings with the Special Advisory Group (SAG) and the statistical external panel. Most changes involved sample reductions in response to SAG priorities and budgetary concerns. The decisions to make these changes were reached on the basis of a series of studies that investigated the cost and benefit of each of the basic and optional samples.

These changes were made to the sample design (included are references to attachments in Appendix A that provide information on selected studies and investigations conducted during the design process):

(1) The size of the SMS sample was reduced from 1,800 to the number that falls into sample. It is estimated that the screening sample for PMS should provided about 850 SMS. This sample reduction decision was reached because proposal estimates of the amount of extra screening required to obtain a sample of 1,800 SMS (about 167,500 screened households) were not commensurate with the importance of the SMS sample to the ACOMS project.

(2) The sampling universe was limited to the 48 contiguous states. Alaska and Hawaii were excluded from the sampling frame since they are not targeted for the Army advertising communications. Puerto Rico was also excluded from the sampling universe. The effects of excluding Puerto Rico on the Hispanic sample are given in Attachment 1, Appendix A.

(3) There will be no special supplementation for students enrolled in vocational-technical programs. Attachments 2a and 2b in Appendix A explain the issues involved in sampling vo-tech students.

(4) Requirement (6) of Statement of Work (SOW) p. 8, Amendment 003 was changed to ask for the capability of detecting 5% differences among the three Hispanic-derivation groups (Mexican-Americans, Puerto Ricans, and others), instead of 3%. This change was adopted for cost reasons. Attachment 3 in Appendix A provided some information on the amount of screening required for precision requirement of 3%. It also provides a discussion of how to supplement the Hispanic sample and of alternative universes that can be used for the supplementation. (5) There will be no supplementation of college students, since the number of screeners required to provide the college student supplement (about 114,000 screened households) was considered too high. Attachment 4b in Appendix A provides an estimate of screening workload if college students were to be supplemented.

(6) Prior-service and in-service youth will not be interviewed, eliminating the convenience sample.

(7) For Phase 2, the influencer sample will consist only of parents linked to respondents. The sample will include parents of 16-to 20-year-old PMS and PFS (Primary Female Sample, defined in the same way as PMS).

(8) Monthly reports will only be prepared in special cases. Attachment 5 in Appendix A provides a discussion of alternative ways of producing monthly reports.

(9) The Female Sample (FS) will include in-high school students or high school diploma graduates, as well as those who are not in high school and who do not have high school diplomas. Thus the female sample now parallels the male sample.

The ACOMS sample design incorporated these revised requirements.

#### Sample Design

### Sample Design Requirements

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The respondent universe for this survey consists of eligible persons who are defined as those individuals in households with telephones in the 48 contiguous states:

- Primary Male Sample (PMS): 16- to 24-year-old males who are in high school or who are high school diploma (HSD) graduates but not graduates of four-year colleges, excluding inservice and prior-service population.
- (2) Secondary male Sample (SMS): 16- to 24-year-old males who are not in high school and who do not have an HSD, excluding in-service and prior-service population.
- (3) Female Sample (FS), comprising Primary (PFS) and Secondary (SFS) samples, with similar definitions as given for the male samples.
- (4) "Influencers," consisting of parents of the sampled PMS and PFS who are 16- to 20-years of age.

In addition, supplementary samples of Hispanic males and PMS males in Areas of Dominant Influence (ADIs) will be interviewed.

Specific sample sizes are required for PMS, FS, Black and Hispanic (by derivation: Mexican-American, Puerto Rican, and others) males, ADI, and influencer samples. The size of the SMS has not been fixed in advance; thus the SMS sample will consist of those who are obtained while screening for the primary groups of interest. PMS, SMS, and FS will be spread proportionally among the five U.S. Army Recruiting Command (USAREC) Recruiting Brigades.

The sample will be selected using the Waksberg RDD procedure, which provides an unbiased, representative sample of eligible persons in households with telephones (telephone households) in a way that minimizes the number of out-of-scope telephone numbers that have to be screened. Screening for all population groups will be carried out simultaneously.

### Waksberg Method of Random Digit Dialing (RDD)

The sampling method is based on the procedure developed by Joseph Waksberg (1978). The Waksberg random digit dialing procedure provides an unbiased sample of households with telephones, with all telephone numbers having the same probability of selection. Further, the method is shown to require a smaller number of telephone calls than the sampling procedures previously used for random digit dialing.

Waksberg's RDD method of sample selection for telephone interviews will therefore significantly reduce the cost of such surveys, as compared to dialing numbers completely at random. In dialing numbers completely at random, most numbers dialed are nonworking numbers or ineligible because they are numbers in businesses or other nonresidential establishments. About 75% of the potential numbers within existing telephone exchanges are estimated to be nonworking, and about 3% are businesses or institutions of some type. About 20% turn out to be residential.

Thus, when numbers are selected at random (within known telephone exchanges), calls to about five separate numbers are needed to produce a single residential unit. In many cases, the telephone companies do not provide a message that the number dialed is not a working number, and additional checking is necessary to distinguish between households in which no one is at home or in which no one chooses to answer the phone ("not-at-homes") and nonworking numbers, adding further to the cost of producing completed interviews.

The Waksberg sampling method is designed to reduce the number of nonproductive calls. It takes advantage of the fact that a high proportion of nonworking and commercial numbers occur in consecutive sequences. In esse e, the procedure involves first identifying and selecting a sample of blocks of numbers which contain working, residential telephone numbers and then dialing random numbers within the selected blocks. More specifically, the procedure involves a twostage cluster sample; the first stage comprises clusters of 100 telephone numbers, each cluster having the identical first eight digits in the telephone numbers; the second stage is selecting and dialing an individual household. For a self-weighting sample, a constant number of households per cluster is required. This method, referred to as the Standard Waksberg model, involves choosing an equal number of households within each cluster. When this method is followed, all residential telephone numbers have the same chance of selection, and thus the sample is a self-weighting sample.

The need for a constant number of households per cluster, however, requires a rather cumbersome series of steps. Until all callbacks have been made for a telephone number, there is no way to know if an additional household is needed. So there are built-in delays which make it difficult to use the procedure for the ACOMS study with the tight time schedule for data collection. Therefore, the <u>modified</u> Waksberg method will be used to sample households in selected clusters.

The modified procedure consists of selecting a constant number of telephone numbers per cluster, then weighting the results in each cluster by a factor  $n/n_i$  where  $n_i$  is the number of respondents in the cluster and  $\bar{n}$  is the average respondents per cluster. The modified Waksberg method is simpler, can be carried out in less time, and is also unbiased, in the same sense as the original method. The modified method does speed up the data collection, but at the price of an increase in sampling variances. The sample requires weighting for the production of unbiased estimates, and the variation in weights increases the sampling variances. Our experience with this method is that the increase in variance is in the range of 10%.

### Sampling Universe - The Issue of Telephone Coverage

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Random digit dialing, or, for that matter, any sample selected by telephone, does not produce a completely unbiased sample of the total population, since people who do not have telephones in their residences have no chance of selection. Thornberry and Massey (1983) describe the nature of this bias. If one examines the total population of the United States, the size of the bias is fairly trivial; more than 93% of the population can be reached by telephone. However, as might be expected, telephone coverage correlates highly with income. Essentially, more low-income persons tend to be missed in telephone screening. This, in effect, results in higher telephone penetration for White persons than for Blacks (94.3% versus 84.5%) and some geographic variation. Telephone coverage is lower in the South than in the rest of the United States, and it is lower in rural than in urban areas. Tables 2 and 3 contain more information on characteristics of households with and without telephones.

This information will be used in the ACOMS survey to make poststratification adjustments to reduce the effects of the lack of coverage. For more information on poststratification variables, refer to this chapter's section on poststratification.

Household Telephone Ownership by Selected Household Characteristics: Health Interview Survey, 1981

All households       93.1         Region       Northeast       94.1         North central       94.9         South       90.1         West       94.2         Geographic distribution SMSA       94.2         3,000,000 or more       94.2         1,000,000-2,999,999       95.1         500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       91.8         - not central city       96.0         Non-SMSA - confarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Urban       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1         8 or more       83.6 <th>Household characteristics</th> <th>Telephone households</th>	Household characteristics	Telephone households																																																																																										
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farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1</td><td>Rural areas (escept in SMSA)</td><td>89.7</td></tr> <tr><td>- not central city 96.0 Non-SMSA - nonfarm 90.1 - farm 94.7 Urban/Rural residence 93.7 Rural - farm 95.3 Rural - nonfarm 91.2 Number of persons in household 90.0 2 94.6 3 93.4 4 94.7 5 93.8 6 91.4 7 90.1</td><td>SMSA/Non-SMSA</td><td></td></tr> <tr><td>Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1</td><td>SMSA - central city</td><td>91.8</td></tr> <tr><td>- farm 94.7 Urban/Rural residence Urban 93.7 Rural - 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nonfarm       91.2         Number of persons in household       90.0         1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1</td><td></td><td>93.7</td></tr> <tr><td>Number of persons in household       90.0         1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1</td><td>Rural - farm</td><td>95.3</td></tr> <tr><td>1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1</td><td>Rural - nonfarm</td><td>91.2</td></tr> <tr><td>1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1</td><td>Number of persons in household</td><td></td></tr> <tr><td>2 94.6 3 93.4 4 94.7 5 93.8 6 91.4 7 90.1</td><td></td><td>90.0</td></tr> <tr><td>3       93.4         4       94.7         5       93.8         6       91.4         7       90.1</td><td></td><td></td></tr> <tr><td>5       93.8         6       91.4         7       90.1</td><td></td><td>93.4</td></tr> <tr><td>6 91.4 7 90.1</td><td>4</td><td>94.7</td></tr> <tr><td>6 91.4 7 90.1</td><td>5</td><td>93.8</td></tr> <tr><td>7 90.1</td><td></td><td>91.4</td></tr> <tr><td>8 or more 83.6</td><td>7</td><td>90.1</td></tr> <tr><td></td><td>8 or more</td><td>83.6</td></tr>	All households	93.1	North central       94.9         South       90.1         West       94.2         Geographic distribution SMSA       94.2         3,000,000 or more       94.2         1,000,000-2,999,999       95.1         500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural arear (escept in SMSA)       89.7         SMSA/Non-SMSA       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       91.2         Number of persons in household       91.2         1       93.4         4       94.7         5       93.8         6       91.4         7       90.1			South       90.1         West       94.2         Geographic distribution SMSA       94.2         3,000,000 or more       94.2         1,000,000-2,999,999       95.1         500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         Sumber of persons in household       93.4         4       94.7         5       93.8         6       91.4         7       90.1			West     94.2       Geographic distribution SMSA     94.2       3,000,000 or more     94.2       1,000,000-2,999,999     95.1       500,000-999,999     93.9       Under 250,000     92.8       Other urban areas     91.7       Rural areas (escept in SMSA)     89.7       SMSA/Non-SMSA     91.8		••••	Geographic distribution SMSA       94.2         1,000,000 or more       94.2         1,000,000-2,999,999       95.1         500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       89.7         SMSA - central city       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       93.7         Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         Sumber of persons in household       93.8         6       91.4         7       90.1			3,000,000 or more       94.2         1,000,000-2,999,999       95.1         500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       91.8	West	94.2	1,000,000-2,999,999       95.1         500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       89.7         SMSA/Non-SMSA       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Geographic distribution SMSA		500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural aress (escept in SMSA)       89.7         SMSA/Non-SMSA       89.7         SMSA - central city       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Wral - farm       95.3         Rural - farm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	3,000,000 or more	94.2	Under 250,000       92.8         Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       89.7         SMSA - central city       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       93.4         4       94.7         5       93.8         6       91.4         7       90.1	1,000,000-2,999,999		Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       91.8         SMSA - central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	500,000-999,999		Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       91.8         SMSA - central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Under 250,000		SMSA/Non-SMSA       91.8         SMSA - central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Urban       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Other urban areas		SMSA - central city       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Rural areas (escept in SMSA)	89.7	- not central city 96.0 Non-SMSA - nonfarm 90.1 - farm 94.7 Urban/Rural residence 93.7 Rural - farm 95.3 Rural - nonfarm 91.2 Number of persons in household 90.0 2 94.6 3 93.4 4 94.7 5 93.8 6 91.4 7 90.1	SMSA/Non-SMSA		Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	SMSA - central city	91.8	- farm 94.7 Urban/Rural residence Urban 93.7 Rural - farm 95.3 Rural - nonfarm 91.2 Number of persons in household 1 90.0 2 94.6 3 93.4 4 94.7 5 93.8 6 91.4 7 90.1	- not central city	96.0	Urban/Rural residence Urban 93.7 Rural - farm 95.3 Rural - nonfarm 91.2 Number of persons in household 1 90.0 2 94.6 3 93.4 4 94.7 5 93.8 6 91.4 7 90.1	Non-SMSA - nonfarm	90.1	Urban       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	- farm	94.7	Urban       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Urban/Rural residence		Rural - nonfarm       91.2         Number of persons in household       90.0         1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1		93.7	Number of persons in household       90.0         1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Rural - farm	95.3	1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Rural - nonfarm	91.2	1       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Number of persons in household		2 94.6 3 93.4 4 94.7 5 93.8 6 91.4 7 90.1		90.0	3       93.4         4       94.7         5       93.8         6       91.4         7       90.1			5       93.8         6       91.4         7       90.1		93.4	6 91.4 7 90.1	4	94.7	6 91.4 7 90.1	5	93.8	7 90.1		91.4	8 or more 83.6	7	90.1		8 or more	83.6
All households	93.1																																																																																											
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South       90.1         West       94.2         Geographic distribution SMSA       94.2         3,000,000 or more       94.2         1,000,000-2,999,999       95.1         500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         Sumber of persons in household       93.4         4       94.7         5       93.8         6       91.4         7       90.1																																																																																												
West     94.2       Geographic distribution SMSA     94.2       3,000,000 or more     94.2       1,000,000-2,999,999     95.1       500,000-999,999     93.9       Under 250,000     92.8       Other urban areas     91.7       Rural areas (escept in SMSA)     89.7       SMSA/Non-SMSA     91.8		••••																																																																																										
Geographic distribution SMSA       94.2         1,000,000 or more       94.2         1,000,000-2,999,999       95.1         500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       89.7         SMSA - central city       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       93.7         Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         Sumber of persons in household       93.8         6       91.4         7       90.1																																																																																												
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1,000,000-2,999,999       95.1         500,000-999,999       93.9         Under 250,000       92.8         Other urban areas       91.7         Rural areas (escept in SMSA)       89.7         SMSA/Non-SMSA       89.7         SMSA/Non-SMSA       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Geographic distribution SMSA																																																																																											
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SMSA - central city       91.8         - not central city       96.0         Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	Rural areas (escept in SMSA)	89.7																																																																																										
- not central city 96.0 Non-SMSA - nonfarm 90.1 - farm 94.7 Urban/Rural residence 93.7 Rural - farm 95.3 Rural - nonfarm 91.2 Number of persons in household 90.0 2 94.6 3 93.4 4 94.7 5 93.8 6 91.4 7 90.1	SMSA/Non-SMSA																																																																																											
Non-SMSA - nonfarm       90.1         - farm       94.7         Urban/Rural residence       93.7         Rural - farm       95.3         Rural - nonfarm       91.2         Number of persons in household       90.0         2       94.6         3       93.4         4       94.7         5       93.8         6       91.4         7       90.1	SMSA - central city	91.8																																																																																										
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Note. Information based on Thornberry and Massey (1983).

Percentage Distribution of Persons by Telephone Coverage and Selected Characteristics: National Health Interview Survey, 1981

Characteristics	۱۳ telephone households
All persons	93.2
Race White Black Other	94.3 84.5 93.0
Sex Male Female	92.7 93.7
Age Under 5 years 5-14 years 15-24 years 25-34 35-44 45-54 years 55-64 years 65-74 years 75 years and over Marital status Under 17 years Married-Spouse present Widowed Never married Divorced Separated Married-Spouse absent	87.4 92.3 90.2 92.8 95.0 96.2 96.5 96.8 96.4 91.2 95.2 95.2 95.8 92.1 90.1 83.0 84.9
Family income Less than \$3,000 \$3,000 - \$4,999 \$5,000 - \$6,999 \$7,000 - \$9,999 \$10,000 - \$14,999 \$15,000 - \$24,999 \$25,000 or more Unknown	71.6 80.4 84.2 85.4 92.3 96.4 99.2 92.3

Note. Information based on Thornberry and Massey (1983).

25

## Sampling Frame

All existing telephone area codes and existing telephone exchanges are listed on an AT&T computer tape, which is updated monthly. A recent copy of this tape is used as the frame for the initial sample selection. All possible next two-digit numbers are added to the set of three-digit telephone exchanges. Thus, a list is established of all possible first eight digits of the ten digits in telephone numbers. These eight-digit numbers are treated as Primary Sampling Units (PSUs). The sample design works as follows: a random selection is made of an eight-digit number and also of the next two digits. The completed telephone number is then dialed. If the dialed number is at a residential address, the PSU is retained in the sample. Additional last two digits are selected at random and dialed within the same eight-digit group, until a set number of telephone numbers is reached. If the original number called was not residential, the PSU is rejected. Additional PSUs are selected in the same way. This process is repeated until a predesignated number of PSUs is chosen.

### Sample Sizes

Two kinds of sample sizes affect survey operations. The first is the number of interviewed persons in the various target populations. This number determines the reliability of the statistics. The second is the number of households that must be screened to locate the desired sample of eligible persons. First, the number of interview cases (desired sample sizes) for each subgroup of the population will be presented and then the number of households to be screened in order to locate the required number of eligible persons for the subgroups will be derived.

Table 4 provides the desired sample sizes for the subpopulations of interest.

### Expected Number of Respondents in the Sample

Number
9,600 1,950 1,200 960 850
700 1,200 2,000 5,770

<u>Note</u>. The Black and Hispanic samples consist of PMS and SMS who are Black or Hispanic.

In order to attain the desired number of interview cases, a sample of households will be selected for screening in each recruiting brigade. The males and females 16- to 24-years of age in the screened households will be identified and subsampled, as appropriate, for interview. The subsampling rates for designating the persons to be interviewed in the screened households is calculated to provide the required sample sizes.

The households screened for PMS will provide the required sample sizes for FS and Black males. This is based on the assumption that response rate in Black households is similar to that in other households, and that there are no unusual coverage problems for Blacks. Therefore, supplementation may be necessary to secure 1,200 Black youth interviews if either of the assumptions is wrong. The SMS and college sample sizes have not been fixed in advance. The sample for these groups will simply consist of those who fall into the sample. The Hispanic sample, however, must be supplemented to provide the required sample size. In the next paragraphs, we discuss the screening workload necessary to achieve the desired sample sizes.

<u>PMS sample</u>. The sample size for this group is 9,600 interviewed cases. In order to determine the screening workload, two kinds of data are needed: (a) the number of households to be screened per eligible person, and (b) the expected response rate. First, the annual sample size at the national level will be discussed and then the approach for geographic areas and for monthly samples will be described.

Data on the number of eligible PMS persons in telephone households and the number of telephone households are illustrated in Tables 5 to 7. Since the number of eligible PMS males does not vary much by age (see Table 5), the total sample is expected to consist of approximately equal sample sizes by age. Therefore, the PMS size is controlled only on the total number of males ages 16 to 24, without additional controls for each age. **EXERCISES** [EXERCISES]

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Comparisons of the population figures in Table 5 with the number of households in Table 7, show that, on the average, it takes 5.9 households to locate 1 male eligible for the PMS sample. With a 5.9 to 1 screening ratio, it is necessary to screen about 56,700 households to locate 9,600 eligible males. A response rate of approximately 80% is expected. It is thus necessary to start off with a sample of about 70,000 sample households.

<u>FS sample</u>. A sample of 1,953 nonprior service (NPS) females 16to 24-years of age are needed for the FS sample. The households screened for the PMS will provide more eligible females than necessary; thus no additional screening is needed to obtain the FS.

<u>Black sample</u>. Table 5 indicates that about 13% of the male sample will be Black. Therefore, Black youths will constitute over 1,200 of the 9,600 PMS and SMS sample. Supplementation of Blacks is thus not necessary, assuming that the response rate in Black households is the same as other households and if there are no unusual coverage problems for Blacks. These assumptions will be monitored and corrective measures will be taken if warranted.

. <u>SMS sample</u>. The SMS is a convenience sample. Thus, the SMS sample size is equal to the number of SMS who fall into the sample. The last three columns of Table 5 contain the age distribution for the population eligible for the SMS sample. It can be seen that a screening sample of 70,000 households should provide a sample of about 850 SMS.

<u>Hispanic sample: precision requirements and sample sizes</u> <u>required</u>. The precision requirements for the Hispanic sample are specific: the PMS and SMS sample should be supplemented on a monthly basis so that the annual sample includes sufficient Hispanics to detect at the .80 power level:

- (1) Year-to-year changes of 3% in item response of Hispanics.
- (2) Differences of 3% in an annual cross-section of Hispanics from Blacks in the annual sample and from Whites in the annual sample.

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- (3) Changes year-to-year of 5% in item responses of Hispanics
   16- to 17-years of age and 18- to 19-years of age.
- (4) Changes year-to-year of 6% in item responses of Hispanics
   20- to 21-years of age and 22- to 24-years of age.

Total Males			Telephone Males			
Age	Total	Black	Hispanic	Total	Black	Hispanic
16	1,923	270	175	1,731	230	147
17	1,868	269	175	1,681	229	147
18	1,823	264	170	1,641	224	143
19	1,864	270	170	1,678	230	143
20	1,929	286	198	1,736	243	166
21	2,050	299	198	1,845	254	166
22	2,144	305	198	1,930	259	166
23	2,174	305	166	1,957	259	139
24	2,178	298	166	1,960	253	139
Total	17,953	2,566	1,616	16,159	2,181	1,356

Number of Primary Male Sample (PMS) and Secondary Male Sample (SMS) Eligible Males in 1986, by Single Years of Age, Race, and Ethnicity (in thousands)

	PMS Eligible			SI	15 Eligible	2
Age	Total	Black	Hispanic	Total	Black	Hispanic
16	1,593	212	129	138	18	18
17	1,547	211	129	134	18	18
18	1,477	190	121	164	34	22
19	1,510	195	121	168	35	22
20	1,545	199	105	191	44	61
21	1,460	185	93	180	41	54
22	1,527	188	93	188	42	54
23	1,531	184	74	209	46	50
24	1,534	180	74	209	45	50
lotal	13,724	1,744	939	1,581	323	349

Table 5 Notes (Continued).

500000

<u>Note</u>. Source for total and Black, Census Bureau report P25, No. 952. For Hispanic, Westat projections of 1980 population using annual rate of change for Hispanic of 3.3% as reported in Census reports P20, No. 388 and No. 366.

<u>Note</u>. Source estimates based on 1981 data reported by Thornberry and Massey (1983). Total telephone rates used were: 12- to 14-years old 92%; 15- to 24-years old 90%; Black - 85%; Hispanics - 84%.

Note. The source for educational eligibility is Census report P23, No. 130, with some estimation. Basically, we assumed that the 22- to 24year-olds had same level of high school diploma as reported for 25- to 34-year-olds; 12- to 15-year-olds were enrolled in school at level shown in report and those 16- to 21-years-old also were in-between. The actual rates used were: Total males: 12- to 13-years-old, 99%; 14- to 15-years-old, 98%; 16- to 17-years-old, 92%; 18- to 13-yearsold, 90%; 20- to 22-years-old, 89%; 23- to 24-years-old, 88%. For Blacks: 12- to 13-years-old, 99%; 14- to 15-years-old, 98%; 16- to 17-years-old, 92%; 18- to 19-years-old, 85%; 20- to 22-years-old, 82%; 23- to 24-years-old, 80%. For Hispanics: 12- to 13-years-old, 99%; 14- to 15-years-old, 98%; 16- to 17-years-old, 88%; 18- to 19-yearsold, 66%; 20- to 22-years-old, 63%; 23- to 24-years-old, 60%. For NPS. Statistical Abstract for 1983 indicates there were 952,000 veterans ages 18- to 24-years-old in 1981. We assumed they were all 21- to 24-years-old, resulting in a rate for these age groups of 11.1%. NPS was thus taken as 100% for ages 12- to 20-years, and 88.9% for 21- to 24-year-olds.

Approximate 1980 Population and Households by Recruiting Brigade, Race, and Ethnicity (in thousands)

Π.	Total	Total Population in 1980			1980 Households		
Rctg Bgde	Total	Black	Hispanic	Total	Black	Hispanic	
lst	54,585	6,356	2,707	19,392	2,272	967	
2nd	43,655	8,133	1,198	15,463	2,853	447	
4th	51,585	. 4,702	1,170	18,194	1,654	413	
5th	38,210	5,179	4,150	13,437	2,191	1,444	
6th	37,144	2,107	5,331	13,480	796	1,937	
Total	225,179	26,477	14,556	79,966	9,766	5,208	

 $\underline{Note}.$  Approximations result from assuming the recruiting brigade conforms to state boundaries.

Approximate 1986 Households, by Recruiting Brigade, Race, and Ethnicity (in thousands)

	Estimated 1986				Estimated 1986 telephone households		
Rctg Bgde	Total	Black	Hispanic	Total	Black	Hispanic	
lst	20,749	2,545	1,160	19,608	2,188	928	
2nd	16,491	3,195	500	15,672	2,620	409	
4th	19,468	1,852	495	18,398	1,593	425	
5th	14,281	2,455	1,733	12,867	2,014	1,490	
6th	14,424	892	2,324	13,631	767	1,999	
Total	85,413	10,939	6,212	80,176	9,182	5,251	

<u>Note</u>. Approximations result from assuming the recruiting brigade conform to state boundaries.

Projection based on percentage increase in population from 1980 to 1986 adjusted for small decrease in average household size.

Estimates assume the percentage of telephone households is the same as in 1981, as reported by Thornberry and Massey. Telephone rates used were: Total households: 94.5% in 1st, 4th and 6th Rctg Bdes; 90.1% in 2nd and 5th Rctg Bdes. Black households: 85% in 1st, 4th, and 6th Rctg Bdes; 82% in 2nd and 5th Rctg Bdes. Hispanic households: 80% in 1st Rctg Bde; 84% in 2nd Rctg Bde; 85% in 4th, 5th, and 6th Rctg Bdes.

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- (5) Differences of 5% in item responses of between 16- to 17years of age and 18- to 19 age intervals in the annual cross-section of Hispanics.
- (6) Differences of 5% in item responses on an annual basis between Hispanics of different derivation (Mexican-Americans, Puerto Ricans, and others) in the annual crosssection of Hispanics.

The requirements are listed in terms of power level and must be translated into requisite sample sizes. The requirements are expressed as the <u>ennual</u> samples needed to detect certain differences at the 80% power level. Differences in both directions are to be examined, so that a two-tailed test is appropriate. With the fairly large samples to be analyzed, an 80% probability of detecting a difference corresponds to 1.3 ó, where ó is the standard error of the difference between the populations compared.

To estimate the standard errors, assume that simple random sampling applies. This assumption leads to a small, but trivial underestimate of the variance. The slight underestimate is due to the fact that clusters of telephone numbers are used in the Waksberg sample selection method and that the modified method is applied, and these factors add to the sample variance. However, empirical studies that have been carried out indicate that the effects are very slight.

The derivations of the sample sizes require one additional assumption. The sample sizes depend partially on the expected percentages. For example, a much larger sample is needed to detect a difference between 47% and 50%, than a difference between .% and 10%, although both differences are 3%. Detecting a difference of 3% when one of the estimates is 50% requires the maximum sample size. The conservative position is to generate the sample size necessary to detect differences when the percentage for one population is 50%. This is unnecessarily cautious and a 20% item is used instead. The requirements are:

(1) Year-to-year changes of 3%. If  $\phi_d$  is the standard error of the difference between two years, for the .80 power level, then

$$1.36_{d} = .03_{d} = .023_{d}$$

Since both years are assumed to have the same sample sizes,  $\delta^2 = 2 \ \delta_a^2$  where  $\delta_a$  is the standard error of an annual estimate.  $\delta_a^2 = pq/n$  where p is the percentage being estimated q = 1-p, and n is the annual sample size. As stated earlier, a value of p = .20 will be used. Then

$$(0.23)^2 - {\phi_d}^2 - 2 {\phi_p}^2 - 2pq/n - 2x.2x.8/n$$
  
n - 605

A sample of 605 Hispanics is thus required.

(2) Difference of 3% between Blacks and Hispanics.

$$\phi_d^2 = \phi_B^2 / n_B + \phi_H^2 / n_H$$

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where  $\phi_d$  is the standard error of the difference,  $\phi_B$  and  $\phi_H$  are the standard errors of annual data for Blacks and Hispanics, and  $n_B$  and  $n_H$  are the sample sizes for the two groups.

Since  $n_B$  will be about 1,200, the sample size of 605 Hispanics will be more than sufficient to satisfy this requirement.

(3) Difference of 5% in annual percentages for age-intervals 16to 17-years of age and 18- to 19-years of age. Since 1.3  $o_d = .05$  is needed, by calculating the same as in (1), the sample size is 216. This is the number required for each age-interval. For the two ageintervals, a total of 432 interviews is needed.

(4) Difference of 6% in annual percentages for age-intervals 20to 21-years of age and 22- to 24-years of age. Given 1.3  $\delta_d = .06$ , and calculating as in (1), n = 150. This is the number required for each age-interval. For the two age-intervals, a total of 300 interviews is required.

(5) Difference of 5% between age-intervals for 16- to 17-yearolds and 18- to 19-year-olds. This requirement will be exactly satisfied if requirement (3) is maintained. The 216 cases per age-interval will provide the necessary precision.

(6) Difference of 5% in annual percentage for Hispanics of different derivation. The precision requirement is the same as (3), and the sample size of 216 derived in (3) applies here as well. However, the sample size of 216 now applies separately to each Hispanic derivation.

With three Hispanic groups (Mexican-Americans, Puerto Ricans, and others), the sample size needed is 648 Hispanics.

(7) Combined effects of criteria 1 to 6. The key criteria are (3), (4), and (6). A sample which satisfies them will be more than adequate for the other requirements. It is necessary to examine some details of the sample sizes for (3), (4), and (6) in order to determine the minimum Hispanic sample that will satisfy all requirements. The sample sizes needed to satisfy requirements (3) and (4) are:

2577722 2272222

55555554 22772523

## Sample Size per Age Interval

<u>16- to 17-year-olds.</u>	20- to 21-year-olds,	Total
18- to 19-year-olds	22- to 24-year-olds	All Ages
216	150	732

Furthermore, as described in the section on sample sizes, the sample is controlled to produce, at the national level, a PMS total of 9,600 distributed almost equally by age. This distribution implies that if the sample provides 216 Hispanics 16- to 17-years of age, it will also contain about 216 Hispanics 20- to 21-years of age. That is, although requirement (4) requires 150 Hispanics 20- to 21-years of age, about the same size sample as for 16- to 17-year-olds and 18- to 19-year-olds will be obtained. Assuming the size of the sample for 22- to 24-years of age is also 216, the sample sizes for (3) and (4) will be:

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Sample	Size	per	Age	Interva	1

16- to 17-year-olds.	20- to 21-year-olds,	Total
18- to 19-year-olds	22- to 24-year-olds	All Ages
216	216	864

The distribution by Hispanic derivation uses the relationships illustrated in Table 8. The sample size that will meet all requirements is 960 total:

<u>Hispanic</u> Derivation	<u>16- to 17-year-olds, 18- to 19-year-olds</u>	<u>20- to 21-year-olds,</u> <u>22- to 24-year-olds</u>	<u>Total</u> <u>All Ages</u>
Mexican- American	130	. 130	520
Puerto Rican	54	54	216
Other	56	56	224
	240	240	960

Of all males 16- to 24-years of age in telephone households in the U.S., about 6.5% are Hispanics. Consequently, of 10,450 sampled male youth (9,600 PMS and 850 SMS), about 670 will be Hispanics. Based on the distribution of Hispanics by ethnic background, as shown in Table 8, the 670 Hispanics should have approximately this distribution:

Mexican-American	400
Puerto Rican	95
Other	175
Total	670

Therefore, the screening sample of 70,000 households will have to be increased to provide the Hispanic supplement. The extra screening workload for supplementing Hispanics is determined by the additional sample size required for the rarest of the three Hispanic groups, the Puerto Ricans. From Table 8, it can be seen that Puerto Ricans CONTRACTOR NUMBER OF STREET

Approximate 1980 Hispanic Population Proportions, by Recruiting Brigade and Ethnic Background (in thousands)

 spanic	% of pulation	٢	ę	1	4	9	27
Other Hispanic	Population % of population	1,083	838	242	680	1,009	3,854
Rican	Population % of population	10	1	1	0	1	14
Puerto Rican	Populatio	1,510	123	203	40	127	2,003
nerican	% of population		3	5	23	29	60
Mexican-American	Population % of popula	105	249	770	3,322	4,290	8,740
		18	80	8	28	37	100
Total	Population <sup>&amp;</sup> of population	2,699	1,223	1,207	4,038	5,430	14,597
Rctg Bde		lst	2nd	4th	5th	6th	Total

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constitute 14% of all Hispanics. The ratio of 95 Puerto Ricans out of 70,000 screened households implies that to locate the additional 121 Puerto Ricans (216 - 95 = 121), an additional sample of about 88,400 household screeners randomly selected from the 48 states is required. Sample expansion can thus be quite costly, and it is useful to explore alternative ways of accomplishing the supplementation.

### Supplementation Methods for Hispanics

There are basically three methods of sample supplementation for a moderately rare population such as Hispanics:

- Increase the screening sample to achieve the desired sample size, using the RDD methodology. In this case it would mean screening 2.3 times as large a sample as is otherwise necessary.
- (2) Stratify the population, identify geographic areas with heavy concentrations of Hispanics, and oversample the designated strata.
- (3) Locate a partial list of Hispanics (not necessarily complete), and use a dual-frame approach to sample both from the list and by RDD. The weighting takes into account the different probabilities of selection for persons on the list and those not on the list. For Hispanics, the list would be the set of households with Spanish surnames in telephone directories.

The number of interviews, amount of screening, and costs for the three different sampling methods for supplementing the Hispanic sample were compared. The comparison was based on an optimization procedure with the objective of achieving the desired precision in the estimate at minimum cost. The study showed that the cost of both stratification and list sampling is well below the cost of straight RDD. Therefore, the first method, straight RDD, was rejected. The cost of the geographic oversampling and the partial list methods was very similar. However, in comparing the available partial list and the available frame for the stratification method, the stratification method was found to be superior.

The optimization and level of screening and interviewing for the Spanish surname procedure was very sensitive to the amount of attrition in the surname list. The study indicated a 15% loss because some households with Spanish surnames are not Hispanic, and a 10% loss for other reasons (e.g., coverage problems). The 15% loss is based on census studies and is reasonably close to what will occur in practice. The 10% loss, however, was a guess. The Spanish surname list available for supplementing Hispanics actually had a much higher loss rate than 10%. Therefore, the Spanish surname procedure was found to be much less efficient than originally estimated. There were other problems with the surname list procedure as well. For example, assume that the proportion of Hispanic households with eligible males in telephone households was the same as in nontelephone households and that the nonresponse rates in Hispanic households would be about the same as in all households. With a 10% loss, it is unlikely that these assumptions could be so seriously in error to have an important effect on the comparisons. But with the projected 10% loss increasing to between 30% and 40%, the effect could be very serious. Considering these factors, the area stratification approach was chosen to supplement the Hispanic sample. This method involves identifying geographic areas with a high concentration of Hispanics and oversampling the designated areas.

Data from the 1980 Census on the distribution of Hispanics by ethnic background and recruiting brigade are shown in Table 8. Certain deficiencies in the census resulted in some Mexican Americans being reported as "other Hispanics," particularly in the 5th and 6th Rctg Bdes. However, the table does show the general pattern. For Mexican-Americans, the 5th and 6th Rctg Bdes would have to be supplemented, and for Puerto Ricans, the 1st Rctg Bde. The 1st, 5th and 6th Rctg Bdes should also provide the required supplementation for Hispanics of other derivations.

The Hispanic youth supplement will be drawn using a data tape developed by the Donnelley Marketing Information Services. Located in Stamford, Connecticut, Donnelley sells computer tapes of telephone exchanges and their associated demographic characteristics. The tape for the U.S. contains 1980 Census characteristics for telephone exchanges with 1985 updates; it can be used to identify areas with concentrations of rare populations. Telephone exchanges in the lst, 5th and 6th Rctg Bdes with heavy concentration of Hispanics will be identified and oversampled.

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The section on sample sizes provided the distribution of the required number of Hispanics by derivation and the sample sizes we expect to obtain from the main PMS screening sample of 70,000. The difference is the number that has to be supplemented:

	Main <u>PMS_Sample</u>	Desired <u>Sample Sizes</u>	Difference
Mexican-American	400	520	120
Puerto Rican	95	216	121
Other	175	224	49
	670	960	290

The above figures imply that additional self-weighting samples of 120 Mexican-Americans, 121 Puerto Ricans, and 49 other Hispanics are required to provide the desired sample sizes.

To supplement the Hispanic sample, areas with heavy concentrations of Hispanics will be identified and oversampled. Such a design will have higher sampling variances than a sample with a uniform sampling rate (self-weighting) in all areas. Therefore, the samples have to be enlarged to compensate for the increase in variance, in order to meet the precision requirements for the Hispanic sample. The relative increase in variance can be expressed as:

$$(kP_1 + P_2) (\frac{P_1}{k} + P_2) - 1,$$

where

 $P_1$ 

 proportion of the total Hispanic population in highly concentrated areas,

- $P_2 = 1 P_1$ , and
  - ratio of sampling rate in the area with heavy concentration of Hispanics to sampling rate in the remainder of the areas.

See Attachment 6, Appendix A: Waksberg memorandum, December 11, 1985 for further information.

Table 9 shows the concentration of Hispanics and telephone clusters in the lst Rctg Bde. Table 8 indicates that the majority of Puerto Ricans reside in the lst Rctg Bde. Using the above formula for relative increase in variance, and comparing the amount of oversampling required for Puerto Ricans (121) with the size of the sample (95) expected from the main PMS sample, it was concluded that an optimum value for  $P_1$  (proportion of the Puerto Rican population in the concentrated areas) is in the range of .35 to .40. Considering the fact that about 56% of the Hispanics in the lst Rctg Bde are Puerto Ricans, as shown in Table 8, about 62% of Hispanics in the lst Rctg Bde should be oversampled. If all telephone clusters for which the concentration of Hispanics is more than 10% in the frame for supplementing Hispanics are included, about 66% of all Hispanics in the lst Rctg Bde will be covered. This frame will thus provide the supplementation for Puerto Ricans.

Hispanic concentration	Number of telephone clusters	Hispaníc population	Cumulative % of Hispanics
Less than 10%	5,578	1,030,620	100.0
10 - 19%	264	509,700	66.1
20 - 29%	145	401,083	49.3
30 - 39%	126	442,396	36.2
40 - 49%	51	390,962	21.6
50 - <b>59</b> %	17	140,461	8.7
60 - 69%	11	125,310	4.1

Concentration of Hispanics in Telephone Households in 1st Recruiting Brigade

Table 10 provides the concentration of Hispanics and telephone clusters in the 5th and 6th Rctg Bde combined. It can be seen from Table 8 that the majority of Mexican-Americans reside in the 5th and 6th Rctg Bdes. The amount of oversampling required for Mexican-Americans is about 120. When compared to the size of the sample (400) expected from the main PMS sample, an optimum value for  $P_1$  for Mexican-Americans is about 25%. Considering the fact that about 80% of Hispanics in the 5th and 6th Rctg Bdes are Mexican-Americans, as shown in Table 8, about 32% of the Hispanic population in the 5th and 6th Rctg Bdes should be oversampled. If all telephone clusters for which concentration of Hispanics is more than 50% in the frame for supplementing Hispanics are included, then 32% of Hispanics in the 5th and 6th Rctg Bdes will be covered. This frame should provide the additional Mexican-Americans required to meet the desired sample sizes. The 1st, 5th and 6th Rctg Bdes combined, will also provide the additional number of "other Hispanics" required to meet the precision levels for Hispanics.

Hispanic concentration	Number of telephone clusters	Hispanic population	Cumulative % of Hispanics
Less than 10%	8,214	1,805,040	100.0
10 - 19%	1,659	2,138,471	84.0
20 - 29%	682	1,251,331	65.1
30 - 39%	437	1,186,566	51.7
40 - 49%	268	1,063,463	41.2
50 - 59%	158	793,525	31.8
60 - 69%	135	726,472	24.8
70 - 79%	106	741,117	18.4
80 - 89%	84	836,429	11.8
908+	52	500,409	4.4

Concentration of Hispanics in Telephone Households in 5th and 6th Recruiting Brigades Combined

To compensate for the increase in variance, some increases are necessary to produce supplements so that Hispanic samples have precision levels close to the desired levels:

	Sample sizes expected from 70,000 screened <u>households</u>	Required sample sizes (with uniform <u>sampling</u>	Required samples sizes (with oversampling <u>concentrated areas)</u>
Mexican-American	400	520	580
Puerto Rican	95	216	345
Other	175	224	250
	670	960	1,175

It should be noted that even with 240 Puerto Ricans in the supplement, the precision of the total Puerto Rican sample will probably be less than the desired level. Puerto Ricans are about 14% of all Hispanics in the U.S. Because Hispanics are about 6.5% of the total population in the U.S., Puerto Ricans are about 0.9% of the total U.S. population. Furthermore, as shown earlier, Puerto Ricans are not heavily concentrated in any area in the U.S.; thus, it is very costly to supplement this group in the sample. To obtain 467 Hispanics of whom 240 are Puerto Ricans, using the concentrated areas in the 1st, 5th, and 6th Rctg Bdes, we need to screen 9,550 households. A supplemental screening sample of 6,600 distributed among the 1st, 5th, and 6th Rctg Bdes in such a way that it provides 180 Mexican-Americans, 145 Puerto Ricans, and 75 other Hispanics will be collected. If the Army requires sample precision close to the desired precision levels for Puerto Ricans, the screening workload will be increased so that the yearly supplemental screening sample totals 9,550.

### Longitudinal Sample

All of the sample of 16- to 20-year-old youths will be randomly selected for a longitudinal sample which will be interviewed in four annual followups. When a survey is repeated at regular intervals, the results are usually viewed as a time series with period-to-period changes used as important tools of analysis. Such changes are particularly important for examining the impact of changes in attitudes which may be caused by advertising.

## Cluster Size and Number of Households to be Screened

Any cluster size will produce an unbiased, equal-probability sample. Larger cluster sizes are somewhat cheaper to execute than small ones, but they risk the possibility of increase in the sampling errors unless there are reasonably accurate estimates of the magnitude of the intraclass correlation within clusters. An average about four interviewed PMS per cluster is expected during the first year of ACOMS. As data accumulate during the year, estimates of the intraclass correlations for a number of key items will be prepared, and, if necessary (i.e., if these correlations are too large), changes in this number will be recommended to come closer to an optimum sample design.

On the average, about six households must be screened to locate one eligible PMS. Thus, at a minimum, in order to obtain 4 PMS per cluster, about 24 households per cluster will be needed. This number will be increased to 30 to take into account the nonresponse rate of 20%. In order to obtain the PMS sample size of 9,600, a total of 70,000 households will need to be screened. The PMS sample sizes can be summarized as follows:

	<u>Total</u>	<u>Per</u> <u>Cluster</u>
Total screening sample	70,000	30
PMS sample	12,000	5
PMS respondents	9,600	4
Number of clusters	2,400	

As noted, the screening sample includes an allowance for a 20% nonresponse rate, as well as a few assumptions about changes in the population since 1980, 1986 telephone households, educational eligibility, and nonprior service status in 1986. (These assumptions are stated in detail in Tables 5, 6, and 7.) The screening sample is also based on the assumption that response rate is uniform across recruiting brigades, sex, age, race, and ethnicity. Some minor changes in the screening sample may be necessary as experience accumulates during the first few months of data collection. No additional screening will be necessary for the FS sample or Black supplement, as the PMS screening sample will be large enough to provide the required numbers.

### Sample Selection Rates

The objectives of the study require careful control of the sample sizes for a wide variety of population subgroups, such a PMS and FS, Blacks, and several subsets of Hispanics. The subsampling rates for designating the persons to be interviewed in the screened households are calculated to provide the required numbers. The following rates will be applied initially to the sample components:

- All PMS and SMS eligibles will be interviewed, including Black and Hispanic males.
- (2) The FS group will be subsampled at the rate of 1/5.
- (3) Parents of PMS and PFS (16- to 20-years old) will all be interviewed. Half of those sampled will be mothers of PMS or PFS, and half will be fathers.

The subsampling rates are based on a number of factors: (a) latest census information on population distribution and extrapolations of these data to 1986; (b) data on the percentage of youths with prior service, by age; (c) estimates of response rates; and (d) assumptions on how these factors interact, e.g., that the response rate is the same in all recruiting brigades and for all ages. The data and assumptions will, of course, not be exact, and some modification in the subsampling rates may be necessary to bring the annual sample sizes in the various subgroups close to the desired levels. Our control system will keep up-to-date counts of the sample sizes in each subgroup so that changes in the rates can be introduced as soon as it becomes clear that this is necessary for some subgroups.

The revisions in subsampling rates will be made in such a way that unbiased estimates of the population parameters will always be possible and that the probabilities of selection will be known and recorded. Periodic summaries of progress to date will be utilized. After the first few months of data collection, when the operation has been stabilized, the summaries will be reviewed and sampling rates changed where necessary. This review, and fine-tuning of the sampling rates, will be repeated through the course of data collection. As a result, there will probably be a small amount of variation in the sample sizes from month to month. This variation will not introduce any biases in the monthly or annual data and will have only a trivial effect on the variance of the quarterly data.

## Allocation of the Sample to Brigades

The sample will be spread proportionally among the five recruiting brigades. For the production of national estimates, the best sample allocation is the proportional allocation in which a uniform sampling rate is used in all the brigades. With the proportional

Brigade <u>Region</u>	Number of <u>interviewed PMS</u>
lst	2,358
2nd	1,667
4th	2,387
5th	1,546
6th	1,645
Total	9,603

#### Allocation of the Annual Sample to Months

The annual sample will be equally divided across 12 months. Among the properties of having equal sample sizes by month are:

- It is the best method of sample allocation for the analysis of annual data, since in most cases it provides the smallest sampling errors;
- (2) It minimizes the sampling errors of month-to-month;
- (3) It minimizes the sampling errors of data through seasonal changes;
- (4) It assures adequate sample sizes by month in case it is necessary to examine or analyze the data for short periods of time. The PMS monthly samples are large enough to permit short-term data analysis. However, we are not certain whether special subgroups such as Blacks and SMS will have adequate monthly sample sizes for analysis of data for short periods of time; and
- (5) It provides the smoothest data collection operation.

Response is expected to be fairly uniform across age, race, and ethnicity for different geographic regions. So there is some uncertainty in how close the actual monthly samples come to the desired monthly sample sizes, using the initial rates. If the results of the first few months indicate that changes in the screening levels are necessary to generate the required sample sizes, revision in the screening sample will be made in subsequent months.

#### Method of Calculating Response Rate

Nonresponse will occur during three stages of the survey operations. The first stage is at screening. Some of the households selected for screening will not be available during the interviewing period, and others will refuse to provide the requested information. encers.

late response rates for RDD surveys. Some notations are useful to describe them:

C = number of completed screenings

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- E = number of households contacted
- U number of sample telephone numbers whose outcome status is unresolved (ring-no-answer at all attempts, busy signal, etc.)
- I = number of sample telephone numbers determined to be nonhousehold (unassigned numbers, businesses, institutions, etc.).

Three plausible measures of response are:

(1)	R.	с 	
(-)	~L	E + U	
(0)	_	С	•
(2)	RU	= E	
		с	Е
(3)	R <sub>C</sub>	= E + pU	where $p =$

These three estimates of response rate differ in their treatment of unresolved cases. The first  $(R_{T})$  is a lower bound of the response rates. It is conservative in assuming that all unresolved cases are households.  $R_{II}$  can be considered an upper bound. It assumes that none of the unresolved cases are households. R<sub>C</sub> assumes that the household rate is the same for resolved and unresolved cases. The use of  $R_{\rm C}$  has been recommended by a panel appointed by the Council of American Survey Research Organizations (CASRO).

R<sub>C</sub> is used in describing the response rates in ACOMS. In practice, there is not a great difference among the methods. As a result of an intensive followup policy, including checks with telephone business offices, a very small number of unresolved cases occur; 1% to 3% is common. As a result, the three response rates are usually in a range of 1% or 2% apart.

Separate response rates for each recruiting brigade, by month will be produced. It is not possible to have any demographic breakdowns (e.g., race or ethnicity), since such information will not be

available for nonrespondents. More detailed geographic subdivisions are possible.

<u>Interview response rates</u>. The calculation of the response rates for the interviews is quite direct. After the screening has been completed, and a sample of youths has been selected for detailed interview, the control system will record those for whom questionnaires were completed. The response rates are then the proportion of cases with complete questionnaires.

Response rates by sex, age, race, and ethnicity will be prepared routinely. The recordkeeping system will permit calculation of more detailed breakdowns of response rates (by brigades, for example).

The influencer response rate will be calculated in the same way as for detailed interviews. The subsample of youths who are asked to supply names of influencers will be recorded, and the response rate is the proportion of influencers who can be contacted and who supply the requested information. Similar to the detailed interview, response rates will be produced by sex and race.

<u>Overall response rate</u>. The overall response rate should reflect both screening and interview response. Given the following notation:

R<sub>e</sub> = Screening response rate

R<sub>v</sub> = Youth interview response rate

R<sub>T</sub> = Influencer response rate

The response rate for the youth interviews will be measured by

 $R_{y,o} = R_s \times R_y$ 

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The overall response rate for the influencer sample will be

 $R_{I,0} = R_s \times R_v \times R_I.$ 

## Sample Selection Procedures

### Sample of Telephone Clusters

<u>Main sample</u>. Clusters that average about 4 sample PMS, implying 2,400 clusters to achieve a sample of 9,600 PMS cases will be used. Since only about 20-25% of initial telephone numbers called (referred to as prime numbers) are residential numbers that will be retained in the cluster sample, we will start off with a sample of clusters =  $5 \times 2400$  or 12,000. This number will be increased by 50% to have a reserve cluster sample. The initially selected cluster sample will thus include 18,000 clusters.

<u>Hispanic supplement</u>. Specific sample sizes are required for Mexican-Americans, Puerto Ricans, and other Hispanics. The northeast recruiting brigade (1st Rctg Bde) should provide us with enough Puerto Ricans, and the southwest and western recruiting brigades (5th and 6th Rctg Bdes) should provide Mexican-Americans. These three recruiting brigades will also provide enough Hispanics with other derivations. Different numbers of clusters will be taken from 1st Rctg Bde and the combination of the 5th and 6th Rctg Bde to provide the required number of Hispanic youth by derivation.

As previously noted, the frame for supplementing Hispanics consists of all telephone clusters in the 1st Rctg Bde for which the Hispanic concentration is more than 10%, and all clusters in the 5th and 6th Rctg Bdes for which concentration of Hispanics is more than 50%.

A sample of 120 clusters will be selected from the 1st Rctg Bde. The clusters will be divided so that 30 clusters are assigned equally to the first three months (first quarter) and the rest distributed equally to the rest of the months in the first year. The clusters for the third quarter will not be selected until a decision is made on the number of clusters to be drawn from the 1st Rctg Bde. (The maximum number of clusters is equal to 200; however, it may be decided to sample 120 clusters from the 1st Rctg Bde due to budget constraints.) A sample of 612 will be collected to account, as much as possible, for rejected clusters. The frame includes 617 clusters. The remainder of the clusters in the frame will be used as reserve.

A sample of 72 clusters will be selected from the 5th and 6th Rctg Bdes. The 72 desired clusters need to be increased by a factor of 5 to take care of rejected nonresidential clusters. This implies a sample of 360 clusters. The remainder of the frame will be used as the reserve group.

### Procedures for Selection of Primes

The following procedures are used for selection of clusters for the main sample. File sorting and systematic sampling will achieve the maximum geographic stratification possible without extraordinary effort.

- (1) All the usable exchanges in the U.S. are sorted by recruiting brigade, state, and numerical order. Entire states are assigned to recruiting brigades to avoid the complications of split assignments, which would require geographic coding of exchanges. States that cross regions are put into the region in which most of the state's population resides.
- (2) The number of exchanges in the U.S. is counted.
- (3) A skip interval is calculated. The skip interval is based on the number of primes desired without the reserves, i.e., 12,000 clusters. It is referred to as S.

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- (4) Two random starts are generated. One is a random number less than S, referred to as R. The other will be R + .5S. The first is used for the basic sample and the second for the reserve.
- (5) A systematic sample is selected. For the basic sample, the random start is R and skip interval S. For the reserve, the random start is R + .5S and the skip interval 2S.
- (6) There are two groups of selected clusters: the main sample and the reserve.
- (7) The reserve sample is set aside and not used unless specific instructions on its use are provided. For the present time, the main sample is of primary concern.
- (8) During the selection process, the sample clusters in the main sample are numbered in order of selection, module 12 (i.e., 1, 2, 3, . . . 12, 1, 2, 3, . . . 12, 1, 2, 3.). Sample exchanges are grouped by order number. Each group is then assigned at random to one month of the year.
- (9) The sample clusters for each month are randomized separately.
- (10) For each month, the usual Westat procedure for identifying residential clusters will be carried out. The first step is to assign a separate, random, two-digit number to each selected cluster. These are the prime numbers. The prime numbers for the first month are called to check which ones are residential, proceeding sequentially in the randomized order. The process is stopped when we have 200 clusters. The unchecked primes are retained in a reserve file. (The 1,000 clusters per month are expected to be large enough to supply the required number of residential clusters. If there is a shortage in the number of clusters, it will be necessary to randomize the reserve set and continue checking for residential primes.)
- (11) Telephoning for residential primes for each month's interview sample will start about a month before the month of interview.

The same procedures for selection of primes will be used for the Donnelley supplement of Hispanics. The Donnelley selected clusters will then be added to each month's clusters.

### Updates of Primes After Six Months

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A new tape of telephone exchanges will be obtained from AT&T after the first six months of data collection. The new tape will be matched against the one used for sample selection. There will be three groups: (a) new exchanges on the current tape, (b) discarded exchanges on the tape originally used for sample selection, and (c) matched exchanges. Nothing needs to be done with the matched or the discarded group. The new exchanges will be sorted in the same way the original tape was sorted, and a sample of primes will be selected so that the sampling rate for the new exchanges is the same as that used for the main PMS sample. One sixth of the new sample clusters will randomly be assigned and added to the remaining months. The combined set will be randomized. As for the initial month, the telephone calling to the primes and identifying residential clusters will start about a month before

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Three special situations may arise:

the interview month.

- There may only be a few new exchanges created in six months. (1) When this happens, there may be no additions to the originally selected sample for some months.
- (2) Occasionally, a new area code will appear. These usually require special treatment since, for a time, some of the exchanges can be dialed in two ways; they can be reached by dialing the new area code or the area in which they were originally. Procedures will have to be established for each such situation.
- (3) The discarded exchanges should be deleted from the initial sample, but the deletions will automatically follow from the procedures, and no special action is necessary. Since the primes will be called to identify residential clusters, discarded exchanges will show up as nonresidential and fall out of the sample. It would be possible to match the files and remove selected sample clusters from the ones to be telephoned, but since elimination of exchanges is a fairly rare event, the effort and cost of matching seem likely to be greater than that of the occasional additional telephone call.

### Sample of Secondary Numbers Within Residential Clusters

A screening sample of 70,000 households is needed for the main sample. Experience has shown that about 60% of numbers dialed in residential clusters are residential. Consequently, a sample of about 120,000 telephone numbers over the course of the year will suffice. This implies a sample of 50 telephone numbers per cluster.

For the Hispanic supplement, a screening sample of 40 telephone numbers per cluster in the 1st Rctg Bde and 25 per cluster in the 5th and 6th Rctg Bdes is needed. Since about 60% of numbers dialed in residential clusters are residential, a sample of 67 telephone numbers per cluster for the 1st Rctg Bde and 42 numbers per cluster for the 5th and 6th Rctg Bdes will be necessary.

The usual procedures will be followed for selecting random twodigit numbers to be added to the eight numbers identifying the residential clusters. The two-digit numbers are to be independently assigned in all clusters.

## Monitoring of Sample Yields

The sample yields for the AT&T and Donnelley clusters will be examined through monthly progress reports to see how close they come to the numbers desired. If necessary, the number of secondaries per cluster after two or three months' experience will be revised. Figures 1 through 8 provide the set of table shells for monthly progress reports. PERSONAL PRESSAULT BERMAND

### Sample Weights

The sample selected from each of the sources, the main sample and Hispanic supplement, will be identified. The two must be separated in weighting. All selected clusters in the main set that are also included in the Donnelley Hispanic frame will need to be identified. These groups are being sampled at different rates, and they will need to be assigned different weights.

## Special Issues in Sample Selection

### Multiple-Telephone Households

A telephone sample comprises a sample of telephones, not households. Households with more than one telephone number will have multiple chances of selection and thus be overrepresented in the sample. The number of such households is not large, probably on the order of 3% to 4% of all households. However, a procedure is needed to deal with them. It can be noted that two-telephone-number households are almost certainly different from others. They generally have higher incomes. Another reason for having two numbers may be that a member of the household is operating a business service from the home. These unusual features will be overrepresented in estimates if steps are not taken to compensate for the increased probability. Household members will be asked during the screening interview if they have more than one telephone number. If they have more than one number, they are subsampled at a rate of one half.

## Strategy for Selecting Eligibles Within Sample Households

Sample households will be screened to determine whether any residents are eligible for the survey. Simultaneous screening will be conducted for all population groups. Several household members may need to be interviewed in households with more than one PMS, SMS, and in households designated for selection of FS. All eligible males and females within the sample households will be given equal probabilities of selection. Therefore, for example, PMS's in large households will have the same chance of selection as those living in smaller households. However, the actual selection of more than one PMS in a household will be rare.

Item	Total	lst Rctg Bde 1 .	6th Rctg Bde 6	Rctg Bde unknown
Total sample telephone numbers				
Total identified households				
Completed screener				
With eligible males			•	
Total				
With PMS 16- to 20-years-old				
With selected male parent				
Selected for longitudinal	1			
sample				

With selected female parent Selected for longitudinal sample With PMS 21- to 24-years-old With SMS With no eligibles Refusals Other nonrespondents Total identified households for selection of females Completed screener With eligible males Total With PMS 16- to 20-years-old With selected male parent Selected for longitudinal sample With selected female parent Selected for longitudinal sample With PMS 21-to 24-years-old

With SMS

Figure 1. Data requirements for ACOMS monthly progress reports initial Random Digit Dialing (RDD) sample household analysis (from screener).

Item	Total	6th Rctg Bde 6	
With eligible females With PFS 16- to 20-years-old		 	
With selected male parent			
Selected for longitudina	1		
sample	-		
With selected female parent	:		
Selected for longitudina	1		
sample			
With PFS 21- to 24-years-old			
With SFS			
With no eligibles			
Not a household			
No contact			

<u>Figure 1</u>. Data requirements for ACOMS monthly progress reports initial Random Digit Dialing (RDD) sample household analysis (from screener) (continued).

Sample breakdown	Total screened	Interview completed	Refusal	No contact	Other non- response
PMS by type Total Hispanic Mexican-American Puerto Rican Other Black Non-Hispanic and Non-Black Four-year college Two-year college					
PMS by single years 16-years-old 17-years-old  					
PMS by geographic a lst Rctg Bde 2nd Rctg Bde 	rea				

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<u>Note</u>. Recruiting brigade can be approximate if exact recruiting brigade would cause delays. Similar breakdowns may be useful for other geographic areas, e.g., ROTC regions or specified ADI's.

For Hispanics, information on Hispanic derivation will be obtained from detailed questionnaire. Information on total screened and screener nonresponse will be given for total Hispanics.

Figure 2. Person analysis based on screener and detailed questionnaire: sample composition for youth.

Sample	Total	Interview		No	Other non-
breakdown	screened	completed	Refusal	contact	response
SMS by race and					
ethnicity					
Total					
Hispanic					
Mexican-American	L				
Puerto Rican					
Other					
Black					
Non-Hispanic and					
Non-Black					
FS, by race and					
ethnicity					
Total					
Hispanic					
Mexican-American	L				
Puerto Rican					
Other					
Black					
Non-Hispanic and					
Non-Black					
FS, by single years		•			
16-years-old					
17-years-old					
PMS by geographic are	a				
lst Rctg Bde					
2nd Rctg Bde					
				•	

**Second** 

<u>Note</u>. Recruiting brigade can be approximate if exact recruiting brigade would cause delays. Similar breakdowns may be useful for other geographic areas, e.g., ROTC regions or specified ADI's.

For Hispanics, information on Hispanic derivation will be obtained from detailed questionnaire. Information on total screened and screener nonresponse will be given for total Hispanics.

Figure 2. Person analysis based on screener and detailed questionnaire: sample composition for youth (continued).

Sample breakdown	Total screened	Interview completed	Refusal	No contact	Other non- response
	<u> </u>	·			- <u>-</u>
Parent, by youth					
Total					
PMS					
PFS					
by sex					
male					
female					
by type					
Hispanic					
Mexican-American					
Puerto Rican					
Other					
Black					
Non-Hispanic and					
Non-Black					
by geographic area					
lst Rctg Bde					
2nd Rctg Bde					

<u>Note</u>. For Hispanics, information on Hispanic derivation will be obtained from detailed questionnaire. Information on total screened and screener nonresponse will be given for total Hispanics.

Figure 3. Sample composition for parents.

\*\*\*\*

`#\*&`#\*&`#`#`#`#`#`#`#`#<u>`</u>#\*#<u>\$</u>^**`#**\$**#`@**#**`@**#**#`@**#<sup>#</sup>`##<sup>#</sup>`

Number of cases Total Two-year Four-year per cluster PMS Hispanic Black college college Number screened Total 1-2 in cluster 3-4 in cluster 5-6 in cluster 7-9 in cluster 10-14 in cluster 15-19 in cluster 20-24 in cluster 30+ in cluster Number interviewed Total 1-2 in cluster 3-4 in cluster 5-6 in cluster 7-9 in cluster 10-14 in cluster 15-19 in cluster 20-24 in cluster 25-29 in cluster 30+ in cluster

₽<u>₽₽₽₩₽₽₩₽₽₩₩₽₽₩₩₽₽₽₩₽₽₩₩₽₽₩₽₽₽₩₽₽₽₩₽₽</u>₽

<u>Note</u>. The number per cluster should be interpreted as the number of type described, e.g., number of screened Hispanics in clusters containing 1-2 screened Hispanics, number of screened Blacks in clusters with 1-2 screened Blacks, number of interviewed Hispanics in clusters of 1-2 interviewed Hispanics, etc.

Figure 4. Primary Male Sample (PMS) distribution by number per cluster.

Household

Number

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Total sample telephone numbers Completed screener With eligible males Hispanic PMS 16-to 20-years-old With selected male parent Selected for longitudinal sample With selected female parent Selected for longitudinal sample PMS 21- to 24-years-old SMS Non-Hispanic Without eligible males Nonresponse households Refusals Other respondents Not a household No contact

<u>Figure 5</u>. Supplemental Random Digit Dialing (RDD) sample for Hispanics household analysis from screener for Donnelley Hispanic supplement.

		Number	of persons		
Mexican-American					
Item	Total Screened	Interview completed	Refused	No contact	Other nonresponse
Total persons 16-years-old 17-years-old					
24-years-old					

## Puerto Rican

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Item	Total Screened	Interview completed	Refused	No contact	Other nonresponse
Total persons 16-years-old 17-years-old 24-years-old					

# Other Hispanics

Item	Total Screened	Interview completed	Refused	No contact	Other nonresponse
Total persons 16-years-old 17-years-old					
24-years-old					

Figure 6. Person analysis for eligible Hispanic males from the Donnelley Hispanic supplement

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			·			
	- <u>-</u>		Number	of persons		
	·	·····	Mexica	n-American		
	Item	Total screened	Interview completed	Refused	No contact	Other nonresponse
	Total persons Male Female					
			Puer	to Rican		
C C C C C C C C C C C C C C C C C C C	Item	Total screened	Interview completed	Refused	No contact	Other nonresponse
	Total persons Male Female					
		<u> </u>	Other	Hispanics	<b>↓</b>	<u> </u>
×.	<del></del>	[]	•			

Puerto Rican

Icem	Total screened	Interview completed	Refused	No contact	Other nonresponse
Total persons Male Female					

Other Hispanics

Item	Total screened	Interview completed	Refused	No contact	Other nonresponse
Total persons Male Female					

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vigure 7. Sample composition from the parent for Donnelley Eispanic supplement

		Number of persons			
	Total sample	Interview completed	Refused	No contact	Other nonresponse
Total persons					
16-years-old					
17-years-old					
24-years-old					
Geographic area					
lst Rctg Bde					
2nd Rctg Bde					
4th Rctg Bde					
5th Rctg Bde					
6th Rctg Bde					

Figure 8. Person analysis for eligible Black males.

Tables 11 and 12 show the distribution of the number of PMS and PFS per household in the universe of all households with at least one PMS or one PFS, and the estimated distribution in the ACOMS sample. The estimates take into account the fact that PFS will be sampled at a lower rate than PMS. It should be noted that the SMS and SFS samples are not included in the tabulations. Since the sample sizes for SMS and SFS are small, when compared to PMS and PFS, the distribution of multiple interviews per household (for the total sample including SMS and SFS) will be similar to the one provided for PMS and PFS 16- to 24-years of age.

Table 11 presents the distribution for 16- to 20-year-old PMS and PFS. An interview will be conducted with a parent for households with at least one PMS or one PFS 16- to 20-year-old. The information given in Table 11 can be summarized in this table:

Total number of interviews for PMS and PFS, 16- to 20-years old	Estimated % of households in the sample
1	88.03
2	10.97
3	.85
4	.11
5	.00
6	.03

If all parents selected for interviews live in the same household as the youth, then the total number of interviews per household will be equal to the number given in the above table plus one. Note that the probability that all selected parents will be in the same household as the youth is small. However, it is expected that the majority will be in the same household.

Table 12 provides the distribution for 16- to 24-year-old PMS and PFS. A summary of the information in Table 12, based on the number of interviews for PMS and PFS, is given in this tabulation:

Total number of interviews for PMS and PFS, 16- to 24-years old	Estimated % of households in the sample
1	81.58
2	15.62
3	2.28
4	. 44
5	.06
6	.03

# Table 11

Telephone Households with Primary Male Sample (PMS) and Primary Female Sample (PFS) (ages 16 to 20 years old), March 1985

Number of males	Number of females	Number of households (in thousands)	<pre>*% of house- holds in the universe</pre>	Estimated % of households in the sample
0	1	4,164.92	43.12	13.95
0	2	412.52	4.27	1.38
0	3	33.04	0.34	0.11
0	4	0.00	0.00	0.00
0	5	0.00	0.00	0.00
1	0	3,758.92	38.91	74.08
1	1	775.33	8.03	2.60
1	2	54.10	0.56	0.18
1	3	1.79	0.02	0.01
1	4	0.00	0.00	0.00
1	5	0.00	0.00	0.00
2	0	378.43	3.92	6.99
2	1	45,00	0.47	0.15
2	2	4.10	0.04	0.01
2	3	0.00	0.00	0.00
2	4	0.00	0.00	0.00
2 2	5	0.00	0.00	0.00
3	0	21.81	0.23	0.41
3	1	3.20	0.03	0.01
4	0	4.67	0.05	0.08
4	1	0.00	0.00	0.00
5	0	0.00	0.00	0.00
5	1	0,00	0.00	0.00
6	Ō	1.83	0.02	0.03

Note. Special tabulation from Current Population Survey

 $^{a}$ The universe consists of telephone households with at least one PMS or one PFS.

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# Table 12

Telephone Households with Primary Male Sample (PMS) and Primary Female Sample (PFS) (ages 16 to 24 years old), March 1985

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Type of h	ousehold			
Number of males	Number of females	Number of households (in thousands)	<sup>a</sup> % of house- holds in the universe	Estimated % of households in the sample
0	1	7,106.53	39.96	12.57
0	2	857.30	4.82	1.52
0	3	121.24	0.68	0.21
0	4	5.95	0.03	0.01
0	5	2.18	0.01	0.00
1	0	5,585.67	31.41	69.01
1	1	2,500.91	14.06	4.42
1	2	238.19	1.34	0.42
1	3	31.57	0.18	0.06
1	4	2.21	0.01	0.00
1	5	0.00	0.00	0.00
2	0	900.19	5.06	9.68
2	1	208.67	1.17	0.37
2	2	26.57	0.15	0.05
2	3	4.31	0.02	0.01
2	4	. 3.16	0.02	0.01
2	5	0.00	0.00	. 0.00
3	0	127.54	0.72	1.28
3	1	21.17	0.12	0.04
4	0	24.89	0.14	0.28
4	1	8.10	0.05	0.01
5	0	4.51	0.03	0.05
5	1	1.94	0.01	0.00
6	0	1.83	0.01	0.02

Note. Special tabulation from Current Population Survey

 $^{a}$ The universe consists of telephone households with at least one PMS or one PFS.

The entries of the tables assume that all eligibles selected for interview will respond. The relationship between the number of interviews per household and the response rate will be studied when sufficient data is available for nonresponse analysis.

## Relation of Timing of Data Collection to Periods of Time Analyzed

The period of time designated for data collection (interviewing) for one month's sample is six weeks. However, data collected during the calendar month will be used as the unit of analysis. For example, the tabulations for February would include that part of the February sample completed in February, together with the part of the January sample that carried over into the first two weeks of February. Carryovers of the sample to succeeding months do not have similar population distributions in each month. However, this method was selected due to the limited amount of time available for the production of periodic reports.

Using data collected during a calendar month as the unit of analysis has two useful features. First, in case it is necessary to examine or analyze the data for one month, data can be presented to the sponsor within a short period of time after the reference month. If the results will influence such decisions as the desirability of continuing (or stopping) various advertising campaigns, the availability of early analyses is important. Secondly, if some items on the questionnaire are specifically time-dependent (e.g., did the respondent see a particular TV commercial), then the quality of reporting is likely to be improved if the date of interview is close to the event. A similar advantage will apply to the ability to observe whether particular national events affect responses (e.g., a presidential speech, a foreign policy crisis, etc.). A compact interview period may better reflect such events.

The disadvantage of the calendar month is its effect on the purity of the sample. The assumption that the carryovers of the sample to succeeding months have approximately the same population distribution in each month is very doubtful. There will be many reasons why the carryovers in the beginning of a month will be different from those not completed at the end of the month. The number of days in the month, seasonal factors, and the presence of holidays such as Christmas or Thanksgiving are obvious factors. Other causes could be snowstorms that prevent telephone operators from coming to work, or other erratic situations. The use of a month's interviews thus has the potential of introducing a source of error which is, at present, unmeasurable.

## Weighting the Sample Data

The sample design of the ACOMS study will not produce a selfweighting sample of individuals who are members of the target population. Weighting, with different weights for various subdomains of the population that have been sampled at different rates, is necessary for the production of unbiased estimates. (In addition, a second set of weights will be calculated for the rotating modules used to measure perceptions of attributes.) The sample weights will be used with ACOMS data to provide estimates of statistics (means, proportions, etc.) that would have been obtained if the entire sampling frame had been surveyed. The weighting system can be implemented by assigning a weight to each person in the sample, inserting the weight in the computer record for that person, and then cumulating weights in the tabulations. Weighting will be done to accomplish the following objectives:

- To bring sample data up to the dimensions of population totals;
- (2) To adjust for differential probabilities of selection among subgroups (Hispanics, females) of the population;
- (3) To minimize biases arising from the fact that nonrespondents may be different from those who cooperate;
- (4) To compensate, to the extent possible, for inadequacies in the sample frame (the sampling frame excludes nontelephone households and possibly persons living in unconventional settings); and
- (5) To reduce variances of estimates by using auxiliary information that is known with a high degree of accuracy in the estimation procedure.

Sample weighting will be accomplished in three steps. The first two steps involve computation of weights to compensate for unequal probabilities of selection at the household and at the person level. The third uses post-stratification (also referred to as ratio-estimation) to compute weights that adjust for sample nonresponse and for the omission of nontelephone households, as well as to reduce sampling errors. The next three sections of this chapter provide descriptions of these steps. The weighting methodology for the rotating perceptions modules is given in the section on sampling weights for the perceptions of attributes and the other rotating modules.

#### Sampling Rate Adjustments at the Household Level

The modified Waksberg method will be used to sample households. In this approach, a constant number of telephone numbers per cluster (rather than of households, as in the standard method) is selected. As a result, households will have different probabilities of selection. The rate at which a household is sampled depends on the proportion of telephone numbers that are in households in the cluster in which the household is located. Households in clusters that are rather sparsely filled are probably somewhat different from those in densely filled clusters. They are more likely to be rural, in suburban areas that are just being developed, in locations where there are many businesses mixed with residential units, etc. These types of households are undersampled when this sampling technique is used, and weighting is necessary for the statistics to represent them adequately.

To avoid potential biases, a weight will be attached to each cluster which is the average number of sample households per cluster divided by the number found in the particular cluster. That is,

$$W_i = \frac{\overline{n}}{n_i}$$
, where

n is the average number of households per cluster, and  $n_i$  is the actual number of sample households in the ith cluster.

Furthermore, households with two telephone numbers have twice the chance of selection and will be overrepresented by a factor of two to one. Thus, they will be given a weight of ½ to adjust for this overrepresentation. It can be noted that two telephone number households are almost certainly different from others. They generally have higher incomes. Another reason for having two telephone numbers may be that a member of the household is operating a business service from the home. These unusual features will be overrepresented in estimates if weighting is not used at this step. 20002255

Define variable I<sub>i</sub> in the following way:

I if household j in the ith cluster has one telephone
number

- 's if household j has more than one telephone number

Then the household level weight given by

$$W_{1ij} - W_i \cdot I_{ij} - I_{ij} \cdot \frac{\overline{n}}{n_i} \qquad (1)$$

#### Sampling Rate Adjustments at the Person Level

The ACOMS survey design calls for sampling various population subgroups at different rates. Hispanics will be oversampled, and females will be undersampled. It is necessary to use sample weights to make unbiased population projections that adjust for the various sampling rates used for population subgroups. Sample rate weighting adjustments will be made to each person to reflect his or her actual probability of selection. This adjustment will be made by multiplying each person's first stage weight in the sample by the reciprocal of the probability of selection for the subdomain. The person level weight is therefore equal to

 $W_{2ijk} = W_{1ij} * W_{ijk}$ 

where  $W_{ijk}$  is the reciprocal of the probability of selection for the kth individual in the jth household in cluster i.

(2)

These adjustments ensure that weighted counts for females and Hispanic males will reflect the composition of the population, rather than the composition of the unequally selected sample. This is very important since unadjusted sample counts and percentages could be very misleading when used as estimates of percentages for all individuals.

#### Poststratification

Poststratification will be used to reduce sampling errors, to minimize biases arising from the fact that nonrespondents may be different from those who respond and to adjust for nontelephone households missing from the sampling frame. Poststratification will be accomplished by superimposing weights on the first two stages of weighting that will create agreement between ACOMS tabulations and census estimates of the total population by age, sex, race, ethnicity, and educational level.

Nonresponse generally can be expected to vary by population groups and thus tends to distort the distribution of the sample. Poststratification compares the distribution of population and sample across selected variables and computes sample weights to make sampling proportions on key demographic characteristics more closely resemble known population proportions. When poststratification is not applied to the data, the distribution of the sample may be very different from the population, and sampling errors may be high.

Furthermore, RDD does not include households without telephones. It is clear that certain types of households are underrepresented in telephone surveys, e.g., Black, low income, etc. Although poststratification may not completely eliminate biases arising from incomplete coverage, it can be effective in sharply reducing the effects of the biases.

The kind of subgroups established for the purpose of poststratification should be specifically tailored to each study and depend upon the sample design requirements and objectives of the study. The sampling plan for ACOMS is intended to provide nationally projectable estimates of Army communications effectiveness. The samples should provide, at a minimum, precise estimates for male, educationally qualified youth, of specific age groups for each recruiting brigade. They should also provide estimates by sex and racial/ethnic groups at the national level.

Five variables will be used for the construction of poststrata:

(1) Recruiting brigade: 5 categories

(2) Sex: 2 categories

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- (3) Race/ethnicity: 3 categories
- (4) Age: 9 categories, and
- (5) Education: 4 categories

Poststratification by the first four variables is necessary to assure that sampling proportions on these key variables will be similar to population proportions. The fifth variable is added to represent approximately the income level of individuals in the sample. Households without telephones are generally in lower income brackets than telephone households, a fact that has been confirmed in statistical analyses during other research. Since the average income of Blacks is lower than that of the White population, the separate weighting by race will partially adjust for this factor. However, even within race, the missed population will generally have lower incomes. The ideal procedure is to include income as well as age, sex, and race in the estimation procedure. There are problems in implementing this procedure. The income data are usually released by the Census Bureau about a year after the period covered, and income is fairly volatile, changing significantly from year-to-year. In addition, most survey data on income are not quite consistent with census data. It is preferable to use data that are correlated with income, but for which the quality of responses is better and that are relatively stable over time. We will use education as a surrogate for income.

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To avoid problems arising from small sample sizes, we will use raking to compute weights for the poststrata. There is a practical problem in calculating poststratification weights when the number of crosstabulation cells is very large. Some of the sample sizes may be zero; others may be very small, even just one or two. Raking is an iterative procedure that creates weights in which the weighted sample estimates equal population controls for the marginal totals of the poststrata without ensuring the quality for each of the crosstabulation cells. That is, weighting will ensure that weighted marginal distributions of recruiting brigade, age, race, sex, and education will conform to those in the population with no attempt to achieve exact agreement between sample and population in the crosstabulation cells (recruiting brigade by age, by race, by sex, and by education). The poststratification weights  $W_{hlmno}$  will be computed in accordance with procedures suggested by Hansen, Hurwitz, & Madow (1953), such that

$$\sum_{lmno} {}^{W}_{hlmno} * {}^{W}_{2ijk} = {}^{N}_{h...}, \quad h = 1,3,4,5,6 \quad (3)$$

$$\sum_{\text{hmno}} W_{\text{hlmno}} * W_{2ijk} = N_{.1...}, \qquad 1 = 1,2$$
(4)

$$\sum_{h \mid no} {}^{W}_{h \mid mno} * {}^{W}_{2ijk} = {}^{N}_{..m.}, \qquad m = 1, 2, 3$$
(5)

$$\sum_{h \mid mo} W_{h \mid mno} * W_{2ijk} = N_{...n.}, \qquad n = 1, ..., 9$$
(6)

$$\sum_{\text{hlmn}} W_{\text{hlmno}} * W_{2ijk} = N_{\dots,o}, \quad o = 1, \dots, 4 \quad (7)$$

where the sign - means the equations simultaneously satisfy to the closeness desired. The subscripts denote these designations:

h	=	brigade;
1	-	sex;
m	-	race;
n	-	age;
o	-	educational attainment of household head; and
Whlmno	-	the poststratification weight for the h <sup>th</sup> Recruiting Brigade, 1 <sup>th</sup> sex, m <sup>th</sup> race, n <sup>th</sup> age, and o <sup>th</sup> educa- tional level of head of household.

To satisfy equations (3) to (7), the raking algorithm proceeds by proportionately weighting the cell values so that each of the equations is satisfied in turn. Each step begins with the results of the previous step. The process terminates when all equations are simultaneously satisfied to the degree desired.

The weight for each individual in the sample will be the product of the poststratification weight and  $W_{2ijk}$ , computed in equation 2.

 $W_{3hijklmno} - W_{hlmno} * W_{2ijk}$  (8)

The data will be structured in a way that will allow Army analysts to make comparisons of ACOMS findings with other survey efforts, such as the Youth Attitude Tracking Survey (YATS II). The YATS survey focuses on enlistment decision-making and is a more general survey, with respect to subpopulations of interest, when compared to ACOMS. Consequently, the YATS weighting methodology does not include poststratification adjustments by race/ethnicity or by recruiting brigades. Even with a different weighting scheme, ACOMS will be approximately comparable to YATS and other general survey efforts. The differential weighting schemes will be reflected in the sampling errors of the estimates computed from the ACOMS and the YATS data.

## Sampling Weights for the Perceptions of Attributes and the Other Rotating Modules

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The perception module includes questions about perceptions of the active Army, ROTC, National Guard, and USAR, perceptions of other military services (Air Force, Navy, and Marines), and other nonmilitary options open to respondents belonging to the relevant age group (i.e., attending college and in civilian employment). To keep the length of the youth questionnaire to an average of 30 minutes, subsets of respondents will be randomly selected and assigned to Army components and other military services' questions. The size of the subsample will vary, depending on the characteristics of the sample and the Army components and other services. For example, almost all college students will be assigned to ROTC modules, whereas only a small portion of college students will be assigned to Navy or Marines. The other rotating modules include Media Habits, Slogan Recognition, Knowledge, and Social Influences modules. Media Habits, Slogan Recognition, and Knowledge modules will only be asked from one-half of the youth sample, and the Social Influences module will be asked from the parental-linked sample. Therefore, the sample requires weighting for the production of unbiased estimates for perception of attributes variables and other rotating modules.

A second set of weights will be computed that reflects the sampling rates used for subsampling respondents for the rotating modules. The weights will be used in tabulations that include the rotating questions. The weights will be equal to the reciprocal of the probability of selection for the rotating modules and the sampling weight computed in equation (8).

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### 4. THE ACOMS QUESTIONNAIRES

Gregory H. Gaertner, Veronica F. Nieva, and Bruce F. Allen

## A Conceptual Model of Advertising Effectiveness

The main Army Communications Objectives Measurement System (ACOMS) survey instruments consist of youth and parental questionnaires that were designed using a modified hierarchy of effects model (Fishbein & Azjen, 1975) model of the advertising process (see Figure 9).

Implicit in the model is the notion that (a) the consumer gains awareness of a product through advertising messages, which result in (b) beliefs about the product, in interaction with the consumer's evaluation of his/her need for the product, which in turn affect (c) the respondent's attitude toward the product, and (d) subsequent intentions and actions toward the product. The model therefore suggests the major types of criteria by which Acoms will assess advertising effectiveness:

- (1) awareness (or recall) of Army advertisements;
- (2) positive beliefs or perceptions about Army attributes;
- (3) positive attitudes toward Army enlistment, intentions to enlist, and
- (4) actual enlistment-related behaviors.

The model also posits additional processes focused on social influence. Perceived social norms are posited as affecting the youth's intentions to enlist. Influential people, particularly parents, are seen as significant factors in the youth's attraction to the Army.

Parental attitudes and behaviors are affected by Army advertising, in a process that parallels that of the youth. The parents, like the youth, become aware of the Army through its advertising, which if effective, changes their beliefs and attitudes towards the Army in a more positive direction. Positive parental attitudes are then expected to be manifested in parental behaviors intended to influence the youth's intention to enlist.

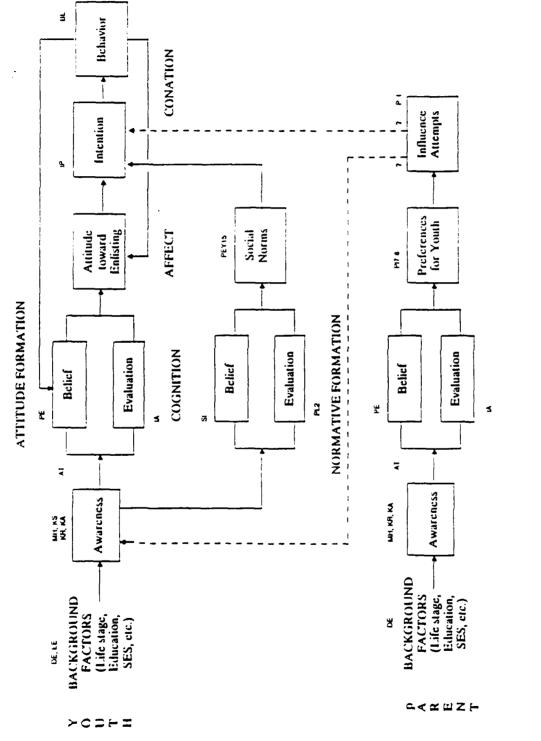
In the current context, the hierarchy of effects model suggests important measures for consideration in measuring the effects of Army advertising. Respondent demographics (e.g., region, race and ethnicity, and sex), life stage (e.g., age, employment and marital status, income or income of household, and education), and media habits and exposure, are postulated to affect respondent awareness of the Army gained through exposure to Army advertising. This level of knowledge is hypothesized to affect respondent beliefs about advertising messages such as attributes of the Army. In Fishbein and Azjen's model as adapted, these beliefs take the form of agreement that a given attribute is offered by the Army (or component, other service, college or civilian job).

Corresponding to these beliefs are evaluations of the importance of these attributes to the respondent who rates them by varying levels of importance reflecting his or her own underlying needs. The youth's attitudes toward enlistment are hypothesized to arise as the products of address Robbinsky Robbinsky

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Figure 9. Expanded Fishbein-Azjen model of hierarchy for ACOMS.

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beliefs about what the Army offers and the corresponding personal importance of those attributes. Thus, attitudes will be positive when the respondent believes that positively evaluated outcomes relating to military service are likely, indifferent when perceived outcomes are not seen as important or important positive outcomes seen as only moderately likely, and negative when negatively evaluated outcomes are likely.

These attitudes are hypothesized, in turn, to affect behavioral intentions including propensity toward the Army, which then are expected to affect behaviors. It is important to note that these actions may include enlistment, but are also likely to include intermediate actions like seeking information, asking for advice, seeing a recruiter, and so on. As the model suggests, these intermediate actions can feed back on beliefs and evaluations.

The model also includes the effects of social (especially parental) influence on the decision process. Parents of a subset of ACOMS respondents are to be interviewed on their exposure to Army advertising, and beliefs and evaluations of Army attributes parallel to the youth interviews. The parent is also asked his or her preferences for the target youth's future and how he or she has attempted to influence the youth's planning.

### Model Applications

As an example of the application of the model to actual cases, consider the decision process4ss for respondents for whom getting money for college is of primary importance. As the time to make collegerelated decisions approaches, they will probably explore how they can get this money. One message of U.S. Army Recruiting Command (USAREC) advertising is that "with ACF (Army College Fund) you can go to college 'older, wiser, and richer'." This message, if effective, will raise the level of belief, especially among those interested in college funding, that the Army offers the opportunity to get funding for college. If the basic model is correct, this heightened belief will result in improved attitudes toward enlistment, and an intention to seek more information about service in the Army for those who attach a positive importance to obtaining college funding. This intention may result in subsequent action which may refine or confirm their beliefs, leading to additional actions and so on. This step sequence is depicted in Figure 10, top panel. Although not displayed in the figure, the youth may also be assessing the experience and beliefs of his or her classmates, or seeking (or receiving unsought) the advise of his/her parents, which may affect the search-and-decision process.

The bottom panel depicts a more truncated search process for a respondent for whom patriotism is of primary importance. To the extent that the respondent receives the message that the Army is "the best way to serve your country," his/her belief in the Army as an expression of patriotism is reinforced. This might lead, rather directly, to a recruiter visit and a subsequent enlistment when enlistment becomes a practical possibility. Again, parental and social influences may have effects, to greater or lesser extents.

The model implies that there are features of "readiness" associated with life stage (e.g., need for college funding in the first example, and ability to make significant life choices in the second) which allow or impel the youth to make decisions for which information was already available. Further, the two groups of respondents depicted in Figure 10 are likely to come from different demographic and motivational backgrounds, and advertising is likely to affect them very differently.

However these are only the most obvious effects of advertising, and only the most obvious applications of the model. An additional effect of advertising may be to decouple attributes from the Army for example, by dispelling the belief that one loses out on career opportunities by choosing the Army. If this advertising is effective, it would not be by changing the importance of career concerns, but rather by reducing the presumed association between military service and career disadvantage. In fact, this is one of USAREC's communications objectives. A further effect of advertising might not be on levels of variables in the model but rather on relationships between variables. An example might be to strengthen the link between intention and action by making available better methods for gaining information on the Army, allowing curious respondents to search for information more easily.

### The ACOMS Questionnaire

ACOMS currently includes three survey instruments: (a) the household screener, (b) the youth questionnaire, and (c) the parent questionnaire. These questionnaires are presented in Appendix B. In the future, a longitudinal questionnaire will be designed for youth who will be reinterviewed annually.

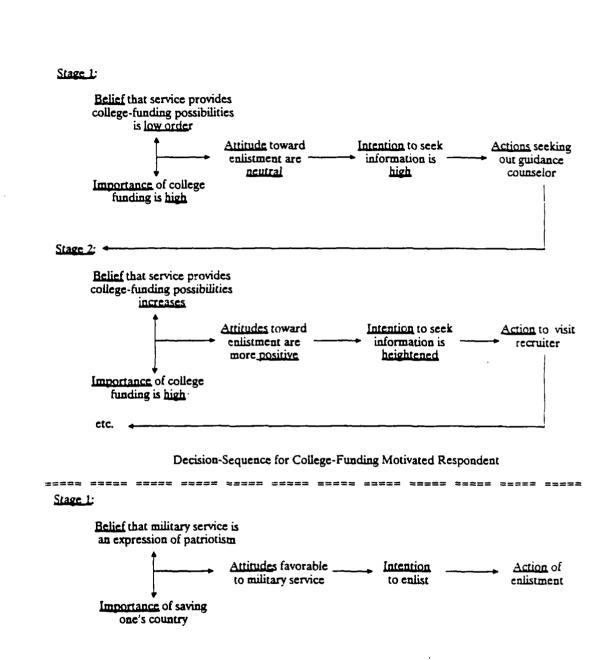
#### The Household Screener

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The household screener is a brief, three-minute instrument designed to locate target respondents for the full ACOMS interview. Using the random digit dialing (RDD) method of sample selection, telephone numbers are contacted at random. The screener interview is used to identify and eliminate nonhousehold telephone numbers such as businesses and institutional telephone numbers as well as households that do not have youth who fullfill ACOMS eligibility requirements. The screener interview is conducted with any knowledgeable household member.

#### The Youth Interview

The youth interviews, which average about 30 minutes in length, provide the major measures of the dynamics and effects of Army advertising available in ACOMS. In accordance with the conceptual model which has guided the development of ACOMS, the youth interview is divided into 14 topical modules. In order to achieve a 30-minute average interview while ensuring that all necessary information is obtained, a complex questionnaire structure was developed. The 14 questionnaire modules are divided into 8 "core" modules which are asked of all respondents, and 6 "rotating" modules which are asked of a subset of respondents.



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Decision-Sequence for Patriotism-Motivated Respondent

Figure 10. Enlistment decision-sequences for differently motivated respondents.

In addition, sections in one of the core modules, Perceptions/ Beliefs, are assigned differentially to a subset of respondents, primarily defined in terms of their educational attainment and plans. These module rotation strategies are discussed in further detail later in this discussion.

Core modules. The core modules are:

- Education and Employment: elicits employment history and measures of course-content and school performance useful for assessing quality.
- (2) Intentions and Propensity: asks for the respondent's plans for the next few years, constructed to parallel and supplement measures of Army propensity in the Youth Attitude Tracking Study II (YATS II).

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- (3) Behaviors: elicits information on the respondent's activities to enlistment, employment and/or college enrollment.
- (4) Importance of Attributes: assesses the importance to the respondent of attributes defined by the Army's communications objectives. These items correspond to the evaluation component of the Hierarchy of Effects model.
- (5) Knowledge-Recall: asks for unaided and aided recall of Army (by component) and other service advertising, presented in random order. The respondent is also asked where the advertising was seen or heard, what its main message was, and whether he/she believed and/or liked it.
- (6) Attitude Toward Army Advertising: ascertains how much the youth likes and believes the advertisements he/she has seen or heard.
- (7) Perceptions/Beliefs: asks whether the Army (by component), other services, military service in general and/or college and civilian employment offer the attributes defined by the Army's communications objectives presented in random order. These items correspond to beliefs in the Hierarchy of Effects model.
- (8) Demographics: elicits information on respondent's ethnicity, marital status, Social Security number, socioeconomic background, and current address.

Rotating modules. The noncore modules are:

(9) Media Habits: elicits information on the amounts of television, radio, and print material the respondent is regularly exposed to, and his/her favorite programs and print vehicles (asked only of a randomly selected half of all youth respondents).

- (10) Knowledge-Slogan Recognition: asks whether the respondent can identify slogans utilized in Army, other services and jointservice advertising presented in random order (asked only of a randomly selected half of all youth respondents).
- (11) Knowledge-Awareness: asks for the respondent's level of knowledge concerning Army offers (asked only of a randomly selected half of all youth respondents).

- (12) Parental-Location Information: elicits information required to contact parents (asked only of parental-linked target youth).
- (13) Social Influences: asks for the respondent's assessments of the attitudes of friends, parents and others toward enlistment (asked only of parental-linked target youths).
- (14) Tracking Information: elicits information required to trace youth selected for inclusion in the longitudinal sample, including anticipated changes in telephone number, names and phone numbers of employer and two others likely to know respondent's whereabouts (asked only of longitudinal sample).

Thus, certain modules will only be asked of particular groups of respondents. Tracking and Social Influences will only be asked of target youths in the parental-linked sample, since these respondents allow the fullest test of the social/normative aspects of the conceptual model. In addition, Slogan Recognition, Knowledge-Awareness, and Media Habits modules will be asked of only a randomly selected half of all youth respondents and each possible pair of modules is asked of onesixth of the sample.

Slogan Recognition, Knowledge-Awareness and Media Habits modules will be distributed among respondents as shown in Table 13. Respondents will be assigned randomly to each of the three modules with a probability of .333. Half will not be assigned a second module from this group of three. The remaining half receive one of the two remaining modules with equal probability. The average respondent will receive 1.5 modules of the three, a substantial saving of time.

## Table 13

# Module Rotation Plan

		Second Modu	le		
	Media Habits	Slogan Recognition	Knowledge Awareness	- None	Percentage
Media habits	0.0%	8.3%	8.3%	16.7%	33.3%
Slogan recognition	8.3%	0.0%	8.3%	16.7%	33.3%
Knowledge- Awareness	8.3%	8.3%	0.0%	16.7%	33.3%
Percentage	16.7%	16.7%	16.7%	50%	100%

<u>Allocation of the Perception/Beliefs sections</u>. The Perceptions/ Belief module constitutes the core of the ACOMS questionnaire. The module contains questions about those attributes which constitute the major copy points, or communications objectives, or Army advertising. These communications objectives were developed in an iterative process that involved group and individual discussions with Special Advisory Group (SAG) members and other Army representatives.

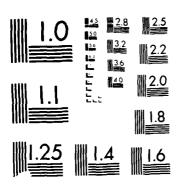
ACOMS respondents are asked whether these attributes are descriptive of 10 referents (active Army, Reserve Officers' Training Corps (ROTC), Army National Guard (ARNG), U.S. Army Reserve (USAR), Navy, Marines, Air Force, military service generally, college, and work) that may be perceived by the youth as future career options. Table 14 shows the attributes asked about each of the service and career referents.

The attributes list for each referent is considered a "section" in the Perceptions module. Since asking any single individual to respond to all 10 sections would be an intolerable burden, a plan to allocate respondents to perceptions sections was devised in collaboration with the SAG.

The allocation scheme was intended to reflect the market priorities of each of the Army components. Respondents are divided into six groups:

- (1) Those who have completed three or more years of college;
- (2) Respondents currently enrolled in first or second year of college;

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Table 14

Allocation of Q87-2 Perceptions to Service and Career Options

Attributes	ARMY	USAR	ARNĠ		Marines	s Navy	Air Force Marines Navy Services Bound	All Bound	Work Bound	Work College Sound ROTC	Total Groups
A wide variety of oppor- tunity to find a job you can enjoy	×	×	×	X	x	×	X			x	8
A physically challenging environment	×			×	X	Х	X	x			ę
An experience you can be proud of	×	×	×	x	×	×	х	×	x	X	10
An advantage over going right from high school to college	×			×	×	×	X	×			9
An opportunity to develop leadership skills	×	×	×	×	x	×	×	x	×	X	10
The chance to work with the latest high-tech equipment	×			×	×	x	x	×			و
A great value in your civilian career development	×	×	x	×	×	×	X		x		8
An excellent opportunity to develop self confidence	x	×	×	×	×	×	x	×	x	×	10
The opportunity to develop your potential	×	×	×	×	×	×	x	×	×		6

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Table 14 (continued)

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Allocation of Q87.2 Perceptions to Service and Career Options

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× × × × × * **************************	Air USAR ARNG Force	Marines Navy	Air All Force Marines Navy Services Bound	Work Bound	College Total ROTC Groups
to become responsible X X X X X (les for train- kill areas X X X X X X work with X X X X X X work with X X X X X ortunity for college X X X X X for college X X X X X X for college X X X X X X X for college X X X X X X X X X X X X X X X X X X		×	XX	×	6
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o serve ving in n X X ortunity X X rk X X exciting X X ROTC X 14 14 14 14 14		x	x		œ
ortunity X X rk X X exciting X X ROTC X 14 14 14 14	×				7
exciting X X X ROTC 14 14 14 14 14 14	x				5
ROTC 14 14 14 14 14 14	X				2
14 14 14 14 14 14					- 1 X
• • • • • • • • • • • • • • • • • • •	14 14	14 14	14 12	8	8

- (3) High school students intending to go to college;
- (4) High school students not intending to go to college;
- (5) High school diploma graduates not currently enrolled in college; and
- (6) High school noncompleters.

The characteristics of the allocation scheme are specified below.

 All respondents are asked about two components, usually active Army and one other. However, one group (college-bound high school students) will be asked three modules.

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- (2) All Primary Male Analytic Sample/Primary Female Analytic Sample (PMAS/PFAS) eligibles will be asked the active Army perceptions questions (Groups 2 through 5).
- (3) Those attaining three or more years of college (Group 1) will be asked two sets of questions, those pertaining to ROTC and one other component, branch, college, or civilian job.
- (4) College freshmen and sophomores (Group 2) will be asked two modules, either active Army, or ROTC, and one other. Onethird of Group 2 will be asked active Army, and ROTC, onethird active Army and one other module, and one-third ROTC, and one other module.
- (5) College-bound high school students (Group 3) will be asked three modules, active Army, ROTC, and one other.
- (6) Noncollege-bound high school students and high school graduates not currently enrolled (Groups 4 and 5, respectively) will be asked active Army and one other set.
- (7) Secondary Male Sample/Secondary Female Sample (SMS/SFS) respondents will be allocated as Group 4 and 5.

Table 15 presents the expected distribution of PMS respondents, making some assumptions about the distribution of respondents to the five groups. If we assume that about 10% of all PMS respondents will have completed the third year of college or more, 24% are freshmen and sophomores, 11% of high school students are college-bound, 13% of high school students are noncollege-bound, and that 42% of high school graduates are not enrolled in college, we would expect, for example, about 970 sets of responses to the ROTC questions annually from those in their third year of college or more, and so on. It should be emphasized that these are expected numbers. Actual distributions will depend on the validity of the assumptions underlying the distribution to groups, and the performance of the random assignment. The assumptions were based on (ACOMS SURVEY DESIGN)

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Table 15

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Assignmeent of Responderts to Perceptions Modules by Component: Male Sample Only, Including Primary Male Analytic Sample (PMAS), College Juniors, and Beyond

	Active	ROTC	ARNG	USAR	Navy	Marines	USAF	College	Work	Service
Attained 3 yrs. + College n-970 (10% of Total)										
•	;	970	121	121	121	121	121	121	121	121
Quarterly	:	243	39	30	õ	00	06	06	2	9
Monthly	:	81	10	10	10	10	10	10	201	20
<pre>Ereshmen and Sophomores n-2,330 (24% of Total)</pre>										
Annual	1,553	1,553	194	194	194	194	194	194	194	76 L
Quarterly	388	388	67	67	49	49	67	67	49	67
Monthly	129	129	16	16	16	16	16	16	16	16
H.S. Students College-Bound D-1,035(11% of Total) 45% of High School	pu									
		1,035	279	279	19	61	61	67	61	19
Quarterly	259	259	20	20	20	20	20	20	29	29
Monthly	86	86	23	23	2	7	1	1	~	-
H.S. Students Vork Bound n=1,265 (13% of Total) 55% of Nut-in-College										
Annual	1,265	141	141	141	141	141	141	141	141	141
Quarterly	316	35	35	35	35	35	35	35	35	35
Monthly	105	12	12	12	12	12	12	12	12	12
H.S. Grads Not Enrolled D-4,000 (42% of Total)					:	:				
Unarter] v	4°000	111	444	555	444	444	444	444	444	444
Honthly	113	37	37	37	37	37	37	37	37	37
<u>Totals</u> D-9,600										
Annual	7.853	4,143	1,180	1,180	980	980	980	980	980	980
. Quarterly		1,036	295	295	245	245	245	245	245	245
Monthly										

84

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extrapolations from the Current Population Survey and the Fall 1985 Youth Attitude Tracking Survey II (YATS II).

It is useful to explore the effects of these sample sizes on the statistical power of the PMAS. In Table 16, we present the smallest detectable difference (between months, quarters or years, depending on the two) in the estimate of the proportion of .5 for the sample sizes as depicted in Table 15. Table 16 illustrates the smallest difference which will lead to a rejection of the null hypothesis of no difference over time (assuming  $p=p_1=p_2=.5$ ).

As should be apparent, almost any substantively meaningful annual difference will be statistically significant in the sample as a whole, whether for active (.017), ROTC (.036), USAR and ARNG (.044 or .046), or even other components (.045 or .048). Confidence intervals for quarterly and even monthly differences are still reasonably tight for active Army and ROTC. Monthly and quarterly differences within segments, however, become precarious, especially for other components. However, since quarterly estimates for these other components are not of critical importance, this design tradeoff seems appropriate.

#### The Parental Interview

The parental interview, to be conducted with a predesignated parent of target youths 16- to 20-years of age, was constructed in parallel with the youth interview. It contains eight modules in the following order:

- (1) Parental Influence: probes whether the parent has discussed military service with the target youth, his/her expectations for him/her, and beliefs that military service is a good or bad idea for most young men and women.
- (2) Importance of Attributes: repeats the items in the youth version which assess the importance of attributes, this time asking the parent about the importance of these attributes to the target youth.
- (3) Media Habits: these items are identical to those asked of the youth and focus on the amounts of television, radio, and print material the parent is regularly exposed to, and his/her favorite programs and print vehicles.
- (4) Knowledge-Recall: these questions are also identical to those in the youth questionnaire and ask for unaided and aided recall of Army and other service advertising with questions in random order.
- (5) Attitudes Toward Army Advertising: addresses how much the parent likes and believes the advertisements he/she has heard or seen, using the same items as those in the youth interview.

Table 16

Smallist Detectable Change Over Time Using ACOMS Sample Allocation, and Proportion Equals 50%

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-0	016	) Attain	970 Attained 3 years + College	s + Col	lege	108	10% of Total	lı		
•	Active	ROTC	ARNG	USAR	Navy	Marines	USAF	College	Work	Service
Annual	:	0.05	0.14	0.14	0.14	0.14	0.14	0.14	0.14	0.14
Quarterly	:	0.10	0.27	0.27	0.27	0.27	0.27	0.27	0.27	0.27
Monthly	;	0.17	0.47	0.47	0.47	0.47	0.47	0.47	0.47	0.47
<b>!</b>	2,3	30 Fresl	2,330 Freshmen and Sophomores	Sophomo	res					
	Active	ROTC	ARNG	USAR	Navy	Marines	USAF	College	Work	Service
Annual	0.04	0.04	0.11	0.11	0.11	0.11	0.11	0.11	0.11	0.11
Quarterly	0.08	0.08	0.21	0.21	0.21	0.21	0.21	0.21	0.21	0.21
Monthly	0.13	0.13	0.37	0.37	0.37	0.37	0.37	0.37	0.37	0.37
Ľ	1,0	1,035 H.S.	Students College-Bound	Colleg	e - Bound	118	ll% of Total		of Hig	45% of High School
	Active	ROTC	ARNG	USAR	Navy	Marines	USAF	College		Service
Annual	0.05	0.05	0.09	0.09	0.17	0.17	0.17	0.17	0.17	0.17
Quarterly	0.09	0.09	0.18	0.18	0.33	0.33	0.33	0.33		0.33
Monthly	0.16	0.16	0.31	0.31	0.58	0.58	0.58	0.58		0.58

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Table 16 (continued)

Smallest Detectable Change Over Time Using ACOMS Sample Allocation, and Proportion Equals 50%

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						:				
-	1,1	1,265 H.S.	Students Work-Bound	Work-B	puno	13% of Total	[otal	55% Not in College	ln Coll	ege
Annual	Active 0.04	ROTC 0.13	ARNG 0.13	USAR 0.13	Navy 0.13	Marines 0.13	USAF 0.13	College 0.13	Work 0.13	Service 0.13
Quarterly Monthly	0.08 0.14	0.25 0.43	0.25 0.43	0.25 0.43	0.25 0.43	0.25 0.43	0.25 0.43	0.25 0.43	0.25 0.43	0.25 0.43
Ŀ	4,(	<b>000 H.S.</b>	4,000 H.S. Grads not	t Enrolled	led	428	of Total	al		
Annual	Active 0.02	ROTC 0.07	ARNG 0.07	USAR 0.07	Navy 0.07	Marines 0.07	USAF 0.07	College 0.07	Work 0.07	Service 0.07
Quarterly Monthly	0.48 0.08	0.14 0.24	0.14 0.24	0.14 0.24	0.14 0.24	0.14 0.24	0.14 0.24	0.14 0.24	0.14 0.24	0.14 0.24
Ŀ		9,600		Totals						
Annual Quarterly Monthly	Active 0.02 0.03 0.06	ROTC 0.04 0.07 0.12	ARNG 0.05 0.16 0.16	USAR 0.05 0.09 0.16	Navy 0.05 0.10 0.17	Marines 0.05 0.10 0.17	USAF 0.05 0.10 0.17	College 0.05 0.10 0.17	Work 0.05 0.10 0.17	Service 0.05 0.10 0.17

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(6) Perceptions: are probed with the identical questions asked of the target youth about the extent to which the Army (by component), other services, military service in general, college, and civilian employment offer the attributes defined by the Army's communications objectives. TOROTAL BEREFORD PLATERY PLATERY

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- (7) Knowledge-Awareness: these items assess the parent's knowledge, as in the youth interview, of Army benefits and programs.
- (8) Demographics: these items elicit information on the parent's ethnicity, marital status, socioeconomic background and military experience.

In essence, the parental interview adds one module to the youth questionnaire (Parental Influence), and drops Education and Employment, Intentions/Propensity, Behaviors, Social Influences, Slogan Recognition, and the Parental Location and Tracking modules from the youth interview. Except in the Importance module in which the referent for the items is changed to the youth, nearly all question-wordings are identical to those in the youth questionnaire. Further, where random assignment to or within modules is performed for the youth interview, the parent's interview will be assigned to the same modules and sections at the target youth. Thus, if the target youth was asked questions on perceptions of Army and college attributes, the parent is also asked the Perceptions questions for Army and college attributes. Further, if the youth was asked Media Habits and Knowledge-Awareness, the parent is asked the same modules.

# References

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## 5. DATA COLLECTION AND PROCESSING

Michael D. Rhoads and Veronica F. Nieva

### The Computer-Assisted Telephone Interview (CATI) System: An Overview

The Army Communications Objectives Measurement System (ACOMS) interviews will be conducted using Westat's proprietary computerassisted telephone interview (CATI) system. The system consists of state of the art software that facilitates the collection and processing of complex data. The CATI system is particularly appropriate for surveys with complicated instruments, like ACOMS, in which the types of information collected from different respondents varies according to key respondent characteristics. <u> 18588884 1877 87884</u> 188888984

The CATI system automates the presentation/elimination of different sets of questions based on answers obtained earlier in the interview. Question-wording choices and randomized question presentation are also automated. This characteristic makes the interviewing process considerably more efficient than using the traditional hard-copy instrument, and also leads to significantly fewer interviewer errors in questionnaires with complicated skip and branching structures.

The CATI system's internal editing capabilities also reduce error and the amount of time required to process the survey data. CATI operations include internal validity checks for value ranges, as well as on-line consistency checks across related survey items. These capabilities virtually eliminate the need for data retrieval and extensive postinterview data cleaning operations. They also minimize postdata collection editing, thus facilitating rapid preparation of data files for analysis.

Westat's CATI system further minimizes the possibility of erroneous data by maintaining an audit trail file for each interview. Every keystroke that an interviewer enters through the keyboard is recorded in this file. Any questions about how particular responses were recorded during the conduct of the interview can be examined using the audit trail for any case.

Another feature of the CATI system is the automated scheduler program that automatically schedules cases based on study-specific algorithms. The scheduler handles both initial calls and subsequent "callbacks." As each call to every individual number is attempted, a result code (e.g., "ring-no answer," completed, or specific appointments) is entered into the system which triggers action on that particular case if other attempts are necessary. The management system maintains a record of each call attempt made to each assigned number.

Finally, the CATI software creates both tape and hard-copy versions of the questionnaire, code book, and call disposition record. Thus the documentation, variables, and data- and file-editing processes are integrated to make it possible to eliminate many steps that are necessary when using other software, such as SAS. In summary, the program documentation in the CATI system includes: the questionnaire

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actually used by interviewers; a code book; a call disposition record; SAS analysis programs; and current, reliable information.

#### Sample Selection

The ACOMS survey data will be collected via telephone interviews of a nationally representative sample of youth and their parents. As discussed in Chapter 3, Sample Design (Mohadjer & Waksberg, 1988), the sample will be selected using the Waksberg Random Digit Dialing (RDD) method, whereby randomly selected telephone numbers are screened for the youth who have characteristics of interest to the survey. The RDD method of sample selection uses an AT&T listing of all existing telephone area codes and telephone numbers. Using this method, we expect to locate the required numbers of White and Black youth. However, the method will not yield a sufficient number of Hispanic youth for separate analysis; therefore, supplementation of this relatively rare population will be drawn from telephone exchanges in which very heavy concentrations of Hispanics are located.

For both the main sample and the supplement, the approach to sample identification will be identical. For each telephone number contacted, a brief "screener interview" will be administered in order to identify: (a) whether the number contacted belongs to a household (versus a business or other type of institution) and if so, (b) whether target youth with the desired characteristics of age, education, and prior or current service status can be located at that telephone number. If a target youth is identified by the screener, a complete youth interview is administered. In households with multiple eligible youth, or in households in which a parent has been designated for interview, attempts will be made to complete all the necessary interviews within the household.

In many cases, several telephone calls will be necessary to complete all the interviews within a household. Up to ten callbacks will be made, at different times of the day, in order to complete interviews within the household. When possible, appointments will be made for the best times to call back for the interviews. Callbacks will also be made in cases where an initial refusal is encountered, so that a different household member may be contacted (in the case of a screener call) or to attempt a "refusal-conversion" effort for a target respondent.

The interview work flow will be handled through the automated CATI scheduler. The scheduler will release the monthly sample of telephone numbers for initial contact, as well as trigger appropriate followup action for each case.

In brief, the scheduler uses a series of algorithms that arrange calls by time zone, randomize callbacks across different days of the week and different times of day, and sort cases by status. Cases can be classified as refusals, callbacks, with or without appointments, or "ring-no answers". The algorithms are designed to meet project specifications and priorities, and they can be adjusted when needed.

The interview work flow will be controlled on a monthly basis. A sample of telephone numbers will be drawn once a month from the AT&T and Donnelley lists. For each "sample draw," the active interview period for conducting the household screener interviews and the target youth interviews will be six weeks. That is, at the start of each month, a new sample of telephone numbers will be activated. Household screener interviews will be conducted, and attempts will be made to interview all target youth identified within six weeks after the start of the month. The parental sample will be contacted within a fourweek period after the linked target youth interview is completed.

#### ACOMS Interviewers

The ACOMS interviews will be conducted by a staff of about 50 interviewers trained to perform a number of demanding tasks simultaneously. They must establish rapport with a respondent, accurately read the question shown on their CRT screen, correctly code the response, enter messages to the respondent's file indicating that a probe (e.g., rereading the question, prescripted clarification of the item) was required, record verbatim a respondent's comments on a question, and keep the respondent's interest long enough to complete the interview.

The ACOMS interviewers will complete an extensive training program designed to provide them with the multiple skills required by the CATI approach. The training program will require the active participation of all trainees and simulate the actual conditions of the survey. This "hands-on" approach has many advantages over the lecture-style presentation which leads to much lower retention of the training material.

All telephone interviewers will participate in Westat's four-hour "General Interviewing Techniques" training program in which trainees are instructed in basic telephone techniques, including ways to obtain accurate data through listening and probing, and methods for gaining respondent cooperation. Also included in this session will be a brief presentation on diction and voice control.

Before the start of each survey and periodically thereafter, as necessary, project-specific training will be provided to interviewers. This training will consist of an average of 30 hours devoted to acquainting the interviewers with the project goals, terminology, and specific instruments. The program will involve a variety of basic training techniques: home study, interactive lecture to the entire training group, interactive lecture to small groups of trainees, dyad role-playing, and exercises. The training manual to be used for ACOMS interviewers is available separately (Westat, 1987).

The majority of training time will be spent on the three ACOMS instruments: the household screener and the youth and parental questionnaires. Trainers will work from three types of scripts, (a) interactive scripts, (b) community scripts, and (c) role-playing scripts. These scripts are designed to demonstrate the various skip patterns, recording issues, and potential problems in an ACOMS interview. Interactive scripts are the simplest of the three, designed to show trainees the main questions in the interview without any problematic or unusual responses. These scripts will be used during instruction on question-by-question specifications.

While working from the community scripts, the trainer will take the respondent's role and call on trainees to act as interviewers. These scripts typically will be administered in small groups, hence the reference to community. Community scripts are typically designed to demonstrate specific skip patterns and problem areas, to reinforce CATI conventions and project definitions introduced earlier, and to give trainees practice in answering respondents' questions.

Trainees will also work in pairs with role-playing scripts. One member of the pair will act as the interviewer and the second member will act as the respondent. Role-playing script booklets will be provided in which all responses are predetermined for the "respondent." Each pair of trainees will receive a total of four roleplaying scripts: one parental and three youth interviews.

In addition to group instruction, trainees will also have the opportunity to practice administering household screeners on their own. Local telephone numbers will be used for the practice sessions, and each trainee will be required to practice for four hours.

After data collection starts, followup training on refusalprevention and conversion will be given. Over the past three years, Westat has achieved great success with our refusal conversion program, obtaining refusal conversion rates as high as 60%. For a final refusal, a separate CATI module that asks for information on key demographics of the refusing respondent and the respondent's reason(s) for refusing to participate will be completed whenever possible.

#### Quality Controls for Interviews

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The successful conduct of a large survey like ACOMS requires strict control over the activities of all interviewers. A Telephone Research Center (TRC) operations manager will act as the primary liaison between the project staff and the TRC. This manager will coordinate the efforts among daytime, evening, and weekend interviewer shifts and will ensure that adequate staff resources are assigned to keep the survey on schedule. The manager will work closely with shift supervisors who will be responsible for monitoring interviewer production and handling problems. Shift supervisors will be "on the floor" with the interviewers at all times, encouraging interviewers and ensuring that problems are quickly identified and resolved.

All interviewers will be closely monitored by the shift supervisors. Using extension telephones and displays linked to interviewer CRTs, supervisors will silently monitor at least 10% of interviewer work over the course of the study. An interview monitoring report will be completed each time a call is monitored. During the initial weeks of the surveys, the results of the monitoring will be discussed with each interviewer immediately following the interview. This discussion will provide feedback to the interviewer on incorrect techniques in gaining cooperation, asking questions, answering questions, or recording responses. Thereafter, unless there is a specific problem, monitoring reports will be reviewed with each interviewer at his or her weekly meeting. In addition, supervisors will review the monitoring reports to identify common problems that require additional interviewer training.

Each completed case can be sampled and reviewed for the quality of data collected. This review will be especially important in making sure that an interviewer is entering comments properly and recording any text responses clearly. Initially, all the interviewer's work will be reviewed. Thereafter, a sample of each interviewer's work will be reviewed periodically to ensure that quality remains high.

#### Interview Production Reporting and Management System

Survey control depends to a great extent on the computerized management system that handles interviewer assignments and call-backs, as well as validation and refusal-conversion efforts. This system is programmed to provide study managers with timely information on survey progress, quality, schedule, and cost. SAMARA PERSONAL PERSONAL RELEASED AND PERSONAL PERSONAL PERSONAL

In the CATI RDD system, a certain number of phone numbers are initially released for calling. As each number is attempted, a result code is entered into the system. This code triggers action on that particular case if other attempts are necessary and maintains a record of each call-attempt made to each assigned number. This record is a complete history of all attempts for each phone number. It includes the date, time, interviewer, result, and appropriate comments for each call-attempt.

Supervisors in the TRC will have access to the survey control information stored in the CATI system. The "call" histories of problem cases will be reviewed both by supervisors, to determine corrective action, and by interviewers before they begin to work on such a case. An abbreviated call-record can be displayed before the interviewers make a call-attempt to any phone number. This display enables the interviewers to review any comments from previous calls that might be useful during their call-attempt.

In addition, supervisors will use the CATI management information to produce various reports at regular intervals during the survey. Status reports will be produced to show the status of all selected cases both by final disposition, such as complete or final refusal, as well as by interim disposition. The interim dispositions include callbacks with appointments, callbacks with no appointments, first refusals, numbers that have not yet been contacted, eligible cases which have been contacted but the interview is not yet complete, and others. A variation of the status report is a display that the telephone supervisor can access at any time to show how many active cases are assigned to the telephone center at that time and, of these cases, how many are appointments, refusals, and cases that have not yet been tried. As the cases are worked, the system updates this information so that the supervisor has access to a current listing of available work. This display is arranged by hour of the day so the supervisor can, for example, make sure that all appointments scheduled for 6:00 p.m. are called. The report also shows all future dated appointments so that the supervisor can adjust staff, if necessary, to cover all appointments.

Reports by interviewer are also produced. These reports reflect disposition of each contact and response rate. The reports also provide the staff with an analysis of the refusal-conversion efforts of each interviewer. The reports enable the staff to monitor refusalconversion efforts, identify the successful refusal-conversion interviewers, and determine the results of the conversion efforts.

These interviewer-specific reports enable the supervisor to identify those interviewers with a low level of productivity or a high rate of refusals and will be used to identify staff who may need additional training or who should be dismissed from the study.

#### Data Processing and Documentation

#### Data Editing

The Westat CATI system shapes not only the data collection process, but also the data processing and documentation plan. Since Westat's CATI system will provide on-line range checks and consistency edits in addition to enforcing all skip patterns, extensive after-thefact machine editing will not be required. As an additional check, however, Westat will run unweighted frequencies on all variables collected during the CATI interviews using either SAS or proprietary Westat software (CHESFREQ). These frequencies will check for incomplete data, range errors, input errors, and incorrect branching. During the early stages of the project the frequencies will be run often in order to discover possible problems, and later, they will be run on a monthly basis. Frequencies will also be run to check midquarter changes in questionnaire administration (for instance, if a particular question is asked only during specific months). Any problems discovered at this stage, such as CATI programming errors, will be corrected by Westat in consultation with the Contracting Officer's Representative (COR).

These unweighted frequencies will also be delivered to the COR on a monthly basis for review. The frequencies will provide 8-character variable names, 40-character variable labels, 16-character value labels, counts, and percentages. Frequencies will be provided for most of the nonderived variables on the data base. (The only variables that will be completely excluded will be those items for which frequencies would make no sense, such as verbatim responses to openended questions. In addition, frequencies on confidential data items will be limited to providing information about various different types of nonresponse, such as "Refused" and "Don't Know".) These frequencies will be produced only as a check on data quality; since they will not be weighted, they will not be useful for analytic purposes.

### Data Review and Preparation

The ACOMS data preparation operation consists of a staff of coders and their supervisor who are responsible for four tasks: (a) reconciliation of inconsistent geographic information obtained during the screener interview, (b) unitizing verbatim responses to the open-ended questions KR-15 and KR-17, (c) assigning a unique numeric code to each unitized phrase, and (d) updating the data base.

A screener interview will be batch-processed after it is completed to assign an Area of Dominant Influence (ADI), Standard Metropolitian Statistical Area (SMSA), and recruiting brigade to the case. If inconsistent information is encountered during the batch process, the case will be assigned to data preparation and resolution. Coders will review the screener information to obtain the source of the inconsistency and then receive it.

When a youth or parental interview is completed, the CATI scheduler will automatically assign the case to a data preparation file. Coders will "unitize" the verbatim responses to the two open-ended questions. "Unitization" is the process of separating distinct ideas prior to coding. Thus a verbatim response containing more than one distinct thought will be unitized into separate phrases for each thought; otherwise, it will be left as a single unitized phrase. Coders will then assign a unique numeric code to each unitized phrase by first determining the general category to which it belongs and then determining if it fits well into a specific subcategory within the general category. These numeric codes are illustrated in Figure 11 with the subcategories indented and located underneath their respective general category.

Another process involves updating the data base to correct infrequent yet nonpreventable interviewer errors. Sources of such updates are update/comment sheets and interviewer comments inserted during the interview. If an interviewer error occurs while conducting the interview, an update/comment sheet documenting the error will be filled out and a comment will be inserted within the interview where the error is detected. The interviewer will give the update/comment sheet to the shift supervisor who, after reviewing the sheet, will submit it to the data preparation operation for correction.

The data preparation staff will also review the file of comments for all ACOMS interviews. This will help detect interviewing errors for which an update/comment sheet was either misplaced or not completed. Coders will create a transaction file that lists the case identification number (ID), the specific variable requiring an update, and the old and new values of the variable. Coders will then submit the transaction file to the CATI utility CASEUPDT which performs the desired update.

#### Data Tape Delivery

Data tapes for ACOMS will be delivered in two stages. The first stage, the "questionnaire tape", will consist of all variables collected directly by the CATI interviews, as well as case weights and the results of any open-ended coding. The second stage, the "derived variable tape", will consist of derived variables constructed during the analysis. The development and documentation of these derived variables will be discussed with the U.S. Army Research Institute (ARI). This two-stage process will allow the quickest possible delivery of the raw questionnaire data to ARI for their use, while still providing a complete set of additional analytic variables, once these are created by Westat.

Each set of data will be supplied in both raw data format and as SAS data sets. The raw data files will be on 9-track, unlabeled, 1600-BPI tapes, using EBCDIC character representation. For these raw data tapes, the hierarchical file structure used by CATI will be maintained. Logically distinct types of information, particularly information that may be collected more than once per case (e.g., contact information to document each telephone call), are maintained in separate physical subfiles or "segments". The data from these segments may be joined in any desired manner for analysis by using the SAS "MERGE" command or the SPSS-X "MATCH FILES" command. Note that older versions of SPSS have much less flexible file-manipulation capabilities. A significant amount of additional programming would be required to reformat the complex ACOMS data bases so that they would be easily usable by earlier versions of SPSS. Because of cost considerations, Westat is not currently planning to undertake such a reformatting effort.

Figure 12 lists all the segments contained in the ACOMS CATI data base. This figure indicates which segments are deliverable, which will be contained in the merged analytic SAS files, and which variables on deliverable segments contain confidential information.

The SAS data sets will be on 9-track, 1600-BPI tapes with IBM standard labels. In order to facilitate analysis, these data sets will be organized as "flat" files, rather than following the hierarchical organization of the CATI data base. All information (except for open-ended items) for each interview respondent will be contained in a single file. The only information that will be contained in the SAS files will be for completed interviews. In other words, they will not contain information on business phone numbers, ineligible households, or refusals. One SAS file will contain open-ended text and codes for all completed youth interviews, while a second will contain all other data for the youth. A similar procedure will be followed for parent interview data.

SAS formats (value labels) will be used to document the meaning of all coding schemes used, including missing-value codes. The SAS formats themselves will be provided on tape both as a SAS format library and in source-code form.

	ጟዸጟጞቒዸዀቔዿዀቔዿቖዾ፝ፙጜጞዸዀጞቔዿጞዸቔኯጞኯ፟ዸኯጞዸ	<b>`````````````````````````````````````</b>		
Segment		Include In		Confidential
Name	Description	CATI Database?	SAS Files?	Items
0.465	latemeter for the boundhold		Colomed - adabias	
	Information for the household		Selected variables	EXCH, LOCL, PHONCITY
		Mar		
ENUM	Youth enumeration in	Yes	Yes	EFNAM, ELNAM,
				EDOBYY
BABY	Tracking information for	No	No	N/A (no data delivered)
	HH with youth 13-15			
BASM		Yes	Only the verteble	YPARFNAM, YPARLNAM,
DAGM_	Housekeeping into for each respondent selected		MAINDATE	YPAREXCH, YPARLOCL,
	for interview			BASMEXCH, BASMLOCL
YUTH	Information from	Yes	Yes	YDCITY, YDSSN
	youth interview			
GLOY	Scratch segment for	No	No	N/A (no data delivered)
	youth interview			
TRAK	Tracking information for	No	No	N/A (no data delivered)
	longitudinal youth			
YVEB	Uncoded responses to	No (see YUNI)	No (see YUNI)	NVA (no data delivered)
	open-ended questions			
YUNI	Unitized/coded responses	Yes	Yes (separate file)	None
	to open-ended questions			
YERA	Scratch segment for	No	No	N/A (no data deivered)
	coding verification			
PARN	Intermeting from	Yes	V as	Nere
	parent interview		Yes	None
01.00		No	No	
	Scratch segment for parent interview	No	No	N/A (no data delivered)
	Uncoded responses to open-ended questions	No (see PUNI)	No (see PUNI)	N/A (no data delivered)
		Maa		
	Unitized/coded responses	Yes	Yes (separate file)	None
	Scratch segment for coding verification	No	No	N/A (no deta delivered)
			ļ	
SURV	CATI "call records"	No	No	N/A (no data delivered)
SKED	CATI scheduler information	No	No	N/A (no data delivered)
NIRF	Nonresponse into	No	No	N/A (no data delivered)
	for refusals			
TRAC		Ale .		
TRAC	Into for respondents	No	No	N/A (no data delivered)
	who move during data			
	collection	No	No	N/A (no data delivered)

Figure 12. ACOMS CATI data base segments.

As of October 13, 1986, we have not yet made a final decision regarding the codes that will be used to represent missing values. We will examine the Youth Attitudes Tracking Survey (YATS) (Research Triangle Institute, 1985) coding schemes to see whether or not similar codes can be used for ACOMS. Special missing-value codes will be used to indicate items that are not asked during a particular quarter, due to questionnaire revisions.

Although Westat will maintain all information collected during ACOMS, all confidential information will be blanked out on the delivered ACOMS data bases. Confidential information consists of names, dates of birth, addresses (except for county and ZIP code), Social Security numbers, and telephone numbers, except for area code. Westat will, of course, retain such information as part of its ongoing survey management effort. If requested by ARI, Westat will provide link files containing study IDs and Social Security numbers to other contractors for research purposes.

#### Tape Documentation

Documentation for all ACOMS tapes will be delivered in three-ring binders. Each set of documentation, as well as each revision or addition to this documentation, will be treated as an ARI Working Paper. The tape documentation will include the following items:

- (1) Tape format information;
- (2) File layout (CATI code book and SAS Proc Contents); and
- (3) An annotated hard-copy questionnaire.

Documentation for constructed or derived variables, or variables that are produced by coding open-ended responses, will either be incorporated into the CATI code book, as illustrated in Figure 13, or will be presented as a separate section.

The tape format information will document the physical characteristics of the tape. It will include the tape volume number, tape density, labeling used (IBM standard labels or unlabeled), character representation (standard EBCDIC data or SAS data set), file name, record format, block size, record count, and data description such as Phase 2 ACOMS data, or source code for SAS format library.

Two forms of file layout will be provided: a CATI code book (Figure 13), and a SAS PROC CONTENTS (Figure 14). Each will be supplied in both printed and machine-readable format. The CATI code book will contain the following items for each variable: (a) segment name, (b) variable name, (c) column number(s), (d) 40-character variable label, (e) response codes, (f) missing data codes, and (g) 16character value labels. The SAS PROC CONTENTS will include the following items for each variable: (a) segment name, (b) variable name, (c) position on dataset, (d) data type (numeric or character), (e) 40-character variable label, and (f) SAS format name, if applicable.

Segment:YUTH Column Variable Number(s) Name ----YEDKIND 27-28 EE6 KIND OF SCHOOL YOUTH ENROLLED IN INAPPLICABLE -1 -7 REFUSED -8 DK NOT ASCERTAINED -9 1 REGULAR HIGH SCHOOL SOME OTHER SCHOOL 10 2 3 GED OR HIGH SCHOOL EQUIVALENCY ABE (ADULT BASIC EDUCATION) 4 SKILL DEVELOPMENT PROGRAM 5 ON THE JOB TRAINING PROGRAM APPRENTICESHIP PROGRAM 6 VOCATIONAL, BUSINESS OR TRADE SCHOOL 2 YEAR JR OR COMMUNITY COLLEGE 7 8 9 4 YEAR COLLEGE OR UNIVERSITY EE6A IS Y IN GRADE 9, 10, 11, OR 12 29-30 YEDENYRH INAPPLICABLE -1 -7 REFUSED -8 DK -9 NOT ASCERTAINED 10 10TH GRADE 11TH GRADE 11 12TH GRADE 12 9 9TH GRADE YEDENYRC 31-32 EE6B IS Y IN 1, 2, 3, 4, 5 YR COLLEGE INAPPLICABLE -1 REFUSED -7 -8 DK -9 NOT ASCERTAINED 1 1ST YR (FR) 2ND YR (SOPH) 2 3 3RD YR (JR) 4TH YR (SR) 4 5 STH YR

Figure 13. CATI code book sample.

KSA2:1M0R945213.8711

16:14 MONDAY. DECEMBER 21.

Web. and Date: 4. Contract Call. Call. Web. 4. D. B. B. B. B.

# CONTENTS PROCEDURE CONTENTS OF SAS MEMBER 01.YUTHMAIN

NUMBER OF VARIABLES: 730

NUMBER OF OBSERVATIONS: 1787 HENTYPE: DATA

							VHKIMBLES HAN HITKIBUTES
	VARIABLE				FORMAT	INFORMAT	
	A01	CHAR	3		SADIFI6.		AREA OF DOMINANT INFLUENCE (1985)
693	ADULTTUT		2				SCS HOLA MANY OLDER THAN 24
	AREA	CHAR	3	307	SCHAR3.		HH PHONE NUMBER AREA CODE
63	ATTPLACE	CHAR	10	312	SCHAR10.		HH PLACE NAME, AT&T TAPE
89	BABYFLG	NUM	2	417	SCHARIO. BANYFLGIS. CCHECKIS.		IS THERE A 13-15 YEAR OLD IN HH
		NUM	2	670	CCHECK15.		CONST. CHECK: BE2, BE4
56	BRI GADE	NUM	2	276	RCTGBDE15.		USAREC RECRUITING BRIGADE
57	BRIGDATT	CHAR	2	278	SERGET15.		HH BRIGADE/BATTALION RSID CODE
1	CASEID	CHAR	8		SCHAR8.		HOUSEHOLD ID NUMBER
24	CLUSID	NUN	3	63			3 DIGIT CLUSTER IDENTIFIER
65	DATYFIPS	CHAR	3	347	SCHAR3.		HN COUNTY FIPS CODE
100	E13T024	NUM	2	486	AGERANG15.		SCIDA AGE CATEGORY (IF AGE MISSING)
99	EAGE	NUN	3				SCID AGE OF YOUTH (IF DOB MISSING)
- 14	ECALCAGE	NUN	3	42			SCY CALCULATED AGE FROM DATE OF BIRTH
. 76	ED0800	NUM	2	477			SCT YOUTH DATE OF BIRTH, DAY
97	EDOBY	NUM	2	479	DOBINTH15.		SCY YOUTH DATE OF BIRTH, HONTH
98	EDOBYY	NEN	2	481			SCT YOUTH DATE OF BIRTH, YEAR
134	EE19CHK	NUN	2	558	CCHECK15.		EE19 CONST. CHECK: CUR BHP VS. NO JOB
124	EEICHK	NUN	2	534	CCHECK15.		EEI CONST. CHECK: EEI VS. AGE
126	EE3CHK	NUN	2	538	CCHECK15.		EE3 CONST. CHECK: EE1 VS. EE3
578	EESCHK	NUN	2	1565	CCHECK15.		CONST CHECK: LAST DATE IN SCHOOL VS. NOW
710	EEDCGRAD	NUN	2	2213	CCHECK15. CCHECK15. YESN015.		SCI3C IS YOUTH A COLLEGE GRADUATE
107	EEDCOMP	NE	2	588	EEDCONP17. YESN015.		SC13 HIGHEST LEVEL OF EDUC COMPLETED
111	EEDCOVER	NUM	2				SCI30 VERIFIES SCHOOLING COMPLETED
	EEDENCUR			478	YE91015.		SCI4 IS YOUTH CURRENTLY IN SCHOOL
789	eedenoth Eedensum	NUM	2	2211	YESNO13. EDSUN15. EDENTYP16.		SCI48 IS/MAS YOUTH ENROLLED APRIL/OCTOBE
709	EEDENSUM	NUN	2	Z207	EDSUM15.		sciaa school y enrolled in May-sept
108	EEDBATYP	NUN		502	EDENTYP16.		SC13 TYPE SCHOOL Y CURRENTLY ENROLLED
110	EEDBNYRC	NUN	2	504	EDENTRCI3.		SC17 YOUTH IN 1, 2, 3, 4, 5 YR COLLEGE
187	EEDENYRH	NUM	2		EDENYRH15.		SCI6 Y CURRENTLY IN 9, 10, 11, 12 GRADE
694	EEDENYRJ	NUM	2		EEDENYRJ15.		SCITA IS Y IN IST OR 240 YR OF JR COLLEG
94	ERNAM	CHAR	25		SCHAR25.		SCR YOUTH'S FIRST NAME (STATUS)
18	EHISP	NUN		51	YE <b>SN015</b> .		SC20 IS YOUTH HISPWNIC
105	EHS01PL	NE	2	476	YHSOIPLIS.		SCI3A TYPE OF HIGH SCHOOL DIPLONA
10	EL16TYPH	NET	2	34	ELISTYP15.		YOUTH'S SAMPLE CELL, BASED ON MAIN INT
	ELISTYPS		2		ELIGTYP15.		YOUTH'S SAMPLE CELL, BASED ON SCREENER
112	ELIVADOR	NUH	2	518	YE9N015.		SCIB DOES YOUTH LIVE AT THIS ADDRESS
113	ELIVDORM	NUM	2	. 512	YESN015.		SCIBA DOES Y LIVE IN STUDENT HOUSING
	ELNIN	CHAR	25	132	3L/2984237		SCZ1 YOUTH'S LAST NAME (STATUS)
	BHILACT		2	478	YE9N015.		SCII YOUTH EVER IN ACTIVE HIL/NG/RESERV
	ENILSERV		2	474	YESN015.		SCIIA IS YOUTH PRESENTLY IN HILITARY
103	BILLINIT	NUM	2	472	YE9N015.		SC12 YOUTH WAITING TO GO ON ACTIVE DUTY
80	DINITOT	NUM	2	399			TUTAL YOUTH AGED 13-24 FINAL
17	ENACE	NUN	2	49	RACEIS.		SCIT YOUTH'S RACE

Figure 14. Contents of SAS data set.

In addition to the CATI code book and PROC COMMENTS, all tapes will be accompanied by an annotated copy of the hard-copy questionnaire (Figure 15). For each ACOMS data item, this document will provide, at a minimum, the question number, variable name, full text of the question and all precoded responses, skip pattern information, and logic and consistency checks. Note that some items that result from the CATI development process, such as data flags, will be present as variables in the data file and file layouts, but will not be included in the hard-copy instrument.

The questionnaire version (e.g., "871" for the October-December 1986 data collection period), as well as information providing the date and time of each interview, will be maintained on the ACOMS data bases. Westat will attempt to maintain the same record position for particular questions across different questionnaire versions. However, this will mean that newly added questions must be placed at the end of the relevant file segment, rather than in logical questionnaire order.

#### Data Imputation and Auditing

The only imputations that Westat will perform on the data base will be those required by weighting poststratification. The variables are age, race, and (for annual weights only) parent's education. The results of these imputations will be contained in separate variables on the analytic SAS data file, so that the originally collected data will be maintained.

Westat's CATI system maintains a complete audit trail of all keystrokes entered by the interviewer during each interview. This facility enables project staff to reconstruct the exact flow of an interview for questionable cases. In addition to this system, Westat will maintain a record of any changes made to the data base after interviews are completed.

While these audit trails will be available to the COR for examination, they will not become a part of the deliverable data tapes. With the exception of the imputed variables, only the final version of each variable will be maintained on the data tapes.

#### Users' Manuals

Westat will develop and provide Users' Manuals at the end of Phase 2 and at the end of each subsequent year. Unlike the tape documentation which will be delivered in three-ring binders, the Users' Manuals will be produced in a more permanent format. Each manual will consist of five sections:

- (1) Introductory text;
- (2) A question bank listing;
- An enhanced CATI code book;
- (4) Annotated hard-copy questionnaires; and
- (5) A topic index.

ACOMS Annotated Questionnaire Quarter 87-4 (Jul, Aug, 4 Sep 87) Module: Behaviors

BE-1A. Have you ever talked with any military recruiter to get information about the military?

 YES
 1

 NO
 2

 REFUSED
 -7

 DON'T KNOW
 -8

BE-1. In the past six months, have you talked with anyone about possibly joining the Army?

YES 1	(BE-2)
NO 2	(BE-10)
REFUSED	(BE-10)
DON'T KNOW8	(BE-10)

BE-2. With whom have you talked?

[RECORD ALL THAT APPLY. USE CTRL/P TO EXIT.]

FRIENDS	01
MOTHER	02
FATHER	03
A BROTHER OR SISTER	04
	05
BOY/GIRL FRIEND OR SPOUSE	06
A TEACHER	07
A COUNSELOR AT SCHOOL	08
A RECRUITER	09
CO-WORKER	10
EMPLOYER	11
OTHERS	12
REFUSED	
DON'T KNOW	- 8

 | CATI CHECK #BE1:
 WERE FRIENDS MENTIONED?
 |

 |
 [BE-2 = 01]
 |

 |
 YES
 |

 |
 YES
 |

 |
 NO
 |

 |
 NO
 |

EXECT: KANKER.

Figure 15. Annotated hard-copy questionnaire.

-ACOMS Annotated Questionnaire Quarter 87-4 (Jul, Aug, £ Sep 87) Module: Behaviors

27.7

No. of the local distance of the local dista

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NA KONSA KANALA

10.0 0.0 0.0 0.0 0.0 0.0

6.0

Screen Name: Variables: YBAEVREC Sub-Population:	Ranges: 1,2,-7,-8	Order #: 176
Screen Name:		
Variables:	Ranges:	Order #:
Variables: YBATALK Sub-Population:	1,2,-7,-8	177
Sub-Population:	All youth	
Screen Name:		
Variables:	Ranges:	Order #:
Variables: YBAFREN	<b>Ranges:</b> 1,2,-7,-8	178
Variables: YBAFREN YBAMOM	Ranges: 1,2,-7,-8 1,2,-7,-8	178 179
Variables: YBAFREN YBAMOM YBADAD	Ranges: 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8	178 179 180
Variables: YBAFREN YBAMOM YBADAD YBASIB	Ranges: 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8	178 179 180 - 181
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL	Ranges: 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8	178 179 180 - 181 182
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL YBASPOU	Ranges: 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8	178 179 180 - 181 182 183
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL YBASPOU YBATEAC	Ranges: 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8	178 179 180 181 182 183 184
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL YBASPOU	Ranges: 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8	178 179 180 - 181 182 183
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL YBASPOU YBATEAC YBACOUN	Ranges: 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8	178 179 180 181 182 183 184 185
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL YBASPOU YBATEAC YBACOUN YBAREC	Ranges: 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8	178 179 180 181 182 183 184 185 186
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL YBASPOU YBATEAC YBACOUN YBAREC YBACOW	Ranges: 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8 1,2,-7,-8	178 179 180 181 182 183 184 185 186 187 188 189
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL YBASPOU YBATEAC YBACOUN YBAREC YBACOW YBABOSS	Ranges: 1,2,-7,-8 1,	178 179 180 181 182 183 184 185 186 187 188
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL YBASPOU YBATEAC YBACOUN YBAREC YBACOW YBABOSS YBAOTH	Ranges: 1,2,-7,-8 1,	178 179 180 181 182 183 184 185 186 187 188 189 Ked with someone about
Variables: YBAFREN YBAMOM YBADAD YBASIB YBAREL YBASPOU YBATEAC YBACOUN YBAREC YBACOW YBABOSS YBAOTH	Ranges: 1,2,-7,-8 1,	178 179 180 181 182 183 184 185 186 187 188 189 Ked with someone about

Figure 15. Annotated hard-copy questionnaire (continued).

The first section of the Users' Manual will consist of written text. This section will provide an overview of the ACOMS survey. It will include discussions of the various ACOMS samples, interviewing and data editing procedures, response rates, weighting, and any special restrictions or cautions about using the data.

The second section will be a listing of the ACOMS question bank (Figure 16). The question bank includes all items that have been included in any version of the ACOMS questionnaire, as well as items under consideration for inclusion in future versions. Each question bank entry lists the full text of the question and response categories and provides a cross-reference to the questionnaire version or versions in which the item is used. (During Phase 3, Westat will investigate the feasibility of supplementing the question bank with a more abbreviated cross-reference listing, which would contain variable name, variable label, and questionnaire versions in a one-line-peritem format.) Information is also provided about the subset of respondents to which the question applies (effect of questionnaire branching), the research objectives that relate to the item, and the use of similar items in other surveys such as YATS.

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The third section of the Users' Manual will be an "enhanced" CATI code book. This code book will be basically similar to that which will be provided as a part of the regular tape documentation (Figure 13). In addition to the standard information such as segment name, 8character variable name, column number(s), 40-character value labels, the enhanced code book will include unweighted frequency counts and percentages for the main ACOMS samples and for the total sample. The frequencies will combine responses for all cases interviewed during the period of interest, either Phase 2 or annual. Space considerations will dictate some limits on the number of columns of frequency information that can be included in the code book.

The fourth section of the Users' Manual will contain one or more annotated hard-copy questionnaires. For full-year tapes on which data is related to more than one questionnaire version, a copy of each version will be supplied. As previously described, each annotated questionnaire will include question number, variable name, full text of the question and all precoded responses, skip pattern information, relevant sub-population, and logic and consistency checks.

The final section of the Users' Manual will be a topic index. The topics will be based upon the ACOMS questionnaire modules. Each entry in the index will include the topic name, 8-character variable name, and 40-character variable label. The index will be arranged alphabetically by topic.

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Vir 14-le		durition à Briense Calegories	1945 1946 1946	Besearch Wheelives	Polent Lal Respondent	ACMIS Usage and Dissing (1
Fisucan C Parent several er Lake te recretter	risucato el 21 Mare Secret seecsi en Late te correcter te correcter	Mare rew tailed mith your (sew/daughter) about seeing a mititary recruiter? Its		2. 4. 4. 4	Parents	
TIR Cal TIR Cal TIR Cal TIR Cal TIR Cal TIR Cal Tarité Service	11-22	CIRCAL     P1-22     Bute read date like (see like)     2, 3, 4, 6, 7 and 10 doi 2       PIRCAL     112     Bute like     16 doi 2       PIRCAL     15 bo kut h     16 koms     9, 4, 6, 7 and 10 doi 2       PIRCAL     15 bo kut h     16 koms     9, 4, 6, 7 and 10 doi 2       PIRCAL     16 bo kut h     16 koms     17 2, 9, 0       PIRCAL     1 2 7     0       PIRCAL     2, 3, 4, 6, 7 and 11 and 12     12 and 12       PIRCAL     1 2 7     0       PIRCAL     2 7     0       Muth     1 2 7     0       PIRCAL     2 7     0       Muth     2 7     0       PIRCAL     2 7     0	(1999) (1997) (1	2. J. •		eu 1 1e eu 2 e1 21:3. J. o
r Jacka Ju Parent 1. n. 1. net uret 1. net uret 1. net uret 1. net uret uret uret uret uret uret uret ur	2 I I I I I I I I I I I I I I I I I I I	ridicialit M 23 Nuce pau incrined allituri reciunitue (Nucl) 2. 4, 4, 9 Parents Null 16 Null 2 Arreit Nucl' 21 peur beau address Arreite Nucl' 21 peur beau address Arreite Nucl' 21 peur beau address Arreite Nucl' 1 Nucl 1 Nucl' Nucl Nucl 2 Nucl' Nucl Nucl 2 Nucl' Nucl Nucl 2 Nucl Nucl Nucl Nucl 2 Nucl Nucl Nucl Nucl 2 Nucl Nucl Nucl Nucl 2 Nucl Nucl Nucl Nucl Nucl 2 Nucl Nucl Nucl Nucl Nucl 2 Nucl Nucl Nucl Nucl Nucl Nucl Nucl Nucl	(new) Samon (n.	2. 4. 4. 9	7 ar mats	84) I. (a. 60) 2
74 mil	N 34.	[if McGINGD McChullum Auffalms] Did yao pass on the aaterials to [Joulu's Aum], lase theo and fou thus/ber) to see, lase theo and before floc/she? say theo, or had the/she? alreader seen theo by the tise yao moticed they had arrived?	(1441) 14 AC BRS		Percets	037 1 10 5.40 1 1 700
		Passed on the service of the service				

Figure 16. Sample page from ACOMS question bank.

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# <u>References</u>

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#### 6. THE FORMAL PRETEST

#### Linda J. Keil

#### Introduction

The design phase for the Army Communications Objectives Measurement System (ACOMS) survey was capped by a formal pretest, in which all the project procedures and questionnaires were tested under operational conditions. During the pretest, actual telephone numbers were contacted and screened to locate households and interview a total of about 100 eligible respondents. The formal pretest was intended to provide an indication of what might be expected during the actual data collection process, and to test and refine all project procedures and instruments.

More specifically, the formal pretest had three major purposes:

(1) Training: The pretest was intended to provide a preliminary test of the materials and procedures developed for training telephone interviewers to conduct the ACOMS study. In particular, the training package was to be evaluated in terms of the ease with which interviewers are able to follow instructions as given, the comprehensiveness of the training package in dealing with the problems likely to be encountered during interviewing, and the usefulness of the training materials both during the initial training period and as reference tools for use while interviewing.

(2) The Computer-Assisted Telephone Interview system (CATI) programming test: The pretest was also intended to test the CATI programming of the questionnaire. Of particular interest were skip patterns, consistency checks (for eliminating errors in entering codes that are out of range, and for reducing in-range coding errors by checking "unlikely" responses), and checks on the programmed selection of eligible respondents.

(3) Questionnaire construction: The pretest was intended to Fide the first formal evaluation of the youth and parental questaonnaire under actual CATI conditions. Of particular interest were the average length of administration for the household screener, youth interview, and parental interview, and question wording, flow, and formatting.

The pretest was not intended to provide reliable information regarding response rates, since the six-day data collection period was so much shorter than the six-week period planned for the main data collection effort. The guiding philosophy during the pretest was to complete as many interviews as possible within a tightly constrained time frame. Therefore, unlike the main data collection effort, no systematic attempt was made to follow up on all telephone numbers to contact breakoff, eligible respondents who were not immediately accessible, etc. nor was there any refusal-conversion effort. However, preliminary information about first refusal rates, eligibility rates

#### Training Interviewers to Conduct the Pretest

Eleven experienced CATI interviewers were trained to conduct the pretest for ACOMS. Trainers from the Telephone Research Center (TRC) and ACOMS project staff conducted the training, which spanned a sixday period: September 15 through September 20, 1986. Each interviewer had a total of 28 hours of training that included 20 hours of instruction, 4 hours of practice, and 4 hours of home study.

Instruction was carried out at Westat's Rockville, MD, facility, where a large conference room was set up to accommodate the training. Trainees sat at individual computer terminals at which they could learn by working with the CATI program while they received instruction and demonstration from the trainers.

Because only experienced interviewers were used for the pretest, there was no need to provide training on general interviewing skills and the use of the CATI equipment. All training consisted of ACOMSspecific material. Specifically, the goals of the pretest training were:

- To introduce the study by describing its objectives, the method for respondent selection, and characteristics of qualified respondents;
- (2) To introduce the questionnaires to the trainees, their contents and skip patterns, question specifications, definitions, and intent;
- (3) To distribute written training materials and provide guidance on how to use the training manual as a reference during interviewing; and
- (4) To provide instruction and practice in procedures specific to the ACOMS project, such as probing unclear responses, answering respondent questions, unusual recording techniques, and refusal-avoidance.

Figure 17 illustrates the ACOMS Interviewer Training Agenda for the pretest. In general, the training sessions consisted of a combination of lectures, demonstrations, role plays, and practice on individual CATI terminals. During the training, screens from a "lead terminal," operated by a trainer, were projected out so that trainees could assess their progress on their individual terminals. Throughout the sessions, trainees were monitored closely by the staff in the Telephone Research Center and by project staff.

Extensive training was provided on each of the three questionnaires, the household screener, the youth interview, and the parental interview. In addition to the group instruction, trainees had four

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### ACOMS - INTERVIEWER TRAINING AGENDA

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		ACOMS - INTE	RVIEWER TRAINING AGENDA		
DAY 1 - HOND	AY, SEPTEMBER 15, 1986		<u> </u>		
TIME	TOPIC	TYPE SESSION	MATERIALS	PREPARED BY	PRESENTED BY
6:00-6:20	Introduction and Study Background	Plenary	- Lecture Script	H. Rhoads	M. Rhoads
6:20-8:00	Interactive Lecture on Screener and Result Code Screens	Plenary	- Interactive Script - Terminal with Projector	D. Bittner P. Skinner	P. Skinner
8:00-8:15	BREAK				
8:15-9:30	Interactive Lacture (continued)				
9:30-10:00	Review and Discussion of Screener	Plenary	·		
DAY 2 - TUESI	DAY, SEPTEMBER 16, 1986				
TIME	TOPIC	TYPE SESSION	MATERIALS	PREPARED BY	PRESENTED BY
4 HOURS	Practice on Screener Questionnaire	[ndividue]	- Local Telephone Numbers	C. Thompson	A11
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TIME	TOPIC	TYPE SESSION	MATERIALS	PREPARED BY	PRESENTED BY
4 HOURS	Practice on Screener Questionnaire	[ndividual	- Local Telephone Numbers	C. Thompson	A11

# DAY 3 - WEDNESDAY, SEPTEMBER 17, 1986

TIME	TOPIC	TYPE SESSION	MATERIALS	PREPARED BY	PRESENTED BY
6:00 - 7:00	Review of Screener Practice Refusal Avoidance	Plenary	- Answers to Respondent Quest.	D. Morgan	D. Morgan
7:00 - 8:15	Selection of Respondent (HHCHOOSE)	Plenary	- Interactive Script Terminal with Projector	D. Bittner P. Skinner	D. Bittner
8:15 - 8:30	BREAK				
8:30 - 10:00	Interactive Lecture Youth Interview	Plenary	- Interview Script Terminal with Projector	S. Englehart	S. Englehart

# Figure 17. ACOMS pretest interviewer training agenda.

#### ACONS - INTERVIEWER TRAINING AGENDA

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AY 4 - THURS	SDAY, SEPTEMBER 18, 1986			- <u>-</u>		_
TIME	SDAY, SEPTEMBER 18, 1986	TYPE SESSION	MATERIALS	PREPARED BY	PRESENTED BY	<del>,</del>
TIME			MATERIALS - Interactive Script Terminal with Projector	PREPARED BY	PRESENTED BY	
TIME :00 - 8:30	TOPIC	SESSION	- Interactive Script Terminal with			
TIME :00 - 8:30 :30 - 8:45	TOPIC Interactive Lecture Youth/Parent Interviews	SESSION	- Interactive Script Terminal with			<del>,</del>

#### DAY 5 - SEPTENBER 20, 1986

TIME	TOPIC	TYPE SESSION	MATERIALS	PREPARED BY	PRESENTED BY
9:00 - 10:00	Community #2 Youth	Community	- Community Script (Probing, Unusual Recording)	L. Keil	
10:00-11:00	Community #3 Parent	Community	- Community Script (Answering Reapon-	L. Keil	6 4 6 7 7 7
11:00-11:45	Review and Discussion	Plenary			A11
11:45-12:45	LUNCH				
12:45 - 5:00	Role Plays	Dyad	- Role Plays	L. Keil	A11

Figure 17. ACOMS pretest interviewer training agenda (continued).

hours of "hands-on" practice, using the household screener on local area telephone numbers.

#### Training Agenda and Format

Training began with a brief introduction and overview of the study. A relatively long period was then devoted to screener training and practice to familiarize trainees with the questions contained in the screener, to demonstrate the computer process for selecting eligible respondents, and to discuss the methods for handling nonresidential and nonworking numbers. During this time, trainees were instructed in refusal-avoidance methods designed to keep respondents on the line. JOSSANDA MARKENS

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Training on the youth and parental interviews focused on the question-by-question specifications for each item in the questionnaire. Trainees were encouraged to ask questions about term definitions, appropriate probing of responses, and potential problems they anticipated.

Trainers worked from a series of scripts that had been developed to demonstrate various skip patterns, recording issues, and potential problems in the ACOMS interviews. Three types of pre-scripted interviews were used during the training: interactive scripts, community scripts, and role play scripts. Interactive scripts were the simplest of the three, designed to show trainees the main questions in the interview without any problematic or unusual responses. These scripts were used during instruction on question-by-question specifications.

In the community scripts, the trainer took the respondent's role and called on trainees to act as interviewers. These scripts were administered in small groups, hence the reference to "community". These scripts were designed to demonstrate specific skip patterns and problem areas, to reinforce CATI conventions and project definitions introduced earlier, and to give trainees practice answering respondents' questions.

On the final day of training, trainees worked in pairs with roleplay scripts. One member of the pair acted as the interviewer and the second member acted as the respondent. Role-play script booklets were provided in which all responses were predetermined for the respondent. Trainees were instructed to follow the scripts without deviation in order to provide a standard experience to all trainees and to reinforce probing and problem-handling techniques introduced during the instruction portion of the training. Each pair of trainees received a total of four role-play scripts, one parental and three youth interviews. They took turns acting as interviewer so that each trainee had the opportunity to conduct two complete interviews during this portion of the training.

In addition to group instruction, trainees also practiced administering household screeners on local telephone numbers. Each trainee was required to practice for four hours. In summary, the pretest interviewer training consisted of extensive instruction and practice on the household screener, youth, and parental interviews. Instruction included demonstration of correct coding techniques, discussion of question-by-question specifications, project definitions, potential problems, and likely respondent questions. Throughout the training sessions, the trainees' performance was heavily monitored by Telephone Research Center and project staff. At the end of the training period, the staff was confident that the trainees had a thorough understanding of the survey to be conducted. The trainees were told that they would attend a debriefing session following the pretest and were asked to keep track of any problems they encountered during the course of their work on the pretest.

### Training Materials

Written materials were provided for the trainees' use during the training itself and as reference tools during the interview process. The written materials included the interviewer training manual, a reference list of the questionnaire modules, a magazine list, and a list of likely respondent questions coupled with desirable answers.

<u>The interviewer training manual</u>. The ACOMS pretest training manual consisted of two main parts: (a) general discussion of the study, and (b) the question-by-question specifications for the survey.

Figure 18 is a copy of the Table of Contents for the ACOMS pretest training manual. It lists the contents of the seven chapters that introduce the study. The main purposes of these chapters were to introduce the study's main objectives, to describe sample selection, to discuss problems that might be encountered by interviewers, and to provide a brief overview of the survey instrument.

An appendix containing illustrations of all of the screens in the CATI program followed the introductory material. Accompanying the screen illustrations were explanations of when the screens would appear (i.e., skip patterns), definitions for project purposes, household, principal wage earner, education levels, etc., and clarifications for questions that could be misunderstood or answered ambiguously. One example of possible ambiguity is the question, "What is the highest grade or level of schooling that you have completed and received credit for?" Respondents often answer this question by giving their current educational status (e.g., "I am a college sophomore.") Text accompanying this question instructed interviewers to attend to the underlined words in the question and to probe the respondent's answer by verifying that he/she has completed and received credit for his/her first year of college. Additionally, interviewers were instructed to probe whether the respondent attended a two- or four-year college. Specification of question-intent is necessary to ensure that interviewers probe and code respondents' answers as intended by the questionnaire designers.

# TABLE OF CONTENTS

<u>Chapter</u>			<u>Page</u>
1	INTR	ODUCTION TO ACOMS	1-1
	1.1	Background and Purpose	1-1
2	DAT	A COLLECTION	2-1
	2.1	Sample Selection	
	2.2	Random Digit Dial Techniques	2-1
	2.3	Data Collection Sequence	2-2
3	HOU	SEHOLD SCREENING	3-1
	3.1	Interviewer Tasks	3-1
	3.2	Key Terms	3-1
4	CON	TACT/NON-CONTACT PROCEDURES	4-1
	4.1	Overview	4-1
	4.2	Result Codes	4-1
		4.2.1 Interviewer Codes	
		4.2.2 CATI assigned Codes	4-5
5	POTE	ENTIAL SURVEY PROBLEMS	5-1
	5.1	Contact Problems	5-1
	5.2	Problems Associated with Interviewing Respondents	5-1
	5.3	Setting Appointments	5-2
6	ANS	VERING RESPONDENT'S QUESTIONS	6-1
	6.1	Questions and Answers	
	6.2	Verification of the Study	6-4
7	OVE	RVIEW OF QUESTIONNAIRE	7-1
	7.1	The Telephone Survey	7-1

Figure 18. ACOMS pretest training manual table of contents.

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Additional training materials. In addition to the training manual, three other types of reference materials were provided:

- (1) Module list: The 16 unique modules contained in the three questionnaires were listed by name and reference letters such as Social Influence (SI). A brief description of the module's contents was also provided. The list was intended to be used as an easy reference tool by interviewers to help them become familiar with the various sections of the survey instrument and their purposes. The complete list was included in the training manual and was also provided on a separate page for easy reference.
- (2) Respondents' question list: A two-page list of anticipated respondent questions was also provided along with suggested answers for each. It was included in the training manual as well as on separate cards for easy reference while interviewing.
- (3) Magazine list: A magazine list was provided for use in the Media Habits module, in which respondents are asked to name the magazines they read on a regular basis. The magazine list provides an extensive enumeration of popular magazines paired with three-digit code numbers for interviewers' use in recording respondents' answers. The magazines were listed alphabetically.

#### Pretest Administration

The pretest was conducted from September 22 through October 1, 1986, at Westat's Frederick, MD facility. All 11 interviewers trained for the ACOMS pretest participated in its administration. Their hours were scheduled in such a way that the heaviest staffing occurred in the late afternoons and early evenings and on weekends.

While the pretest interviews were being conducted, the interviewers were heavily monitored by representatives of the telephone supervisory staff, questionnaire design staff, CATI programming staff, and the Contracting Officer's Representative (COR). Each of these monitoring groups had a different perspective.

Supervisory staff at the TRC focused on the adequacy of the preparation interviewers had received during training and the usefulness of the training materials. They also noted problems interviewers encountered in following instructions in the questionnaire and in the manual.

The CATI programming staff monitored the pretest administration to test the accuracy and workability of programming developed for the ACOMS interview. Errors were corrected as soon as they were discovered.

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Finally, project staff who had developed the questionnaire evaluated the adequacy of the questionnaire in terms of apparent comprehensibility of items to the respondent, unanticipated sensitivity of questions, appropriateness of item placement in terms of interview flow, item format, and the suitability of questionnaire items to meet survey objectives.

After the pretest data collection was completed, a debriefing session was held that included the pretest interviewers and supervisors as well as project and training staff. Interviewers were asked to discuss any problems they encountered during the pretest and to make suggestions for improving the flow of the interview.

#### Pretest Results

The pretest went very smoothly. The goal of the pretest was to obtain 100 completed interviews. The actual number completed was 98.

Pretest results can be divided into quantitative and qualitative information. Quantitative information obtained included eligibility and refusal-rates and administration times for the questionnaires and modules. Qualitative information included insights obtained by pretest monitoring and by interviewer debriefing.

#### Questionnaire Administration

Household identification. Table 17 summarizes the outcome of all household screener calls attempted during the pretest. A total of 3,890 telephone numbers were dialed. The calls resulted in the identification of 1,531 (39%) households, which was in the expected range. More than 1,000 calls remained incomplete at the end of the pretest because little effort was made to follow up on calls that did not result in contact on the initial attempt. The majority of incomplete calls were thought to be unanswered calls made to businesses during evening hours and to homes during the day.

<u>Refusal rates</u>. Refusals can occur during the household screener, or during the main youth and parental interviews. During this pretest, the screener refusal rate was 23.9%, the youth refusal rate was 6.9%, and the parental refusal rate was 15.7%.

These findings are viewed with cautious optimism on the basis of two important factors. First, no refusal-conversion efforts were made during the pretest. Typically, at least one-third of all refusals are converted to completed interviews. Second, following the pretest, changes to the household screener were made, based on concerns regarding the length and wording of the introduction and question order. We anticipate that refusal-conversion efforts and changes in the screener will combine to reduce the refusal-rate so that an overall 80% response rate will be obtained during actual ACOMS interviewing.

#### ACOMS Pretest: Household Screener Status

	Number	Percentage
Total telephone numbers dialed	3,890	100.0
Households screened	1,129	29.0
Household refusals	367	9.4
Households with language problems	35	.9
Out-of-Scope (e.g., nonresidential)	1,170	30.1
Incomplete calls (e.g., no answers)	1,189	30.6

<u>Eligibility rates</u>. In Westat's ACOMS proposal it was estimated that approximately seven households would be needed to identify each Primary Male Sample (PMS), given a 20% nonresponse rate. For a combined PMS and Secondary Male Sample (SMS), the screening ratio was estimated to be 6.7. It was not anticipated that additional screening would be necessary to identify female eligibles.

During the pretest, 156 eligible males were identified from 1,129 households screened. This represents an eligibility rate of approximately 7.2 households to 1 eligible male youth, somewhat higher than the estimated 6.7:1 ratio. These findings are regarded with concern but not alarm. It is likely that finalizing incomplete calls and refusal-conversion efforts will bring the eligibility rate to the estimated level. Careful attention, however, will be paid to the eligibility rate during the first months of data collection for ACOMS, so that revisions can be made, if necessary, to the estimated number of household screeners needed.

Administration times. Table 18 summarizes the eligibility status of youth and parent identified during the screener pretest. The average completion time for household screeners was 4.3 minutes. The estimate included in the Office of Management and Budget (OMB) package was three minutes. Changes in the screener to be discussed later in this chapter are expected to reduce the average time of screener completion to the OMB estimate.

Average completion time for the youth interview was 33.3 minutes, which is very close to the estimated 30 minutes included in the OMB package. It is anticipated that recommended changes in the instrument, coupled with increasing efficiency of interviewers as they gain experience with the questionnaire, will reduce the administration time for the youth interview to the OMB estimate. THE REPORT OF THE PARTY OF THE

# ACOMS Pretest: Eligibility of Individuals Identified

	Yo	uth		Parents			Youth Parent
	Male	Female	Total	Father	Mother	Total	Total
Eligible for interview	156	31	187	23	22	45	232
Completed	71	11	82	9	7	16	98
Refusals	5	1	6	1	2	3	9
Incomplete	80	19	99	13	13	26	125
Ineligible for interview	42	8	50				50
Military service	19	3	22				22
College graduates	8	5	13				13
Own address	8	0	8				8
DK/REF (Military)	4	0	4				4
DK/REF	3	0	3				3
Total identified	198	39	237	23	22	45	232

Average completion time for the parental interview was 23.9 minutes, well below the estimate of 30 minutes made in the OMB submission.

Table 19 lists the mean and median questionnaire administration times for each module in the youth and parental pretest interviews. These administration times will be monitored continually during formal data collection, with a view toward the possible effects of quarterly alterations.

### Results of Monitoring and Interview Debriefing Sessions

At the end of the pretest, a debriefing session of the pretest interviewers and supervisors was held. They were encouraged to discuss problems that occurred during the pretest, suggestions for improving interview flow, item format, and any other ideas that might be useful in increasing the effectiveness of the ACOMS data collection. The interviewers and supervisors made very perceptive comments which demonstrated a high level of involvement and concern for the study's outcome. It was encouraging to note that many of the problems had already been identified by project staff during their pretest monitoring efforts, and most problems had been resolved. The complete list of issues and suggestions was carefully reviewed, and lessons learned were noted for future training sessions and questionnaire revision. The findings from this review process are presented in the next section of this chapter.

#### Lessons Learned and Changes Recommended

This section summarizes the major lessons that have been learned from the pretest. High-priority changes required prior to commencement of the ACOMS on October 13, 1986, have been instituted in close cooperation with the COR and Special Advisory Group (SAG). These changes, and additional recommended changes that have not yet been made are presented in this discussion.

General lessons learned about interviewer training are discussed first, followed by scrutiny of the questionnaires (i.e., the household screener and the youth and parental interviews). In most cases, issues involving programming, questionnaire content, administration, and in some cases specific training issues are raised in conjunction with the solutions that have been recommended.

#### Interviewer Training

Interviewers, supervisors, and project staff thought the interviewer training sessions were useful and comprehensive, a finding which reflects the TRC's considerable experience in conducting training sessions. The pretest experience has resulted in well-trained interviewers who had very few difficulties with the mechanics of the CATI system or the techniques of conducting the ACOMS interviews.

# Table 19 .

# Module Administration Times

<u> </u>		Youth I	nterview	Parental	Interview
(mir	utes) (	Mean time (minutes)	Median time (minutes)	Mean time (minutes)	Median time
1.	Education and employment	: 3.1	3.3		
2.	Intentions/propensity	4.0	4.0		
3.	Behaviors	1.8	2.0		<b>.</b> -
4.	Social influences	2.1	2.0		
5.	Importance of attributes	2.2	2.0	2.3	2.0
6.	Media habits	4.1	4.0	4.6	4.0
7.	Knowledge-recall	3.4	3.0	3.5	4.0
8.	Attitudes toward Army ads	0.6	1.0	0.9	1.0
9.	Knowledge-slogan recognition	1.5	2.0		
10.	Perceptions/beliefs	5.0	5.0	5.7	5.0
11.	Knowledge-awareness	2.8	3.0	2.9	3.0
12.	Demographic	3.7	3.0	2.4	2.0
13.	Parental location	2.1	2.0		
14.	Longitudinal tracking	3.9	4.0		
15.	Parental influences			5.3	5.0
		33.3	32.5	23.9	24.0

<u>Note</u>. Total administration time is less than the sum of the times for individual modules because not all respondents receive all modules.

Project personnel, however, identified possibilities for improvement in written training materials, and training on several projectspecific issues. All of the recommended changes were made prior to the start of interviewer training for the main study.

#### Training Materials

<u>Training manual</u>. In a few instances, information was added to the training manual to clarify definitions. For example, it was made explicit that persons who are not U.S. citizens are eligible for interview. Also, the definition of residency for youth whose parents share joint custody was expanded. It was specified that if the youth spends an unequal amount of time living in the households of his/her father and mother, the household of residence is considered to be the one in which he/she spends the most time. If, on the other hand, the youth divides his/her time equally between the father's and mother's households, the household of residence is considered to be the one in which he/she currently resides.

<u>Magazine list</u>. To facilitate interviewer coding of answers to the magazine readership question, the magazine list was revised in two ways. First, the alphabetical list of titles was modified so that space appeared between groups of titles beginning with the same letter. Second, duplicate listings of the 17 most popular magazine titles were placed at the top of the page. The pretest showed that a few popular magazines accounted for the majority of responses to the questions about regular magazine readership. <u>Respondents' question list</u>. When respondents asked questions about the study (e.g., "Who is sponsoring this survey?"), interviewers were required to look up the answers on the Respondents' Question List. To facilitate this process, the question list was reorganized so that the most common questions were listed first. The questions were also separated into project-specific questions (e.g., "Who is funding the study?") and general information (e.g., explanations as to how the respondent's telephone number was selected).

Rotation handout. During the pretest training, rotation of wording, response categories, questions, and modules was allowed to occur as it would during actual interviewing. This method proved somewhat confusing to the trainees, because the random order in which many of the questions appeared meant that the questions on trainees' individual terminal screens were often different from those projected on the wall screen by the trainers. This fact also made discussion of specific items somewhat difficult. Consequently, it was decided to handle the topic of rotation in a written handout rather than by demonstration. During interviewer training for the main study, rotation did not occur; instead, the topic of rotation was described in a handout. This practice will be continued for all future ACOMS interviewer training.

## Training Methods

A need for additional emphasis or alteration in training instructions was identified for two general areas: spelling verification and recording of question probes. Interviewers are required to type in some information during the survey, such as first names of youths in each household, county in which the household is located, and names and addresses of tracing references. Interviewers are trained to verify the spelling of all such information, including even the most common names. Monitoring of interviewers during the pretest revealed that regional accents often made it difficult for interviewers to understand respondents making spelling verification difficult. Thus, additional spelling verification techniques were introduced, such as using the convention of alphabet reinforcement ("A as in apple" "B as in boy," etc.). The importance of spelling accuracy was also stressed.

Recording of question-probes also required additional training. During the pretest, interviewers displayed some inconsistency in recording probes. Additional training emphasized the importance of recording all probes and clarified what constitutes a probe and what does not.

#### Household Screener

Four problem areas were identified in the household screener. Each of these is discussed, and recommended changes are described.

<u>Confidentiality information</u>. The first and most important problem in the household screener centered around the provision of confidentiality information. During the pretest, the CONF screen provided the confidentiality information shown in Figure 19.

#### CONF

The survey we are conducting for the Federal Government is concerned with the career plans of young adults. Your answers are voluntary and will be completely confidential.

While you may choose not to answer any question, the information you give us is protected under the Privacy Act of 1974. Your identity will never be known by anyone except the research project staff. The information you give us will be used for research purposes only.

This research is authorized by law in Title 10 USC Sections 503 and 2358 and Executive Order 9397.

#### [PRESS RETURN TO CONTINUE]

Figure 19. Confidentiality screen for ACOMS household screener.

It became apparent early in the pretest that this section of the screener was responsible for a great many of the early refusals and interview break-offs that occurred. The introduction was too long and some of the language, Federal Government and Privacy Act citations, was frightening to respondents. Additionally, interviewers complained that they often went to great lengths to convince respondents to continue with the survey, only to find in the very next question that there were no eligible youths living in the household.

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Before beginning data collection, the confidentiality section was streamlined and strengthened. Citation of the specific Privacy Act laws was moved to the end of the interview. Thus, if no household members were eligible for interview, the confidentiality information and the Privacy Act would be cited at the end of the screener. If interviews were actually conducted, the confidentiality information would be cited at the end of the main interviews. This change broke up the introductory material so that it was of a more manageable length. In addition, the confidentiality statements were strengthened by adding the explicit promise that the individual's name will not be used on any report of the study. Finally, wording and question-order changes were instituted in the interest of refusal-prevention.

Order of questions about education. The education questions were reordered and new CATI checks were added to verify educational information that previously appeared obvious from the respondents' answers.

<u>Screener respondent</u>. The CATI program was altered to facilitate the interview flow from screener to youth interview, when the screener respondent was an eligible youth.

In addition, redundancy in the question about the youth's educational background was removed. It is anticipated that this streamJining will not only increase the likelihood of obtaining completed interviews from screener respondents but will also shorten the administration time.

<u>Undergraduate student housing</u>. The question on undergraduate student housing, which was intended to identify one type of nonresidential number, caused considerable confusion among respondents.

Given the low probability of contacting such an institution through Random Digit Dialing (RDD), the question was dropped. However, interviewers were provided additional training on probing and coding undergraduate student housing information. This change improved the flow of the interview and shortened the time for screener administration.

#### Youth and Parental Interviews

With the exception of the Perceptions/Beliefs module, both the youth and parental interviews were very smoothly administered during the pretest. The questions were clearly comprehensible to respondents and, in general, were well-received. There was little trouble in obtaining sensitive information such as Social Security number and tracing information from the youth interviewed. Somewhat greater resistance was encountered in dealing with parents, but in most cases, interviewers were able to overcome parents' objections to providing needed information. The most important problems that occurred during the pretest were with the Perceptions/Beliefs module. Some of these problems also have

with the Perceptions/Beliefs module. Some of these problems also have implications for the Importance of Attributes module because questions in the two sets are parallel. Problems with the Demographics and Parental Location modules were also encountered. These and a few additional minor difficulties are discussed next, along with the recommended solutions.

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> <u>Perceptions/Beliefs module</u>. Early in the pretest, problems became apparent in the Perceptions/Beliefs section. As respondents answered questions within this module, they appeared to fall into response sets which resulted in very little variance and little differentiation among items. Preliminary analyses were conducted to explore the seriousness and extent of the response-set problem.

Typically, the Perceptions/Beliefs module begins with a lengthy series of 14 questions about the attributes of the active Army. This series is followed by a rotating second list that varies in length from 8 to 14 questions about the attributes of one of the Army components, another branch of the military service, or a nonmilitary option such as college. For some respondents, there is a third rotating series referring to another of the possible referents listed above. All of the questions in these series require a response on a fivepoint scale; all are positively worded, and all are presented in a list-format similar to that for the active Army.

A preliminary check on the severity of the response-set problem showed that 34% of the respondents who answered the active Army series  $(\underline{n}=74)$  used the same response category for 9 or more of their answers. About 14% answered 12 or more questions with the same response, suggesting a serious response-set problem. Further examination showed that among the 34% who answered 9 or more active Army questions with the same response category, the majority (80%) of the identical responses were either 4 or 5 on the 5-point scale. This positive bias would make it difficult to find any meaningful distinction among respondent segments.

Screen format. The Perceptions/Belief module caused difficulty for interviewers because it contained a long list of items that required a sealed (i.e., "disagree" to "agree") response. (See Figure 20.) Respondents tended to become bored and appeared not to take these questions seriously. A quick analysis of the data supported observations of response-set problems.

Temporary solutions have been implemented in training methods that will allow interviewers to maximize the likelihood of obtaining good data with the present format. In general, additional emphasis was given to these modules in the interviewer training to improve 11.01 PE1

7

I am going to read you a list of statements describing different things the Army might provide to you. Please tell me how much you disagree or agree that the Army provides you with each item on the list. A "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely. SANAT SANATE SANATA TAAKA

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The Army offers ...

an excellent opportunity to obtain money for a college or vocational education? () •an opportunity to develop into a responsible mature person? () many opportunities for training in useful skill areas? () -many chances to work with high-quality people?  $\langle \rangle$ a wide variety of opportunities to find a job you can enjoy? ()a physically challenging experience? (

11.001 PE1B

TPlease tall me how much you disagree or agree that the Army provides you with each item on the list. A "1" means you disagree completely a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely.]

[The Army offers ...]

Tan experience you can be proud of? an advantage over going right from high school to college? the best apportunity to develop leadership skills? "the chance to work with sophisticated high-tech equipment? - a great value in your civilian career development? () an excellent opportunity to develop self-confidence? ()the opportunity to develop your potential? ()a mentally challenging experience? 0

Figure 20. Perceptions/Beliefs module in parental and youth questionnaires.

interviewer involvement with this module. Also, comparisons among the various interviewers' styles and their corresponding response patterns to these questions suggested a number of possible areas for improving the administration of questions in these modules:

- (1) Slow down. The interviewers' natural tendency to counteract the perceived irritation of respondents was to speed up and go through the lists as quickly as possible. The opposite tactic appeared more effective.
- (2) Break up the series. Anything that could be done to break up the perception of a long, tedious list also helped. For example, interviewers who repeated the phrase "The Army offers..." at several points during the list of attributes had fewer response-set problems than those who read the entire list straight through without a break.
- (3) Refocus respondents' attention on proper referent. It was observed that, at times, the respondents appeared to lose track of which branch/component/option was referred to by the questions. It was agreed that interviewers should be trained to emphasize the referent when reading the introduction to a series of questions and to repeat the phrase "The Army (or branch/component/option) offers..." halfway through the list of questions on each screen. This process was aided by mentioning the referent in the introduction to each series.

In addition, the question format will be changed for future data collection. The questions on Importance of Attributes and Perceptions/Beliefs will be paired together, attribute by attribute (e.g., "How important is...?" followed by "Does the Army offer ...?" followed by "Does the Navy offer...?"), instead of presenting each list separately. Small-scale tests have indicated that this format relieves the monotony significantly.

Word problems. It also became apparent that the wording of questions in the Perceptions/Beliefs and Importance of Attributes modules was problematic. Specifically, in some cases respondents did not understand words used in the questions (e.g., innovative) or were offended by the wording (e.g., "...an opportunity to develop into a mature and responsible person"). Additionally, respondents' answers were sometimes ambiguous because of the wording of the questions. For example, disagreement with the statement, "The Army offers the best opportunity to develop leadership skills," could mean that the respondent does not think the Army offers an opportunity to develop leadership skills or it could mean the respondent disagrees with the idea that the Army offers the best such opportunity.

In consultation with the COR and SAG members, four questions were reworded in both the Importance of Attributes and the Perceptions/ Beliefs sections prior to the start of data collection for the main ACOMS study. Demographics module. The demographics questions about parents in the household were difficult to administer in nontraditional households. In nontraditional households, the head of household may be a stepparent rather than a natural parent. In the pretest, questions in this series referred to "father" or "mother." This reference presented a problem if the natural parent lived outside the household because it was sometimes unclear whether the information gathered referred to the natural or stepparent.

The short-term solution to the problem with the Demographics module was additional training to clarify the information desired from the Demographics questions. Since this series is important for establishing the socio-economic level of the household, the education and employment status of the head of the respondent's household is the information needed. If the respondent lives in a traditional household, this information is adequately obtained by asking the series of questions about father's and mother's education and employment status as currently written. However, if the respondent's household is not a traditional one, interviewers were trained to probe for and then remember whether a stepparent lives in the household. If so, the education and employment series should refer to this person, not to the youth's natural parent.

A long-term solution is also recommended for the second quarter of data collection. Specifically, it is recommended that the questionnaire be changed so that the youth is directly asked whether he/she lives with his/her parents or stepparents. Then, subsequent education and employment questions should refer to the appropriate person (i.e., parent or stepparent).

<u>Parental location module</u>. Confusion also occurred in obtaining parental location information for youths who had nontraditionally structured families. If the youth has lived most of his/her life with a stepparent, then it may be this individual rather than his/her natural parent who has the most influence on the youth's career decisions.

Again, training was modified for a short-term solution; eventually, a change in the questionnaire is recommended. Thus, prior to the start of the main study, if a nontraditional situation exists, interviewers were trained to ask whether the parent or stepparent is more influential. The long-term solution to this problem requires a questionnaire change and system reprogramming. If a stepparent lives in the youth's household, the respondent will be asked who is more influential, the natural or stepparent. Thereafter, questions would refer to the appropriate parental influence.

Other modules. A few minor problems with some of the other modules are also noteworthy. The pretest showed that the questions concerning television viewing in the Media Habits module did not clearly differentiate subscription cable channels (e.g., Home Box Office) from nonsubscription cable channels. The reference to cable TV channels will differentiate between subscription and nonsubscription cable channels. In addition, the response categories for questions regarding high school mathematics courses (EE-9 through EE-12) were expanded to include "currently taking the course."

### Summary of Pretest

The pretest for ACOMS successfully served the functions of testing the training methods and CATI programming as well as answering questions about the questionnaire content (e.g., item formatting) and questionnaire administration (e.g., administration times). In general, the pretest demonstrated that the intensive design efforts by Westat, The U.S. Army Research Institute and the SAG over the past year have resulted in a very workable, clear, survey instrument. The number of problems identified is small, considering the length and complexity of the instrument.

The pretest was important, however, in pointing out problems that must be rectified with the screener and with particular modules of the youth and parental interviews. Correcting problems in the length and wording of the household screener introduction promises to increase the response rate and interviewers' ease of administration. By modifying specific problem modules and altering screens and/or training before starting data collection, the quality of information gathered in the ACOMS survey will improve. Additionally, areas targeted for improvement by the start of the second quarter of data collection have also been clearly identified by pretest results.

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APPENDIX A

### Sample Cesign Memorandums

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MEMCHANDUM

n: Leyia Mohadjer L.M.

March 4, 1986

From: Subject

To:

ACOMS Sample Design-Estimated Effect of Excluding Puerto Rico from ACOMS Universe on the Total Screening Effort for ACOMS Sample Components

In the two recent sample design memos, dated February 21 and 26, we discussed alternative universes of counties for the ACOMS Hispanic sample and the effect of excluding graduate students from the four-year college students sample. In the Hispanic memo we provided four alternative universes with coverages ranging from 75 to 80 percent of all Hispanics in the United States when Puerto Rico is excluded, and 79 to 83 percent when Puerto Rico is included in the ACOMS universe. In the four-year college memo, we estimated that a screening sample of about 134,000 is necessary to produce 2400, PMS, four-year college undergraduate students. The purpose of this memo is to estimate the total screening for ACOMS sample components based on the above findings. The sample components discussed here do not include the Vo-Tech sample. We plan to sample Vo-Tech students from a list of Vo-Tech schools. We will also discuss the effects of excluding Puerto Rico from the ACOMS universe on the Hispanic sample and the total screening effort.

Note that it would require almost doubling the amount of screening, estimated for the PMS sample (about 70,000), to achieve the required sample size for the four-year college students. An alternative way of oversampling four-year college students is to use a two-stage sampling scheme to select a sample of undergraduate students from a list of four-year colleges. This method will constitute a dual-frame approach with part of the sample generated in the RDD sample and part selected by going to a sample of four-year colleges. The list approach, similar to the one proposed for the Vo-Tech sample, involves some problems that have to be worked out (i.e., some schools will probably refuse to cooperate, a fairly large period of time, probably 3 to 4 months, is necessary to negotiate with school officials). The following two sections provide estimates of screening workload for the two approaches available for oversampling four-year college students. The first section provides estimates of screening effort when RDD is used to oversample four-year college students is given in Section 2. Section 3 includes a discussion of the effects of excluding Puerto Rico from the universe on the structure of the Hispanne sample.

# 1. Estimated total screening effort when RDD is used to oversample four-year college students

We expect that a self-weighting screening sample of 134,000 households which includes Puerto Rico will yield a sample of about 1,280. NPS, Hispanic males 16-24 years of age. However, only a portion of the 1,280 Hispanics will come from the specific geographic areas defined as the ACOMS Hispanic universe and, thus, can be included in the Hispanic tabulanons. The actual size of this sample will depend on the universe to be selected for Hispanics, and whether Puerto Rico will be part of the universe. Table 1 shows the approximate sample sizes available from 134,000 screened households for the four alternative universes discussed in the memo of February 21.

### Memorandum

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### Marca 4, 1986

The screening sample of 134.000 must be increased to provide the additional Hispanics needed to achieve the desired precision. For the four options stated in the table, the total screening effort for ACOMS sample components is estimated to be around 150.000 if Puerto Rico is part of the universe. The exclusion of Puerto Rico will increase the screening workload by about 13,000. The total screening effort for ACOMS sample components will then be in the neighborhood of 168,000 when Puerto Rico is excluded from the universe.

# Estimated total screening effort when a list of colleges is used to oversample fourcollege students

This approach uses a list of four-year colleges to oversample four-year college students. Therefore, the size of the screening sample (as estimated for the PMS) will be about 70,000. Table 2 provides the approximate Hispanic sample sizes available from 70,000 screened households for the four alternative Hispanic universes.

An additional screening sample of about 44,000 households is required to produce the sample sizes needed for Hispanics when Puerto Rico is not part of the universe. When Puerto Rico is part of the universe, the additional screening for oversampling Hispanics will be about 24,500. That is, the total screening effort for ACOMS sample components is about 114,000 when Puerto Rico is part of the universe, and about 94,500 when Puerto Rico is not part of the universe.

# 3. Effects of excluding Prento Rico from the universe on the Hispanic sample

Furthermore, the exclusion of Puerto Rico from the universe will affect the structure of the Hispanic sample with respect to the Hispanic derivation. When Paerto Rico is included in the universe, the proportion of Puerto Ricans in the sample will be much greater than their proportion in the total population. The reason is that any optimization procedure that takes all Hispanics into account will oversample eligible persons in Puerto Rico because of the much lower screening levels there. As we estimated earlier, with Puerto Rico included, both the Puerto Rican and Mexican samples will be large enough to satisfy the precision requirements for the Hispanic sample. The "other" group will have a smaller sample than the sample size necessary to achieve the precision stated in the RFP. (For the complete Hispanic universe with 100 percent coverage. we estimated that for "other" Hispanics the sample will permit an analyst to detect year-to-year changes of 4.0% instead of the 3.0% indicated in the RFP.) On the other hand, when Puerto Rico is not part of the universe, the proportion of Puerto Ricans in the ACOMS population drops considerably. For example, with option 1 of Table 1, 65 persent of the Hispanic universe would be Mexicans, 13 percent Puerto Ricans, and 22 percent "other" Hispanics. It would require a reallocation of the screening effort to achieve the desired precision for Puerto Ricans, that is, when the sample size in the Hispanic areas is increased, a disproportionately large part of the increase would be in the heavily Puerto Rican areas such as New York. The reallocation of the screening workload may slightly reduce the precision of the Hispanic sample.

LM:mip

Hispanic	Percent of Hispanic Coverage		Sample Availa 134,000 Scree		Additional Interviews Needed	
Universe	Pueno Rico Excluded	Puerto Rico Included	Puerto Rico Excluded	Puerto Rico Included	Puerto Rico Excluded	Pueno Rico Included
Option 1	80	83	770	1,080	1,230	920
Option 2	. 79	82	760	1,070	1,240	930
Option 3	76	80	740	1,050	1,260	950
Option 4	75	79	730	1,040	1,270	960

 Table 1.
 Approximate Hispanic sample sizes available from 134,000 screened houset for the four options discussed in the memo of February 21

 Table 2.
 Approximate sample sizes available from 70,000 screened households for the four option discussed in the memo of February 21

Hispanic	Percent of Hispanic Coverage		Sample Availa 70,000 screen		Additional Interviews Needed	
Universe	Puerto Rico Excluded	Puerto Rico Included	Puerto Rico Excluded	Puerto Rico Included	Puerto Rico Excluded	Puerto Rico Included
Option 1	80	83	410	.70	1,590	1430
Option 2	79	82	400	560	1,600	1440
Option 3	76	80	390	550	1,610	1450
Option 4	75	79	380	540	1,620	1460

<u>:</u> :	ACOMS Staff
FROM:	Martha Berlin Maura Gost
SUBJECT:	Vo Tech Sample Decision Memo
D1000.	Nov. 20 1985

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# Definition of Vocational Education - Vocational

(occupational) education is defined by most sources, including the National Center for Education Statistics (NCES) in their Directory of Postsecondary Schools with Occupational Programs, as "educational instruction designed to:

- prepare individuals for gainful employment in recognized occupations and/or new and emerging occupations;
- -2. assist individuals in making informed and meaningful occupational choices; and
- 3. upgrade or update the skills of individuals already in an occupational field."

NCES also defines an occupational education program as being a "planned sequence of courses leading to a specific occupational objective."

While the <u>Directory</u> enumerates schools with <u>programs</u> and the RFF Statement of Work speaks to the need for "Supplementing the PMS sample as needed for Vo Tech programs..." (pg.11, Sect 3.3.c), our proposal and all subsequent discussion with ARI has dealt with the supplementation based on selecting students from <u>institutions</u>. There are however, traditional post secondary institutions with Vo Tech programs. Likewise, there may be more than one program within a Vo Tech institution.

Several facts are germane to this discussion. They do, however, also raise the question of private/public inclusion, as follows:

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 There are approximately 1800 public vocational educational institutions which provide programs in a variety of occupational fields. These schools represent only about 19% of all vocational education institutions.

 81% of the vocational education schools are private institutions. These institutions can be broken down into 3 general categories, as follows: proprietary (6200), independent non-profit (1100) and religious group (600). The vast majority (approximately 82%) of these privately controlled institutions provide occupational training in only one or two occupational fields.

This information raises the concern that a simple random sample of institutions could severely limit the variety of occupational programs from which the sample of Vo Tech enrolled students are selected.

The following table provides some information derived from a random sample of 486 schools listed in the NCES <u>Directory</u> of Post Secondary Schools with Occupational Programs.

	Number of	Program	Categories	Offered
	1	2	3	4+
W/in Private Schools	718	115	88	10%
W/in Public Schools	201	51	21	748
All Schools	58%	91	6%	27%

Some thought should be given to the type of occupational training provided at the schools and possibly, adjustments made to the base of schools/programs for those schools/programs whose enrollment is or could be expected to be predominantly female.

An issue has also been raised regarding the possibility of being occupationally selective in the types of programs/schools from which the sample of respondents is selected. The question stands, "Is it feasible to sample only within those types of programs/schools which provide training in the careers most useful to the Army?"

Since the sampling procedures will obviously vary depending upon the definition we recommend (schools vs. programs vs. selective schools/programs) a resolution to this issue is important before further specific procedures can be finalized.

# II. SZLECTING SCHOOLS/PROGRAMS AND STUDENTS

R,

# 1. SOURCES FOR SAMPLING SCHOOLS/PROGRAMS

There are several sources that can be used to develop a sample frame for the Vo Tech supplementation. The attached table indicates the information available from each source. These sources could be used as stand-alone sample frames or in combination with one another. Updated information is also available for some of the sources and is so noted in the comments section of the table.

# 2. SOURCES/METHODS FOR SAMPLING STUDENTS

Once the sample of approximately 100 schools/programs has been selected, approximately 5-6 students will be selected from each. There are several alternative methods for selecting these students.

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	State offices of destates	Comprehensive.	approxiceships.	Directory of Educ- 1 ational Instruction 19861, Amor. of	too broad for all!	
		SCHOOL S.		Train & Technical	•	

\* Type of School sefined ass Vocational/Technical, Business/Commercial, Cossetology/Barbar Flight, Trade, Home Study, Homestal, Jr. College, College, Other

MSchool was included if it had five or sore 40 fect Programs. Schools included Commensive 45, Potational -5, Area Potational Canter, Community College, Technical Institute, Area Potational School

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5 <u>Option 1: Schools Select Sample of Students</u>- One ilternative is to request each of the sampled schools/programs to prepare a list containing name, address and telephone number for a random sample of male students currently enrolled in Vo Tech programs. This list should also provide the expected duration of the student's enrollment. The procedure poses some specific problems:

 Convincing the schools of the legitimacy of the survey need and overcoming school concerns about potential confidentiality considerations. In previous similar surveys considerations. In previous similar surveys considerations on of the major concerns and reasons for refusal among the schools. Advance letters and telephone contact will prove critical.
 Obtaining cooperation in terms of a time schools are small, privately owned businesses without the resources to allocate to this type of task. In addition, the enrollment level in many of thes eschools is small and terefore, much of the needed informatics may not be readily available. In previous survey, this was another

- the needed information may not be readily available. In previous surveys, this was another of the major reasons for schools refusing to participate. We should be prepared to offer our assistance, as appropriate.
- 3. Adjusting for potential delays in the acquisition of this information if school concerns take priority (as can be expected) over compilation of these lists. Additional delays can be expected if the schools feel the need to obtain direct permission from their students before releasing their names to us. Again, a letter from Westat fully describing the potential use of this information will be critical.
- Ensuring that the list(s) obtained from the 4. Training of the schools are accurately prepared. school personnel would be important, especially if the sample is to be divided by program rather than by entire school enrollment. A clear, concise set of instructions must be prepared for the schools so that they can prepare the necessary information in the least amount of time and with the smallest potential for confusion.

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# Option 2: Schools Provide List of All Students - A

second approach is to request that schools/programs send Westat a list of <u>all</u> males who are currently enrolled in Vo Tech programs. This list should contain all the elements of information listed in Option 1. This option produces a slightly different perspective on two of the four issues discussed above.

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- The time commitment required of the schools will alter. Depending upon the size of the school/program and the manner in which records are maintained (machine or hardcopy), the time required from the schools may increase or decrease. Again, we should be prepared to lend assistance if necessary.
- The level of quality control exercised by Westat over the sampling of students becomes significantly greater with this approach. The schools would prepare a list of all males enrolled in Vo Tech programs and Westat staff would do the actual sampling.

# Option 3: Westat Samples Students With School Support

A third approach would be for Westat staff to work with each of the schools in preparing the lists. This would require obtaining the permission of each school to allow a trained Westat staff member to work in their facility for some length of time and to have access to their enrollment records. As with the previous approaches, there are specific issues associated with this plan.

- 1. School concerns regarding confidentiality are not eliminated if this approach is used. In fact, these concerns may very well be exacerbated by the fact that the Westat staff member may have incidental access to additional information that is not specifically being sought.
- 2. The time commitment required from the schools is minimized but not eliminated with this approach. The schools will still need to allocate some time to instruct our staff members in the organization of the records. Additionally, the schools will need to provide workspace for our staff member(s).

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skill that they feel is satisfactory to get them into the job market where they will further their skills. The determination of "current" status among these students is much more difficult to determine. Time delay between sampling these students and conducting the interviews should be minimized in order to reduce the impact of these situations.

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<u>Gaining School Cooperation</u> - One of the most difficult tasks of this Vo Tech supplementation process will be to gain the cooperation of the schools. Some of the reasons for this difficulty involve concerns about the confidential nature of the information we are requesting and school concerns about their legal and ethical responsibilities in this issue; the resources of and costs to the schools to provide us with the requested information; and the natural tendencies of the school Directors or other personnel to participate or refuse. Advance letters and early telephone contact to assure schools of the importance of the survey and Westat's strict confidentiality procedures will be critical.

<u>Operating Schedule of Schools</u> - The operating schedules for Vocational/Technical schools might pose problems in our ability to equally distribute the Vo Tech sample throughout the year. However, information gathered during the Vocational Education Facilities Study (1978) indicates that 96% of Vo Tech <u>postsecondary</u> institutions offer programs year round. This would allow for an equal distribution of the Vo Tech sample throughout the year.

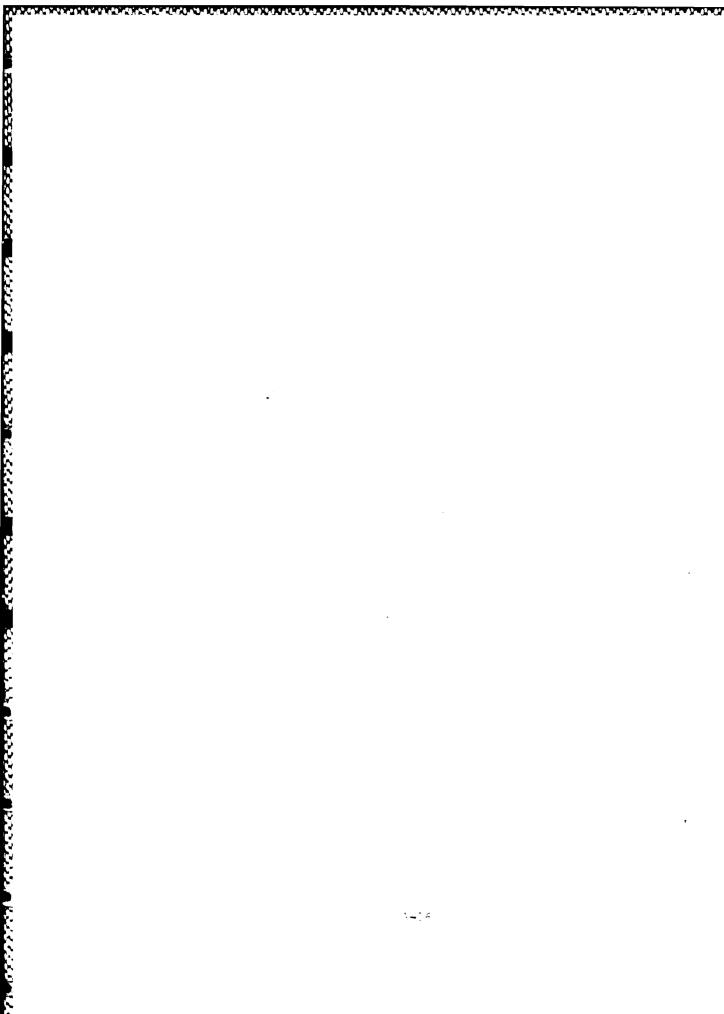
<u>Consent of Students</u> - In many instances, sampled schools may refuse to provide us with any information without first obtaining consent from the students involved. In these instances again, advance letters are critical. Obtaining this consent from the students may create administrative problems for the schools and we should be prepared to lend assistance as appropriate.

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# III. COST IMPLICATIONS

An evaluation of the cost implications for each of these alternative methods of sample selection is currently being conducted. A memo describing the results of this evaluation will be distributed in the near future.



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Attaciment 3

TO:Ronie NievaDecember 17, 1985FRCM:Joe WaksbergSUBJECT:VO Tech Sample for λCOMS

Martha and Maura addressed a number of issues regarding the VO Tech sample in their November 20 memo. Some additional topics are discussed below.

1. Definitions

The December 10  $\lambda$ COMS memo stated that a decision has been made that the VO Tech sample will include high school graduates only. This obviously will exclude youths taking VO Tech training in high schools. Also, some of the VO Tech students in both the RDD and the school sample will be lost because they are not high school graduates. (Although I have not found any specific data that will predict the losses, they do not appear to be large. The last Census Bureau report on the subject -- for 1976 -showed that about 10 percent of persons enrolled in VO Tech programs, excluding those in high school, had not completed high school. Unfortunately, the Census report, in addition to being almost 10 years old, does not have separate data by sex, or for persons 16-24 years.)

I assume we also want to exclude students taking vocational subjects in regular two-year or four-year colleges. A Census Bureau study in October 1982 indicated that there were more students in college in a vocational education program than in other postsecondary institutions. Our sample size calculations assumed these students will be part of the college sample rather than the VO Tech sample. Do we need a confirmation of this?

Our calculations also assumed that the VO Tech sample will cover full-time and part-time students and persons in correspondence schools. (The 1976 Census Bureau report stated that 7 percent of the males 14-21 years old enrolled in vocational schools were in correspondence schools.) I would like to make sure we have agreement on this. It will affect both the sample size and the questionnaire.

There are also timing problems that should be considered. Should our questions be on "currently enrolled"? If so, what happens during summer months? The Census study asked about both current enrollment and enrollment in the past 12 months.

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### Response and Sampling Issues

The Westat proposal for this study recommended a dual frame approach with part of the sample generated in the random digit dialing sample and part selected by going to a sample of VO Tech schools. On further consideration, I think we should use only the VO Tech school sample for this component of the study.

Memorandum 2. Response and Sa The Westat prop approach with part 0 dialing sample and p schools. On further the VO Tech school s. Combining the R two measure the same this is the case. A courses will reflect enrollment. Census consistency of repor-study (copy attached It is uncertain whet since the Census que vocational education not subject to the s-causes of poor repor-enrollment statistic Selecting a sam statistics for a uni-defined. Consequent students selected fr desired by ARI. The we have obtained coor of students. Make VO Tech quess inceresting to ask q of the schools in wh-compared to those on frame would provide education is going o normally considered are not too many pro-implications of this for ACOMS in future Substantial resource Combining the RDD and school samples implicitly assumes the two measure the same concept. There is some uncertainty whether this is the case. A respondent's replies to questions on VO Tech courses will reflect his perception of what is meant by VO Tech enrollment. Census experience indicates there may be considerable difference between the respondent's understanding and what we have in mind. Methodogical studies on accuracy and consistency of reporting VO Tech in the 1970 Census and in a 1976 study (copy attached) indicated quite poor quality of reporting. It is uncertain whether the same problems will occur in our study since the Census questions asked about lifetime experience in vocational education. It is likely that current enrollment is not subject to the same problems. However, at least some of the causes of poor reporting look as if they will also affect current enrollment statistics.

Selecting a sample from VO Tech schools will provide statistics for a universe of students that can be clearly defined. Consequently, I suggest that we increase the sample of students selected from VO Tech schools to 700, the full number desired by ARI. The additional cost will be fairly modest once we have obtained cooperation from the schools and received lists

As far as the RDD component is concerned, we will be free to ask the VO Tech questions or abandon them. It might be interesting to ask questions on VO Tech enrollment and the names of the schools in which enrolled. The schools could then be compared to those on the frame. Students in schools not on the frame would provide information on the extent to which vocational education is going on outside the set of institutions that are normally considered as providing this education (assuming there are not too many problems in matching the two lists). The implications of this kind of analysis could be reflected in plans for ACOMS in future years.

If the cost of this investigation is not very great, I suggest carrying it out. I doubt that it is worth putting substantial resources into it.

Hemorandum

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# 3. <u>Timing of Data Collection</u>

If we want to restrict our sample to those who are "currently enrolled", there will be some delicate problems on the timing of the operation. From the information I have looked at, it appears as if there is considerable turnover in the student body in VO Tech schools. Some of this is due to some of the courses having a fairly short duration. Other reasons are relatively high dropout rates and the fact that courses do not necessarily keep to conventional school calendars.

Consequently, selecting a sample of students at one point in time and then interviewing them over the following year is likely to produce erratic results. Many of the students will no longer be enrolled, and we will be missing new cohorts.

The contact with the students should therefore be made scon after the lists are obtained. This implies that the sample of schools will need to be divided into 12 random subsets, with the list for each subset obtained in a different month. Since there is likely to be a fairly long, and variable time period needed to get the schools to agree to cooperate, the initial arrangements should not include the preparation of the lists of students.

An alternative is to interview all the VO Tech respondents in a relatively short period of time. If there are important seasonal or other temporal factors, this would create problems in comparing the VO Tech and other NPS respondents. I doubt that we should recommend this alternative.

If the definition of VO Tech is changed from "currently enrolled" to something like "enrolled during a certain period -the last 12 or 6 months", the timing problems are considerably reduced. We can then ask the school for students who were enrolled anytime during a fixed period (e.g., January-June 1986) and allocate the sample to various months.

### 4. Decision Requirements

As we have discussed previously, a fairly long lead time is needed to organize the frame of schools, select the sample, and arrange for cooperation. We should try to get decisions rather quickly on the three items above. I would like to shoot for agreement by the end of December so we can get started on the next steps early in January.

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cc: Martha Berlin

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## Table K. Regular School or Vocational School Enrollment, by Family Income for Dependent Family Members 18 to 24 Years Old: October 1976

Numbers in thousands. Givilian moninstitutional population)

				Family	income		
Enrollment status, age, and sex	Tutal <sup>1</sup>	Under \$5,000	\$5,000 to \$9,999	\$10,000 to \$14,999	\$15,000 to \$19,999	\$20,000 to \$24,999	\$25,000 and over
BUTH SEXES							
Total, 18 to 24 years old	14,222	1,353	2,277	2,700	2,198	1,737	2,474
Percent	100.0	100.0	100.0	100.0	100.0	100.0	100.0
Enrolled below college Enrolled in college Enrolled in vocational school Not enrolled in school	6.0 38.8 3.6 51.6	11.4 20.3 3.2 64.9	8.5 25.1 4.3 61.4	6.7 34.2 3.9 54.9	4.5 42.3 3.5 49.4	3.2 50.1 4.8 41.6	2.3 57.7 3 36.5
MALE							
Total, 18 to 24 years old	7.941	707	1,273	1,496	1,274	955	i,411
Percent	100.0	100.0	100.0	100.0	100.0	100.0	100.0
Enrolled below college Enrolled in college Enrolled in vocational school Not enrolled in school <sup>2</sup>	7.0 35.3 3.4 54.4	14.1 17.1 4.0 64.6	10.0 21.4 3.5 63.8	8.4 30.0 3.5 57.7	5.3 38.3 3.1 52.9	3.2 45.1 5.4 45.9	2.1 54.0 3.0 40.0
FEMALE							
Total, 18 to 24 years old	6,281	646	1,004	1,205	924	782	1,063
Percent	100.0	100.0	100.0	100.0	100.0	100.0	100.0
Enrolled below college Enrolled in college Enrolled in vocational school Not enrolled in school	4.8 43.2 3.9 48.0	8.4 23.8 2.3 65.0	6.6 29.9 5.2 58.2	4.7 39.4 4.2 51.5	3.4 47.8 3.9 44.5	3.3 56.1 4.1 36.2	2.6 62.6 3.1 31.0

<sup>1</sup>Includes persons with family income not reported, not shown separately. <sup>2</sup>Includes persons with enrollment in vocational school not reported.

### METHODOLOGICAL NOTE

Previous analyses of response errors to questions on vocational training have shown that individuals are not likely to provide highly reliable answers to questions on whether they had completed a vocational training program. Although no such analysis was conducted for the series of questions used in the October 1976 Current Population Survey, two studies on the reliability of reporting have been conducted, one in 1970, based on the 1970 Census of Population, and another in 1976, based on the National Content Test for the 1980 census.

In the 1970 Census of Population 5-percent sample, persons 14 years old and over answered a two-part question on vocational training and their main field of study.<sup>1</sup> Respondents were instructed to count only programs that were finished; to include Job Corps training; to omit courses which were not part of an organized program of study, training received or the job, in a company school, in college after the second year, by correspondence, or in basic training in the Armed Forces. Under these circumstances, a wide range of

training experiences may have been reported as vocational, including those that are without question vocational as well as those that were more marginal in nature.

A reinterview of 5,000 households was conducted in which persons were questioned in detail about any training that *might be* considered vocational; if a potential training program was detected, a series of questions was asked for the purpose of obtaining data on the nature of the program. These data included the field of training, where or how the training was received, whether the training program was completed, the year the training was received, the usefulness of the training in a civilian job, and the number of weeks and hours spent in the training program. The data also provided a basis for identifying those persons having training experiences which were clearly not to be reported as vocational training according to the respondent and enumerator instructions, as well as those having no training experience.

In 1976, further evaluation of the vocational training item was made possible by the National Content Test.<sup>2</sup> Since the 1970 census evaluation study showed that a high percentage of persons who reported "Yes" on vocational training actually did not complete a program, a new question format

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See U.S. Bureau of the Census, Census of Population and Housing. 1970, Evaluation and Research Program PHC(E)-9, Accuracy of Data for Selected Population Characteristics as Measured by Reinterviews, pp. 15-23.

<sup>&</sup>lt;sup>3</sup> Results Memorandum Number 16, from David L. Kaplan, "Evaluation of the 1976 Reinterview Survey for School Enrollment, Educational Attainment, and Vocational Training," prepared by Larry E. Suter, December 16, 1978.

was attempted in the National Content Test to clarify the type of training that should be reported. The questionnaire specified that only bersons who had received a certificate in vocational training should report they completed a vocational program, also the length of the program of study was obtained so that bersons who had attended for short periods could be separated from those with more extensive training. When these persons were interviewed, more detail about the attended program was requested.

Of the persons identified on the census form as having completed a training program which might qualify as vocational, only about 62 percent reported completing a vocational training program in the reinterview questionnaire. On the other hand, a significant number of the persons who said they had not completed a program, did say so in the reinterview (9 percent). In general, the types of vocational programs most completely reported include those that currently were being used in the job, those that involved 2,000 or more hours of training, and those that were taken in a trade or technical school.

A large number of persons erroneously reported completing a vocational training program in the census. The reinterview data show that about 38 percent of the persons who reported completing a vocational program on the census questionnaire had not done so by the census definition. About 29 percent reported training experiences which were clearly not to be reported as vocational according to the census instructions, and an additional 9 percent indicated in the reinterview that they had never received any type of training that might be considered as vocational.

A comparison of the responses to the mailout questionnaire and the reinterview indicated that the detailed questions were not more reliable than the responses received in the 1970 census item on vocational training, although the question was more specific. A smaller proportion of the population, about 13 percent of persons in the mailout questionnaire and about 11 percent of persons in the reinterview, were found to have received a certificate. About one-half of those who reported having received a certificate in the mailout survey did not report it in the follow-up reinterview. Also, a large number of persons who reported that they had not completed a program in the mailout questionnaire were reported as attending and completing a vocational program in the reinterview.

Information gained from the National Content Test suggests that the meaning of "vocational training" may not be clear to respondents, which may be partly due to the lack of a national consensus on the meaning of a vocational cducation program. The amount of variation in the type of training which *might be* considered vocational (such as the addition of adult education programs in colleges in recent years) is so great that summary measures are not highly successful. Vocational training may occur in many different forms, thus making it difficult to distinguish occupational education from courses intended for nonoccupational reasons.

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years of ACOMS. The Spanish Surname list would have to be tenewed each year.

My recommendation is to examine the extent of the problems by carrying out a limited amount of testing as part of our general pretest plans. I suggest we purchase both frames from Donnelley (that is the telephone exchanges coded by 1980 Census characteristics, and a set of names from the Spanish Surname file) for one or two states, examine the lists (e.g., cneck for existence of telephone numbers on the Spanish Surname list) and do a moderate amount of calling of numbers on both lists. This should give us a reasonable basis for a decision.

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I would like to move fairly quickly to make sure we have results in time for the start of data collection operations.

### 2. Hispanic Derivation

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The Westat Proposal recommended that there be no attempt to enlarge the sample of "other" Hispanics. The more detailed analysis of the sample sizes in Leyla's memo confirms this position. There does not seem to be any easy way to increase the sample of "other" Hispanics in a way that would reduce the sampling errors appreciably. The Spanish Surname list does not contain a large enough part of the total Hispanic population to make sample supplementation from the list alone an efficient procedure. Similarly, restricting oversampling to particular geographic areas (e.g., Miami) would add sample cases but would not have much effect on variances.

I suggest we stick with our original recommendation. I don't think this means we have to keep from analyzing data for "other" Hispanics. A sample of 400 to 500 cases can provide useful results. However, the levels of cross-classification should be kept fairly simple.

### 3. Total Screening Effort

Tables 2-2 and 3-3 of Leyla's report indicate that the screening level will be somewhere in the 105,000 to 115,000 range. About 3,000 to 4,000 of this will be in Puerto Rico. With area stratification, screening will need to be attempted for about 110,000 households outside of Puerto Rico. With the Spanish Surname procedure, the screening sample should be about 100,000 (not including Puerto Rico or the Spanish Surname list).

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These levels of screenings are, of course, greatly in excess of the 70,000 required to produce the 9603 PMS sample. They will come close to providing the 2400 four-year college students, but not quite make it. They will also give us the option of increasing the sample size for two-year college students, SMS, and the convenience sample.

In regard to four-year college students, although the Spanish surname procedure calls for a smaller number of screenings than area stratification, it is probably a little better for purposes of studying students. This is due to the fact that with the Spanish Surname procedure, we will have a self-weighting sample for the 100,000 screenings outside of Puerto Rico and the Spanish Surname list. With area stratification, the sampling rates will vary and the variation will increase the variances. In addition, the highest sampling rates will occur in concentrated Hispanic areas which probably have a lower percentage of college students. The number in the sample will thus probably be somewhat lower with area stratification than with the Spanish Surname procedure, even though more households will be screened.

It should be noted that we previously estimated that without oversampling for Hispanics, a screening sample of 114,000 was necessary to provide 2400 male, NPS, four-year college students. This assumed a self-weighting sample. With the Spanish Surname procedure, the 114,000 sample needed for college students will need to be enlarged in Puerto Rico and a sample selected from the Donnelley list to satisfy the Hispanic requirements. This will increase the screening workload by about 10,000. With area stratification, the screening sample in strata with low concentrations of Hispanics will need to be increased, probably by the same amount - 10,000.

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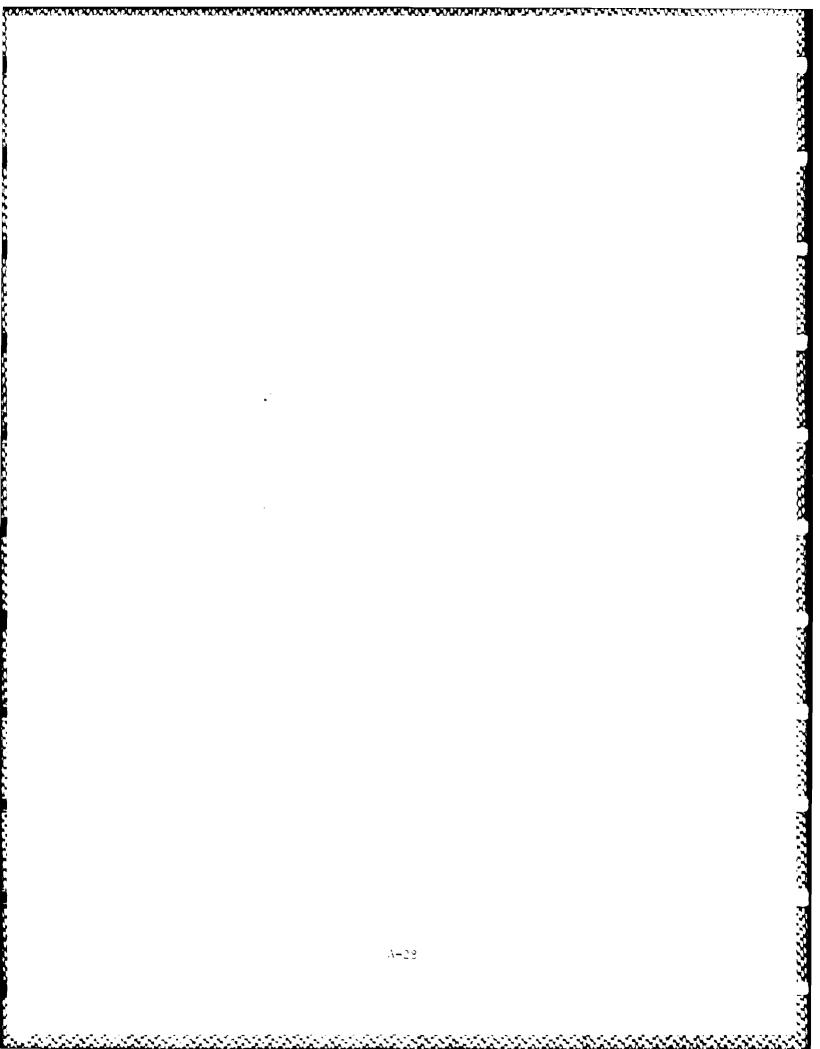
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# COMPARISON OF ALTERNATIVE PROCEDURES FOR OVERSAMPLING HISPANICS

1. Introduction

2. Characteristics of Spanish Surname Method

- 2.1 Basic Parameters
- 2.2 Assumptions
- 2.3 Optimum Number of Interviews per Sampling Stratum
- 3. Characteristics of Area Stratification by Hispanic Concentration
  - 3.1 Basic Parameters
  - 3.2 Assumptions
  - 3.3 Optimum Number of Interviews per Sampling Stratum
- 4. Relative Efficiency of Area Stratification Compared to the Spanish Surname Method
- 5. Screening for Hispanic Derivation



# 1. INTRODUCTION

The two alternatives available for oversampling Hispanics are to: (1) locate a partial list of Hispanics (not necessarily complete), and then use a dual-frame approach sample both, from the list and random digit dialing (RDD), and (2) stratify the population to identify areas with heavy concentration of Hispanics, and oversample the designated areas. As the third alternative, we can simply increase the screening sample to achieve the desired sample size. As will be seen later, this latter alternative is the most expensive approach.

For the first alternative we can use a partial lis<sup>-</sup> that is developed by the Donnelley Marketing Information Services. Donnelley Marketing has informed us that they have a list of 2.1 million telephone subscribers, coded on the basis of the Spanish surname file established and used by the Cansus Bureau. Donnelley Marketing can also supply a list of all telephone exchanges, with 1980 census data for each exchange, based on an approximate matching of telephone exchanges with Census geography. For the second alternative we will use Cansus data to obtain information on the concentration of Hispanics in different areas.

In this report we will compare the two alternative methods for oversampling Hispanics each one based on the results of an optimization procedure with the objective of achieving the desired precision in the estimates at minimum cost.

It should be noted that the sample sizes mentioned in the proposal are the ones required to achieve the precision . stated in the RFP, if the Hispanic sample is a simple random sample. RDD by itself comes close to being a simple random

A-29

sample but neither the dual frame nor the area stratification methods produce self-weighting or simple random samples. These methods increase the sampling variances over those from a selfweighting sample. Therefore, the number of interviewed cases has to be increased to provide the precision required in the RFP. Any gains in efficiency will come from the possible reductions in the screening effort which more than compensate for the increased interviewing workload.

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Sections 2 and 3 provide the results of the optimization procedure for the Spanish surname and area stratification alternatives. A comparison of the two methods based on relative cost of employing the two methods is given in Section 4. Section 5 concludes the report by discussing some other aspects of oversampling Hispanics.

#### 2. CHARACTERISTICS OF SPANISH SURNAME METHOD

### 2.1 Basic Parameters

This section provides the basic information needed for the optimization procedure for the Spanish surmame method. Most of the following data for the 50 states are based on the 1984 Current Population Survey estimates. The proportion of households with telephones are based on earlier data. The data for Puerto Rico are Westat's updates from the 1980 census.

(excludes Puerto Rico) t of households with telephones	326,000 85 677,100 31.1
t of households with telephones	677,100
	• -
	• -
Screening rate for Hispanic households	
No. of Spanish surname households on	
Donnelley's list (excludes Puerto Rico) 2, t of Spanish surmanes that are not	100,000
Hispanic	15
Assumed % loss for other reasons (telephone number missing, moved, etc.)	10
No. of Spanish surname households on Donnelley's list that are Hispanic	
	606,000
Screening rate for Hispanic households	1.31
t of Hispanic households with telephones	
on Donnelley's list	. 44
	11,100
t of households with telephone	80
	28,866
Screening rate for Hispanic households	1.1
No. of Hispanic households per eligible person (excludes Puerto Rico)	3.70
No. of Mispanic households per eligible person in Puerto Rico	3.21

	Number of interviews (ni)				Amount of screening with an allowance of 20% nonresponse			
c3/c1	Poerte Rice	Spenish     Surneme	other	Total	Puerto Rico	Spaniah   Surname	Other	Total
1	1178 .	1964	503	3645	5196	10,549	88,354	104,105
5	921	1624	532	3077	4064	8409	93,452	105,325
10	783	1416	560	2759	3455	7072	98,371	108,398
15	707	1295	582	2584	3120	6280	102,236	111,636
20	658	1212	600	2470	2903	5728	105,398	114,329
25	622	1151	415	2388	2745	5318	108,032	116,395
<b>3</b>	380	720	500	2000	1677	1935	158,097	161,709

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Table 2-2. Optimum sample sizes and the associated screening efforts for the Spanish surname alternative by  ${\rm C_2/C_1}$ 

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#### 2.2 Assumptions

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The optimization approach is based on the following assumptions.

- (a) Population variances for Hispanics on the Donnelley list is equal to population variances for those not on the list and those in Puerto Rico.
- (b) Age distribution for Hispanics on the Donnelley list is the same as those Hispanics not on the list and those in Puerto Rico.

(Note: The fact that these two assumptions probably are not exactly true does not introduce any bias into the system. They only affect the variances, and to the extent that they are inaccurate, the precision may be slightly affected.)

#### 2.3 Optimum Number of Interviews Per Sampling Stratum

For the Spanish surmans alternative, we divide the sampling frame into three strate, where stratum 1 consists of Puerto Rico, stratum 2 consists of Donnelley's list, and stratum 3 is the remainder of the Hispanics in the United States.

Let  $N_1$  be equal to the sample size (number of interviews) in stratum i, i=1,2,3. Also, define

 $C_1 = cost of screening one household$  $<math>C_2 = cost of interviewing one person, and$ C = total cost

Table 2.1 summarizes the characteristics of the three strata based on population and sampling cost distributions.

Stratum	Screening   Rate	t of   Population <sup>2</sup>	Number of Interviews	Cost (C) <sup>3</sup>
l/Puerto Rico	3.53	. 19	a1	$3.53n_1C_1 + n_1C_2$
2/Spanish surname	4.85	. 36	n-2	4.85n2C1-2.16n3C1+n2C2
3/Other	78.07	. 45	۵٦	140.53n3C1+n3C2

#### Table 2-1. Distribution of the Hispanic population, sample, and cost by stratum

"Screening rates are computed based on the following formula:

Screening Rate - screening rate for Hispanic households x screening rate for one eligible person.

<sup>2</sup>The population consists of Non-Prior-Service (NPS) Hispanic males between 16 to 24 years of age in telephone bouseholds.

<sup>3</sup>The RDD sample (excluding Puerto Rico) will include the sample of other Hispanics  $(n_2)$  plus some of the Spanish surname sample  $(n_2)$ . Therefore, to complete  $n_3$  interviews for the third stratum we need to screen more Hispanics in the general RDD. At the same time, since we have already sampled some of the Spanish surname stratum in the RDD, we do not need to screen as such to get  $n_2$  interviews for the second stratum. Thus, the cost of sampling  $n_2$ eligibles from the Spanish surname stratum is given by

$$4.85(n_2 - \frac{.36}{.36 + .45}n_3)C_1 + n_2C_2$$

and the cost of sampling any eligibles from the third stratum is equal to

$$78.07(\frac{.36 + .45}{.45})n_3C_1 + n_3C_2$$

Let  $\tilde{\mathbf{x}}$  denote an estimated mean for the Hispanic population.  $\tilde{\mathbf{x}}$  is given by

 $\vec{x} = .19 \ \vec{x}_1 + .36 \ \vec{x}_2 + .45 \ \vec{x}_3$ ,

where  $\bar{x}_1$  is the estimated mean for stratum i, i=1,2,3. Since the sampling variances of the three strata are assumed to be equal, the sampling variance of  $\bar{x}$  is given by

 $\int_{-\infty}^{\infty} \frac{\sigma^2}{x} = (.19)^2 \frac{\sigma^2}{n_1} + (.36)^2 \frac{\sigma^2}{n_2} + (.45)^2 \frac{\sigma^2}{n_3}$ 

The total cost of interviewing  $n_{\underline{i}}$  males within stratum i, i=1,2,3, is given by

 $C = (3.53n_1 + 4.85n_2 + 138.37n_3) C_1 + (n_1 + n_2 + n_3) C_2$ 

We want to achieve the desired precision in the estimate  $\tilde{x}$  at minimum cost where the precision is what would have resulted from a simple random sample of 2,000 cases. Thus, we minimize the above equation subject to the constraint

$$\frac{\sigma^2}{\pi} = \frac{\sigma^2}{2000}$$

The results of the optimization procedure is given in Table 2-2 for various values of  $C_2/C_{1_1}$ 

1.1.1

3-1.	U.S. Bousehold Distribution by Canous Tracts", 1970 and
	Estimated Distribution by Telephone Exchanges

	3. CH2	ARACTERIST	ICS OF A	REA STRAT	IFICATION		
3.1	Basic Pa	rameters					
<i></i>							
	The foll	owing tabl	e shows	the avai.	lable info	mation on	
		-	-		ct in 1970		
_ ·			kely di	stributio	n of Hispai	nics by	
-	e exchange			••••••••••••••••••••••••••••••••••••••			
		d Distribution Cribution by T			4.745		
	Can	ous tracts, 19	70				
t Eispanig Li area	No. Missonia	Total	1	Intinated	No. Elepenie	Cumulative	
	becebside	beueshelds	Hispenia	t Hispania	aprosporte	ng.	
Under 104 10-19	626, 167	55,473,523	1.1	1.1	616,176	616,176	
10-19	640, 313 543, 391	5,268,752 1,629,647	12.9	15.0 39.0	789,343 488,894	1,406,039 1,694,933	
to and over	442,200	442, 897	69.7	· 69.0	197,736	2, 292, 671	
Total	2,292,471	63,431,819	X	xx	2.292.471	**	
"Includes pe	anda tranta L	n nextracted a	ress of the	U.S.			
3.2	Assumpti	01.5					
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	-	mization a	<b>ipproa</b> ch	is based	on the fo	llowing	
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					anics livi:		
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	con	centrated	AFGAS A	re the sa		e living in	
	LOW	concentra	ited are	43.			
			3-36				

c) The distribution of Hispanics living in tracted areas in 1984 is about the same as those in 1970.

#### 3.3 Optimum Number of Interviews Per Sampling Stratum

For the area stratification we divide the sampling frame into five strata. The first four strata consist of the four groups described in Table 3-1. Stratum 5 consists of Puerto Rico, that is

> Stratum 1 - areas in the 50 states with less than 10% Sispanics; Stratum 2 - areas with 10% to 29% Hispanics; Stratum 3 - areas with 30% to 59% Hispanics; Stratum 4 - areas with 60% or more Hispanics; and Stratum 5 - Puerto Rico.

Let  $n_1$  be equal to the sample size (number of interviews) in stratum i, i = 1,2,3,4,5. Table 3-2 summarizes the characteristics of the five strate based on population and sampling cost distributions.

If  $\overline{\mathbf{x}}$  is an estimated average for the Hispanic population, then

 $\vec{x} = .23 \ \vec{x}_1 + .28 \ \vec{x}_2 + .17 \ \vec{x}_3 + .14 \ \vec{x}_4 + .19 \ \vec{x}_5$ 

where  $\bar{x}_{i}$  is the estimated average for stratum 1, 1 = 1,2,3,4,5.

Stratua	Estimated & Elepanics in talephone exchanges	Screening rate	t of population	Number of Laterviews	Cost (C)
1/ Loss than 10% Elspenics	1.1	336.36	. 22	•1	336.3601C1 + n1C2
2/ 10-198 Elepenics	15.0	24.67	.28	<b>5</b> 2	24.67m2C1 + m2C2
3/ 30-194 Hispanics	30.8	12.33	. 17	ag	12.33 <b>2</b> 361 + 2362
4/ 60% or more Rispenics	<del>60</del> .0	6.17	.14		6.17m4C1 + n4C2
5/ Pearte Lice	<del>1</del> 9.0	3.21	. 19	29	3.21mgC1 - ngC3

Table 1-2. Distribution of the Hispanic population, sample, and sampling cost by stratum

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SCORES

The sampling variance of  $\bar{x}$  is given by

$$\frac{\sigma^2}{\pi} = (.22)^2 \frac{\sigma^2}{\pi_1} + (.28)^2 \frac{\sigma^2}{\pi_2} + (.17)^2 \frac{\sigma^2}{\pi_3} + (.14)^2 \frac{\sigma^2}{\pi_4} + (.19)^2 \frac{\sigma^2}{\pi_5}$$

The total cost of interviewing  $a_1$  males in stratum i, i = 1,2,3,4,5, is given by

 $C = (336.36n_1 + 24.67n_2 + 12.33n_3 + 6.17n_4 + 3.21n_5)C_1 + (n_1 + n_2 + n_3 + n_4 + n_5)C_2$ 

We minimize cost subject to the same constraint as in the preceding section

$$\sigma_{\overline{x}}^2 = \frac{\sigma^2}{2000}$$

s Second sources and sources

The result of the optimization is given in Table 3-3 for different values of  $C_2/C_1$ .

c <sub>2</sub> ,c <sub>1</sub>	Less than 10%	10-299	30-59%	60 1 or more	Puerto Rico	Total
1	165	758	638	714	1,269	3,544
5	175	753	599	611	970	J,108
10	185	743	562	542	816	2,348
15 .	194	731	534	501	734	2,694
20	202	722	517	474	681	2,596
25	209	714	502	452	644	2,521
•	440	560	340	280	380	2,000

# Table 3-3. Optimum sample sizes and the associated screening efforts for the area stratification method by ${\rm C_2/C_1}$

Number of interviews (n1)

Table 3-3. Optimum sample sizes and the associated screening efforts for the area stratification method by  $C_2/C_1$  (continued)

	Amount of screening with an allowance of 20% nonresponse									
c <sub>2</sub> /c <sub>1</sub>	Less than 104	10-294	30-593	so t Di Bigg	Puerto Rico	Total				
1	69,374	23,375	9,833	5,507	5,092	113,181				
5	73,579	23,221	9,232	4,712	3,892	114,636				
10	77,783	22,912	8,642	4,180	3,274	116,811				
15	81,547	22,542	8,230	3,864	2,945	119,148				
20	84,931	22,365	7,948	3,656	2,733	121,553				
25	87,874	22,018	7,737	3,486	2,584	123,699				
	184,998	17,269	5,241	2,160	1,525	211, 193				

#### 4. RELATIVE EFFICIENCY OF AREA STRATIFICATION COMPARED TO THE SPANISH SURNAME METHOD

If we compare the screening numbers for the Spanish surname method as given in Table 2-2 with those for area stratification in Table 3-3 we see that the total screening is much higher for area stratification than for the Spanish surname method. To get a better idea about the relative efficiency of the two methods based on sampling costs we compute the cost ratio which is the ratio of cost for a method divided by cost based on straight RDD (straight RDD is the third alternative as given in the introduction). We have treated Puerto Rico separately since it has different characteristics than the rest of the United States. That is, we have excluded Puerto Rico from the two alternatives and the straight RDD when we computed the cost ratios. Table 4-1 gives the cost ratios to straight RDD for the two alternatives.

Table 4-1 Cost ratio to straight RDD (excluding Puerto Rico) for the two alternatives

$c_2/c_1$	Area Stratification	Spanish Surname
1	. 69	. 64
5	.74	. 69
10	.78	.73
15	.81	. 76
20	. 84	79
25	. 86	. 81
-	1	1

#### Cost Ratio to Straight RDD

#### 5. SCREENING FOR HISPANICS DERIVATION

The sample sizes discussed in Section 1-4 of this memorandum will meet requirements (1) to (5) for Hispanics, as stated in the proposal. They will also meet requirement (6) for Mexican Americans and, for Puerto Ricans, not for "other" Hispanics. We had anticipated this problem and in our Proposal in response to the RFP, we suggested that for the first year the Hispanic derivation analysis be restricted to Mexican-American and Puerto Ricans.

If either the Spanish Surname or Area Stratification plan is followed, the proportion of Puerto Ricans in the sample will be much greater than their proportion in the total Hispanic population. The reason is that any optimization procedure will oversample eligible persons in Puerto Rico because of the much lower screening levels there. The approximate distribution of the sample by Hispanic derivation is shown below. For a number of reasons, only approximate numbers can be developed at this time. The actual number of sample cases in Puerto Rico will depend on whether the Spanish Surname or Area Stratification method is used, and on the estimated value of  $C_2/C_1$ . However, the value of 800 appears to be a reasonable estimate of the final value in Puerto Rico, and 2,800 as the total sample. In the 50 states, we have assumed the distribution of the sample will be proportionate to the numbers in the population. However, it will be also affected by such factors as the proportions of each group with Spanish Surname or the degree they live in areas with high concentrations of Hispanics. The figures below should therefore be considered as approximations intended to indicate where sample sizes will create problems in analysis.

#### Approximate Distribution of Hispanic Sample by Derivation

Area and derivation	Sample Size
Puerto Rico	800
50 States	
Puerto Rican	3400
Mexican American	1108
Other	492
	2800

Both the Puerto Rican and Mexican samples are large enough to satisfy the precision requirements (which need a sample of 603 with simple random sampling and about 844 with the design effects arising from the alternate sampling plans). The "other" group will only have slightly over one-half the sample size necessary. It would require doubling the screening effort to attain the desired precision. Alternately limited analysis can be carried out for this group. The sample will permit as an analyst to detect year-to-year changes of 4.0 percent instead of the 3.0 percent indicated in the RFP.

N.

WESTAT	
An Employee-Owned Research Contonecon	Attachment 5

MEMCRANDUM

TO: -	Ronie Nieva	February	21,	1986
FRCM:	Leyla Mohadjer			
SUBJECT:	λCOMS Sample Design - Alternative ( Hispanic Sample	Universes	for	the

<u>.</u>

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One of the possible changes in the statistical objectives of ACCMS proposed at the Statistical Advisory Meeting of February 7 is to restrict the geographic area for Hispanic analysis to areas containing substantial number of Hispanics. This approach will not produce a national probability sample, but a sample of Hispanics living in selected areas of the United States. In this memo, we provide data on the distribution of counties by number and percent Hispanics to assist ARI in reaching a decision on the cutoff on number of the effect of this change on the total number of screened households.

Table 1 presents the 1980 distribution of the total population, the Hispanic population, and number of counties by percent Hispanic and number of Hispanics. This information was put together as part of the design of the Hispanic HANES (Health and Nutrition Examination Survey) for NCHS. The cutoff point for the Hispanic HANES started with the following exclusions. Counties which did not satisfy one or more of the following criteria were excluded from the universe:

1. More than 30,000 Hispanics, or

· . . .

- 20,000-30,000 Hispanics and representing 5 percent or more of the total county population, or
- 10,000-20,000 Hispanics and representing 5 percent or more of the total county population, or
- 4. 5,000-10,000 Hispanics and representing 10 percent or more of the total county population, or
- 5. 5,000 or fewer Hispanics but representing 15 or more percent of the total county population.

The counties which do not meet these criteria fell in the cells that are printed in bold in the upper left corner of Table 1. The 251 counties identified at this stage are primarily located in the five Southwest states; the New York area, the Chicago area, Miami and Tampa-St. Petersburg, Florida, areas.

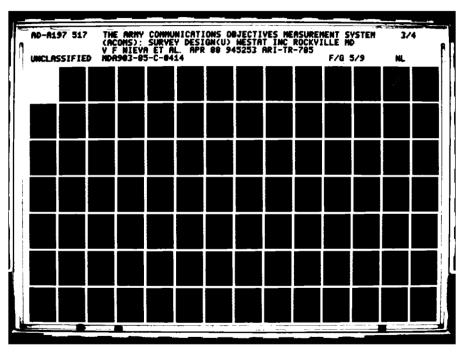
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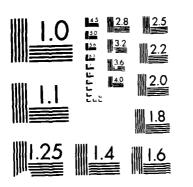
For the Hispanic HANES study, an additional 20 counties consisting of all counties outside the five Southwest states, the New York area, Chicago area, and Miami (Dade county) were also excluded. For this approach, the universe of 231 counties accounts for 11,633,612 Hispanics (in 1980) or about 80 percent of all Hispanics enumerated in the 1980 Census.

Percent of Hispanics in 1980 for the four major areas are given in Table 2. The Chicago area has the lowest percent of Hispanics when compared to the other areas. Thus, an alternative cutoff point would be to exclude the Chicago area. Then the universe will account for 76 percent of all Hispanics in the United Spates. Another alternative is to exclude counties with less than 5 percent and 50,000 Hispanics. (This is in addition to the counties excluded from the Hispanic HANES frame.) For this option, the universe will include about 79 percent of Hispanics. The percentages stated here assume that Puerto Rico is not part of the universe. If Puerto Rico is part of the frame, the exclusion of the above will have a smaller effect on the percent of coverage.

Table 3 provides four options for ACOMS Hispanic universe. The savings in total screening are approximate numbers based on the total screening necessary for area stratification when the universe consists of all Hispanics in the United States. The screening rate for one Hispanic household in the area stratification was estimated to be around 21. The overall screening rate for the options stated in Table 3 is about 10. That is, with a universe that covers 75 to 80 percent of Hispanics, the screening rate is about one half of the screening rate in a universe that includes all Hispanics. It should be noted that the approximate coverages and savings in total screening are based on the 1980 Census data which is now six years old. They are also based on several assumptions and estimations including the distribution of the proportion of Hispanic households in telephone exchanges with heavy concentrations of Hispanics, moderate concentrations, etc. We are not certain how close this distribution is to the one we will find in practice. However, we feel that the savings in total screening for Hispanics will be in the same range as those given in Table 3.

The options given in Table 3 include universes with 75 to 30 percent coverage of Hispanics. If it is of interest to ARI, we will further study other alternative universes with higher or lower coverages (universes with more than 30 or less than 75 percent) or other combinations of areas.





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	Table 2. Number and p	ercent of Hispanics in	- 1980 for the four a	reas in the universe		
			Are			
			Г — — — — — — — — — — — — — — — — — — —			1
		Five Southwest States	Chicago area	Dade County	New York	Total
	Total population	38,570,232	6.055,100	1,625,800	15,114,620	61,365,752
2	Hispanic population	8,485,031	569,368	580,449	1,998,764	11,633.612
χ.	Percent Hispanics	22	9.4	35.7	13.2	19
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|    | s,000  | Puerto Rico<br>included<br>18,000 |
|----|--------|-----------------------------------|
| 83 | 5,000  | 18,000                            |
|    |        |                                   |
|    |        |                                   |
| 82 | 6,500  | 19,500                            |
| 80 | 10,000 | 23,000                            |
|    |        | 24,500                            |
|    | 79     |                                   |

#### Table 3. Alternative cutoff points with the associated coverage and savings in total screening

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"The universes exclude all counties that do not satisfy the criteria given earlier in this memorandum.

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| WESTAT                                 |              |  |
|----------------------------------------|--------------|--|
| An Employee-Owned Research Corporation | Attachment 6 |  |

CULCERS.

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PLACE CLASS

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| TO:<br>FROM: | Ronnie Nieva<br>Joe Waksberg | <b>December 11, 1985</b> |
|--------------|------------------------------|--------------------------|
|              |                              |                          |

SUBJECT: Data on College Students for ACOMS

WESTAT <u>An Encover-Owned Reserve Contractor</u> MEMORANOUM TO: Ronnie Vieva FROM: Joe/Waksbery SUBJECT: Data on College Stu Extracts from two C data relevant to the college attached. The first contains "college housing" (essentially This has some implications fo to sample dormitory and frate residence, obtain telephone m and contact them at school. ordinary living quarters will The Cansus report on liv old but, as far as I know, it subject. It indicates that it college students 24 years or In four year colleges, the pr undergraduates in four-year co the proportions have probably Extracts from two Census Bureau reports that provide data relevant to the college student component of ACOMS are The first contains information on the proportions in "college housing" (essentially dormitories and fraternities). This has some implications for followup activities. We proposed to sample dormitory and fraternity students at their parents residence, obtain telephone numbers where they can be reached, Students living at home or in other ordinary living quarters will be sampled at their residences.

The Census report on living arrangements is almost 10 years old but, as far as I know, it is the most recent report on the It indicates that in 1976 about 26 percent of all male college students 24 years or younger lived in college housing. In four year colleges, the proportion was 34 percent, and for undergraduates in four-year colleges it was 37 percent. Although the proportions have probably changed since 1976, these numbers give some indication of the number of cases for which special followup activities will be needed.

The second report shows the 1981 breakdown of college students 24 years and younger in: two-year colleges, undergraduates in four-year colleges, and graduate students in four-year colleges. It indicates that about 26 percent are in two-year colleges, 63 percent are undergraduates in four-year colleges and universities, and 11 percent are graduate students.

It is important to note that we based our estimates of the screening levels necessary to achieve the required number of twoyear and four-year college students on the definitions of enrollment used by the Cansus Bureau in its Current Population Survey. For students in four-year colleges, enrollment covers both undergraduate and graduate students, and full and part time enrollment. (About 90 percent of 16-21 year old male college students attend full time; about 75 percent of 22-24 year old male college students attend full time.) If a more restricted definition of college students were to be used, the level of screening would have to be increased considerably.

I've also duplicated selected pages of the texts of the reports containing the definitions and question wording. I have a copy of the full reports, if you want to see them.

JW:mlp

cc: Martha Berlin Leyla Mohadjer

### CURRENT POPULATION REPORTS



U.S. Department of Commerce BUREAU OF THE CENSUS

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# Population Characteristics

Ser - P-20, No. 348 Issued November 1979

## Living Arrangements of College Students: October 1976

#### INTRODUCTION

This report presents information for 1976 and earlier years on the residence of college students 14 to 34 years old. Changes in the characteristics of college students during the 1970's have resulted in changes in living arrangements while attending college. For example, students in 1976 were older, more likely to be women, and more likely to be enrolled in 2-year colleges than students enrolled a decade earlier.<sup>1</sup> The choice of living arrangements for college students is influenced by a variety of factors including the amount and cost of available housing, family relationships, marital status, and the desire to live independently from one's parents. The increased level of governmental support for college costs during the past 10 years (such as through the Basic Education Opportunity Grant Program) may be responsible for the increased number of students being able to live away from their parents while attending college. This report considers the demographic changes among college students and how these changes have influenced their type of living arrangements while attending college.

The data for this report were collected in the Current Population Surveys (CPS) of October 1958, 1966, 1971, and 1976. According to the CPS rules of household membership, a family member who was living away from home because he or she was attending college but would usually live at home, is included as a member of the parents' household. However, questions asking specifically about the living arrangements of college students while at college were included in the survey for the years shown in the report (see definitions section).

Some of the major shifts between 1958 and 1976 in the choice of living arrangements while in college are shown in table A. In 1958, there were somewhat more college students living with their parents or other relatives than either the number who were maintaining their own households or the number living in college housing. By 1976, however, the

<sup>1</sup>U.S. Bureau of the Census, Current Population Reports, Series P-20, No. 319, "School Enrollment-Social and Economic Characteristics of Students: October 1978," number of students maintaining their own households had risen sharply so that it was about the same as the number living with their parents, (about 3 million) and was much larger than the number living in college housing, (about 2 million). The proportion of students living with their parents or in college housing decreased from 64 percent in 1958 to 54 percent of all students in 1976. Thus, barely a majority of college students lived in "traditional" living arrangements (i.e., with parents or in college dormitories) in 1976.

#### LIVING ARRANGEMENTS OF UNMARRIED COLLEGE STUDENTS

About 9 out of 10 married students maintained their own households in each of the survey years between 1958 and 1976, while the living arrangements of unmarried college students changed considerably during this time. For example, in 1958, about 82 percent of unmarried college students 14 to 34 years old were living in college housing or with relatives, and only 5 percent were maintaining their own households (table B); by 1976, the proportion in traditional arrangements had decreased to 68 percent and the proportion maintaining their own household had risen to 15 percent. Of course, older unmarried students, 22 to 34 years old, were more likely to be maintaining their own households than persons 21 or younger; only 5 percent of the unmarried men and women students 14 to 21 years old had such living arrangements in 1976. The increasing age of unmarried students has contributed to the increase in these students maintaining their own households. A significant increase in the proportion of unmarried college students maintaining their own households occurred for both younger (14 to 21 years) and older (22 to 34 years) students between 1958 and 1976 (table B).

Even though more college students are living on their own, parents have remained a very important source of support for unmarried students by providing housing and other necessities. About 4 out of 10 of the unmarried students (14 to 34 years old) lived with their parents or other relatives while attending college in 1976. The proportion

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# Table 1. Living Arrangements of College Students 14 Years Old and Over, by Type of School, Age, Sex, and Race: October 1976

Numbers in innusands. Civilian inninstitutional population. For meaning of symbols, see text)

|                                  |                   |              |                | Living                               | at home    |                         |            |              | .ivin                     | g at        | : e <b>c</b> •                 |               |             |
|----------------------------------|-------------------|--------------|----------------|--------------------------------------|------------|-------------------------|------------|--------------|---------------------------|-------------|--------------------------------|---------------|-------------|
|                                  |                   |              | in own         | household                            | in h       | nusehold                | · · · •    |              |                           |             |                                |               |             |
| λge ∢ex −sca, snd tvDe st sliege | Total<br>enrolled | Totel        | #ith<br>family | With<br>nonreis-<br>tive or<br>sione | Parents    | Other<br>rels-<br>tives | reis-      | Total        | in<br>collegej<br>housing |             | 41*5<br>335+<br>7818*<br>71488 | 11one         | <br>2021 Pd |
| ALL RACES                        | +                 |              |                |                                      |            |                         |            |              |                           |             |                                |               |             |
| ALL MALES<br>All Colleges        | 1                 |              |                | l i                                  |            | ĺ                       |            |              |                           |             |                                |               |             |
|                                  | 11.140            | 7.884        | 3.312          | 1 024                                | 2 815      | 246                     | 178        | 2.951        | 2.068                     | 121         | :99                            |               | 1.5         |
| Both sexes. 14 years and over    | 9,950             | 6.709        | 2.311          | 896                                  | 2 798      | 227                     | 470        | 2 738        | 2 .63                     | 36          | 54 .                           | 40<br>.40     |             |
| 14 to 21 vears                   | 5.615             | 2,930        | 248            | 224                                  | 2.148      | 125                     | 180<br>178 | 2 487<br>354 | 1 888                     | 66  <br>21  | 449                            | 45            | :01         |
| 25 to 34 vears                   | 2.488             | 2.335        | 1.557          | j 424                                | 189        | 52                      | 1:2        | 97           | 35                        |             | :*                             |               | 58          |
| 35 rears and nver                | 1.190             | 1.175        | 1.001          | 128                                  | 17         | 19                      | 8          | :3           | 5                         | ,<br>,      | 2                              | :             | 5           |
| Ngle. 14 years and over          | 5.785<br>5.296    | 4.103        | 1.734          | 552                                  | 1.432      | 121                     | 260        | 1 520        | 1 028                     | 56          | 321                            | 111           |             |
| - 14 to 21 years                 | 2,705             | 1.398        | 105            | 115                                  | 1.038      | 62                      | 78         | 1.216        | 907                       | 39          | 222                            | •             | 2           |
| 22 to 24 years                   | 1.073             | 818<br>1.406 | 265            | 258                                  | 279        | 27                      | 107        | 223          | (0+<br>10(                | :0 ]<br>6 ] | *8<br>20                       | - 5           | 32<br>38    |
| 35 years and over                | 489               | 481          | 423            | 38                                   | 5          | 5                       | 5          | 5            | 1                         |             | -                              | 2             |             |
| Female 16 years and over         | 5.356             | 3,782        | 1,579          | 472                                  | 1.383      | 124                     | 219        | 1.431        | 1.039                     | 45          |                                | -9            | j., 4       |
| 14 to 34 years                   | 4.654             | 3,088        | 1.001          | 382                                  | 1.371      | 114<br>64               | 216<br>102 | 1.423        | L.036<br>980              | -2<br>25    | 276 }                          | ,9.           |             |
| 22 to 24 years                   | 773               | 626          | 242            | 106                                  | 182        | 23                      | 71         | 131          | 52                        | 11,         | -2                             | 25            | 1           |
| 25 to 34 years                   | 970<br>702        | 930<br>694   | 616<br>578     | 166                                  | 12         | 28<br>10                | 42<br>3    | 21<br>8      | 3                         | 5           | 2                              | ;             |             |
| 2-Year Colleges                  |                   | }            |                | }                                    | 1          |                         |            |              |                           |             | ļ                              |               |             |
| Both sexes, 14 years and over    | 2.854             | 2.699        | 1.100          | 260                                  | 1.162      | 92                      | 86         | 157          | 79                        | 12          | -6                             | :0            |             |
| 14 to 34 years                   | 2,435             | Z.281        | 745            | 212                                  | 1.160      | 62                      | 82         | 155          | 79<br>75                  | 10          | -0.                            | 22 -          |             |
| 14 to 21 years                   | 1.351             | 1.211        | 71<br>143      | 59                                   | 992        | 45<br>16                | 22         | 141<br>13    | 3                         | 10          |                                | :5            |             |
| 25 to 34 years                   | 717               | 716          | 530<br>355     | 105                                  | 43         | 21                      | 16         | 2            | 1                         | - 2         | <u>.</u>                       | :             |             |
|                                  |                   |              |                |                                      | -          |                         | { {        |              | <u> </u>                  |             |                                |               |             |
| Male, 14 years and over          | 1,400             | 1.317        | 503<br>388     | 142                                  | 578<br>578 | 49                      | 45         | 83<br>83     |                           | 8           | 22                             | 13            |             |
| 14 to 21 years                   | 654               | 583          | 31             | 34                                   | 477<br>80  | 25                      | 16         | 71           | 38                        | 8           | 15                             | 4             |             |
| 22 to 24 years                   | 204               | 194<br>413   | 64<br>293      | 26                                   | 21         | 8<br>11                 | 16         | 10<br>2      |                           | 1 -         | -                              | ÷             |             |
| 35 years and over                | 128               | 128          | 115            | 6                                    | ) -        | 5                       | 2          | -            | -                         | - 1         |                                | -             |             |
| Female. 14 years and over        | 1.454             | 1.380        | 596            | 117                                  | 585        | 42                      | 41         | 74           | 40                        | "           | 24                             | :             |             |
| 14 to 34 years                   | 1.163             | 1,091 628    | 356            | 25                                   | 583<br>515 | 37                      | 39         | 72           | 40                        | 2           | 241                            | 5             |             |
| 22 to 24 years                   | 163               | 160          | 80<br>237      | 22 29                                | 45         | 8<br>10                 | 6          | 3            | ì                         | 1 :         | 1                              | 21            |             |
| 25 to 34 years                   | 291               | 289          | 240            | 41                                   | 2          | ŝ                       | 2          | 2            | 1                         | 2           |                                |               |             |
| ⇔-Year Colleges (Undergraduste)  | 1                 |              | 1              | 1                                    | 1          | 1                       | { :        |              | 1                         | ł           |                                |               |             |
| Both sexes, 14 years and over    | 5.844             | 3.274        | 1.075          | 383                                  | 1.434      | 107                     | 270        | 2.537        | 1.900                     | 66          | 467                            | 103           | 3           |
| 14 to 34 years                   | 5.550             | 2,983        | 633<br>171     | 346                                  | 1.427      | 103                     | 270        | 2.534        |                           | 66<br>54    | 398                            | 103  <br>65 ! | 3           |
| 22 to 24 years                   | 822               | 618          | 199            | 86                                   | 224        | 14                      | 96         | 191          | 86                        | 10          | 64                             | 11            | 1           |
| 25 to 34 years                   | 704               | 673<br>291   | 463            | 98.                                  | 63<br>7    | 10                      | 39         | 24           | 11                        | 2           | 5                              |               |             |
|                                  | 3,017             | 1.732        | 598            | 203                                  | 739        | 48                      | 142        | 1.265        | 922                       | )9          | 2411                           | 62            | 2           |
| Male. 14 years and over          | 2,882             | 1.597        | 480            | 190                                  | 737        | 46                      | 142        | 1.265        | 922                       | 39          | 241                            | .2            |             |
| 14 to 21 years                   | 1,940             | 803<br>374   | 115            | 80                                   |            | 36                      | 62         | 1.129        |                           | 30          | 200 1                          | 35<br>21      |             |
| 25 to 34 years                   | 446               | 420          | 294            | 52                                   | 45         | 3                       | 24         | 23           |                           | 2           | 5                              | 7             |             |
| 35 years and over                | 135               | 135          | 116            | 11                                   |            | 2                       | 1          | { -          | -                         | -           | -                              | -             | l           |
| Female, 14 years and over        |                   | 1,342        | 477            |                                      |            | 59                      |            |              |                           | 27          | 225                            | -1<br>-1      |             |
| 14 to 21 years                   | 2.084             | 889          | 101            | 83                                   | 587        | 43                      | 73         | 1.189        | 937                       | 24          | 198                            | 30            | 1           |
| 22 to 24 years                   |                   |              | 84<br>168      |                                      |            | 8                       |            | 78           |                           | 3           | 28                             | 11            | í           |
| 35 years and over                |                   | 156          | 124            |                                      | 5          | 2                       | -          | ) )          | 1 3                       | -           | -                              | -l            | l           |
| Graduate Schools                 | 1                 | 1            | 1              | 1                                    | 1          | 1                       | 1          | 1            | {                         | }           |                                |               |             |
| Both seges, 14 years and over    | 2.152             | 1,889        | 1,132          |                                      |            | 46                      |            | 252          |                           | 23          | 86                             |               |             |
| 14 to 34 years                   | 1,680             |              | 729            |                                      |            | 41                      |            |              |                           | 20          | 84                             | 57            |             |
| 22 to 24 years                   | 622               | 469          | 165            |                                      |            | 19                      |            | 1 121        | 53                        |             | 50                             | je<br>16      |             |
| 25 to 34 years                   | 1,018             |              |                |                                      |            | 20                      |            |              |                           |             |                                | 2             |             |
| Wale, 14 years and over          |                   | 1.040        | 628            | 204                                  |            | 25                      | 72         | 1 170        | 66                        |             | 57                             | 38            | i.          |
| 14 to 34 years                   | . 995             | 824          |                | 185                                  | 108        | 23                      |            | 1 165        | 65                        | , ',        |                                | 36            | 1           |
| 14 to 21 years                   | 20                | 247          |                |                                      | 59         | 1 13                    | 35         | 14           | 39                        | 1 3         | 35                             | 1 23          |             |
| 25 to 34 years                   | 626               | 571          | 351            | . 130                                | 46         |                         | 34         | 1 32         | 21 21                     | .j 5        | 16                             | 11            |             |
| 35 years and over                |                   | 1            | 1              |                                      | 1          | 1                       |            | 1            | 1                         |             | 1                              |               | 1           |
| Penale, 14 years and over        |                   |              |                |                                      |            | 22                      |            |              |                           |             |                                | 21            |             |
| 14 to 21 years                   | .] 20             |              | 1 2            | 1 2                                  | 2          | 2                       | 2          | 10           | ג וו                      |             | 5                              | 1 )           | 1           |
| 22 to 24 years                   | . 273             |              |                | si 91                                | 1 37       | 10                      | 23         | 1 1          |                           |             | 1 7                            | 1 13          |             |
| 35 years and over                |                   |              |                |                                      |            |                         | 1 2        |              | - אנ                      |             | 2                              | -             | 1           |

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## Appendix A. Definitions and Explanations

**Population coverage.** The figures shown are for the civilian noninstitutional population.

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Symbols. A dash (-) represents zero or rounds to zero, and the symbol "B" means that the base for the derived figure is less than 75,000. An "X" means not applicable and "NA" means not available.

College enrollment. The college enrollment statistics are based on replies to the enumerator's inquiry as to whether the person was attending or enrolled in college. Enumerators were instructed to count as enrolled anyone who had been enrolled at any time during the current term or school year, except those who have left for the remainder of the term. Thus, regular college enrollment includes those persons attending a 4-year or 2-year college, university or professional school (such as medical or law school), in course that may advance the student toward a recognized college or university degree (e.g. BA or MA). Attendance may be either full time or part time, during the day or night.

Persons enrolled in classes which do not require physical presence in school, such as correspondence courses or other courses of independent study, and in training courses given directly on the job, are excluded from the count of those enrolled in school, unless such courses are being counted for credit at a college.

Students enrolled in the first through fourth year of college are referred to as undergraduates. Those enrolled in the fifth year of college or higher are graduate students.

Public or private college. In this report, a public college is defined as any educational institution operated by publicly elected or appointed school officials and supported by public funds. Private colleges include educational institutions established and operated by religious bodies, as well as those which are under other private control. In cases where enrollment was in a college which was both publicly and privately controlled or supported, enrollment was counted according to whether it was primarily public or private.

Two-year and four-year college. Students enrolled in the first 3 years of college were asked to report whether the college in which they were enrolled was a 2-year college (junior or community college) or a 4-year college or university. Students in the fourth academic year of college or higher were assumed to be in a 4-year college or university.

Age. The age classification is based on the age of the person at the time of the survey.

Race. The population is divided into three groups on the basis of race: White, Black, and "other races." The last category includes Indians, Japanese, Chinese, and any other race except White and Black.

Marital status. The marital status category shown in this report, "married, spouse present," includes persons who are currently married and living with their spouse. Persons referred to as unmarried in this report are never married, separated, divorced, or widowed.

Family. The term "family," as used here, refers to a group of two persons or more related by blood, marriage, or adoption and residing together; all such persons are considered as members of one family.

Head of family. One person in each family residing together was designated as the head. The head of a family is usually the person regarded as the head by members of the family. Women are not classified as heads if their husbands are resident members of the family at the time of the survey.

Dependent family members. For the purpose of this report, a dependent family member is a relative of the family head, excluding the head's wife. Such persons are generally sons and daughters of the family head. Family members who are living away from home while attending college are also counted as dependent family members.

Family income. Income as defined in this report represents the combined total money income of the family before deductions for personal taxes, Social Security, bonds, etc. It is the algebraic sum of money wages and salaries, net income from self-employment, and income other than earnings received by all family members during the 12 months prior to the surveys. It should be noted that although the family income statistics refer to receipts during the previous 12 months, the characteristics of the person, such as age, marital status, etc., and the composition of families refer to the date of the survey.

The income tables include in the lowest income group those who were classified as having no income in the previous 12 months and those reporting a loss in net income from farm and nonfarm self-employment or in rental income.

The income table in this report include a separate category for families for which no income information was obtained. In most of the other Current Population Survey Reports showing income data, the missing income data have been allocated.

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In Calculation of

The money income level of families shown in this report may be somewhat understated. Income data from the October control card are based on the respondent's estimate of total family money income for the preceding 12 months coded in broad, fixed income intervals. Income data collected in the March supplement to the Current Population Survey are based on responses to 11 direct questions asked of all persons 14 years old and over identifying 23 different sources of income and cover the preceding calendar year.

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Previous research has shown that the use of broad income intervals to record money income tends to reduce the rate of nonreporting while increasing the likelihood that the amounts reported will be significantly understated as compared with results from more detailed questions.

Residence of college students. In the Current Population Survey, persons living away from home while attending college who are not married and living with their spouse are counted as members of their parental households. However, the data on living arrangements of college students in this report are based on special questions asked in the October 1976, 1971, 1966, and 1958 CPS and relate to the actual place where the students were staying at the time of the survey.

Information on place of residence of persons enrolled in college was obtained from the following direct questions:

| 39, while attending college does   |                                      |
|------------------------------------|--------------------------------------|
| Here                               | C (Fill 40)                          |
| In college housing                 | ) (Skip to 41)                       |
| Someplace else                     | C (Ask 40)                           |
| 40. With whom does live wh         | ile attending school?                |
| (Mark and circle only)             |                                      |
| With parents                       | C With other relatives C             |
| With husband,                      | With persons                         |
| wife or own children               | C not related to - C                 |
|                                    | By himself/herself ~                 |
|                                    | (Ship to 47)                         |
| 41. What type of living questers a | dees live in while attending school? |
| House or apartment owned           | Fratemity or                         |
| or operated by the school          | Sorority house                       |
| Dormitary                          | - Other                              |
|                                    | (Skip ta 47)                         |

Interviewers were instructed to mark "here" in question 39 if the person was residing in the sample unit being enumerated; to mark "in college housing" if the person lived in a dormitory, fraternity, or sorority house affiliated with the college or university; and to mark "someplace else" if the person lived in any other type of quarters. If the person lived "here," the interviewers were instructed to fill question 40 in accordance with the response to the question on relationship to the head of the households. For persons who lived "someplace else," the interviewer asked question 40.

The following types of living arrangements were identified.

- 1. For persons living at home ("here" in item 39): Maintaining own household includes (1) with own family consisting of household heads or wives who live with spouse and/or their own children and (2) with nonrelatives or alone consisting of persons who were household heads but had no relatives present; they could be living alone or with roommates. In household of parents or other relatives includes persons who were not household heads or wives but were classified as "other relative of head" in the household relationship item and lived "with parents" or "with other relatives" in item 40. With nonrelatives includes persons who were not household heads or wives and were classified as living "with persons not related to him/her" in item 40.
- 2. For persons living away at college ("in college housing" or "someplace else" in item 39): In college housing comprises students living away from home in college dormitories, or in fraternity or sorority houses, or in other buildings owned and operated by the school. With relatives, with nonrelatives, or alone include students who live away from their parental home in off campus housing such as a house, an apartment, a rooming house or any other type of housing unit.

Rounding of estimates. Individual figures are rounded to the nearest thousand without being adjusted to group totals, which are independently rounded. With few exceptions, percentages are based on the rounded absolute numbers.

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## CURRENT POPULATION REPORTS

Population Characteristics

School Enrollment– Social and Economic Characteristics of Students: October 1981 and 1980



U.S. Department of Commerce BUREAU OF THE CENSUS

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#### See4 Level of Enrollment for Persons 3 Years Old and Over by Age and Sex: October 1981

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| <ul> <li>Contract Contract Contract</li></ul> |                    |           |               |                                                                                                                 | i                           | •        | •••           |         |             | 1.1  |
| <ul> <li>A second state strategy and str</li></ul> | 1.1.1              |           |               |                                                                                                                 |                             | 1.1      | 1.1           | 1.4     | N 4<br>N 5  |      |
| <pre>t a search 11</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 11        |               |                                                                                                                 |                             |          |               |         |             |      |
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| The second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |           |               |                                                                                                                 |                             | . 1      |               | **      | 5. X        |      |
| SPARA IN A CONTRACTOR STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 1         |               |                                                                                                                 |                             |          |               | 1.24.1  | • 4         |      |
| Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.1.1.1            |           | •*            | 1                                                                                                               | I                           | ·        | 1.822         | 120021  | 19.049      | S    |
| 1941 - Leans Alt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5. 33 <sup>1</sup> | 1,212     |               | 1, 11                                                                                                           |                             | i i      | ,             |         |             |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11,-011            |           | -4.11         |                                                                                                                 |                             | i        |               |         |             |      |
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| "- and be weare office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14N 1              |           | -0.1          |                                                                                                                 |                             |          | :             |         |             |      |
| and livears old                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - 5n               | 1.01      | 2.1           |                                                                                                                 | 1                           |          |               |         | 1.1         |      |
| . to a core discussion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 1,100     | 14.21         |                                                                                                                 |                             |          |               |         |             |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.99.1             |           | 1.0           |                                                                                                                 | i.                          |          |               |         |             |      |
| with a years ald                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6, 600             |           |               |                                                                                                                 |                             |          | - 11          |         | -           |      |
| The Prease std                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.61               | 1.11      |               |                                                                                                                 |                             | 25       | 146           | NAT     |             |      |
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| vears -11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02                 | 1.5       | 1             |                                                                                                                 | . [                         |          | 7             | NAT     |             |      |
| The scenes da.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |           |               |                                                                                                                 |                             |          |               | NA      |             |      |
| to the general lation of the second s       |                    |           |               |                                                                                                                 |                             | 2        |               | SA      |             |      |
| " sears sli and over                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1), 15             | 11        |               |                                                                                                                 |                             | 2.       |               | NA      |             |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |           |               |                                                                                                                 | ļ                           | -        | •••           |         |             | .,   |
| 5*ie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 111,005            | [ مده رون | 26.5          | -182                                                                                                            | :s :u5                      | 1.263    | n. 304 j      | 12, 445 | 1: -:       | •    |
| and a veens old                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,155              | - 1.111   | 15.2          | 114                                                                                                             | 190                         |          | i             | •       |             |      |
| 5 1 Sears -14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1-1.414            |           | 18.2          |                                                                                                                 | [                           | 194      | - 1           |         |             |      |
| Sect 17 years off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.120              | · . 18 5  | 43, 4         | 1                                                                                                               | -12 }                       | n. 579 } | : 15          | 135     |             |      |
| A set to rears ald                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11 F               | 1,+58     |               |                                                                                                                 |                             | 160      | 1. 44         | : 531   | i           |      |
| <pre>cFlood /1 wears ofd</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -, 109             | 1.343     | ·1.2          |                                                                                                                 | 2.1                         | 5        | 1 164         |         | tur (       |      |
| 22 to is wears official constraints and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5,410              | 100       | 23.4          |                                                                                                                 |                             | -0       | إسبه          | 245     |             | ,    |
| S to 19 years old                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19,120             | 4-8       | 4.4           | ł                                                                                                               | 2                           | - 4      | +J.           | · • •   | 1993        |      |
| <pre>&gt;&gt; * veara (lt)</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4. mm              | 102 ·     | •.•           |                                                                                                                 | 2                           | .1       |               | 2       | 145         |      |
| to to a centre classication and the for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. 14              |           | 5.91          |                                                                                                                 | 1                           | 224      | -11)          | إدهده   | NA - I      | .1   |
| • to as veres old                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5,170              | 2.24      | 3.n [         | 1                                                                                                               |                             | 14       | 215           | NA 1    | SA - 1      | 14   |
| - to we vears old                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.65)              | 154       | 2.11          | t i                                                                                                             |                             | 2.4      | 142           | < NA 1  | A I         | 54   |
| Solite is very olition and a second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5. 44. 1           | 10        | :             | 1                                                                                                               | 1                           | 25       | - 1           | - NA 1  | <b>v</b> .1 | 14   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 1         |               |                                                                                                                 |                             | - 1      | • (           |         |             |      |
| B to be verse station of the second state of t       | 11,5.5             |           | 1.01          |                                                                                                                 | 1                           | 2.6      | <b>^</b> -+ ] | (A)     | NALI        | 54.1 |

limits are for students into a veers old only. Finalizes persons to elementary and ough school,

# Table 2: Enrollment Status in 1980 for College Undergraduates 14 to 24 Years Old by Type of College, Educational Attainment, Age.

| ge, vears of college<br>completed, and type of<br>college<br>LL COLLEGES               | Total                                   | Both sexes                            |                                  | on)                                  |                                      |                                |                                  |                                                                       |                   |
|----------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|----------------------------------|--------------------------------------|--------------------------------------|--------------------------------|----------------------------------|-----------------------------------------------------------------------|-------------------|
|                                                                                        |                                         | Enrolled<br>Oct. 1980                 | Not enrolled<br>Oct. 1980        | Total                                | Male<br>Ecrolied<br>Oct 1980         | Not enrolling<br>Oct 1480      | 7                                |                                                                       |                   |
| 1                                                                                      |                                         |                                       | +                                |                                      |                                      |                                |                                  |                                                                       |                   |
| Total                                                                                  | 7,245<br>232<br>3,044<br>2,511<br>1,458 | 6,000<br>203<br>2,742<br>2,071<br>985 | 1,245<br>29<br>301<br>441<br>473 | 3.596<br>95<br>1.450<br>1.217<br>832 | 2 984<br>84<br>1,301<br>1,908<br>590 | 613<br>11<br>147<br>294<br>243 | 656<br>1.284<br>1.284<br>1.994   | 40 2<br>119<br>190 1<br>190 1<br>190 1<br>190 1                       |                   |
| wo-year of college completed<br>None<br>l vear or more                                 | 2,585<br>4,662                          | 2,004<br>3,996                        | 581<br>664                       | 1.258                                | 972<br>2.008                         | 28<br>329                      | 1 327<br>2,322                   | 1 9A*                                                                 | 7 . m             |
| Totel                                                                                  | 2.124<br>76<br>1.068<br>566<br>414      | 1,561<br>61<br>918<br>392<br>190      | 563<br>15<br>149<br>175<br>224   | 1,004<br>34<br>507<br>279<br>183     | 155<br>21<br>443<br>191<br>88        | 249<br>7<br>63<br>83<br>95     | 1,120<br>561<br>287<br>2,1       | β m<br>5m<br>10 <sup>-1</sup><br>10 <sup>-1</sup><br>10 <sup>-1</sup> | 41<br>•<br>•<br>• |
| rears of college completed<br>None<br>I ver or more<br>TOUR-YEAR COLLEGES              | 1,176<br>948                            | 788<br>773                            | 388<br>175                       | 549                                  | )78<br>)??                           | 171<br>78                      | n."<br>_4·                       | 41<br>13n                                                             |                   |
| Tota:<br>Lu to 12 years old                                                            | 4.867<br>97<br>1.893<br>1.875<br>1.002  | 4,248<br>92<br>1,752<br>1,627<br>778  | 619<br>5<br>141<br>248<br>224    | 2,483<br>40<br>913<br>902<br>627     | 2,162<br>39<br>837<br>787<br>499     | 321<br>1<br>25<br>115<br>129   | 2,384<br>57<br>980<br>973<br>375 | - 18n<br><br>8u<br>                                                   |                   |
| fears of college completed<br>None                                                     | 1.257<br>3.611<br>2.435                 | 1,101<br>3,146<br>2,140               | 156<br>463<br>294                | 646<br>1.837<br>1.204                | 558<br>1,601<br>1,048                | 88<br>234<br>156               | , *11<br>, **3<br>1.231          |                                                                       | ••<br>•<br>•      |
| le to 17 years old<br>15 and 19 years old<br>20 and 21 years old<br>22 to 24 years old | 97<br>1,800<br>267<br>171               | 92<br>1.669<br>274<br>106             | 5<br>131<br>93<br>65             | 40<br>873<br>188<br>102              | 39<br>803<br>140<br>66               | 1                              | 49<br>1.4<br>45.                 | 53<br>866<br>133                                                      | -<br>-<br>-       |
| Years of college completed<br>None<br>i vear or more                                   | 1,254<br>1,180                          | 1,099<br>1,041                        | 155<br>140                       | 644<br>360                           | 556<br>49 <u>2</u>                   | 88<br>68                       | 613<br>622                       | 51<br>                                                                | ÷                 |
| Total 14 to 24 years old                                                               | 254                                     | 191                                   |                                  |                                      |                                      |                                |                                  |                                                                       |                   |

3

124

Public or Private School – In this report, a public school is defined as any educational institution operated by publicly elected or appointed school officials and supported by public funds. Private schools include educational institutions established and operated by religious bodies, as well as those which are under other private control. In cases where enrollment was in a school or college which was both publicly and privately controlled or supported, enrollment was counted according to whether it was primarily public or private.

Full-Time and Part-Time Attendance — College students were classified, in this report, according to whether they were attending school on a full-time or part-time basis. A student was regarded as attending college full time if he was taking 12 or more hours of classes during the average school week, and part time if he was taking less than 12 hours of classes during the average school week.

Modal Grade – Enrolled persons are classified according to their relative progress in school, that is, whether the grade or year in which they were enrolled was below, at, or above the modal (or typical) grade for persons of their age at the time of the survey. The modal grade is the year of school in which the largest proportion of students of a given age is enrolled.

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Age - The age classification is based on the age of the person at his last birthday.

Race – The population is divided into three groups on the basis of race – White, Black, and other races. The last category includes Indians, Japanese, Chinese, and any other race except White and Black. In this report, other races is not shown separately.

Spanish Origin-Information on origin or descent was obtained by asking, "What is (this person s) origin or descent?" Responses generally refer to a person's perceived national or ethnic lineage and do not necessarily indicate the country of birth of himself or his parents.

Persons of Spanish origin are persons who reported themselves as Mexican American, Chicano, Mexican, Mexicano, Puerto Rican, Cuban, Central or South American, or other Spanish origin. However, all persons who reported themselves as Mexican American, Chicano, Mexican, or Mexicano were combined into the one category—Mexican. Persons of Spanish origin may be of any race.

#### **Basic School Enrollment Supplement**

29. Is ... attending or enrolled in school? 34. Is ... taking any business, vocational, technical, or 4s# 30 correspondence courses other than on the job training? ∀es No Skip to 34 Yes No 30. Is it a public or private school? Private 35. INTERVIEWER CHECK ITEM 45# 311 Public Age 14-34 14 # 361 Age 35+ (End questions) 31. What grade or year is . . . attending? E1 E2 E3 E4 E5 E6 E7 E8 } 36. Was . . . attending or enrolled in a regular school or college (End questions) in October 1979 that is, October of last year? H1 H2 H3 H4 Yes End questions) 15.11 3-1 No C1 C2 C3 C4 C5 C6+ } (45# 32) 37. INTERVIEWER CHECK ITEM High School Graduate (Entries of "H4" and "Yes" in Special School Control Card items 23a and 23b OR entry of "C1-C6+" Specify type and ship to 34 in Control Card item 23a) Skip to 39 Not High School Graduate 22 14 attending college full-time or pert-time? Frail time Age 14-24 4.6 28. 1 As# 33 Part-time Age 25+ Go to next person) 33. Is this a two-year college or a four-year college or university? 38. In what CALENDER year did last attend requiar school? 1980 2 year college community or junior college; 1979 Go to next (Go to next 1975 or earlier Ship to 351 1978 4 year collage person) person Never attended 1977 1976 39. In what CALENDER year did . . . graduate from high school? 1980 1976 1975 or earlier 1979 1978 \*Added in 1972 \*\*Added in 1973 Not included in annual tabulations 1977

Questions included in the October CPS since 1967 with appropriate date changes)

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|---------------------------------------------------|---|
| An Employee-Owned Research Corporation Attachment | 7 |

MEMORANOUM

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| TO:   | ACOMS FI | 11 <b>e</b> 0 , | December 19, 1985                   |
|-------|----------|-----------------|-------------------------------------|
| From: | Leyla Mc | chadjer f.      | ( <b>Revised January 31, 1986</b> ) |

SUBJECT: ACOMS Sample Design - Total Screening Effort for Enlarged Sample of Four-year College Students, Hispanics, and Other Components of the Sample

As part of an earlier work on sampling four-year college students, we estimated that a screening sample of about 114,000 is necessary to produce a self-weighting sample of 2,400 male, NPS, four-year college students. The initial screening sample of 70,000 households for the PMS sample should produce about 1,477 eligible four-year college students. An additional 44,000 screening will then be necessary to supplement the initial sample of four-year college students. In this memo we study the supplementation of four-year college students when simultaneous screening is carried out for oversampling Hispanics and four-year college students. In addition, we provide estimates of sample sizes; available from the total screening effort, for the subgroups of interest in the target population.

To obtain a representative sample of four-year college students, we divide the 114,000 screening sample to the U.S. (excluding Alaska) and Puerto Rico proportional to the general population in telephone households. We have assumed that the percentage of telephone households are the same as those given in Table 4-3, page 4-15 of the proposal. On average, we assumed that 94 percent of the total population in the 49 states and about 80 percent in Puerto Rico are in telephone households. It follows that the screening sample should be divided to 112,638 in the U.S. and 1,362 in Puerto Rico.

In an earlier report on oversampling Hispanics, we compared two alternatives for oversampling Hispanics: (1) Spanish surname method and (2) area stratification. Sections 1 and 2 of this memo present the total screening necessary to achieve both a self-weighting sample of 2,400 four-year college students and a sample of Hispanics that satisfy the Hispanic requirements for the two alternatives (Spanish surname and area stratification). Section 3 compares the required screening levels for the two alternatives for some sampling cost ratios. Section 4 gives the estimated sample sizes, available from the total screening effort, for the sample components in the study.

A-50

#### -2- December 19, 1985 (Revised January 31, 1986)

#### 1. <u>Supplementation of Four-year College Students When</u> - <u>Spanish Surname Method is Applied</u>

For this alternative we use a dual-frame approach to sample both from the Donnelley list (refer to the Hispanic report for information about Donnelley list) of Spanish surnames and RDD to obtain a sample of Hispanics. Since Puerto Rico does not require the substantial screening effort to locate Hispanics that occurs in the rest of the United States, it is treated as a separate stratum. Thus, this design consists of three strata: Puerto Rico, the Spanish surname list, and other.

The following table gives the amount of screening required to select a sample of Hispanics that satisfies the Hispanic requirements. This table was given as part of Table 2-2 in the report on oversampling Hispanics.

Table 1. Amount of screening for the Spanish surname alternative with in allowance of 20 percent nonresponse

| c2/c1* | Puerto Rico | Spanish<br>Surname | Other   | Total   |
|--------|-------------|--------------------|---------|---------|
| 1      | 5,198       | 10,549             | 88,358  | 104.105 |
| 5      | 4,064       | 8,409              | 93,452  | 105,925 |
| 10     | 3,455       | 7,072              | 98,371  | 108,898 |
| 15     | 3,120       | 6,280              | 102,236 | 111,636 |
| 20     | 2,903       | 5,728              | 105,398 | 114,029 |
| 25     | 2,745       | 5,318              | 108,032 | 116,095 |

 $C_2/C_1$  is the cost ratio of interviewing one person to screening one household.

To obtain screening levels given in Table 1 for the Hispanic sample, the 114,000 screening sample for four-year college students needs to be increased in Puerto Rico and Spanish surname strata. It should be noted that the Donnelley list consists of about 2.1 million Spanish surname households. If we assume a 10 percent loss for reasons such as telephone number missing, moved, etc., then about 1.89 million of telephone households in the U.S. are on Donnelley list (Spanish surname stratum). That is, about 2.4 percent of total telephone households in the U.S. are in the Spanish surname stratum. (The total telephone households for the 49 states in 1984 is estimated to be about 79,893.) Thus, it is expected that out of 112,638 screening in

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#### -3-December 19, 1985 (Revised January 31, 1986)

the U.S. for four-year college students about 2,665 will be in the Spanish surname stratum. Table 2 gives the additional screening in Puerto Rico and Spanish surname strata necessary for the Hispanic sample. The last column of Table 2 shows the total screening required for oversampling four-year college students and Hispanics when Spanish surname method is applied.

Table 2. Total screening required for oversampling four-year college students and Hispanics when the Spanish surname methods is applied

| c <sub>2</sub> /c <sub>1</sub> | Additiona<br>for the Hi | Total simultaneous screening for 4-yr |                                       |        |                                   |
|--------------------------------|-------------------------|---------------------------------------|---------------------------------------|--------|-----------------------------------|
|                                | Puerto Rico             | Spanish                               | SUTTARE                               | Total  | college students<br>and Hispanics |
| 1                              | 3,836                   | 7,884                                 | · · · · · · · · · · · · · · · · · · · | 11,720 | 125,720                           |
| 5                              | 2,702                   | 5,744                                 |                                       | 8,446  | 122,446                           |
| 10                             | 2,093                   | 4,307                                 |                                       | 6,500  | 120,500                           |
| 15                             | 1,758                   | 3,615                                 |                                       | 5,373  | 119,373                           |
| 20                             | 1,541                   | 3,063                                 |                                       | 4,604  | 118,604                           |
| 25                             | 1,383                   | 2,653                                 |                                       | 4,036  | 118,036                           |

Supplementation of Four-year College Students When Area Stratification for the Hispanic Sample is Used 2.

For this alternative, we stratify the population to identify areas with heavy concentration of Hispanics and oversample the designated areas subject to a fixed precision for sample estimates. The five strata are:

| <pre>Stratum 1 = areas in the 49 states with less than 10 percent Hispanics;</pre> |                                              |  |  |  |
|------------------------------------------------------------------------------------|----------------------------------------------|--|--|--|
| Stratum 2 =                                                                        | areas with 10 to 29 percent Hispanics;       |  |  |  |
| Stratum 3 =                                                                        | areas with 30 to 59 percent Hispanics;       |  |  |  |
| Stratum 4 =                                                                        | areas with 60 percent or more Hispanics; and |  |  |  |
| Stratum 5 =                                                                        | Puerto Rico.                                 |  |  |  |

Table 3 gives the amount of required to select a sample of Hispanics that meets the Hispanic requirement. This table was given as part of Table 3-3 in the report on oversampling Hispanics.

A-61

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#### -4- December 19, 1985 (Revised January 31, 1986)

Table 3. Amount of screening for the area stratification method - with an allowance of 20 percent nonresponse

| c <sub>2</sub> /c <sub>1</sub> * | <10%   | 10-29% | 30-594 | 60%+  | Puerto<br>Rico | Total   |
|----------------------------------|--------|--------|--------|-------|----------------|---------|
| 1                                | 69,374 | 23,375 | 9,833  | 5,507 | 5,092          | 113,181 |
| 5                                | 73,579 | 23,221 | 9,232  | 4.712 | 3.892          | 114,636 |
| 10                               | 77,783 | 22,912 | 8,662  | 4,180 | 3.274          | 116,811 |
| 15                               | 81,567 | 22,542 | 8,230  | 3,864 | 2,945          | 119,148 |
| 20                               | 84,931 | 22,265 | 7,968  | 3,656 | 2.733          | 121,553 |
| 25                               | 87,874 | 22,018 | 7,737  | 3,486 | 2,584          | 123,699 |

 $*C_2/C_1$  is the cost ratio of interviewing one person to screening

Using the entries of Table 3-1 of the Hispanic report, we can estimate the total U.S. population in strata 1 to 4. The 112,638 screening for the four-year college students is then distributed over strata 1 to 4 proportional to the population in the strata. Table 4 gives the screening samples for the four strata.

Table 4. Distribution of the screening sample for the four-year college students for area stratification method in the U.S. (excluding Puerto Rico)

| Stratum/%<br>Hispanics | Estimated percent<br>of population | Amount of<br>screening |  |
|------------------------|------------------------------------|------------------------|--|
| <10                    | .88.                               | 99,122                 |  |
| 10 - 29                | .08                                | 9,011                  |  |
| 30 - 59                | .03                                | 3,379                  |  |
| >60                    | .01                                | 1,126                  |  |

Comparing the screening levels in Table 4 with those of Table 3, we note that the 114,000 screening sample for four-year college students needs to be increased in strata 2, 3, 4 and Puerto Rico to produce a Hispanic sample that satisfies Hispanic requirements. Table 5 shows the total screening required for oversampling four-year college students and Hispanics when the area stratification method is applied.

Table 5. Total screening required for oversampling four-year - college students and Hispanics when the area stratification is used

-5-

| c <sub>2</sub> /c <sub>1</sub> * | Additional screening for<br>Hispanic sample |              |              |                | Total simultaneous<br>screening for<br>four-year college |                           |  |
|----------------------------------|---------------------------------------------|--------------|--------------|----------------|----------------------------------------------------------|---------------------------|--|
|                                  | Stratum<br>2                                | Stratum<br>3 | Stratum<br>4 | Puerto<br>Rico | Total                                                    | students<br>and Hispanics |  |
| 1                                | 14,364                                      | 6,454        | 4,381        | 3,730          | 28,929                                                   | 142,929                   |  |
| 5                                | 14,210                                      | 5,853        | 3,586        | 2,530          | 26,179                                                   | 140,179                   |  |
| 10                               | 13,901                                      | 5,283        | 3,054        | 1,912          | 24,150                                                   | 138,150                   |  |
| 15                               | 13,531                                      | 4,851        | 2,738        | 1.583          | 22,703                                                   | 136,703                   |  |
| 20                               | 13.254                                      | 4,589        | 2,530        | 1.317          | 21.744                                                   | 135,744                   |  |
| 25                               | 13,007                                      | 4,358        | 2,360        | 1,222          | 20,947                                                   | 134,947                   |  |

#### 3. <u>Total Simultaneous Screening Levels for Oversampling Four-</u> <u>Year College Students and Hispanics</u>

The last columns of Table 2 and 5 give the total simultaneous screening levels for four-year college students and Hispanics when the Spanish surname and area stratification methods are applied, respectively. If we can assume that the cost of interviewing a person to the cost of screening a household is between 5 to 1 and 10 to 1 (that is,  $C_2/C_1$ , is between 5 and 10), then with the Spanish surname we need to screen 121,000 to 123,000 households and for the area stratification the screening sample is between 138,000 and 141,000.

#### 4. Estimated Sample Sizes, Available from the Total Screening Effort, for the Subpopulations of Interest

To estimate the available sample sizes, we assume that the total screening sample is equal to 123,000; 4,064 in Puerto Rico, 5,744 in the Spanish surname list, and the rest in the 49 States. This is equivalent to using the Spanish surname method when  $C_2/C_1$  is equal to 5. We have also assumed that the Spanish surname list will only be used to screen for Hispanics. (We do not plan to use the list to screen for other sample components such as four-year or two-year college students.) Table 6 shows the estimated sample sizes and number of interviews for various subpopulations of interest when a screening sample of 123,000 is used.

The 123,000 screening effort will provide the sample sizes needed to achieve the required precision for all the target subpopulations in the study except the Vo-Tech group. We plan to use a two-stage sampling scheme to select a sample of Vo-Tech students from a list of Vo-Tech schools. A memo describing the sampling design for the Vo-Tech subpopulation will be developed in the near future.

The total screening effort will increase to 141,000 if the area stratification method is used to sample Hispanics. As shown in Table 5, the additional screening will be carried out in areas with a heavy concentration of Hispanics. The total sample available for some components of the sample such as PMS, FS, SMS, and Blacks will be somewhat higher than those given in Table 6. However, the additional screening will not result in a significant increase of the four-year college students in the screening sample.

The Vo-Tech sample includes high school graduates only. It is assumed that 90 percent of all Vo-Tech students who are male and between 16 and 24 years of age are high school graduates. This assumption is based on the information provided in Joe Waksberg's memo on Vo-Tech Sample for ACOMS, dated December 17, 1985. The Vo-Tech sample excludes students who are enrolled in college and working toward a vocational certificate. It includes those who are enrolled in a noncollegiate environment such as vocational, trade, technical, business or commercial schools, and private business or industry, community organization, and government. The Westat proposal for this study recommended a dual-frame approach with part of the sample generated in the RDD sample and part selected by going to a sample of Vo-Tech schools. In the memo on Vo-Tech Sample for  $\lambda$ COMS, dated December 17, 1985, Joe Waksberg proposes the use of a single frame (the Vo-Tech school sample only) for this component of the study. In that case, the 90 unduplicated interviews for the Vo-Tech sample should be excluded from Table 6.

Memorandum

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## Table 6. Preliminary estimates of sample sizes available from 123,000 screening

-7-

|                          | Total<br>sample<br>available<br>from 123,000<br>screening | Sample ava<br>with an al<br>of 20% non | Undupli-                   |                                                    |
|--------------------------|-----------------------------------------------------------|----------------------------------------|----------------------------|----------------------------------------------------|
| Sample<br>component      |                                                           | Number of<br>potential<br>respondents  | Number<br>of<br>interviews | cated<br>number<br>of inter-<br>views <sup>1</sup> |
| PMS                      | 20,780                                                    | 16,620                                 | 9,603                      | 9,603                                              |
| FS                       | 20,780                                                    | 16,620                                 | 1,953                      | 1,953                                              |
| Influencer<br>Black Non- | 41,560                                                    | 33,240                                 | 11,556                     | 11,556                                             |
| Hispanic                 | 2.740                                                     | 2,190                                  | 1,360                      |                                                    |
| Hispanic                 | 3,960                                                     | 3,170                                  | 3,170                      | 2,500                                              |
| SMS                      | 3,190                                                     | 2,550                                  | 850                        | 850                                                |
| Enrolled in School:      |                                                           |                                        |                            |                                                    |
| 4-yr college             | 3,020                                                     | 2,420                                  | 2,400                      | 930                                                |
| 2-yr college             | 1,430                                                     | 1.140                                  | 700                        |                                                    |
| Vo-Tech                  | 300                                                       | 240                                    | 150                        | 2                                                  |
| Convenience              | 720                                                       | 580                                    | 520 <sup>3</sup>           | 520                                                |

<sup>&</sup>lt;sup>1</sup>The sample of 9,603 PMS will include approximately 1,150 Black non-Hispanics, 470 Hispanics, 1,470 four-year college, 700 two-year college, and 150 Vo-Tech students. The SMS sample will include about 200 Hispanics and 200 black non-Hispanics.

 $<sup>^2{\</sup>rm We}$  have assumed that a single frame (a list of Vo-Tech schools) will be used to sample Vo-Tech students.

<sup>&</sup>lt;sup>3</sup>The available 580 potential respondents will provide a selfweighting sample of about 520.

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MEMORANOUM

| To: -    | Ronie Nieva                                              | June 25, 1986 |
|----------|----------------------------------------------------------|---------------|
| From:    | Leyla Mohadjer J.M.                                      |               |
| Subject: | ACOMS Sample Design - Data<br>Weighting for Monthly Repo |               |

The purpose of this memo is to describe the source of monthly samples and to review several options available for weighting the sample data for the production of monthly reports. The options discussed here involve weighting, partially weighting, or not weighting the sample data. The options differ with respect to statistical quality of the estimates made from the monthly data, and the cost (in terms of time) of the application of each to the monthly samples. Since the discussion involves the weighting methodology we plan to use for quarterly and annual reports for ACOMS, a brief description of the steps involved in weighting is also provided.

# Monthly Data Collection

We will use the interviews conducted during a calendar month for the monthly tabulations, rather than the sample designated for the month. The last couple of weeks of data collection, which is done after the end of the calendar month, will be included in the following month's tabulations. It should be noted that the first month's sample will be a truncated one since it does not include any carryover from the previous month.

The modified Waksberg method will be used to sample households in selected clusters. The standard method involves choosing an equal number of households within each cluster. When this method is followed, all residential telephone numbers have

A-67

the same chance of selection and thus, the sample is a selfweighting sample. The need for a constant number of households per cluster requires a rather cumbersome series of steps. Until all call-backs have been made for a telephone number, there is no way to know if an additional household is needed. There are thus built-in delays which make it difficult to use the procedure for the  $\lambda$ COMS study with the tight time schedules for data collection.

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The modified Waksberg method is simpler, can be carried out in less time, and is also unbiased (in the same sense as the original method). The modified method does speed up the data collection, but at the price of an increase in sampling variances. The sample requires weighting for the production of unbiased estimates; and the variation in weights increase the sampling variances. Our experience with this method is that the increase in variance is in the range of 10 percent.

## Sample Weighting

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Sample weighting for quarterly and annual data will be accomplished in three steps. The first two steps involve computation of weights to compensate for unequal probabilities of selection at the household and the person level. The third uses post-stratification (also referred to as ratio-estimation) to compute weights that adjust for sample nonresponse, and uncoverage of nontelephone households, as well as to reduce sampling error. The following gives a brief description of each step.

1. Sampling rate adjustments at the household level

Households have different probabilities of selection in the modified Waksberg method. In this approach, a constant number of telephone numbers per cluster (rather than of households as

A-68

-1 in the standard method) is selected. As a result, the rate at which a household is sampled depends on the proportion of telephone numbers that are in households in the cluster in which the household is located. To avoid unstar which is the average number of sample households 'er cluster divided by the number found in the particular cluster.
 Furthermore, households with two telephones have trying the section. Thus, they will be given a weight of 1/2 to adjust for this overrepresentation.
 Sampling rate adjustments at the person level The ACOMS surger design chils for sampling various population numbers tidfard maters. Hispanne modersampled. Weighting will be done will be down and the down and the down a surger design chils for sampling various population numbers used to chils over the second state will be down a substraint will be down a substraint of the second state will be down a substraint will be down a weight of the second divist for these undersampled. Weighting will be down a will be down a weight of selection.
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#### 3. Post-stratification

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Post-stratification will be used to reduce sampling error, to minimize biases arising from the fact that nonrespondents may be different from those who respond, and to adjust for nontelephone households missing from the sampling frame. Post-stratification will be accomplished by superimposing weights on the first two stages of weighting that will create agreement between ACOMS tabulations and Census data on the total population by age, sex, race and Spanish heritage.

We have considered the following three options for preparation of monthly sample data. Option 1 is to weight the data based on the above three steps and use the weighted counts for the construction of tables for monthly reports. This option will provide the must accurate data. We estimate it will take about one and a half weeks to prepare tabulations with all three stages of weighting. Our estimate is based on the assumption that about 80 to 90 percent of data cleaning and editing will be done

at the time of interviews and no extensive data checking will be required for monthly samples. Some data checking may be done for quarterly samples if necessary. Option 2 is to partially weight the data: that is, to complete steps 1 and 2 of the weighting process for monthly samples. This will reduce the amount of time required for the preparation of monthly reports by a day or two. At the same time, however, it will reduce the reliability of the statistics computed from the sample since no adjustments will be applied to the data for nonresponse, and uncoverage of nontelephone households; and sampling errors will be higher. Option 3 is to use the unweighted data for the monthly reports. This option is applicable only if time is the most important factor in the preparation of monthly reports. With this option, it probably will take about a week to prepare frequencies. However, statistics using unweighted counts will be very rough estimates and will have very limited uses. The following provides a description of the main feature of each option.

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Option 1 will provide the most accurate data. We should note, however, that even this option will be subject to fairly high sampling errors because of the small monthly sample sizes. Also, the average of estimates of a statistic computed from monthly samples will generally not be equal to the estimate made from quarterly or annual samples although the differences will usually be small. (In this memo, whenever we talk about averages, we mean averages that take into account differential sample sizes of monthly data.) The reason is that for monthly data, sample sizes for some subgroups of the population will be too small for post-stratification by the associated characteristic (variable), e.g., Bde regions. Therefore, only a few variables can be used for post-stratification adjustments by month. Quarterly samples are three times larger than monthly, samples, and thus can be post-stratified by more variables than those used for monthly samples. As a result, adjustments made to

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monthly samples will be different from quarterly samples. The same argument is true for quarterly versus annual data. The unequal weights will result in monthly estimates that do not average to the quarterly estimate (and quarterly estimates that do not quite average to the annual estimate). Since quarterly samples will be adjusted for more variables in the poststratification step than monthly samples, their averages will be close to the annual estimates. The differences between the monthly estimates' averages and the quarterly ones will be greater. The difference will both depend on the distribution of nonresponse across population subgroups and on sampling errors.

- 5 -

Option 2 does not include adjustments for nontelephone households and does not compensate for nonresponse as well as option 1. Nonresponse generally can be expected to vary by population groups and, thus, tends to distort the distribution of the sample. Post-stratification compares the distribution of population and sample across selected variables and computes sample weights to make sampling proportions on key characteristics reflect known population proportions. When poststratification is not applied to the data, the distribution of the sample (by age, sex, race, etc. may be very different from the population, increasing the sampling errors and introducing the possibility of increased bias.

Furthermore, RDD does not include nontelephone households. It is clear that certain types of households are underrepresented in telephone surveys, e.g., Black, low income, etc. Although post-stratification may not completely eliminate biases arising from incomplete coverage, it can be effective in sharply reducing their effect.

Option 3 will produce the least accurate estimates when compared to 1 and 2. This option neither adjusts for nonresponse

A-71

and nontelephone households, nor for unequal probabilities of selection at the household and the person level. Households with two telephone numbers have twice the chance of selection and will be overrepresented in the monthly samples by a factor of 2 to 1. It can be noted that two telephone households are almost certainly different from others. They generally have higher incomes. Another reason for having two phones is that a member of the household is operating a business service from the home. These unusual features will be overrepresented in estimates if Option 3 is used. Even more important is the fact that this option does not adjust for the fact that the rate at which a household is sampled depends on the proportion of telephone numbers in the cluster in which the household is located. Households in clusters that are rather sparsely filled are likely to be different from those in densely filled clusters. They are more often rural, in suburban areas that are first being developed, in locations where there are many businesses mixed with residential units, etc. These types of households will be undersampled with Option 3. Finally, since no adjustment will be made for oversampled Hispanics and undersampled females, Option 3 will overrepresent Hispanics and underrepresent females.

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This option will simply use the unweighted (raw) data to compute frequencies for monthly reports. As noted earlier, estimates of statistics made from unweighted data from complex samples such as the one planned for ACOMS are not reliable and should only be considered as rough guides. They can be useful as approximate indications of the range of the actual value of the statistic, or for detection of extremely high or low values of the estimate.

LM/hb

A-72

Attachment 9

225555

WESTAT, INC.

Memorandum

TO: Westat Statistical Staff DATE: December 15, 1977

SUBJECT: Increase in variance with FROM: Joe Waksberg differential sampling rates

We frequently propose sample designs with different sampling rates in the various strata. Where there is no reason to expect different population variances among strata, such a design will always have higher sampling variances than a sample of the same size with a uniform sampling rate in all strata.

The increase in the variance can be expressed quite simply by some algebraic manipulation of standard formulas. If  $P_1, P_2, \ldots, P_{r^i}$ denote the proportions of the total populations in the various strata, and  $k_1, \ldots, k_N$  are the ratios of the sampling rates in the strata to the sampling rate in stratum 1 (i.e.,  $k_1 = r_i/r_1$ ; obviously  $k_1 = 1$ ), then under fairly general conditions the relative increase in variance is equal to:

 $(\Sigma \mathbf{k}_i \mathbf{P}_i) (\Sigma \mathbf{P}_i / \mathbf{k}_i) - 1$ 

The expression is simple and a handy one to remember. A derivation of this formula, and another way of expressing the same increase, is attached.

E. Bryant cc:

- A. Chu
- J. Edmonds
- M. Hansen
- R. Hanson
- I. Kundra
- D. Morganstein
- W. Perkins
- B. Tepping

# Variances with Differential Sampling Rates

Let the population be divided into H strata with mean  $k_1$ ,  $k_2$  ...,  $k_N$ . Assume a common variance  $\sigma^2$  in all strata. The populations in the various strata are  $N_1$ , ...,  $N_H$ , with the proportion of the population in each stratum

$$P_1, \ldots, P_h (i.e., P_i - N_i/\Sigma N_i)$$

 $\dot{\mathbf{x}} = \Sigma \mathbf{P}_i \dot{\mathbf{x}}_i$ 

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Compare two designs:

- (1) a uniform sampling rate in all strata, = r. The total sample size is n = rN ( $N = \Sigma N_{i}$ );
- (2) differential sampling rates, the rate in stratum i is  $t_ir$ . The total sample size

 $\Sigma t_i r N_i - n.$ 

That is the total sample size is the same as for Plan 1.

We shall restrict our analyses to situations in which the populations of the strata are fairly large so that the finite correction factors are trivial. The variances of these two sample designs are:

$$\sigma_{1}^{2} - \frac{H}{\Sigma} (N_{i}/N)^{2} \sigma_{i}^{2} - \frac{H}{\Sigma} (N_{i}/N)^{2} \frac{\sigma^{2}}{rN_{i}} - \frac{\sigma^{2}}{rN}$$
(1)

$$\sigma_2^2 - \frac{H}{\Sigma} (N_i/N)^2 \frac{\sigma^2}{\tau_i \tau N_i} - \frac{\sigma^2}{\tau N} \frac{H}{\Sigma} \frac{P_i}{\tau_i}$$
(2)

The ratio of  $\sigma_2^2$  to  $\sigma_1^2$  is therefore  $\Sigma P_i/t_i$ , and the increase in variance is  $\Sigma P_i/t_i - 1$ .

This can be expressed more simply by looking at the relationships of the sampling rates among strata rather than the rates themselves. Call the stratum with the lowest sampling rate, stratum 1, and define

$$k_{i} = t_{i}/t_{1}.$$
Obviously,  $k_{1} = 1$ , and  $k_{i} > 1$ .  
Then  $\Sigma P_{i}/t_{i} = (1/t_{1})(\Sigma P_{i}/k_{i})$ 
(3)

Because of the constraint that  $\Sigma t_i r N_i = n - r N$ , it can be seen  $\Sigma t_i P_i = 1$ . Consequently,

$$t_1 \Sigma k_i P_i = 1$$
, and  
 $t_1 = \frac{1}{\Sigma k_i P_i}$ .

Using this in equation (3), we have

$$\frac{\sigma_2^2}{\sigma_1^2} - \Sigma \mathbf{P}_i / \mathbf{t}_i - (\Sigma \mathbf{P}_i / \mathbf{k}_i) \ (\Sigma \mathbf{k}_i \mathbf{P}_i)$$
(4)

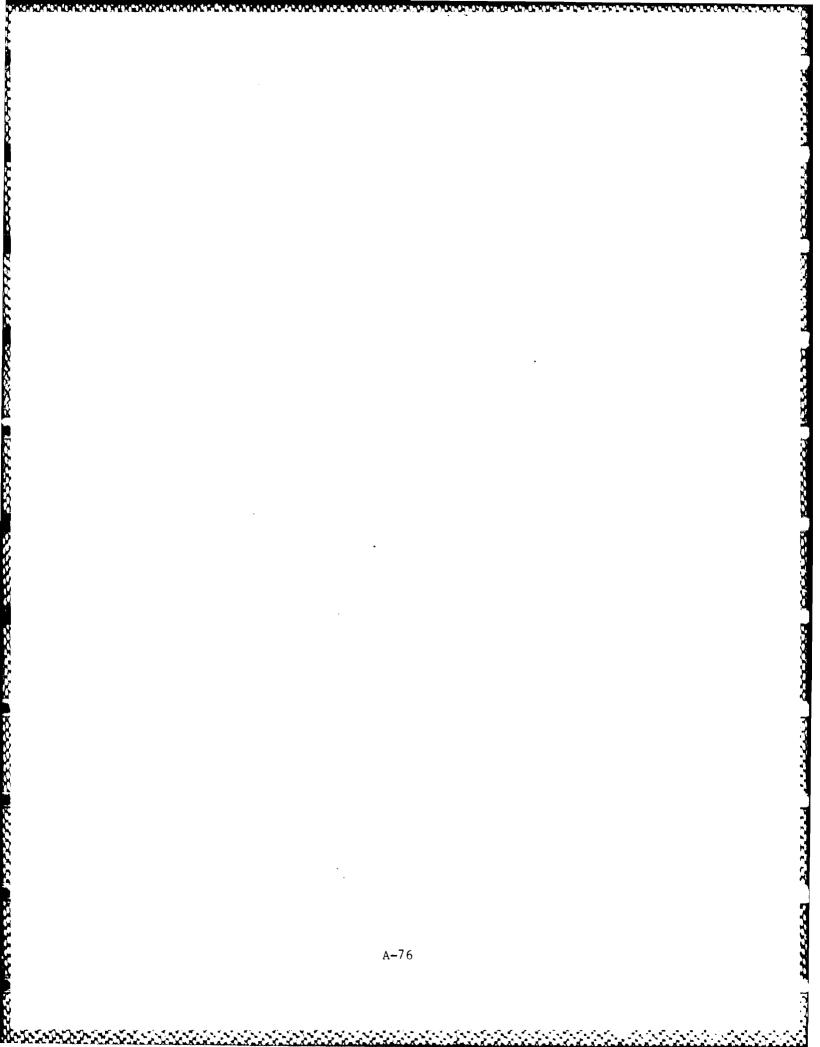
where the  $k_i$  reflect the variations in sampling rates. (Equation (4) also applies with an arbitrary choice of a stratum as stratum 1. However, in that case the effect of varying the rates is not as easily apparent.)

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#### APPENDIX 5

#### Household, Youth, and Parental Ouestionnaires

#### ACOMS: RDD HOUSEHOLD SCREENER

INTRODUCTION: Hello, this is (YOUR NAME). I am calling from Westat, a research firm near Washington, D.C. We are conducting sc-1 an important national survey for the Federal Government. First. I'd like to make sure I've dialed correctly. Is this (AREA 2005 AND NUMBER)?

(INTERVIEWER: ASK TO SPEAK WITH ADULT HOUSEHOLD MEMBER IF PERSON ANSWERING TELEPHONE SOUNDS LIKE & YOUTH)

| . YES        | 1 (SC-2)<br>2 (TERMINATE. 1 CODE REDIAL,<br>MAX OF 2 CALLS) |
|--------------|-------------------------------------------------------------|
| GO TO RESULT | ,                                                           |

We are calling a random sample of telephone numbers in connection 5C-2 with this study, and we need to know what type of number this is.

Is this phone number for

| home use, l                  | (SC-4D)                                    |
|------------------------------|--------------------------------------------|
| business and home use, or. 2 | (SC-3)                                     |
| business use only? 3         | RESIDENTIAL)                               |
| REFUSED                      | (TERMINATE. 2 CODE INIT<br>REFUSAL)        |
| DON'T KNOW8                  | (ASK FOR KNOWLEDGEABLE                     |
|                              | HOUSEHOLD MEMBER, RESTART AT SC-2RI.       |
|                              | IF NONE AVAILABLE,                         |
|                              | TERMINATE, <u>4 OR 5</u> CODE<br>CALLEACK) |
|                              |                                            |

SC-3. Is this phone located in a home or in a business?

| HOME 1         | (SC-4D)                          |
|----------------|----------------------------------|
| BOTH 2         | (SC-4D)                          |
| BUSINESS 3     | (TERMINATE. 1 CODE NON-          |
|                | RESIDENTIAL)                     |
| <b>REFUSED</b> | (TERMINATE. 2 CODE INIT REFUSAL) |
| DON'T KNOW8    |                                  |
|                | HOUSEHOLD MEMBER, RESTART AT     |
|                | SCIONOW.                         |
|                | IF NONE AVAILABLE.               |
|                | TERMINATE, 5 CODE CALLBACK)      |

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| 100012:<br>200 = 200 | HOUSEHOLD SCREENER                                             | (October 13,                                     | , 1986) pg 0- 2<br>expiration 31 August, 1989                                                      |
|----------------------|----------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                      | Are you a member of                                            | this household?                                  |                                                                                                    |
|                      |                                                                |                                                  | 2 (SCKNÓW<br>IF NONE AVAILABLE,<br>TERMINATE, <u>5</u> CODE                                        |
|                      | REFUSED                                                        | · • • • • • • • • • • • • • • • • •              | CALLBACK)<br>-7 (TERMINATE. <u>1</u> CODE INIT<br>REFUSAL)                                         |
|                      | DON'T KNOW .                                                   | •••••••••••••••••••••••••••••••••••••••          |                                                                                                    |
| SC-5.                | Since the survey we concerned with the c how many young adult  | areer plans of yo                                | or the U.S. government is<br>bung adults, we need to know<br>busehold.                             |
|                      | How many people betw<br>household including<br>away at school? | een the ages of :<br>those on vacation           | 13 and 24 live in your<br>a, away on business or living                                            |
|                      |                                                                |                                                  | INELIGIBLE NO<br>ONE 13-24)                                                                        |
|                      |                                                                |                                                  | (TERMINATE, 7 CODE<br>INIT REFUSAL)<br>(SCRNOW<br>IF NONE AVAILABLE, TERMINATE<br>1 CODE CALLBACK) |
| -                    | [SC-                                                           | HERE MORE THAN ON<br>ER 13 THROUGH 243<br>5 > 1] | 2                                                                                                  |
| •                    |                                                                |                                                  |                                                                                                    |
| 5 <b>C-</b> 6.       | Is this person male                                            | or female?                                       |                                                                                                    |
|                      | MALE                                                           | 1                                                | (CODE SC-7 AS 01; CODE SC-74<br>AS 00, AND THEN GO TO SC-31                                        |
|                      | FEMALE                                                         | 2                                                | (CODE SC-7 AS 00; CODE SC-7A<br>AS 01 AND THEN GO TO SC-3                                          |
|                      |                                                                |                                                  | FOR FEMALES)<br>(TERMINATE. <u>7</u> CCDE<br>INIT REFUSAL)                                         |
|                      | DON'T KNOW                                                     | <del>-</del> 6 (                                 | ASK FOR KNOWLEDGEABLE<br>Household member restart at<br>SC-5                                       |
|                      |                                                                | 8-2                                              | IF NONE AVAILABLE, TERMINATE<br><u>5</u> CODE CALLBACK)                                            |
|                      |                                                                |                                                  |                                                                                                    |

2

CONSTRUCTS

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Statute 1

RECEDENT REPORTS

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REPORTE REPORT

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MODULE: HOUSEHOLD SCREENER DMB = DT02-0077 (October 13, 1986) 1986) pg 0+ 3 expiration 31 August, 1989 SC-7. Of these (NUMBER FROM SC-5), how many are male? NONE ..... 00 INIT REFUSAL) DON'T KNOW ...... -8 (ASK FOR KNOWLEDGEABLE HOUSEHOLD MEMBER RESTART AT SC-5A IF NONE AVAILABLE, TERMINATE 5 CODE CALLBACK) CATI CHECK SCIAL: IS THE NUMBER OF MALES EQUAL TO THE TOTAL 13-24 YEAR OLDS? [SC-7 = SC-5] YES ..... 1 (CODE SC7A=0 CATI CHECK #SC1A) NO (SC-7A) SC-"A. So, of the (NUMBER FROM SC-5) 13 to 24 year olds, your household has (SC-7) males, and ((SC-5)-(SC-7)) females? YES ..... 1 (CATI CHECK #SCLA) NO ..... 2 (SC7ACHE) INIT REFUSAL) DON'T KNOW ..... (SCINOW IF NONE AVAILABLE, TERMINATE 5 CODE CALLBACK) CATI CHECK #SCIA: ARE THERE ANY 13-24 YEAR OLD MALES IN THE HOUSEHOLD? [SC-7 > 0] YES ..... 1 (CATI CHECK #SC1B) NO ..... 2 (CATI CHECK #SC1B) #SC1B: ARE THERE ANY 13-24 YEAR OLD FEMALES IN THE HOUSEHOLD?  $[SC-7\lambda > 0]$ YES ...... 1 (CATI CHECK #SC1D) NO ...... 2 (CATI CHECK #SC1D) #SC1D: IS THE HOUSEHOLD IN THE FEMSAMP? YES ..... 1 (ENUMERATE RESPONDENT, MALES, THEN FEMALES) (CONF) NO ..... 2 (ENUMERATE RESPONDENT, THEN MALES) (CONF)

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[RESPONDENT NAME AND AGE ENUMERATED, THEN MALES, THEN FEMALES]

d-3

pg 0- 4 expiration 31 August, 1989

CONF. Your answers to this survey are voluntary and confidential. The information you give us will only be used in connection with information about many other young adults. Neither your name or any other identifying information will appear on any report of

While you may choose not to answer any question, this research is authorized by law, and the information you give is is protected by an Act of Congress called the Privacy Act of 1974.

| • | YES        | 1  | (SC-8A)                        |
|---|------------|----|--------------------------------|
|   | NO         | 2  | (CATI CHECK \$SC3)             |
|   | REFUSED    | -7 | (TERMINATE & CODE INIT REFUSAL |
|   | DON'T KNOW | -8 | SCKNOW                         |
|   |            |    | IF NONE AVAILABLE, TERMINATE   |
|   |            |    | 5 CODE CALLBACK)               |

2777 Z.J. - 2000 Z.S. - 2010 Z.S. - 2010 Z.J. - 2010 Z.J. - 2010 Z.S.C. 2010 Z.J. - 2010 Z.S. - 2010 Z.S. - 2010 Z.J. - 2010 Z.J. - 2010 Z.S.C.

|            | (SC-8)             |           |
|------------|--------------------|-----------|
| REFUSED    | (TERMINATE. & CODE |           |
|            | INIT REFUSAL))     |           |
| DON'T KNOW | (SCINOW            |           |
|            | IF NONE AVAILABLE, | TERMINATE |
|            | 5 CODE CALLBACK)   |           |

SC-3. (Starting with the oldest) Please give me the first name of (each/the/the/ddest) (male/female) in your household between 13 and 24. (RECORD ALL NAMES IN GRID BELOW.)

| 1           |                                                                                                                     |
|-------------|---------------------------------------------------------------------------------------------------------------------|
| 2           |                                                                                                                     |
| 3.          |                                                                                                                     |
| 4           |                                                                                                                     |
| 5           |                                                                                                                     |
| REFUSED7    | (TERMINATE. <u>8</u> CODE<br>INIT REFUSAL)                                                                          |
| DON'T KNOW8 | (ASK FOR KNOWLEDGEABLE<br>HOUSEHOLD MEMBER RESTART AT<br>SC-5RI<br>IF NONE AVAILABLE, TERMINATE<br>5 CODE CALLBACK) |

 MODULE:
 HOUSEHOLD SCREENER
 (October 13, 1986)
 pg 0- 5

 MB = 1702-0077
 expiration 31 August, 1939

CATI CHECK #SC2: ASK SC-9 FOR RESPONDENT, 1ST MALE/FEMALE LISTED IN SC-8

SC-9. What is (PERSON'S/your) date of birth?

MM DD YY (CATI CHECK \$SC3)

 REFUSED
 -7 (SC-10)

 DON'T KNOW
 -8 (SC-10)

SC-10. How old is (PERSON/are you)?

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(CATI CHECK #SC3)

 REFUSED
 -7 (SC-10A)

 DON'T KNOW
 -8 (SC-10A)

SC-10A. (IS PERSON/Are you) 13 to 15 years old, 16 to 20 years old, 21 to 24 years old, or some other age?

CATI CHECK #SC2A: IS CURRENT ENUMERATION FOR THE RESPONDENT? YES ..... 1 (SC-10B) NO ..... 2 (CATI CHECK #SC3)

SC-10B. [IF NOT OBVIOUS, ASK] What is your sex?

| MALE       |    |                                            |
|------------|----|--------------------------------------------|
| FEMALE     | 2  | (SC-10C)                                   |
| REFUSED    | -7 | (TERMINATE. <u>8</u> CODE<br>INIT REFUSAL) |
| DON'T KNOW | -8 | (ASK FOR KNOWLEDGEABLE                     |
|            |    | HOUSEHOLD MEMBER RESTART AT                |
|            |    | SC-5RI                                     |
|            |    | IF NONE AVAILABLE, TERMINATE               |
|            |    | 5 CODE CALLBACK)                           |

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MODULE: HOUSEHOLD SCREENER 1MB : 0702-0077 pg 0- 5 (October 13, 1986) **1986)** pg 0~ 5 expiration 31 August, 1939 3C-13C. Are there any other youths between 13 and 24 years old in your household? YES ..... 1(CATI CHECK #SC3) DON'T KNOW ..... -8 (CATI CHECK #SC3) CATI CHECK #SC3: IS PERSON BETWEEN 13 AND 24 YEARS? YES ..... 1 (CATI CHECK #SC5) NO ..... 2 (CATI CHECK #SC4) #SC4: FLAG AS INELIGIBLE AND GO TO CATI CHECK #SC6. #SC5: RECORD SEX #SC6: IS D.O.S./AGE NEEDED FOR MORE MALES/FEMALES? YES ..... 1 (SC-9 FOR NEXT MALE/FEMALE) NO ..... 2 (CATI CHECK #SC7) \$SC7: ANY MALES/FEMALES 16-24 YEARS? YES ..... 1 (CATI CHECK #SC7A FOR RESP, 1ST MALE/FEMALE AGED 16-24) CATT CHECK #SC24

BOULS NAME

HALLES RALECON

No. 1

E.

[ENUMERATION OF ELIGIBILITY INFORMATION FOR RESPONDENT, MALES, AND FEMALES]

| CATI | CHECK | #SC7A: | IS | PERSON < 17               | YEARS?    |
|------|-------|--------|----|---------------------------|-----------|
| !    |       |        |    | ••••                      |           |
| )    | · ·   |        |    | • • • • • • • • • • • • • | 2 (SC-11) |

SC-11. (Has PERSON/Have you) ever been in active military service, the National Guard or the Reserves?

| YES   | • • | • | • • |    | • | • | • | • | • | • |   | • | • | • | • | • | • | • |   | • | 1  | (SC-11A) |
|-------|-----|---|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----------|
| ΝΟ.   | •   | • | •   |    | • | • | • | • | • | • | • |   |   | • | • | • | • | • |   | • | 2  | (SC-12)  |
|       |     |   |     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    | (SC-12)  |
| DON ' | Т   | ĸ | NC  | CW |   | • | • | • | • | • | ٠ | • | • | • | • | • | ٠ | • | • | • | -8 | (SC-12)  |

(October 13, 1986) pg 0- 7 COULE: HOUSEHOLD SCREENER 1MB : 1702-0077 expiration 31 August, 1989 SC-11A. (Is PERSON/Are you) presently serving in the military? DON'T KNOW ..... -8 (SC-12) 5C-12. (Has he/Has she/Have you) been accepted for service in a pranch of the Armed Forces and (is/are) now waiting to go on active duty? DON'T KNOW ..... -8 (SC-13A) SC-13A. Do you have a regular high school diploma, a GED, an ABE, or some other kind of certificate of high school completion? REGULAR HIGH SCHOOL DIPLOMA ..... 1 (SC-14) GED (GENERAL EDUCATIONAL DEVELOPMENT) 2 (SC-14) DON'T KNOW ..... -8 (SC-14) SC-14. (Is PERSON/are you) currently enrolled in school?

í

| YES        | <br>1 (SC-15)  |
|------------|----------------|
| NO         | <br>2 (SC-13)  |
| REFUSED    | <br>-7 (SC-13) |
| DON'T KNOW | <br>-8 (SC-13) |

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COULE: HOUSEHOLD SCREENER (October 13, 1986) pg )- 3 193 = 0702-0077 expiration 31 August, 1989 30-15. In what type of school or training program (Is he/Is she/Are you currently enrolled? TAKING DAY COURSES IN REGULAR, 01 (SC-16) CORRESPONDENCE) ..... 02 (SC-13) GED OR HIGH SCHOOL EQUIVALENCY SCHOOL ..... 07 (SC-13) A 2 YEAR JUNIOR OR COMMUNITY 08 (SC-13) UNIVERSITY..... 09 (SC-17) 
 SOME OTHER SCHOOL
 10 (SC-13)

 REFUSED
 -7 (SC-13)

 DON'T KNOW
 -9 (SC-13)
 SC-16. (Is he/Is she/Are you) currently enrolled in 9th, 10th, 11th or 12th grade? 9TH .....9 (SC-13B) 10TH ..... 10 (SC-13B) 9TH 11TH ..... 11 (SC-13B) 12TH ..... 12 (SC-13B) DON'T KNOW ..... -8 (SC-13) SC-17. (Is he/Is she/Are you) <u>currently enrolled</u> in (his/her/your) first, second, third, fourth or fifth year of college? 

 FIRST YEAR (FRESHMAN)
 1 (SC-13B)

 SECOND YEAR (SOPHOMORE)
 2 (SC-13B)

 THIRD YEAR (JUNIOR)
 3 (SC-13B)

 CONTRACT (SC-13B)
 3 (SC-13B)

 FOURTH YEAR (SENIOR)4 (SC-13B)FIFTH YEAR (OF A 5 YEAR COLLEGE)5 (SC-13B)REFUSED-7 (SC-13) DON'T KNOW ..... -8 (SC-13) SC-13B. So, the highest level (college/high school) that (you have/he has/she has) <u>completed</u> and <u>received</u> credit for is (the) (college year/high school grade)? YES ..... 1 (SC-18) 

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 MODULE:
 HOUSEHOLD SCREENER
 (October 13, 1986)
 pg 0- 9

 DMB = 0702-0077
 expiration 31 August, 1989

3C-13. What is the highest grade or level of schooling that (he has/she has/you have) completed and received credit for?

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2255 Sec. 51

LESS THAN 8TH GRADE ..... 07 (SC-18) 8TH GRADE ..... 08 (SC-18) 9TH GRADE ..... 09 (SC-18) 10TH GRADE ..... 10 (SC-13) 

 11TH GRADE
 11 (SC-13)

 12TH GRADE
 12 (SC-13)

 1ST YEAR OF 4 YEAR COLLEGE (FR)
 13 (SC-18)

 2ND YEAR OF 4 YEAR COLLEGE (SO)
 14 (SC-18)

 3RD YEAR OF 4 YEAR COLLEGE (JR) ..... 15 (SC-18) 4TH YEAR OF 4 YEAR COLLEGE (SR) ..... 16 (CATI CHECK =SC3 STH YEAR COLLEGE, 1ST YEAR GRADUATE OR PROFESSIONAL SCHOOL ..... 17 (CATI CHECK = 5C3 2ND YEAR GRADUATE OR PROFESSIONAL SCHOOL ..... 18 (CATI CHECK =SC3 JRD YEAR GRADUATE OR PROFESSIONAL SCHOOL ..... 19 (CATI CHECK =503 MORE THAN 3 YEARS GRADUATE OR TRADE SCHOOL ..... 23 (SC-18) 2ND YEAR OF VOCATIONAL BUSINESS OR BUSINESS OR TRADE SCHOOL ..... 25 (SC-18) 

SC-13. [Is he/Is she/Are you] living at this address?

| YES        | 1 (SC-19)              |
|------------|------------------------|
| NO         | 2 (CATI CHECK #SC-73)  |
| REFUSED    | -7 (CATI CHECK #SC-"B) |
| DON'T KNOW | -8 (CATI CHECK #SC-TB) |

|    | CATI | CHECK | #SC7B: | IS RESPONDENT | CURRENTLY  | ENROLLED | IN |
|----|------|-------|--------|---------------|------------|----------|----|
| •  |      |       |        | IN COLLEGE?   |            |          |    |
| ł  |      |       |        | (SC-14=1) AND | (SC-15=8,9 | €)       |    |
| ì  |      |       |        | YES           | 1 (SC-18   | BA)      |    |
| 1. |      |       |        | <u></u>       | 2 (SC-19   | <u> </u> |    |

SC-18A (Is he/Is she/Are you) living in undergraduate student housing?

(PROBE: That is, undergraduate housing that is owned, leased or consored by the school (he is/she is/you are) attending?

| YES        | 1 (SC-19)           |
|------------|---------------------|
| NO         | 2 (CATI CHECK #SC8) |
| REFUSED    | -7 (SC-19)          |
| DON'T KNOW | -8 (SC-19)          |

**1986**) pg 0- 10 expiration 31 August, 1333 (COULE: HOUSEHOLD SCREENER LMB = 0702-0077 (October 13, 1986)

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CATI CHECK #SCS: FLAG AS INELIGIBLE FOR MAIN INTERVIEW AND GO TO CATI CHECK #SC9

SC-19. Please tell me whether (PERSON is/you are):

| Black                   |             |   |
|-------------------------|-------------|---|
| Asian or Pacific Island |             |   |
| American Indian or Alas | skan Native |   |
| REFUSED                 |             | - |
| DON'T KNOW              |             | _ |

22-20. (Is he/Is she/Are you) Hispanic?

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| YES        | • • | <br> | <br>                | 1  |
|------------|-----|------|---------------------|----|
| ΝΟ         |     | <br> | <br>                | 2  |
| REFUSED    |     | <br> | <br>                | -7 |
| DON'T KNOW |     | <br> | <br>• • • • • • • • | -8 |

SC-21. What is (your/PERSON's) last name?

| CATI | CHECK | \$SC9: | MORE 16-24 YEAR OLD MALES/FEMALES TO ENUMERATE?  |
|------|-------|--------|--------------------------------------------------|
|      |       |        | YES 1 (CATI CHECK #SC7A FOR<br>NEXT MALE/FEMALE) |
|      |       |        | NO 2 (CATI CHECK #SC24)                          |

| #SC24:  | IS ANYONE IN THIS HOUSEHOLD ELIGIBLE?           |
|---------|-------------------------------------------------|
|         | YES 1 (SC-21)<br>No 2 (CATI CHECK \$SC25)       |
| \$SC25: | ARE THERE ANY 13-15 YEAR OLDS IN THIS HOUSEHOLD |
|         | YES 1 (SC-4B)<br>NO                             |

B-10

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status and status

| CATI CHE | CK #SC25A1: IS COUNTY OR ZIP MISSING? |  |
|----------|---------------------------------------|--|
|          | SC-4B or $SC-4C = -7$ or $-8$         |  |
|          | YES 1 (SC-4E)                         |  |
|          | NO 2 (SC-35)                          |  |
|          |                                       |  |

|            | _   |       | _     | (          |       |
|------------|-----|-------|-------|------------|-------|
| REFUSED    | • • |       |       | <br>-7 (SC | 2-35) |
| DON'T KNOW | Ι.  | • • • | • • • | <br>-8 (S  | C-35) |

| YES        | 1 | (SC-36)     |          |
|------------|---|-------------|----------|
| NO         | 2 | (CATI CHECK | \$SC25A) |
| REFUSED    | 7 | (CATI CHECK | #SC25A)  |
| DON'T KNOW | 8 | (CATI CHECK | \$SC25A) |

| home use, 1                  | (CATI CHECK #SC25A) |
|------------------------------|---------------------|
| business and home use, or. 2 | (SC-36A)            |
| business use only? 3         | (CATI CHECK #SC25A) |
| <b>REFUSED</b>               | (CATI CHECK (SC25A) |
| DON'T KNOW8                  | (CATI CHECK #SC25A) |

 MCDULE: HOUSEHOLD SCREENER
 (October 13, 1986)
 pg 0- 12

 MB = 0702-0077
 expiration 31 August, 1939

 SC-16A. Is this phone located in a home or in a business?

 HOME
 1 (CATI CHECK #SC25A)

 BOTH
 2 (CATI CHECK #SC25A)

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| BOTH       | 2 | (CATI | CHECK | #SC25A)  |
|------------|---|-------|-------|----------|
| BUSINESS   | 3 | (CATI | CHECK | \$SC25A) |
| REFUSED    | 7 | (CATI | CHECK | #SC25A)  |
| DON'T KNOW | 8 | (CATI | CHECK | \$SC25A) |
|            |   |       |       |          |

| CATI | CHECK | \$SC25A: | ARE THERE<br>HOUSEHOLD | ANY 13 TO 15 YEAR OLD<br>MEMBERS?   |  |
|------|-------|----------|------------------------|-------------------------------------|--|
| :    | -     |          |                        | 1 (INTRO13)<br>2 (CATI CHECK #SC26) |  |

#### CATI CHECK #SC26: ARE THERE ANY ELIGIBLE PERSONS?

|                                       | YES | 1 (HHCHOOSE)    |
|---------------------------------------|-----|-----------------|
| · · · · · · · · · · · · · · · · · · · | NO  | 2 (TERMINATE 8) |

 HOBULE:
 HOUSEHOLD SCREENER
 (October 13, 1986)
 pg 0-13

 IMB = 0702-0077
 expiration 31 August, 1933

#### TERMINATION SCREENS

TERM1 Thank you very much, but I seem to have dialed a wrong number. It is possible that your number will be dialed again at a later time.

> REDIAL ..... 1 (RESTART AT INTRO) NON-WORKING NUMBER [IF NUMBER HAS BEEN DIALED TWICE] ..... 2

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- TERM2 Thank you very much, that's all the question that I have at this time.
- TERM3 Thank you very much, that's all the questions I have at this time.

CODE NON-RESIDENTIAL

TERMS ENTER THE RESULT CODE USING THE DEFINITIONS BELOW:

CALLBACK - NO APPOINTMENT ..... 4 CALLBACK - APPOINTMENT ...... 5 (APPT)

TERM6 At this time, we are only interested in interviewing in households with 13 to 24 year olds so I have no further questions for you at this time. The information you have given us is confidential and is protected under the Privacy Act of 1974. This survey is for research purposes only, and is authorized by law in Title 10 USC Sections 503 and 2359. Thank you very much for your time. Good bye.

CODE NO ELIGIBLE HOUSEHOLD MEMBERS

- TERM7 The information you have given us is confidential. This survey is for research on how young people make career decisions and is authorized by law in Title 10 USC Sections 503 and 2358. Thank you for your time. Good bye.
- TERMS I have no further questions for you at this time. The information you have given us is confidential and is protected by an Act of Congress called the Privacy Act of 1974. This survey is for research purposes only and is authorized by law in Title 10 USC Sections 503 and 2358. Thank you very much for your cooperation. Good bye.

B-13

 NOCULE:
 HOUSEHOLD SCREENER
 (October 13, 1986)
 pg 0- 14

 DMB # DTD2-0077
 expiration 31 August, 1989

TERM9 Let me remind you that the information you have given us is confidential and is protected by an Act of Congress called the Privacy Act of 1974. This survey is for research purposes only and is authorized by law in Title 10 Sections 503 and 2358 and Executive order 9397.

I have no further questions to ask you at this time, but would you please stay on the line for one moment so that I can check to see if I need to speak with anyone else in your household. 2

SALANDA PARAMA PARAMA MURDINA MANAMA PUNANA

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PUNCTED RECERCE

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Thank you very such for your cooperation. Good bye.

#### RESTART SCREENS

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ľ,

SC-2RI. Hello, this is (YOUR NAME). I am calling from Westat, a research firm near Washington, D.C. We are conducting an important national survey for the Federal Government.

SC-KNOW. Hello, this is (YOUR NAME). I am calling from Westat, a research firm near Washington, D.C. We are conducting an important national survey for the Federal Government. The survey is concerned with the career plans of young adults. Your answers are voluntary and will be completely confidential. Your identity will never be known by anyone except the research project staff.

I would like to begin by asking some questions about household members.

10-15 YEAR OLD TRACKING INFORMATION

| CATI | CHECK | \$SC28: | WERE ANY 13 TO 15 YR OLDS ENUMERATED?<br>[SC-9, 10, 23 OR 24 >12 AND <16] |  |
|------|-------|---------|---------------------------------------------------------------------------|--|
|      |       |         | YES 1 (INTRO13)<br>NO 2 (CATI CHECK \$5C26                                |  |

INTRO13

It is possible that we will call again sometime in the future to obtain some updated information from you.

B-14

MODULE: HOUSEHOLD SCREENER

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(October 13, 1986) pg 0- 15 expiration 31 August, 1989 IXXXXXXXX DUCKSEC

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50-33. Please give me the name, address and telephone number of a friend or family member not at this address who would know how to get in touch with you in case we need to contact you again and have a hard time getting hold of you.

| NAME :  |  |
|---------|--|
| STREET: |  |
| CITY:   |  |
| STATE:  |  |
| ZIP:    |  |
| PHONE : |  |

(SO TO CATI CHECK #SC26]

8**-**15

**Freedom** 

L.L.L.L.L.L.L.

**FERENCESS** 

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HALLANDE FILLER

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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (EE-5)<br>(EE-5) |

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JULIAN ROTHER NUMBER

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|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>b</b>                                                                                                         |                                                                                                               |
|                                                                                                                  |                                                                                                               |
| 2                                                                                                                |                                                                                                               |
| 0                                                                                                                |                                                                                                               |
|                                                                                                                  |                                                                                                               |
|                                                                                                                  |                                                                                                               |
|                                                                                                                  |                                                                                                               |
| 4                                                                                                                |                                                                                                               |
|                                                                                                                  |                                                                                                               |
|                                                                                                                  | (30TH QUESTIONNAIRE (10/13/86) MODULE: EDUCATION & EMPLOYMENT<br>1732-3077 expiration 31 August, 1989 pg. 1-2 |
|                                                                                                                  |                                                                                                               |
|                                                                                                                  | CATI CHECK #EE1: IS RESPONDENT CURRENTLY ENROLLED?                                                            |
|                                                                                                                  | (EE-4=1)<br>Yes 1 (Cati Check #EE-1A)                                                                         |
|                                                                                                                  | NO 2 (EE-1)<br>Cati Check feela is respondent in HS or 4 YR college?                                          |
| 8                                                                                                                | (EE-6=1) OR (EE-6=9)<br>HS, 1 (EE-6A)                                                                         |
| 8                                                                                                                | COLLEGE 2 (EE-68)                                                                                             |
|                                                                                                                  |                                                                                                               |
| EE-3                                                                                                             | 5A. (Is he/Is she/Are you) <u>currently</u> enrolled in 9th, 10th, 11th or                                    |
|                                                                                                                  | lith grade?                                                                                                   |
| 8                                                                                                                | • 9TH                                                                                                         |
|                                                                                                                  | 11TH                                                                                                          |
| 5.                                                                                                               | 12TH 12 (EE-1VER)<br>REFUSED                                                                                  |
|                                                                                                                  | DON'T KNOW                                                                                                    |
| 62-5                                                                                                             | 3. (Is he/Is she/Are you) <u>currently</u> enrolled in (his/her/your)                                         |
| EE-3<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5              | first, second, third, fourth or fifth year of college?                                                        |
|                                                                                                                  | FIRST YEAR (FRESHMAN) 1 (EE-1VER)                                                                             |
|                                                                                                                  | SECOND YEAR (SOPHOMORE) 2 (EE-1VER)<br>THIRD YEAR (JUNIOR) 3 (EE-1VER)                                        |
|                                                                                                                  | FOURTH YEAR (SENIOR) 4 (EE-1VER)                                                                              |

| 9TH   |      | <br> | <br>9  | (EE-IVER) |
|-------|------|------|--------|-----------|
| 10TH  |      | <br> | <br>10 | (EE-1VER) |
| 11TH  |      | <br> | <br>11 | (EE-IVER) |
| 12TH  |      | <br> | <br>12 | (EE-1VER) |
| REFUS | ED   | <br> | <br>7  | (EE-1)    |
| DONIT | KNOW | <br> | <br>8  | (EE-1)    |

| FIRST YEAR (FRESHMAN)            | 1  | (EE-1VER) |
|----------------------------------|----|-----------|
| SECOND YEAR (SOPHOMORE)          |    | (EE-IVER) |
| THIRD YEAR (JUNIOR)              | 3  | (EE-1VER) |
| FOURTH YEAR (SENIOR)             | 4  | (EE-IVER) |
| FIFTH YEAR (OF A 5 YEAR COLLEGE) | 5  | (EE-IVER) |
| REFUSED                          | -7 | (EE-1)    |
| DON'T KNOW                       | -8 | (EE-1)    |

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EE-17ER. So, the highest level (college/high school) that (you have he has/she has) <u>completed</u> and <u>received credit</u> for is (the) (college year/high school grade)?

| YES 1       | (EE-3) |
|-------------|--------|
| NO 2        |        |
| REFUSED7    |        |
| DON'T KNOW8 | (EE-1) |

8-18

| .00 <b>MS</b> : 20<br>.00 <b>S</b> = 070 | OTH QUESTIONNAIRE (10/13/86) MODULE: EDUCATION & EMPLOYMENT<br>2-3077 expiration 31 August, 1989 pg. 1-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                          | What is the highest grade or year of school or college that you have completed and received credit for?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                          | LESS THAN 8TH GRADE       07 (EE-3)         9TH GRADE       08 (EE-3)         10TH GRADE       10 (EE-3)         11TH GRADE       11 (EE-3)         12TH GRADE       12 (EE-3)         13TH GRADE       12 (EE-3)         13TH GRADE       12 (EE-3)         13TH GRADE       12 (EE-3)         13TH GRADE       12 (EE-3)         14TH GRADE       12 (EE-3)         15T YEAR OF 4 YEAR COLLEGE (SR)       14 (EE-3)         18D YEAR OF 4 YEAR COLLEGE (SR)       16 (EE-3)         3TH YEAR OF 4 YEAR COLLEGE (SR)       16 (EE-3)         3TH YEAR OF 4 YEAR COLLEGE (SR)       16 (EE-3)         3TH YEAR OF 4 YEAR COLLEGE (SR)       16 (EE-3)         3TH YEAR OF A YEAR GRADUATE       07 (EE-3)         2ND YEAR OF A YEAR GRADUATE OR PROFESSIONAL       17 (EE-3)         3CHOOL       10 (EE-3)         3CHOOL       19 (EE-3)         3CHOOL       19 (EE-3)         3CHOOL       19 (EE-3)         3CHOOL       10 (EE-3)         3C |  |
|                                          | R-1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

DONS: YOUTH QUESTIONNAIRE (10/13/86) MODULE: EDUCATION & EMPLOYMENT UNB = DODD-0077 expiration 31 August, 1989 pg. 1-4

EE-1. What is the highest grade or year of school or college you plan to eventually complete?

1

419-312-479-471-471

TANAN STAND STAND

| LESS THAN 8TH GRADE                   | 07 | 188-71               |
|---------------------------------------|----|----------------------|
|                                       |    | •                    |
| 8TH GRADE                             |    | · ·                  |
| 9TH GRADE                             | 09 | (EE-7)               |
| 10TH GRADE                            | 10 | (EE-7)               |
| 11TH GRADE                            | 11 | (EE - 7)             |
| 12TH GRADE                            | 12 | (EE-7)               |
| 1ST YEAR OF 4 YEAR COLLEGE (FR)       | 13 |                      |
| 2ND YEAR OF 4 YEAR COLLEGE (SO)       |    |                      |
| 3RD YEAR OF 4 YEAR COLLEGE (JR)       |    |                      |
| 4TH YEAR OF 4 YEAR COLLEGE (SR)       |    |                      |
|                                       | 70 | (22-/)               |
| 5TH YEAR COLLEGE, 1ST YEAR GRADUATE   |    |                      |
| OR PROFESSIONAL SCHOOL                | 17 | (EE-7)               |
| 2ND YEAR GRADUATE OR PROFESSIONAL     |    |                      |
| SCHOOL                                | 18 | (EE-7)               |
| 3RD YEAR GRADUATE OR PROFESSIONAL     |    |                      |
| SCHOOL                                | 19 | (EE-7)               |
| MORE THAN 3 YEARS GRADUATE OR         |    | ( ,                  |
| PROFESSIONAL SCHOOL                   | 20 | (55-7)               |
| 1ST YEAR OF JR OR COMMUNITY COLLEGE . |    |                      |
|                                       |    |                      |
| 2ND YEAR OF JR OR COMMUNITY COLLEGE.  | 22 | $(EE \rightarrow /)$ |
| 1ST YEAR OF VOCATIONAL BUSINESS OR    |    |                      |
| TRADE SCHOOL                          | 23 | (EE-7)               |
| 2ND YEAR OF VOCATIONAL BUSINESS OR    |    |                      |
| TRADE SCHOOL                          | 24 | (EE-7)               |
| MORE THAN 2 YEARS OF VOCATIONAL       |    | . ,                  |
| BUSINESS OR TRADE SCHOOL              | 25 | (EE-7)               |
| REFUSED                               |    |                      |
|                                       |    |                      |
| DON'T KNOW                            | -6 | (55-/)               |

| CATI CHECK | \$EE2A: | IS EE1 > 3?                  |
|------------|---------|------------------------------|
|            |         | YES 1 (EE-7)<br>Ng 2 (EE-16) |

B-20

.10MS. JOUTH QUESTIONNAIRE (10/13/86) MODULE: EDUCATION & EMPLOYMENT 108 = 1002-0077 expiration 31 August, 1989 pg. 1-5

| LETTER     |     | <br>    | • • | • |       | • • | • |     | • |     | • • |   | • • | • | • | <br>• | • | • | • | <br>• | 1   |
|------------|-----|---------|-----|---|-------|-----|---|-----|---|-----|-----|---|-----|---|---|-------|---|---|---|-------|-----|
| NUMBER     | • • | <br>• • | • • | • |       |     | • |     | • |     | • • | • | •   |   | • | <br>• | • | • | • | <br>  | 2   |
| NEITHER .  |     | <br>    |     | • | <br>• |     |   | • • | • |     |     | • | •   |   | • | <br>• | • | • |   | <br>  | 3   |
| REFUSED .  |     | <br>    |     | • | <br>• |     | • |     | • |     |     |   | • • |   | • | <br>• | • | • | • | <br>  | -7  |
| DON'T KNOT | 1   | <br>    | • • | • | <br>• |     |   |     |   | • • | • • |   |     |   | • | <br>• |   | • | • | <br>  | - 3 |
|            |     |         |     |   |       |     |   |     |   |     |     |   |     |   |   |       |   |   |   |       |     |

ALEXAND DODDA

22.25.55

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What grades (do/did) you usually get in school? (Are/Were) they: [PROBE: This includes grades 9 through 12]

| 1.* 57.* 61.* 61. '61. '61.* 61.* 61.* 61.* 61.* | เสราะขรามข้ามระบรณรรมสายของสายสายสายสายสายสายสายสายสายสายสายสายสายส                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 0                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| K                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| D-                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| R                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| К                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ŕ                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| R                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| K                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Б                                                | <pre>conts. court questionnaire (10/13/86) MODULE: EDUCATION &amp; EMPL<br/>contact = contact = contact</pre> |
|                                                  | and a straight exhibition of undract that the bar to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                  | EE-7. (Did/Does) your school use letter or number grades?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                  | LETTER 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5                                                | NUMBER 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                  | NEITHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8                                                | REFUSED7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Ω.                                               | DON'T KNOW3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                  | (IF LETTER ASK LETTER, IF NUMBER ASK NUMBER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                  | (IF LEITER NOR LEITER, IF NORDER ASK NORDER,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                  | What grades (do/did) you usually get in school? (Are/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| K                                                | [PROBE: This includes grades 9 through 12]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| K                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Q                                                | mostly A's         (AVERAGE OF 90-100)         1           Mostly A's & B's         (AVERAGE OF 85-89)         2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                  | Mostly B's. (AVERAGE OF 80-84) 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                  | Mostly B's.       (AVERAGE OF 80-84)       3         Mostly B's 4 C's       (AVERAGE OF 75-79)       4         Mostly C's       (AVERAGE OF 70-74)       5         Mostly C's       (AVERAGE OF 65-69)       5         Mostly C's       (AVERAGE OF 65-69)       6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                  | Mostly C's (AVERAGE OF 70-74) 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ϋ́.                                              | Mostly C's & D's (AVERAGE OF 65-69) 6<br>Mostly D's & F's (AVERAGE OF 64 AND BELOW). 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                  | REFUSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ľ.                                               | DON'T KNOW3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6                                                | - · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| X                                                | EE-9_12. Now I have a list of high school mathematics and te<br>courses. As I read each one, please tell me whether y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                  | taken or plan to take that course in regular high scho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2                                                | Elementary algebra?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| y.                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (m.                                              | <b>TAKEN</b> 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

EE-9\_12. Now I have a list of high school mathematics and technical courses. As I read each one, please tell me whether you have taken or plan to take that course in regular high school. Elementary algebra?

| TAKEN                         | 1  |
|-------------------------------|----|
| PLAN TO TAKE                  | 2  |
| NOT TAKEN AND NOT PLANNING TO | 3  |
| REFUSED                       | -7 |
| DON'T KNOW                    | -8 |

EE-0\_12. Plane geometry?

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| TAKEN                         | 1  |
|-------------------------------|----|
| PLAN TO TAKE                  | 2  |
| NOT TAKEN AND NOT PLANNING TO | 3  |
| REFUSED                       | -7 |
| DON'T KNOW                    | -8 |
|                               |    |

EE-9\_12. Intermediate algebra?

| TAKEN       |          |             | 1  |
|-------------|----------|-------------|----|
| PLAN TO TAK | <b>z</b> |             | 2  |
| NOT TAKEN A | TON DI   | PLANNING TO | 3  |
| REFUSED     |          |             | -7 |
| DON'T KNOW  |          |             | -8 |

COMS: COUTH QUESTIONNAIRE (10/13/86) MODULE: EDUCATION & EMPLOYMENT COB = COCC-0077 expiration 31 August, 1989 pg. 1-6 DE-9 12. Trigonometry? EE-15. Are you currently employed either full-time or part-time? YES ..... 1 (EE-19) 

 NO
 2
 (EE-17)

 REFUSED
 -7
 (EE-17)

 DON'T KNOW
 -8
 (EE-17)

 EE-17. Are you looking for work now? EE-19. How many hours per week (do/did) you usually work at your (main/last) job? (CATI CHECK #EE3) 
 NEVER HAD A JOB
 (CATI CHECK #EE3)

 REFUSED
 -7 (CATI CHECK #EE2)

 DON'T KNOW
 -8 (CATI CHECK #EE2)
 TATI CHECK #EED: DID/DOES YOUTH WORK FULL TIME? [EE-19 > 34]<u>NO .........</u> EE-10. Have you ever held a full-time job? [MORE THAN 34 HOURS PER WEEK] YES ..... 1 NO ..... 2

PERSONAL PROPERTY SALARY SECTION

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DIMS: YOUTH QUESTIONNAIRE (10/13/86) MODULE: EDUCATION & EMPLOYMENT 1.3 = 0702-0077 expiration 31 August, 1989 pg. 1-7

EE-14. How easy or difficult is it for someone your age to get a fulltime job in your community? Is it.... 222222222

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[GO TO INTENTIONS & PROPENSITY MODULE]

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COMS: YOUTH QUESTIONNAIRE (October 13, 1986) INTENTIONS & PROPENSITY UNB = 0702-0077 expiration 31 August, 1989 pg. 2-1 expiration 31 August, 1989 pg. 2-1

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12-1. Now let's talk about your plans for the next few years. What do you think you might be doing? (PROBE: Anything else?) [RECORD ALL THAT APPLY]

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| GOING TO SCHOOL              | 1  | (IP-7) |
|------------------------------|----|--------|
| WORKING                      | 2  | (IP-7) |
| DOING NOTHING                | 3  | (IP-7) |
| JOINING THE MILITARY/SERVICE | 4  | (IP-3) |
| OTHER                        | 5  | (IP-7) |
| REFUSED                      | -7 | (IP-7) |
| DON'T KNOW                   | -8 | (IP-7) |

IP-3. You said you might be joining the military. Which branch of the service would that be?

| AIR FORCE    | 1  | (IP-4) |
|--------------|----|--------|
| ARMY         | 2  | (IP-4) |
| COAST GUARD  | 3  | (IP-4) |
| MARINE CORPS | 4  | (IP-4) |
| NAVY         | 5  | (IP-4) |
| REFUSED      | -7 | (IP-7) |
| DON'T KNOW   | -8 | (IP-7) |

12-4. Which type of service would that be? Would it be:

Active Duty .... The Reserve, or .... The National Guard ..... 1 2 3 DON'T KNOW ..... -8

IP-5. If you found for some reason you couldn't join the (SERVICE FROM IP-3) which branch of the service would be your next choice?

| AIR FORCE    |    |        |
|--------------|----|--------|
| ARMY         | 2  | (IP-6) |
| COAST GUARD  | 3  | (IP-6) |
| MARINE CORPS | 4  | (IP-6) |
| NAVY         | 5  | (IP-6) |
| NONE         | 6  | (IP-7) |
| REFUSED      |    |        |
| DON'T KNOW   | -8 | (IP-7) |

IP-6. Which type of service would that be? Would it be:

| Active Duty  |       | <br>1  |
|--------------|-------|--------|
|              |       |        |
| The National | Guard | <br>3  |
| REFUSED      |       | <br>-7 |
| DON'T KNOW . |       | <br>-8 |

IP-7. How likely is it that you will be serving in the military? Would you say ... definitely ..... 1 probably ..... probably not, or ..... 2 3 definitely not? ..... 4 DON'T KNOW .....-8 IP-14. How likely is it that you will be going to college? Would you say... . definitely ..... 1 (IP-15) 

 probably
 2 (IP-15)

 probably not, or
 3 (IP-16)

 definitely not?
 4 (IP-16)

 REFUSED
 -7 (IP-16)

 DON'T KNOW ..... -8 (IP-16) IP-15: Do you think that you will go to a 2-year or a 4-year college? 2 YEAR COLLEGE ..... 4 YEAR COLLEGE ..... IP-11. How likely is it that you will participate in at least one college course offered by the Army Reserve Officer's Training Corps, or Army R.O.T.C? Would you say... definitely ..... probably ..... 2 probably not, or ..... 3 definitely not? ..... DON'T KNOW .....-8 12-16. How likely is it that you will be going to vocational or technical school? Would you say ...

LIMS: COUTH QUESTIONNAIRE (October 13, 1986) INTENTIONS & PROPENSITY UND = 0702-0077 expiration 31 August, 1989 pg. 2-2

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 definitely
 1

 probably
 2

 probably not, or
 3

 definitely not?
 4

 REFUSED
 -7

 DON'T KNOW
 -8

1 2

IP+12. How likely is it that you will be working in a civilian job? Would you say ... definitely ..... 1 (IP-13) p

 -DDMS. COUTH QUESTIONNAIRE (October 13, 1986) INTENTIONS & PROPENSITY

 DDB = DDD2-0077 expiration 31 August, 1989 pg. 2-3

| probably         | 2  | (IP-13)           |
|------------------|----|-------------------|
| probably not, or | 3  | (CATI CHECK #IP)  |
| definitely not?  | 4  | (CATI CHECK #IP1  |
| REFUSED          | -7 | (CATI CHECK =IP1) |
| DON'T KNOW       | -8 | (CATI CHECK #IP1, |

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IP-12. Will this be full-time or part-time?

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| FULL-TIME  |   | • | • | • | • | • | • | • |   | • |   | • | • | • | • | • | • | • | • | • | • | • | • | • | • |     | 1  |
|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|----|
| PART-TIME  |   | • | • | • | • | • | • | • | • | • | • | • | • | ٠ | • | • | • | • | • | • | • | • | • | • |   |     | 2  |
| REFUSED    | ٠ | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | ٠ | • | • | . • | •7 |
| DON'T KNOW | ļ | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | ٠ | • | • | • | • | • | ٠ | • | • | •   | •8 |

| CATI | CHECK | \$IP1: | IS YOUTH PLANNING TO BE WORKING DURING<br>THE NEXT FEW YEARS?<br>[IP-1 = 2] |
|------|-------|--------|-----------------------------------------------------------------------------|
|      |       |        | YES 1 (CATI CHECK #IP2)<br>No 2 (IP-8)                                      |
|      |       | #IP2:  | IS YOUTH CURRENTLY WORKING?<br>[EE-16 = 1 or -7 or -8]                      |
|      |       |        | YES 1 (IP-2)<br>No 2 (IP-8)<br>Refused7 (IP-2)<br>Don't Know8. (IP-2)       |

12-2. Do you think that you will be working in the same job or occupation you now have, or a different job or occupation?

> SAME JOB OR OCCUPATION ..... DIFFERENT JOB OR OCCUPATION .....

12-3. How likely is it that you will be serving on active duty in the Army? Would you say ...

| definitely       | 1   |
|------------------|-----|
| probably         | 2   |
| probably not, or |     |
| definitely not?  | - 4 |
| REFUSED          |     |
| DON'T KNOW       | -8  |

8-27

DIMS. COUTH QUESTIONNAIRE (October 13, 1986) INTENTIONS & PROPENSITY D.B = DT02+0077 expiration 31 August, 1989 pg. 2-4 IP-9. How likely is it that you will be serving in the Army National Guard? Would you say ... definitely ..... 1 probably ..... probably not, or ..... 2 3 
 definitely not?
 4

 REFUSED
 -7

 DON'T KNOW
 -8
 12-10. How likely is it that you will be serving in the Army Reserve? Would you say ... definitely ..... 1 probably ..... probably not, or ..... 2 3 CATI CHECK #IP3: IS YOUTH PLANNING TO GO TO COLLEGE DURING THE NEXT FEW YEARS? [IP-14 = 1 OR 2]YES ..... 1 (IP-11A) NO..... 2 (IP-17) (IP-17) .......... IP-11A. How likely is it that you will receive an officer's commission through participation in the Army Reserve Officer's training Corps, that is, the ROTC? definitely ..... 1 2 3

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LLMS. (20TH IUESTIONNAIRE (October 13, 1986) INTENTIONS & PROPENSITY 2.8 = 2702-0077 expiration 31 August, 1989 pg. 2-5 expiration 31 August, 1989 IP-17. We've talked about several things you might be doing in the next few years. Taking everything into consideration, what are you most likely to be doing in the (next year/fall after you finish high school)?(IF "GOING TO SCHOOL" OR "WORKING" PROBE: Will that be full-time or part-time?) [RECORD ALL THAT APPLY] 1 2 WORKING FULL-TIME ..... WORKING PART-TIME SERVING IN THE MILITARY 4 5 BEING A FULL-TIME HOMEMAKER ..... 6 OTHER ..... 7 IP-20. How likely is it that you will talk to someone (such as, family friends, or teacher] about joining the Army? Would you say ... definitely ..... probably ..... probably not, or ..... 2 3 definitely not? ..... IP-21. How likely is it that you will do something about joinin Army (such as, see an Army Recruiter, call a toll-free : answer an Army ad, or visit an Army base]? Would you say ... definitely ..... 1 probably ..... probably not, or ..... 2 ٦ definitely not? ..... 4 19-13. Before we talked today, had you ever thought about joining the military?

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| YES        |  |
|------------|--|
| NO         |  |
| DON'T KNOW |  |

[GO TO BEHAVIORS MODULE]

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8-30

-COMS: YOUTH QUESTIONNAIRE (October 13, 1986)
DMS = DTD2-0077 expiration 31 August, 1989 MODULE: BEHAVIORS pg. 3-1 BE-1A. Have you ever talked with any military recruiter to get information about the military? YES ..... 1 NO ..... 2 REFUSED ..... -7 3E-1. In the <u>past six months</u>, have you talked with anyone about possibly joining the Army? 

 YES
 1
 (BE-2)

 NO
 2
 (BE-10)

 REFUSED
 -7
 (BE-10)

 DON'T KNOW
 -6
 (BE-10)

 3E-2. With whom have you talked? [RECORD ALL THAT APPLY] FRIENDS ..... 01 MOTHER ..... 02 FATHER ..... 03 (BOY/GIRL) FRIEND OR SPOUSE ..... 06 A RECRUITER ..... 09 CO-WORKER ..... 10 EMPLOYER ..... 11 OTHERS ..... 12 CATI CHECK #BE1: WERE FRIENDS MENTIONED? [BE-2 = 01]YES ..... 1 (BE-3) (CATI CHECK #BE2) NO ......... 2 32-3. You mentioned talking with friends. (Were these friends) from school? YES ..... 1 NO ..... 2 BE-4. (Were these friends) At work? YES ..... 1 NO ..... 2

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| CATI C | HECK #BE2: | WAS RECRUITER MENTIONED?<br>[BE-2 = 09] |  |
|--------|------------|-----------------------------------------|--|
|        |            | YES 1 (BE-6)<br>NO 2 (BE-7)             |  |

| YES        | 1  | (BE-8)  |
|------------|----|---------|
| NO         | 2  | (BE-10) |
| REFUSED    | -7 | (BE-10) |
| DON'T KNOW | -8 | (BE-10) |

7

|                      | YES |         | <u>ИО</u> | REF | <u>DK</u> |
|----------------------|-----|---------|-----------|-----|-----------|
| Army recruiter?      | 1   | (BE-8A) | 2         | -7  | - 3       |
| Air Force recruiter? | 1   | (BE-10) | 2         | -7  | -3        |
| Navy recruiter?      | 1   | (BE-10) | 2         | -7  | - 3       |
| Marine recruiter?    | 1   | (BE-10) | 2         | -7  | -8        |



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At an Army Reserve unit, or ..... - 5 Some other way ..... 6 DON'T KNOW ..... -8 BE-13. In the <u>past six months</u>, have you responded to an Army ad by calling a toll-free number or sending for a gift? YES ..... 1 NO ..... 2 3E-11. In the past six months, have you visited an Army recruiting

station?

| YES  |   |   |   |   |   |   |   |   |   |   |   |  |   |    |
|------|---|---|---|---|---|---|---|---|---|---|---|--|---|----|
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CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CATE CHECK #BE3: IS RESPONDENT CURRENTLY IN COLLEGE OR CHECK #BE3: IS RESPONDENT CURR BE-13. In the past six months have you given any thought to going to college? (BE-17) (CATI CHECK #BE4) (BE-17) DON'T KNOW ..... -8 (BE-17) BE-17. In the past six months, have you talked to anyone about going to college? YES ..... 1 (BE-18) NO ..... 2 (BE-21) REFUSED ..... -7 (BE-21) DON'T KNOW ..... -6 (BE-21) BE-13. With whom have you talked? [RECORD ALL THAT APPLY] FRIENDS ..... 01 MOTHER ..... 02 FATHER ..... 03 (BOY/GIRL) FRIEND OR SPOUSE ..... 06

 SOME OTHER RELATIVE
 05

 (BOY/GIRL) FRIEND OR SPOUSE
 06

 A TEACHER
 07

 A COUNSELOR AT SCHOOL
 08

 A RECRUITER
 09

 CO-WORKER
 10

 EMPLOYER
 11

 OTHERS
 -7

 DON'T KNOW
 -8

B-34

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ACOMS. COUTH QUESTIONNAIRE (October 13, 1986) MODULE: BEHAVIORS 1MB = 0702-0077 expiration 31 August, 1989 pg. 3-5 BE-19 Have they talked to you about: <u>2EF</u> -7 YES 20 共 The Army College Fund ..... 1 2 -7 The GI Bill ..... 1 2 - 3 ROTC Scholarships ..... 1 2 -7 -3 VEAP (Veterans Educational ... Assistance Package) ..... -7 1 2 - 3 BE-21. In the <u>past six months</u>, have you taken any college admissions tests, for example, the PSAT, SAT, or ACT? YES ..... 1 BE-14. In the past six months, have you submitted a college application YES ..... 1 NO ..... 2 DON'T KNOW ..... -8 CATI CHECK #BE4: IS YOUTH CURRENTLY EMPLOYED FULL-TIME? [EE-16 = 1 AND EE-19 >34] YES ..... 1 (SOCIAL INFLUENCE MODULE) NO (BE-25) 3E-25. In the past six months, have you given any thought to getting a full-time civilian job? DON'T KNOW ..... -8 (BE-26) BE-26. In the past six months, have you spoken with anyone about getting a full-time civilian job? YES ..... 1 (BE-27) NO ..... 2 (BE-31) REFUSED ..... -7 (BE-31) DON'T KNOW ..... -8 (BE-31)

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DIMS. COUTH QUESTIONNAIRE (October 13, 1986)MODULE: BEHAVIORSDIG = 1702-9077expiration 31 August, 1989pg. 3-6

BE-27. With whom have you spoken? [RECORD ALL THAT APPLY]

BE-31. In the <u>past six months</u>, have you visited any prospective employers or employment agencies?

| YES |     |   | • | • |   | • | • |   | • | • | • |   | • | • |   | 1  |
|-----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| NO  | • • |   | • | • | • | • | • | • | • | • | • | • | • | • | • | 2  |
|     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   | -7 |
| DON | 17  | C | K | N | O | W |   | • | • | • | • | • | • | • | • | ~8 |

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BE-32. In the past six months, have you applied for any civilian jobs?

| YES  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|
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[GO TO SOCIAL INFLUENCE MODULE]

8-36

ACOMS: YOUTH QUESTIONNAIRE (October 10, 1986) MODULE: SOCIAL INFLUENCES 1MB = 0702-0077 explosition 31 August, 1989 pg. 4-1

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INTRODUCTION: Now I am going to ask you a few questions about the attitudes of your family and friends about the military

SI-1. For each of the following people, please tell me how you think they would feel about your enlisting in the Army. Use a scale of 1 to 5 where a 1 means they would think it is a very bad idea. I means its a bad idea, 3 means its neither a good nor a bad idea. 4 means its a good idea, and a 5 means they would think it is a very good idea.

[CODE 6 IF NOT APPLICABLE-PERSON DECEASED, DOES NOT EXIST]

1 = VERY BAD 2 = BAD 3 = NEUTRAL 4 = GOOD 5 = VERY GOOD

|                   |   |   |   |   |   | NA                  | 222 | 28  |
|-------------------|---|---|---|---|---|---------------------|-----|-----|
| Your father       | 1 | 2 | 3 | 4 | 5 | <u>¥A</u><br>6<br>5 |     | 11  |
| Your mother       | 1 | 2 | 3 | 4 | 5 | 5                   |     | - 3 |
| Friends with Army |   |   |   |   |   |                     |     |     |
| experience        | 1 | 2 | 3 | 4 | 5 | 6                   | -7  | -3  |
| Friends with      |   |   |   |   |   |                     |     |     |
| other military    |   |   |   |   |   |                     |     |     |
| experience        | 1 | 2 | 3 | 4 | 5 | 6                   | -7  | - 3 |
| Friends with no   |   |   |   |   |   |                     |     |     |
| military          |   |   |   |   |   |                     |     |     |
| experience        | 1 | 2 | 3 | 4 | 5 | 6                   | -7  | -3  |
| Your school       |   |   |   |   |   |                     |     |     |
| counselor         | 1 | 2 | 3 | 4 | 5 | 6                   | -7  | -3  |
| Your teachers     | 1 | 2 | 3 | 4 | 5 | 6<br>6              | -7  | - 3 |
| Your co-workers   | 1 | 2 | 3 | 4 | 5 | 6                   | -7  | - 3 |
| Your fellow       |   |   |   |   |   |                     |     |     |
| students          | 1 | 2 | 3 | 4 | 5 | 6                   | -7  | - 3 |
| Your employer     | 1 | 2 | 3 | 4 | 5 | 6                   | -7  | - 3 |
| - •               |   |   |   |   |   |                     |     |     |

SI-2. Do you have friends who are <u>currently</u> serving in the military?

| YES        | 1  | (SI-3) |
|------------|----|--------|
| NO         | 2  | (SI-5) |
| REFUSED    | -7 | (SI-5) |
| DON'T KNOW | -8 | (SI-5) |

31-3. In what branch of the military are these friends serving? [CODE ALL THAT APPLY]

| AIR FORCE    | 1  |
|--------------|----|
| ARMY         | 2  |
| COAST GUARD  | З  |
| MARINE CORPS | 4  |
| NAVY         | 5  |
| REFUSED      | -7 |
| DON'T KNOW   | -8 |

8-37

NSCHS: YOUTH QUESTIONNAIRE (October 10, 1986)MODULE: SOCIAL INFLUENCESDMB = D702-0077expiration 31 August, 1989pg. 4-2

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| CATI | CHECK | \$SI1: | FRIENDS IN ARMY?<br>[SI-3 = 2] |  |
|------|-------|--------|--------------------------------|--|
|      |       |        | YES 1 (SI-4)<br>NO 2 (SI-5)    |  |

51-4. Are your friends in the Army serving in the:

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|                         | YES | NO | REF | DK  |
|-------------------------|-----|----|-----|-----|
| Active Army             | 1   | 2  | -7  | -8  |
| Army Reserve            | 1   | 2  | -7  | -8  |
| Army National Guard, or | 1   | 2  | -7  | -8  |
| Army Reserve Officer's  |     |    |     |     |
| Training Corps?         | 1   | 2  | -7  | - 3 |

SI-5. Do you have family members who are currently serving in the military?

| YES        | 1 (SI-6)               |
|------------|------------------------|
| NO         | 2 (IMPORTANCE MODULE)  |
| REFUSED    | -7 (IMPORTANCE MODULE) |
| DON'T KNOW | -8 (IMPORTANCE MODULE) |

SI-6. In what branch of the military are these family members serving? (CODE ALL THAT APPLY)

| AIR FORCE    | • | • | • | • | • |   | • | • | • | • | • | • | • | • | • | • | 1  |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| ARMY         | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | 2  |
| COAST GUARD  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |
| MARINE CORPS |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |
| NAVY         |   |   |   |   |   |   | - | _ | - | - | - | - | - |   | - | - | -  |
| REFUSED      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |
| DON'T KNOW . | • | • | ٠ | • | • | • | • | • | • | • | • | • | • | • | • | • | -8 |

| CATI CI   | HECK #SI2 | FAMILY IN ARMY<br>[SI-6 = 2] | ? |        | ::::       |
|-----------|-----------|------------------------------|---|--------|------------|
| - <u></u> |           | YES                          |   | MODULE | -<br>-<br> |

SI-7. Are they serving in the:

|                         | YES | NO | REF | <u>DK</u> |
|-------------------------|-----|----|-----|-----------|
| Active Army             | 1   | 2  | -7  | -8        |
| Army Reserve            | 1   | 2  | -7  | -8        |
| Army National Guard, or | 1   | 2  | -7  | -8        |
| Army Reserve Officer's  |     |    |     |           |
| Training Corps?         | 1   | 2  | -7  | -8        |

8-38

NCOMS: /OUTH QUESTIONNAIRE (October 10, 1986)MODULE: SOCIAL INFLUENCESDMB = DTD2+0077expiration 31 August, 1989pg. 4-3

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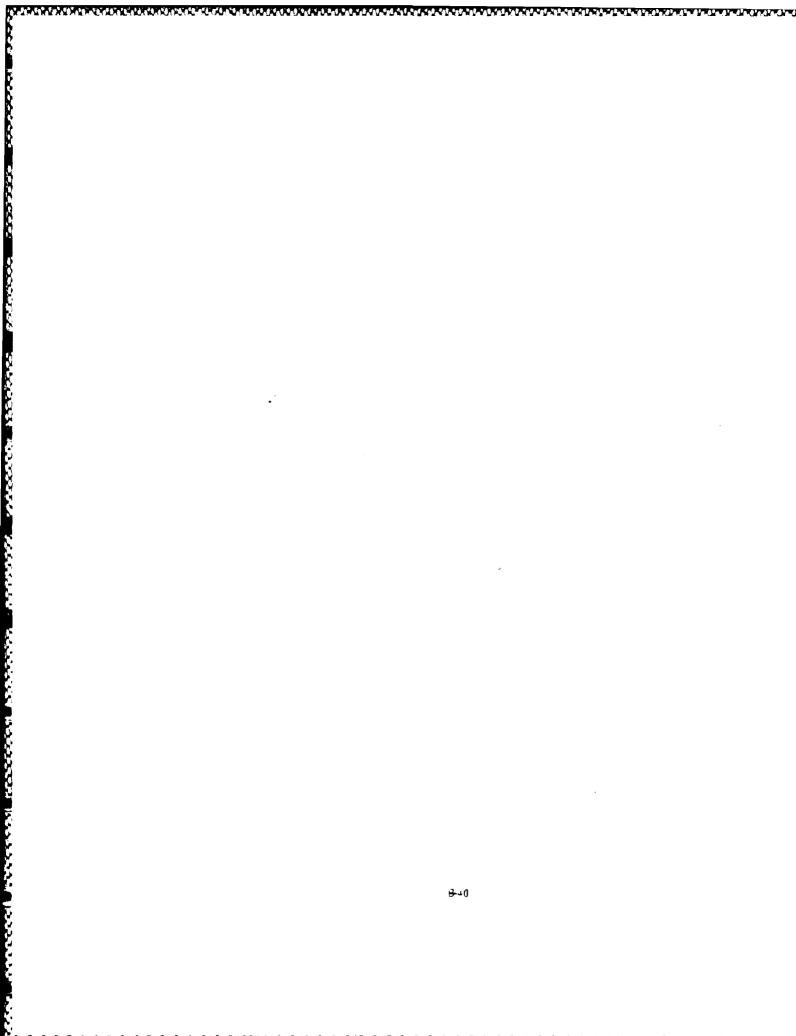
R.

[GO TO IMPORTANCE MODULE]

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nkerietit, opt-seent

R-7A



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CONTRACT

Reserved Received

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| andaran ana ana ana ana ana ana ana | KUNUNUNUNUNUNUNUNUNUNUNU | ana na katarana ara kataka                                                                                                                    | *****                                 | *****  |               | 0409   | 08682            | 1020             |            |  |
|-------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------|---------------|--------|------------------|------------------|------------|--|
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     | COMS: YOUTH OUT          | ESTIONNAIRE (Octob<br>expiration 31 Aug                                                                                                       | per 13, 1986)<br>rust, 1989           | IMPO   | RTANCI        | C OF   | ATTRI            | BUTES            | ;          |  |
|                                     | IA-1. In the             | inking about your paportant it is that                                                                                                        | lans for the                          | next   | <u>year</u> , | plea   | se te            | ell me           | /109       |  |
|                                     | things                   |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          | tant and "5" means                                                                                                                            |                                       | porta  |               |        |                  |                  |            |  |
|                                     |                          | aving a physical c                                                                                                                            |                                       | NOT    | 2 3           |        | VERY<br>IMP<br>5 | <u>255</u><br>-7 | - 2        |  |
|                                     |                          | orking with highly<br>eople?                                                                                                                  | the second                            |        |               |        |                  | -7               |            |  |
|                                     | d. E4                    | arning money for co                                                                                                                           | ollege                                |        |               |        | -                | _                | -          |  |
|                                     | e. Ti                    | r vocational school<br>raining in useful :<br>sveloping self-con<br>erving your countr<br>eveloping leadersh                                  | skill areas?                          | 1<br>1 | 2 3<br>7 7    | 4<br>4 | 5                | -7               | - 8<br>- 8 |  |
|                                     | 3. S                     | erving your country                                                                                                                           | /?                                    | 1      | 2 3           | 4      | 5                | -7               | - 5<br>- 3 |  |
|                                     | 1. A                     | CHANCE CO WOEK WI                                                                                                                             | CH EHE INCESE                         |        |               |        |                  |                  |            |  |
|                                     | h.<br>o. Ha              | igh-tech equipment<br>aving experiences                                                                                                       | ?                                     | . 1    | <b>Z</b> 3    | 4      | 5                | - 7              | -3         |  |
|                                     | bi<br>D. Di              | aving experiences<br>proud of?<br>eveloping your pot<br>elping your career<br>erving your own in<br>aving weekend exci-<br>taying in your own |                                       | . 1    | 2 3<br>2 3    | 4      | 5<br>5           |                  | -3<br>-3   |  |
|                                     | q. H                     | elping your career                                                                                                                            | development?                          | 1      | 2 3           | 4      | 5                | - 7              | - 3        |  |
|                                     | y. 30<br>z. Hi           | aving weekend exci-                                                                                                                           | tement?                               | . 1    | 2 3           | 4      | 5                | -7               | -3         |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  | - 6        |  |
|                                     | Si ab Bi                 | chool and college?                                                                                                                            | · · · · · · · · · · · · · · · · · · · |        |               |        |                  | -7               | - 3        |  |
|                                     | E.                       | esponsible?                                                                                                                                   |                                       | . 1    | 2 3           | 4      | 5                | -7               | -3         |  |
|                                     | a                        | he opportunity to :<br>nd use your own ju<br>aving a mental cha.                                                                              | igment?                               | . 1    | 2 3<br>2 3    | 4<br>4 | 5<br>5           | -7<br>-7         | -3<br>-3   |  |
|                                     |                          | (SKIP TO MEDIA HAB                                                                                                                            | ITS MODULE]                           |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       | •      |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               | 8-41                                  |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |
|                                     |                          |                                                                                                                                               |                                       |        |               |        |                  |                  |            |  |

8-42

such as ABC, CBS, or NBC?

# HOURS

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a. Programs on commercial cable stations such as ESPN, MTV, USA, or TBS?

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# HOURS

CATI CHECK #MH1: IS CABLE OR SUBSCRIPTION TV WATCHED? [MH-2b > 0]

| Y <b>ES</b> | 1 | (MH-11) |
|-------------|---|---------|
| NO          | 2 | (MH-12) |

MH-11. Do you watch any of the following Cable or Subscription TV channels regularly?

|                               | YES | NO | REF | <u>2K</u> |
|-------------------------------|-----|----|-----|-----------|
| MIV?                          | 1   | 2  | -7  | -8        |
| Nashville Network (TNN)?      | 1   | 2  | -7  | -8        |
| ESPN [Sports]?                | 1   | 2  | -7  | -8        |
| WTBS [Syndicated]?            | 1   | 2  | -7  | -3        |
| Black Entertainment TV [BET]? | 1   | 2  | -7  | -8        |

MH-12. Do you frequently watch any of the following types of TV shows?

|                         | YES | NO | REF | DK |
|-------------------------|-----|----|-----|----|
| Sports?                 | 1   | 2  | -7  | -8 |
| Suspense or mystery?    | 1   | 2  | -7  | -8 |
| General drama?          | 1   | 2  | -7  | -8 |
| Music or music video? . | 1   | 2  | -7  | -8 |
| Situation comedy?       | 1   | 2  | -7  | -8 |
| TV movies?              | 1   | 2  | -7  | -8 |
| Talk shows?             | 1   | 2  | -7  | -8 |

COMS: YOUTH QUESTIONNAIRE (October 13, 1986)MODULE: MEDIA HABITSDMB # 0702-0077expiration 31 August, 1989pg. 6~2

MH-13. Please tell me if you watch any of the following TV shows?

|                             | YES | NO | REE | <u>CK</u> |
|-----------------------------|-----|----|-----|-----------|
| David Letterman?            | 1   | 2  | -7  | - 8       |
| Friday Night Videos?        | 1   | 2  | -7  | -3        |
| Monday Night Football?      | 1   | 2  | -7  | - 3       |
| College Football?           | 1   | 2  | - 7 | -3        |
| Sunday Night at the Movies? | 1   | 2  | -7  | ~8        |

Charles Charles Charles

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MH-14. Does your household have a Video Cassette Recorder (VCR)?

| YES        | 1  | (MH-15) |
|------------|----|---------|
| NO         | 2  | (MH-16) |
| REFUSED    | -7 | (MH-16) |
| DON'T KNOW | -8 | (MH-16) |

MH-15. How many hours per week do you usually spend watching your VOPP

# HOURS

MH-16. Now let's talk about radio listening. Do you regularly listen to the radio?

> (MH-17) (MH-28) (MH-28) DON'T KNOW ..... -8 (MH-28)

MH-17. How many hours per week do you listen to ..

| a. | AM Radio? |          |       |
|----|-----------|----------|-------|
|    |           | *        | HOURS |
| ъ. | FM Radio? |          |       |
|    |           | <b>#</b> | HOURS |

MH-26. Do you frequently listen to any of the following types of radio programs?

| News?<br>Classical music?<br>Pop?<br>Country?<br>Sports?<br>Talk Shows? | 1<br>1<br>1<br>1 | <u>NO</u><br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | -7<br>-7<br>-7 | <u>DK</u><br>-8<br>-8<br>-8<br>-8<br>-8 |
|-------------------------------------------------------------------------|------------------|---------------------------------------------------|----------------|-----------------------------------------|
| Rock & Roll?<br>"Easy Listening"?                                       | ī                | 2 2 2                                             | -7<br>-7<br>-7 | -8<br>-8                                |

|                           | YES | NO | REF | DK |
|---------------------------|-----|----|-----|----|
| American Top 40?          | 1   | 2  | -7  | -8 |
| King Biscuit Flower Hour? | 1   | 2  | -7  | -3 |
| Rick Dees' Top 40?        | 1   | 2  | -7  | -8 |
| Metalshop?                | 1   | 2  | -7  | -8 |
| Rockline?                 | 1   | 2  | -7  | -8 |

MH-28. How often do you read the newspaper? Is it ...

| never,                  | 1  | (MH-31) |
|-------------------------|----|---------|
| less than twice a week, | 2  | (MH-29) |
| 2-3 times per week,     | 3  | (MH-29) |
| 4-5 times per week, or  | 4  | (MH-29) |
| daily?                  | 5  | (MH-29) |
| REFUSED                 | -7 | (MH-31) |
| DON'T KNOW              | -8 | (MH-31) |

NAMES OF TAXABLE

KERTER REPERT REPORT

333777775.

MH-29. How many hours do you spend reading the newspaper each week?

## + HOURS

MH-30. Do you regularly read any of the following sections?

|             | YES | NO | REF | DK  |
|-------------|-----|----|-----|-----|
| Sports?     | 1   | 2  | ~7  | -8  |
| Comics?     | 1   | 2  | ~7  | -8  |
| News?       | 1   | 2  | ~7  | - 3 |
| Local?      | 1   | 2  | -7  | -8  |
| Food?       | 1   | 2  | -7  | -3  |
| Lifestyle?  | 1   | 2  | 7   | - 3 |
| CLassified? | 1   | 2  | -7  | - 8 |

MH-D1. Finally, I would like to discuss magazine readership. Do you regularly read magazines?

| YES        | 1 (MH-32)          |
|------------|--------------------|
| NO         | 2 (RECALL MODULE)  |
| REFUSED    |                    |
| DON'T KNOW | -8 (RECALL MODULE) |

SCOMS: YOUTH QUESTIONNAIRE (October 13, 1986) MODULE: MEDIA HABITS
DMB = DT02-0077 expiration 31 August, 1989 pg. 6-4
MH-32. What magazines do you read on a regular basis, that is, those
that you have read at least 3 of the past 4 issues?
1. \_\_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_\_
4. \_\_\_\_\_\_

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MH-33. About how many hours a week do you spend reading magazines?

# HOURS

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[GO TO KNOWLEDGE-RECALL MODULE]

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| CATI CHECK #KR1: | WAS R.O.T.C. MENTIONED? | - |
|------------------|-------------------------|---|
|                  | [KR-1 = 3]              | 1 |
| L                | YES 1 (KR-2)            |   |
| (                | NO 2 (CATI CHECK #KR2)  |   |
| 1                |                         |   |

KR-2. You mentioned seeing or hearing advertising for the Reserve Officer's Training Corps. For which military service or services was this advertising? [RECORD ALL THAT APPLY]

| AIR FORCE    | 1  |
|--------------|----|
| ARMY         | 2  |
| NAVY         | 3  |
| MARINE CORPS | 4  |
| COAST GUARD  | 5  |
| REFUSED      | -7 |
| DON'T KNOW   |    |
|              |    |

| CATI | CHECK | #KR2: | WAS NATIONAL GUARD MENTIONED?<br>[KR-1 = 4] | -       |
|------|-------|-------|---------------------------------------------|---------|
|      |       |       | YES 1 (KR-3)<br>NO 2 (CATI CHECK #KR3)      | _ <br>_ |

ROOMS: YOUTH QUESTIONNAIRE (October 10, 1986) MODULE: KNOWLEDGE-RECALL DMB = DT02-0077 expiration 31 August, 1989 pg. 7-2

Privace and

KR-3. You mentioned seeing or hearing advertising for the National Guard. For which military service or services was this advertising? [RECORD ALL THAT APPLY]

| AIR   | FO | RC  | E   |    | • |   | • | • | • | • | • | • | • | • | • | • | • | • | • |   | • | • | • | • | • | • | • | 1   |
|-------|----|-----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| ARMY  | •  | • • | • • |    |   |   |   |   | • | • | • | • |   | • | • | • |   | • | • | • | • | • |   | • | • |   | • | 2   |
| NAVY  |    | • • | •   |    |   |   | • | • | • | • |   |   | • | • |   | • |   | • | • | • | • | • |   | • | • | • | • | 3   |
| MARI  | NE |     | :0  | RI | S | ; |   | • |   | • | • |   |   | • | • |   | • |   | • | • | • | • | • | • | • |   | • | - 4 |
| COAS  | T  | a   | JA  | RI | ) |   |   | • | • | • |   | • | • | • |   | • | • |   |   |   |   | • | • |   | • | • | • | 5   |
| REFU  | SE | D   | •   |    |   |   |   | • | • | • |   |   | • | • | • | • |   | • | • | • |   | • |   |   | • |   | • | -7  |
| DON ' | T  | ĸ   | 10  | W  | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | -8  |

| CATI.CHECK #KRJ: | WAS RESERVE MENTIONED?<br>[KR-1 = 5] |
|------------------|--------------------------------------|
|                  | YES 1 (KR-4)                         |

NO ..... 2 (CATI CHECK #KR4)

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-KR-4. You mentioned seeing or hearing advertising for the Reserve. For which military service or services was this advertising? [RECOPD ALL THAT APPLY]

| AIR FORCE    | -   |
|--------------|-----|
| ARMY         | 2   |
| NAVY         | 3   |
| MARINE CORPS | - 4 |
| COAST GUARD  | 5   |
| REFUSED      | -7  |
| DON'T KNOW   | -8  |

CATI CHECK #KR4: DID RESPONDENT RECALL ALL INDIVIDUAL ADS <u>AND</u> ONE AD FOR ALL SERVICES? (KR-1 = 1 THROUGH 9

> YES ..... 1 (KR-14) NO ..... 2 (CATI CHECK #KR5)

#KR5: DID RESPONDENT RECALL SEEING OR HEARING AN AD FOR THE AIR FORCE? [KR-1 = 1]

| Y <b>ES</b>                                     | 1 | (CATI CHECK #KR6) |
|-------------------------------------------------|---|-------------------|
| <u>NO NO N</u> | 2 | (KR-5)            |

KR-5. Do you recall seeing or hearing any advertising for the Air Force?

| YES        | • • | • | • |       | • | • | • • | • | • | • | • | • |   | • | • | • | • | ٠ | • | 1  |
|------------|-----|---|---|-------|---|---|-----|---|---|---|---|---|---|---|---|---|---|---|---|----|
| NO         | • • | • | • | <br>• |   | • |     |   | • |   | • |   |   |   |   |   |   | • |   | 2  |
| REFUSED    |     | • |   |       |   | • |     |   |   |   |   |   |   |   |   |   | • |   | • | -7 |
| DON'T KNOW |     | • | • |       |   | • |     | • | • | • | • | • | • | • | • | • | • | • | • | -8 |

8--18

Reserve Officer's Training Corps, that is, the Army R.O.T.C? YES ..... 1 NO ..... 2 DON'T KNOW ..... -8 CATI CHECK #KR8: DID RESPONDENT RECALL SEEING OR HEARING AN AD FOR THE ARMY NATIONAL GUARD? [RR-3 = 2]YES ..... 1 (CATI CHECK #KR9) NO ..... 2 (KR-8)

> KR-3. [Do you recall seeing or hearing any advertising for] The Army National Guard?

R-4A

UDDMS. YOUTH QUESTIONNAIRE (October 10, 1986) MODULE: KNOWLEDGE-RECALL DMB # DTD2-0077 expiration 31 August, 1989 pg 7-4 CATI CHECK #KR9: DID RESPONDENT RECALL SEEING OR HEARING AN AD FOR THE ARMY RESERVE? [KR-4 = 2] YES ..... 1 (CATI CHECK #KR10) (KR-9) NO ..... KR-9. (Do you recall seeing or hearing any advertising for) The Army Reserve? YES ..... 1 NO ..... 2 CATI CHECK #KR10: DID RESPONDENT RECALL SEEING OR HEARING AN AD FOR THE COAST GUARD? [KR-1 = 6]YES ..... 1 (CATI CHECK #KR11) NO ..... (RR-10) KR-10. [Do you recall seeing or hearing any advertising for] The Coast Guard? YES ..... 1 NO ..... 2 DON'T KNOW .....-8 CATI CHECK #KR11: DID RESPONDENT RECALL SEEING OR HEARING AN AD FOR THE MARINE CORPS? [KR-1 = 7] YES ..... 1 (CATI CHECK #KR12) NO ..... (KR-11) KR-11. [Do you recall seeing or hearing any advertising for] The Marine Corps? YES ..... 1 NO ..... 2

AND SAVAN TAXANY NAVAN NAVAN TAXANA TAXANA TAXANA TAXANA TAXANA TAXANA TAXANA TAXAN

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-8

DON'T KNOW .....

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 COMS: FOUTH QUESTIONNAIRE (October 10, 1986) MODULE: KNOWLEDGE-RECALL

 DMB = DTDD-0077
 expiration 31 August, 1989
 pg. 7+5

CONTRACTOR OF

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| CATI CHECK #KR12 | : DID RESPONDENT RECALL SEEING OR HEARING<br>AN AD FOR THE NAL ?<br>[KR-1 = 8] |
|------------------|--------------------------------------------------------------------------------|
|                  | YES 1 (CATI CHECK #KR13)<br>NO 2 (KR-12)                                       |

KR-12. 'Do you recall seeing or hearing any advertising for) The Navy?

| YES .  |      | • • | <br>• | • | • | • | ٠ | • |   | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | 1   |
|--------|------|-----|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| NO     |      |     | <br>• | • | • | • | • | • | • | • | • | • | • | • | • |   | • | • | • | • | • |   |   | • | 2   |
| REFUSI | ED . | • • | <br>• | • |   |   | , | ÷ |   | • | • | • | • |   |   |   |   |   |   | • |   | • |   |   | -7  |
| DON'T  | KNC  | W   |       |   |   |   | e |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | - 8 |

CATI CHECK #KR13: DID RESPONDENT RECALL SEEING OR HEARING ONE AD FOR ALL THE SERVICES? [KR-1 = 9]

| YES       | 1 | (CATI CHECX | \$KR14) |
|-----------|---|-------------|---------|
| <u>NO</u> | 2 | (RR-13)     |         |

KR-13. (Do you recall seeing or hearing any advertising for) All the services in one ad?

| CATI | CHECK | #KR14:DID RESPONDENT RECALL SEEING OR HEARING |
|------|-------|-----------------------------------------------|
|      |       | ARMY OR ARMY COMPONENT AD?                    |
|      |       | [KR-1 = 2], OR                                |
|      |       | [RR-2, OR KR-3 OR KR-4 = 2] OR                |
|      |       | [KR-6, OR KR-7, OR KR-8, OR KR-9 = 1]         |
|      |       |                                               |
|      |       | YES 1 (KR-14)                                 |
|      |       | NO 2 (CATI CHECK #KR15)*                      |

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KR-15. Other than trying to get you to enlist, what was the main message you got from Army advertising? [VERBATIN RESPONSES RECORDED] CATI CHECK #KR16: DID RESPONDENT RECALL ANY ADS OTHER THAN THE ARMY AD?  $\begin{bmatrix} KR-1 &= 1, 3, 4, 5, 6, 7, 8 \text{ OR } 9 \end{bmatrix} \text{ OR } \\ \begin{bmatrix} KR-5, \text{ OR } KR-7, \text{ OR } KR-8, \text{ OR } KR-9, \text{ OR } KR-13, \\ \text{ OR } KR-11, \text{ OR } KR-12, \text{ OR } KR-13 = 1 \end{bmatrix}$ YES ..... 1 (CATI CHECK #KR17) NO ..... 2 (ATTITUDES MODULE) **#KR17:** RANDOMLY SELECT SERVICE OR SERVICE COMPONENT OR JOINT SERVICES AD FROM THOSE RECALLED (OTHER THAN ARMY) KR-17. Other than trying to get you to enlist, what was the main message you got from (SERVICE/SERVICE COMPONENT) advertising?

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(VERBATIM RESPONSES RECORDED)

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COMS: /OUTH QUESTIONNAIRE (October 10, 1986) MODULE: KNOWLEDGE-RETAILDM3 = DTD2-0077expiration 31 August, 1989pg. 7-7

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[GO TO ATTITUDES MODULE]

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ACOMS. YOUTH QUESTIONNAIRE (October 13, 1986) ATTITUDES TOWARD ARMY ADS DMB = 0702-0077 expiration 31 August, 1989 pg. 3-1

AJOMS. (OUTH QUESTIONNAIRE (Octobe MB : 0702-0077 expiration ): (RAT 1: DID RESP ARMY ADS: (RAT 1: DID RESP ARMY ADS: (RAT 1: CHECK #AT1: DID RESP ARMY ADS: (RAT 1: Use a scale of "1" to "5" advertising and "5" mean Overail, how such do you over the past year? DO NOT LIKE ...... SOMEWHAT DISLIKE .... LIKE SOMEWHAT ..... CATI CHECK #AT1: DID RESPONDENT RECALL SEEING OR HEARING ARMY ADS? fRR-1 = 2 OR KR-6 = 1YES ..... 1 (AT-1) NO ..... 2 (SLOGAN MODULE)

AT-1. Use a scale of "1" to "5" where "1" means you do not like the advertising and "5" means you like the advertising very much.

Overall, how much do you like the Army ads you have seen or nears

2 LIKE SOMEWHAT LIKE YERY MUCH 3 4 5 

AT-2. Use a scale of "1" to "5" where "1" means you do not believe the advertising and "5" means you believe the advertising very much.

How much do you believe what the ads say?

| 2   |
|-----|
| 3   |
| - 4 |
| - 5 |
| -7  |
| -8  |
|     |

[GO TO SLOGAN RECOGNITION MODULE]

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-COMS. FOUTH QUESTIONNAIRE (October 13, 1986) MODULE:SLOGAN RECOGNITION DMB = J702-0077 expiration 31 August, 1989 pg. 9-1 Distriction Distriction

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> CATI CHECK #KS1: RANDOMIZE SERVICES (ARMY, AIR FORCE, MARINE CORPS, NAVY) FOR LISTING IN KS-1

X3-1. I am going to mention some slogans used by the military in its advertising. After I read each slogan, please tell me whether it is used by the (RANDOMIZED LIST OF SERVICES), or by all four active duty services together in the same ad or commercial.

KS-1. Which military service uses the advertising slogan, "Blank. It's not just a job. It's an adventure."?

| AIR FORCE                    | 1  |
|------------------------------|----|
| ARMY                         |    |
| MARINE CORPS                 |    |
| NAVY                         |    |
| ALL FOUR SERVICES IN SAME AD | -  |
| REFUSED                      |    |
| DON'T KNOW                   | -8 |

KS-3. (Which military service uses the advertising slogan,) "The Few. The Proud. The Blank."?

| AIR FORCE                    | 1  |
|------------------------------|----|
| ARMY                         | 2  |
| MARINE CORPS                 | 3  |
| NAVY                         | 4  |
| ALL FOUR SERVICES IN SAME AD | 5  |
| REFUSED                      | -7 |
| DON'T KNOW                   | -8 |

KS-4. (Which military service uses the advertising slogan,) "Be all you can be."?

| AIR FORCE                    | 2<br>3 |
|------------------------------|--------|
| ALL FOUR SERVICES IN SAME AD | 5      |
| REFUSED                      | -7     |

KS-5. (Which military service uses the advertising slogan,) "Blank, a great way of life."?

| AIR FORCE                    |    |
|------------------------------|----|
| ARMY                         |    |
| MARINE CORPS                 |    |
| NAVY                         |    |
| ALL FOUR SERVICES IN SAME AD |    |
| REFUSED                      |    |
| DON'T KNOW                   | -8 |

B-57

SIGMS. FOUTH QUESTIONNAIRE (October 13, 1986) MODULE:SLOGAN RECOGNITION DMB = UTIL-0077 expiration 31 August, 1989 pg. 3-2 (Which military service uses the advertising slogan,) "We've looking for a few good men."? XS-5. AIR FORCE ..... 1 2 ٦ NAVY ...... ALL FOUR SERVICES IN SAME AD ..... 5 DON'T KNOW ..... -8 KS-7. [Which military service uses the advertising slogan,] "It's a great place to start."? AIR FORCE ..... ARMY MARINE CORPS 2 1 NAVY ..... ALL FOUR SERVICES IN SAME AD ..... 5 DON'T KNOW .....-8 (Which military service uses the advertising slogan, ] "Aim nigh. Blank."? XS-3. AIR FORCE ..... 1 ARMY ..... 2 MARINE CORPS NAVY ..... ALL FOUR SERVICES IN SAME AD ..... 5 DON'T KNOW ..... -8 XS-9. [Which military service uses the advertising slogan,] "We're not a company, we're your country. "? AIR FORCE ..... 1 2 з NAVY ..... ALL FOUR SERVICES IN SAME AD ..... 

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[GO TO FERCEPTIONS MODULE]

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ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) PERCEPTIONS/BELIEFS 1MB # 0702-0077 expiration 31 August, 1989 pg. 11-1

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I am going to read you a list of statements describing different things the Army might offer. Please tell me how much you disagree or agree that the Army offers each item on the list. A "1" means you disagree completely, a "2" means you disagree comewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely. PE-1.

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Section 200

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|     |                                                                                 | <u>DS</u> |   |   |   | <u> AG</u> | <u>357</u> | <u>2</u> ž     |
|-----|---------------------------------------------------------------------------------|-----------|---|---|---|------------|------------|----------------|
| The | Army offers                                                                     |           |   |   |   |            |            |                |
| A.  | a wide variety<br>of opportunities to find a<br>job you can enjoy?              | 1         | 2 | 3 | 4 | 5          | -7         | <del>-</del> 3 |
| в.  | a physically challenging<br>environment?                                        | 1         | 2 | 3 | 4 | 5          | -7         | - 3            |
| c.  | an experience you can be proud of?                                              | 1         | 2 | 3 | 4 | 5          | - 7        | - 3            |
| ٥.  | an advantage over going<br>right from high school to college?                   | 1         | 2 | 3 | 4 | 5          |            | -3             |
| Ε.  | an opportunity<br>to develop leadership skills?                                 | 1         | 2 | 3 | 4 | 5          | -7         | - 3            |
| F.  | the chance to<br>work with the latest<br>high tech equipment?                   | 1         | 2 | 3 | 4 | 5          | -7         | - 3            |
| G.  | a great value in your civilian career development?                              | 1         | 2 | 3 | 4 | 5          | -7         | - 3            |
| н.  | an excellent opportunity to develop self-confidence?                            | 1         | 2 | 3 | 4 | 5          | -7         | - 3            |
| I.  | the opportunity to develop your potential?                                      | 1         | 2 | 3 | 4 | 5          | <b>.</b> ~ | - 3            |
| J.  | a mentally challenging experience?                                              | 1         | 2 | 3 | 4 | 5          | -7         | -3             |
| к.  | an opportunity for you to become more mature and responsible?                   | 1         | 2 | 3 | 4 | 5          | -7         | -3             |
| L.  | many opportunities for training in useful skill areas?                          | 1         | 2 | з | 4 | 5          |            | - 3            |
| м.  | many chances to work with highly trained peop.e?                                | 1         | 2 | 3 | 4 | 5          | -7         | - 3            |
| Я.  | an excellent opportunity to obtain money for a college or vocational education? | 1         | 2 | 3 | 4 | 5          | -7         | - 3            |

8-39

|                                                                                                                                                                                                                                                                                                                                                                                                     | Y I |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                     | ]   |
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|                                                                                                                                                                                                                                                                                                                                                                                                     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                     | 4   |
| -JOMS: TOUTH QUESTIONNAIRE (October 13, 1986) PERCEPTIONS/BELIEFS<br>IMB = DTD2-D077 expiration 31 August, 1989 pg. 11-2                                                                                                                                                                                                                                                                            |     |
| ACCMS: TOUTH QUESTIONNAIRE (October 13, 1986) PERCEPTIONS/BELIEFS                                                                                                                                                                                                                                                                                                                                   |     |
| MB = 0702-0077 expiration 31 August, 1989 pg. 11-2                                                                                                                                                                                                                                                                                                                                                  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |     |
| CATI CHECK #PE2: RANDOMLY SELECT A CAREER OPTION FROM<br>ARMY RESERVE, ARMY NATIONAL GUARD,                                                                                                                                                                                                                                                                                                         |     |
| AIR FORCE, NAVY, MARINE CORPS, GOING                                                                                                                                                                                                                                                                                                                                                                |     |
| ARMY RESERVE, ARMY NATIONAL GUARD,<br>AIR FORCE, NAVY, MARINE CORPS, GOING<br>TO COLLEGE, WORKING IN A FULL-TIME<br>CIVILIAN JOB, ALL SERVICES.<br>#PE3: WHICH CAREER OPTION WAS SELECTED?                                                                                                                                                                                                          |     |
| *PE3: WHICH CAREER OPTION WAS SELECTED?                                                                                                                                                                                                                                                                                                                                                             |     |
| V         V           V         V           V         V                                                                                                                                                                                                                                                                                                                                             | 5   |
| ARMY RESERVE 1 (PE-1A)<br>ARMY NATIONAL GUARD 2 (PE-4A)                                                                                                                                                                                                                                                                                                                                             |     |
| AIR FORCE                                                                                                                                                                                                                                                                                                                                                                                           |     |
| NAVY                                                                                                                                                                                                                                                                                                                                                                                                | 6   |
| ALL SERVICES 6 (PE-6)                                                                                                                                                                                                                                                                                                                                                                               | ł   |
| WORKING IN A FULL-TIME<br>CIVILIAN JOB                                                                                                                                                                                                                                                                                                                                                              |     |
| GOING TO COLLEGE                                                                                                                                                                                                                                                                                                                                                                                    |     |
| ARMY NATIONAL GUARD       2 (PE-4A)         AIR FORCE       3 (PE-6)         NAVY       4 (PE-6)         MARINE CORPS       5 (PE-6)         ALL SERVICES       6 (PE-6)         WORKING IN A FULL-TIME       7 (PE-7)         CIVILIAN JOB       7 (PE-7)         GOING TO COLLEGE       3 (PE-9)         PE-LA. Have you ever heard of the United States Army Reserve?         YES       1 (PE-4) |     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |     |
| PE-1A. Have you ever heard of the United States Army Reserve?                                                                                                                                                                                                                                                                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |     |
| YES 1 (PE-4)                                                                                                                                                                                                                                                                                                                                                                                        |     |
| NO 2 (PE-4A)                                                                                                                                                                                                                                                                                                                                                                                        |     |
| YES 1 (PE-4)<br>NO 2 (PE-4A)<br>REFUSED7 (PE-4A)<br>DON'T KNOW6 (PE-4)                                                                                                                                                                                                                                                                                                                              |     |

| YES   | •  |    | • | • • | • | • |   | • |   | 1  | (PE-4)  |
|-------|----|----|---|-----|---|---|---|---|---|----|---------|
| NO    | •  |    |   | • • | • | • | • | • | • | 2  | (PE-4A) |
| REFU  | 51 | ED |   |     | ٠ | • | • | • |   | -7 | (PE-4A) |
| DON " | Т  | K  | N | )¥  | 1 | • | • | • |   | -8 | (PE-4)  |

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COMS: YOUTH QUESTIONNAIRE (October 13, 1986)PERCEPTIONS/BELIEFSDMB = 0702-0077expiration 31 August, 1989pg. 11-3

PE-4. Now, I am going to read you a list of things the United States Army Reserve might offer. Please tell me how much you disagree or agree that the United States Army Reserve offers each item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely. oosa "maaaaa" kaasaa" kaaaa baxaaa baxaaa

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The United States Army Reserve offers:

|    |                                                                                       | DS  |   |   |   | ΔG | <u>255</u> | <u>38</u>       |
|----|---------------------------------------------------------------------------------------|-----|---|---|---|----|------------|-----------------|
| А. | a wide variety of opportunities<br>to find a job you can enjoy?                       | 1   | 2 | 3 | 4 | 5  | -7         | - 3             |
| 3. | an experience you can be proud of?                                                    | 1   | 2 | 3 | 4 | 5  |            | - 3             |
| c. | an opportunity to develop<br>leadership skills?                                       | 1   | 2 | 3 | 4 | 5  | -7         | <del>-</del> -3 |
| э. | a great value in your civilian career development?                                    | 1   | 2 | 3 | 4 | 5  |            | - 3             |
| ε. | an excellent opportunity to develop self-confidence?                                  | 1   | 2 | 3 | 4 | 5  | - 7        | -3              |
| F. | the opportunity to develop your potential?                                            | 1   | 2 | 3 | 4 | 5  | -7         | -3              |
| 3. | a mentally challenging experience?                                                    | 1   | 2 | 3 | 4 | 5  | -7         | - 3             |
| н. | the opportunity to become more mature and responsible?                                | 1   | 2 | 3 | 4 | 5  | - 7        | - 3             |
| Ι. | many opportunities for training in useful skill areas?                                | 1   | 2 | 3 | 4 | 5  | -7         | -3              |
| J. | many chances to work highly trained people?                                           | 1   | 2 | 3 | 4 | 5  | - "        | -3              |
| к. | an excellent opportunity to obtain<br>money for a college or vocational<br>education? | 1   | 2 | 3 | 4 | 5  | - 7        | -3              |
| L. | an opportunity to serve America while<br>staying in your own home? 1                  | 2 3 | 4 | 5 | - | -7 | -8         |                 |
| м. | a chance to serve your own community?                                                 | 1   | 2 | 3 | 4 | 5  | -7         | -3              |
| Я. | interesting and exciting weekends?                                                    | 1   | 2 | 3 | 4 | 5  | -7         | - 3             |
|    |                                                                                       |     |   |   |   |    |            |                 |

[SKIP TO PE-12]

B-61

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 PERCEFTIONS/SELICI mapiration 11 Angust, 1999

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PE-4A. Have you ever heard of the United States Army National Guard?

| YES 1           | (PE-5)  |
|-----------------|---------|
| NO 2            | (PE-12) |
| <b>REFUSED7</b> | (PE-6)  |
| DON'T KNOW8     | (PE-12) |

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Scoms: Youth questionnaire (October 13, 1986)PERCEPTIONS/BELIEFSDMB = DTD2+0077expiration 31 August, 1989pg. 11-5

PE-5. Now, I am going to read you a list of statements describing different things the United States Army National Guard might offer. Please tell me how much you disagree or agree that the United States Army National Guard offers each item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely.

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|           |                                                                                       | DS  |   |   |   | AG | <u>REF</u> | <u>CK</u>      |
|-----------|---------------------------------------------------------------------------------------|-----|---|---|---|----|------------|----------------|
| <b>A.</b> | a wide variety of opportunities<br>to find a job you can enjoy?                       | 1   | 2 | 3 | 4 | 5  | -7         | - 3            |
| в.        | an experience you can be<br>proud of?                                                 | 1   | 2 | 3 | 4 | 5  | -7         | -3             |
| С.        | an opportunity to develop<br>leadership skills?                                       | 1   | 2 | 3 | 4 | 5  | -7         | - 3            |
| ٥.        | a great value in your civilian<br>career development?                                 | 1   | 2 | 3 | 4 | 5  | -7         | - 3            |
| ε.        | an excellent opportunity to develop self-confidence?                                  | 1   | 2 | 3 | 4 | 5  |            | <del>-</del> 3 |
| F.        | the opportunity to develop your potential?                                            | 1   | 2 | 3 | 4 | 5  | -7         | - 3            |
| G.        | a mentally challenging experience?                                                    | 1   | 2 | 3 | 4 | 5  | -7         | - 3            |
| н.        | an opportunity to become<br>more mature and responsible?                              | 1   | 2 | 3 | 4 | 5  | -7         | - 3            |
| Ι.        | many opportunities for training in useful skill areas?                                | 1   | 2 | 3 | 4 | 5  | -7         | - 3            |
| J.        | many chances to work with highly trained people?                                      | 1   | 2 | 3 | 4 | 5  | -7         | - 3            |
| ĸ.        | an excellent opportunity to obtain<br>money for a college or vocational<br>education? | 1   | 2 | 3 | 4 | 5  | -7         | -3             |
| L.        | an opportunity to serve America<br>while staying in your own home? 1                  | . 2 | 3 | 4 | 5 | -7 | -3         |                |
| м.        | a chance to serve your<br>own community?                                              | 1   | 2 | 3 | 4 | 5  | -7         | -3             |
| М.        | gives you interesting and exciting weekends?                                          | 1   | 2 | 3 | 4 | 5  | -7         | - 3            |

[SKIP TO PE-12]

B-53

Aloms: Youth QUESTIONNAIRE (October 13, 1986) PERCEPTIONS/BELIEFS DMB = 0702-0077 expiration 31 August, 1989 pg. 11-6

PE-5. I am going to read you a list of statements describing different things the (SERVICE) might offer. Please tell me how much you disagree or agree that the (SERVICE) offers item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely. Υ.

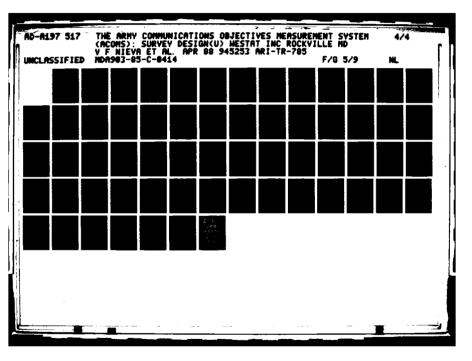
buur danne uutur vuune vuune <u>danne danne beren beren beren beren beren beren beren buur</u>

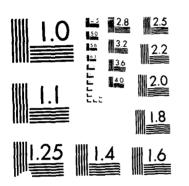
The (SERVICE) offers:

| λ. | a wide variety                                                                        | DS |   |   |   | AG | <u>ref</u> | <u> 2 K</u>    |
|----|---------------------------------------------------------------------------------------|----|---|---|---|----|------------|----------------|
| ۸. | of opportunities to find a job you can enjoy?                                         | 1  | 2 | 3 | 4 | 5  | -7         | <del>-</del> 3 |
| в. | a physically challenging<br>environment?                                              | 1  | 2 | 3 | 4 | 5  | -7         | - 3            |
| c. | an experience you can be proud of?                                                    | 1  | 2 | 3 | 4 | 5  | -7         | -3             |
| э. | an advantage over going right<br>from high school to college?                         | 1  | 2 | 3 | 4 | 5  | -7         | - 3            |
| Ξ. | an opportunity to develop<br>leadership skills?                                       | 1  | 2 | 3 | 4 | 5  |            | - 3            |
| F. | the chance to work with the latest high tech equipment?                               | 1  | 2 | 3 | 4 | 5  | -7         | - 3            |
| G. | a great value in your civilian career development?                                    | l  | 2 | 3 | 4 | 5  | -7         | -3             |
| н. | an excellent opportunity to develop self-confidence?                                  | l  | 2 | 3 | 4 | 5  | -7         | - 3            |
| I. | the opportunity to develop your potential?                                            | 1  | 2 | 3 | 4 | 5  | -7         | - 3            |
| J. | a mentally challenging experience?                                                    | 1  | 2 | 3 | 4 | 5  | -7         | - 3            |
| к. | an opportunity to become<br>more mature and responsible?                              | l  | 2 | 3 | 4 | 5  | -7         | -3             |
| L. | many opportunities for training in useful skill areas?                                | 1  | 2 | 3 | 4 | 5  | -7         | - 3            |
| м. | many chances to work with highly trained people?                                      | 1  | 2 | 3 | 4 | 5  | -7         | - 3            |
| М. | an excellent opportunity to obtain<br>money for a college or vocational<br>education? | 1  | 2 | 3 | 4 | 5  | - 7        | - 8            |
|    |                                                                                       |    |   |   |   |    |            |                |

[SKIP TO PE-12]

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UTION TEST CHART

ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) PERCEPTIONS/BELIEFS DMB = DT02-0077 expiration 31 August, 1989 pg. 11-7

PE-7. I am going to read you a list of statements describing different things working in a full-time civilian job might offer. Please tell me how much you disagree or agree that working in a fulltime civilian job offers each item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewnat. a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely. MANANA PERSONA RANKER PERSONAL

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Working in a full-time civilian job offers:

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|            | a physically challenging                                                              | DS |   |   |   | λG | REF | ЗK  |
|------------|---------------------------------------------------------------------------------------|----|---|---|---|----|-----|-----|
| <b>A</b> . | a physically challenging<br>environment?                                              | 1  | 2 | 3 | 4 | 5  | -7  | -3  |
| в.         | an experience you can be proud of?                                                    | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| с.         | an advantage over going<br>right from high school to college?                         | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| э.         | an opportunity<br>to develop leadership skills?                                       | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| E.         | the chance to work with<br>the latest high tech<br>equipment?                         | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| F.         | a great value in your<br>civilian career development?                                 | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| G.         | an excellent opportunity<br>to develop self-confidence?                               | 1  | 2 | 3 | 4 | 5  | -7  | -3  |
| н.         | the opportunity to<br>develop your potential?                                         | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| I.         | a mentally challenging experience?                                                    | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| J.         | the opportunity to become more more mature and responsible?                           | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| ĸ.         | many opportunities for<br>training in useful skill areas?                             | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| L.         | many chances to work with highly trained people?                                      | 1  | 2 | 3 | 4 | 5  | -7  | - 3 |
| М.         | an excellent opportunity to<br>obtain money for a college or<br>vocational education? | 1  | 2 | 3 | 4 | 5  | -7  | - 5 |

[SKIP TO PE-12]

ACOMS: /CUTH QUESTIONNAIRE (October 13, 1986) DMB = 0702-0077 expiration 31 August, 19 PERCEPTIONS/BELIEFS expiration 31 August, 1989 pg. 11-8

PE-3. I am going to read you a list of statements describing different things going to college might offer. Please tell me how much you disagree or agree that going to college offers each item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely.

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PUNCOR REPORT POSSIBLY PROVIDED FUNCTOR PERSON PLACE

MARINE COC.

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A MAN

Going to college offers...

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|     |                                                        | DS |   |   |   | λG | REF | <u>SK</u> |
|-----|--------------------------------------------------------|----|---|---|---|----|-----|-----------|
| A.  | an experience you can be proud of?                     | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| 3.∙ | an opportunity to develop<br>leadership skills?        | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| c.  | a great value in your civilian career development?     | 1  | 2 | J | 4 | 5  |     | -3        |
| D.  | an excellent opportunity to develop self-confidence?   | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| E.  | the opportunity to develop your potential?             | 1  | 2 | 3 | 4 | 5  | -7  | -3        |
| F.  | a mentally challenging experience?                     | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| G.  | the opportunity to become more mature and responsible? | 1  | 2 | 3 | 4 | 5  | -7  | -3        |
| н.  | many chances to work with highly trained people?       | 1  | 2 | 3 | 4 | 5  | -7  | -3        |

PE-12. Of the people who joined the Army in the last year, what proportion do you think are high school diploma graduates? Would you say ...

| less than one quarter,   |    |
|--------------------------|----|
| about one quarter,       | 2  |
| about one half,          |    |
| about three quarters, or |    |
| almost all?              |    |
| REFUSED                  |    |
| DON'T KNOW               | -8 |

| KERENKKARARARARARARARARARARARARARARARARARARA                                                                                    |
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| ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) PERCEPTIONS/BELIEFS<br>DMB = 0702-0077 expiration 31 August, 1989 pg. 11-9        |
| PE-13. Of the people who joined the Army last year, what proportion do                                                          |
| you think would score in the upper half of an intelligence test                                                                 |
| Is it                                                                                                                           |
| all of them, 1                                                                                                                  |
| three quarters of them,                                                                                                         |
| half of them,                                                                                                                   |
| none of them? 5                                                                                                                 |
| REFUSED                                                                                                                         |
| 50N 1 ANGW                                                                                                                      |
|                                                                                                                                 |
| PE-14. Of the people who joined the Army in the last year, what proportion do you think will get a college diploma either while |
| they are in the Army or after they complete their Army service?                                                                 |
| Would you say                                                                                                                   |
| less than one quarter, 1                                                                                                        |
| about one quarter, 2                                                                                                            |
| about one half,                                                                                                                 |
| <b>almost all</b> ? 5                                                                                                           |
| REFUSED7<br>Don't know8                                                                                                         |
| 00N 1 MOW                                                                                                                       |
| PE-15. Do you think very many young (men/women) with backgrounds and                                                            |
| plans for the future like (YOUTH) are joining the Army?                                                                         |
| Y <b>TS</b> 1                                                                                                                   |
| YES 1<br>NO                                                                                                                     |
| <b>REFUSED</b>                                                                                                                  |
| DON'T KNOW                                                                                                                      |
|                                                                                                                                 |
| CATI CHECK #PE1: IS YOUTH ROTC POTENTIAL?                                                                                       |
| YES 1 (PE-15A)                                                                                                                  |
| NO 2 (KNOWLEDGE AWARENESS                                                                                                       |
| MODULE                                                                                                                          |
|                                                                                                                                 |
| PE-15A. Have you ever heard of the Army Reserve Officer's Training<br>Corps on a college campus?                                |
|                                                                                                                                 |
| YES 1 (PE-2)                                                                                                                    |
| NO 2 (KNOWLEDGE-AWARENESS<br>MODULE)                                                                                            |
| REFUSED7 (RNOWLEDGE-AWARENESS                                                                                                   |
| Module)<br>Don't know8 (PE-2)                                                                                                   |
| DUR'T ANOW6 (PE-2)                                                                                                              |
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ACOMS: FOUTH QUESTIONNAIRE (October 13, 1986) PERCEPTIONS/BELIEFS DMB = D702-0077 expiration 31 August, 1989 pg. 11-10

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PE-2. Next, I will read you a few statements describing different things that the Army Reserve Officer's Training Corps on the college campus might offer. Please tell me how much you disagree or agree that being an officer offers each item on the list. A "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely.

The Army Reserve Officer's Training Corps on the college campus provides...

|           |                                                                                             | DS |   |   |   | <u>AG</u> | <u>255</u> | <u> 3 k</u> |  |
|-----------|---------------------------------------------------------------------------------------------|----|---|---|---|-----------|------------|-------------|--|
| <b>х.</b> | leadership and<br>management training?                                                      | 1  | 2 | 3 | 4 | 5         | -7         | - 3         |  |
| в.        | the opportunity to develop self-confidence?                                                 | 1  | 2 | 3 | 4 | 5         | -7         | - 3         |  |
| с.        | a college elective that<br>can be taken together with other<br>college courses?             | 1  | 2 | 3 | 4 | 5         |            | - 3         |  |
| ۵.        | an officer's commission<br>in the active Army, Army Reserve,<br>or the Army National Guard? | 1  | 2 | 3 | 4 | 5         | -7         | - 3         |  |

PE-3. Being an officer in the United States Army means different things to different people. Please tell we how much you disagree or agree that being an officer offers each item on the list. A "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely.

Being an officer in the United States Army provides...

|    |                                                            | DS |   |   |   | <u>96</u> | REF | <u> 2 K</u> |
|----|------------------------------------------------------------|----|---|---|---|-----------|-----|-------------|
| λ. | a wide variety of<br>job opportunities?                    | 1  | 2 | 3 | 4 | 5         | -7  | -3          |
| в. | experiences you can be proud of?                           | 1  | 2 | 3 | 4 | 5         | -7  | - 3         |
| c. | the opportunity to use your college acquired skills?       | 1  | z | 3 | 4 | 5         | -7  | - 3         |
| ٥. | the opportunity to make changes and use your own judgment? | 1  | 2 | 3 | 4 | 5         | -7  | - 3         |

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[GO TO KNOWLEDGE-AWARENESS MODULE]

8-68

KNOWLEDGE-AWARENESS ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) CMB = 0702-0077 expiration 31 August, 1989 pg. 12-1 KA-7. Can you become eligible to earn money for college by enlisting in the Army? KA-1. How much do you think can be earned through Army education benefits? [PROBE: This would be the total education benefits that could be earned while in the Army.] UNDER \$5,000 ..... \$5,000 TO \$9,999 \$10,000 TO \$14,999 \$15,000 TO \$14,999 \$15,000 TO \$19,999 \$20,000 TO \$19,999 \$25,000 CR MORE 3 4 5 6 DON'T KNOW ..... -8 KA-2. Do you think Army education benefits would cover your entire college education? YES ..... NO ..... 2 DON'T KNOW .....-8 KA-3. Do you think Army education benefits are more, less or about the same as the Navy, Air Force, or Marines offer? MORE ..... 2 3 DON'T KNOW -8 CATI CHECK #KA4: ROTATE ORDER OF SERVICES FOR KA-4 KA-4. Please tell me whether or not each of the following services offers the "GI Bill"? DOES

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|           | DOES<br>OFFER | NOT<br>CFFER | REF | DK  |
|-----------|---------------|--------------|-----|-----|
| Army      | 1             | 2            | -7  | - 8 |
| Air Force | 1             | 2            | -7  | - 8 |
| Navy      | 1             | 2            | -7  | - 6 |
| Marines   |               | 2            | -7  | -8  |

ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) KNOWLEDGE-AWARENESS IMB + 0702-0077 expiration 31 August, 1989 pg. 12-2 KA-5. What is the minimum number of years that a new recruit has to serve on active duty in the Army? KA-6. Is it possible to sign up for the Army and actually start serving up to one year later? YES ..... 1 KA-8. Are 17 year old high school juniors eligible to join the Army Reserve or Army National Juard? DON'T KNOW ..... -8 (KA-9) KA-9. Is high school graduation required before joining the Army Reserve or Army National Guard? YES ..... NO ..... 2 KA-10. Who sponsors the "Scholar-Athlete Award Program"? Is it the... Marine Corps, ..... 1 National Guard, ..... 2 Army Reserve, ..... 3 Air Force, or ..... 4 Navy? ..... 5 DON'T KNOW .....-8 KA-11. Can qualified people who join the Army Reserve or Army National Guard receive money for college?

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| YES  |     | • • |     | ٠ | ٠ | ٠ | • | • |   | • | • | • | ٠ |   |   |   |   | • | • |   |   | • |   | • | • |   | 1  | ( <b>KA-12</b> ) |
|------|-----|-----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|------------------|
| ΝΟ.  | • • |     | • • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • |   | • | • | • | • | 2  | (KA-13)          |
| REFC | S   | ED  | •   | • | • | • | • | • | • | • | • | • | • | • | • | • | • |   | • |   | • |   |   | • | • | • | -7 | (KA-12)          |
| DON  | T   | Ю   | NC  | W |   | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | -8 | (KA-12)          |

B-70

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ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) KNOWLEDGE-AWARENESS DMB # 0702-0077 expiration 31 August, 1989 pg. 12-3

KA-12. What is the maximum amount of money for college that qualified people who join the Army Reserve or Army National Guard can receive under the "GI Bill"?

| UNDER ST | 1,00 | 00.  |     | • • |   |       | • | <br>• |   | • |   | • |   |   | 1   |
|----------|------|------|-----|-----|---|-------|---|-------|---|---|---|---|---|---|-----|
| \$1,000  | TO   | \$1, | 999 |     | ٠ | <br>• | • | <br>• | • | • | • | • | • | • | 2   |
| \$2,000  | TO   | \$3, | 999 | •   | • | <br>• | • | <br>• |   | • | • | • | • | • | 3   |
| \$4,000  | TO   | \$5, | 999 |     |   |       | • |       |   |   |   |   |   |   | - 4 |
| \$6,000  | TO   | \$7, | 999 | •   | • | <br>• | • | <br>• | • | • | • | • | • | • | 5   |
| \$8,000  | TO   | \$9, | 999 |     |   |       | • | <br>• | • | • | • | • |   | • | 6   |
| \$10,000 | OR   | MOR  | ε.  |     |   | <br>• | • | <br>• | • | • | • | • | • | • | 7   |
| REFUSED  | • •  |      |     |     | • |       | • | <br>• | • |   | • |   | • | • | -7  |
| DON'T KI | WOR  |      |     | • • | • | <br>• | • | <br>• | • | • | • | • | • | • | -8  |

[GO TO DEMOGRAPHICS MODULE]

D-72

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|    | ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) MODULE: DEMOGRAPHICS |
|    | CMB = 0702-0077 expiration 31 August, 1989 pg. 13-1                |
|    |                                                                    |
|    | INTRODUCTION: Now I have some questions about your background.     |
|    |                                                                    |
|    | CATI CHECK #DE1: IS RESPONDENT HISPANIC?                           |
|    | [SC-20  OR  SC-34 = 1]                                             |
|    | YES 1 (DE-5)                                                       |
|    | NO 2 (DE-5)                                                        |
|    |                                                                    |
|    | Of 5 When is your other is beckereund? The your                    |
|    | DE-5. What is your ethnic background? Are you:                     |
|    | Mexican American 1                                                 |
|    | Puerto Rican, or 2                                                 |
|    | Some other Hispanic? 3                                             |
|    | - REFUSED7<br>DON'T KNOW8                                          |
|    |                                                                    |
|    |                                                                    |
|    | DE-5. What is your current marital status? Are you:                |
|    | Single, 1                                                          |
|    | Married, 2                                                         |
|    | Separated, 3                                                       |
|    | Divorced, or                                                       |
|    | <b>REFUSED</b>                                                     |
|    | DON'T KNOW8                                                        |
|    |                                                                    |
|    | THEROMAN New I would like to ack some suching them to the          |

|   | Mexican American     | 1  |
|---|----------------------|----|
|   | Puerto Rican, or     |    |
|   | Some other Hispanic? | 3  |
| - | REFUSED              |    |
|   | DON'T KNOW           | -8 |

| Single,  | • | • • | • | • | • | • | • | • | • | • | • |  | • |  | • | • | • |  |  | 1 |
|----------|---|-----|---|---|---|---|---|---|---|---|---|--|---|--|---|---|---|--|--|---|
| Married, |   |     | • |   |   |   |   |   |   |   |   |  |   |  |   |   |   |  |  | 2 |
| Separate |   |     |   |   |   |   |   |   |   |   |   |  |   |  |   |   |   |  |  |   |
| Divorced |   |     |   |   |   |   |   |   |   |   |   |  |   |  |   |   |   |  |  |   |
| Widowed? |   |     |   |   |   |   |   |   |   |   |   |  |   |  |   |   |   |  |  |   |
| REFUSED  |   |     |   |   |   |   |   |   |   |   |   |  |   |  |   |   |   |  |  |   |
| DON'T R  |   |     |   |   |   |   |   |   |   |   |   |  |   |  |   |   |   |  |  |   |

INTRODUCTION: Now I would like to ask some questions about your father and mother, or other adults in your household.

DE-14. (When not attending college) Do you live in the same household as one or both of your parents? (Please include any natural parents, step-parents or guardians.)

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| <br>1 (DE-15)                           |
|-----------------------------------------|
| <br>2 (DE-16)                           |
| <br>-7 (DE-16)                          |
|                                         |
| • • • • • • • • • • • • • • • • • • • • |

DE-15. Which of your parents do you live with?

STATE CARD

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| BOTH     |                                | 1  |
|----------|--------------------------------|----|
| MOTHER,  | STEP-MOTHER OR FEMALE GUARDIAN | 2  |
| FATHER,  | STEP-FATHER OR MALE GUARDIAN   | 3  |
| REFUSED  |                                | -7 |
| DON'T KN | IOW                            | -8 |

B-73

| <u></u>                                                    | \$2.464.464.464.464.464.464.464.464.464.46 |
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| ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) MODULE:      | DEMOGRAPHICS                               |
| CMB = 0702-0077 expiration 31 August, 1989                 | pg. 13-2                                   |
|                                                            |                                            |
| DE-16. Who is the principal wage earner in the househo     | old?                                       |
| BOTH                                                       | 1                                          |
| MOTHER, STEP-MOTHER OR FEMALE GUARDIAN                     | 2                                          |
| FATHER, STEP-FATHER OR MALE GUARDIAN                       | 3                                          |
| OTHER                                                      | 4                                          |
| REFUSED                                                    | -7                                         |
| DON'T KNOW                                                 | -8                                         |
|                                                            | T                                          |
| DE-19. What was the highest grade or level of education    | on that your father                        |
| completed?                                                 |                                            |
|                                                            | 8                                          |
| LESS THAN 8TH GRADE                                        | S                                          |
| 9TH GRADE                                                  |                                            |
| 10TH GRADE 10                                              |                                            |
| 11TH GRADE                                                 |                                            |
| 12TH GRADE                                                 |                                            |
| 2ND YEAR OF 4-YEAR COLLEGE 14                              |                                            |
| JRD YEAR OF 4-YEAR COLLEGE 15                              | K                                          |
| 4TH YEAR OF 4-YEAR COLLEGE 16<br>5TH YEAR COLLEGE/1ST YEAR | 8                                          |
| GRADUATE OR PROFESSIONAL SCHOOL 17                         |                                            |
| 2ND YEAR GRADUATE OR                                       |                                            |
| PROFESSIONAL SCHOOL                                        |                                            |
| PROFESSIONAL SCHOOL                                        | 2                                          |
| MORE THAN 3 YEARS GRADUATE/                                |                                            |
| PROFESSIONAL SCHOOL 20                                     |                                            |
| COLLEGE                                                    | · · · · · · · · · · · · · · · · · · ·      |
| 2ND YEAR OF JR. OR COMMUNITY                               | A.                                         |
| COLLEGE                                                    | X                                          |
| 1ST YEAR OF VOCATIONAL,                                    |                                            |
| BUSINESS OR TRADE SCHOOL                                   |                                            |
| BUSINESS OR TRADE SCHOOL 24                                |                                            |
| MORE THAN 2 YEARS VOCATIONAL,                              | 28                                         |
| BUSINESS OR TRADE SCHOOL 25                                | - All All All All All All All All All Al   |
| REFUSED                                                    |                                            |
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|                                                         |                   |                                              | ober 13, 1986) M                        |                | FNCCDADATCS    |                    |
|                                                         | IMB + 1702-007    | 7 expiration 3                               | L August, 1988)                         | 29<br>29       | . 13+3         |                    |
|                                                         | CE-20. IS Y       | our father now                               |                                         |                |                |                    |
|                                                         |                   | working part-time                            | ,                                       | 2 )E           | -25;           |                    |
|                                                         |                   |                                              |                                         |                |                |                    |
|                                                         |                   | at home, or                                  | · · · · · · · · · · · · · · · · · · ·   | 5 (DE<br>6 (DE | -26)<br>-21,   |                    |
|                                                         |                   | DECEASED                                     |                                         | 7 (DE<br>8 (DE | (-26)<br>(-26) |                    |
|                                                         |                   |                                              |                                         |                |                |                    |
|                                                         | רביז <b>נ</b> ת ו | which branch of th                           | e military is your                      | father c       | urrently       |                    |
|                                                         |                   | ving?                                        |                                         |                |                |                    |
|                                                         |                   | ARMY                                         | • • • • • • • • • • • • • • • • • • • • | 1 2            |                |                    |
|                                                         |                   | MARINES                                      | · · · · · · · · · · · · · · · · · · ·   | 4              |                |                    |
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| ся.                                                     |                   | • • • • • • • • • • • • • • • • • • • •      |                                         | -              |                |                    |
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| AIR FORCE   | . 1 |
|-------------|-----|
| ARMY        | . 2 |
| COAST GUARD | . 3 |
| MARINES     | . 4 |
| ТАVY YVX    |     |
| LEFUSED     |     |
| DON'T KNOW  | 8   |

ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) MODULE: DEMOGRAPHICS DMB = DTD2-0077 expiration 31 August, 1989 pg. 13-4

CE-16. What was the highest grade or level of education that your mother completed?

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| LESS THAN 8TH GRADE             | 07 |
|---------------------------------|----|
| STH GRADE                       | 80 |
| 9TH GRADE                       | 09 |
| 10TH GRADE                      | 10 |
| 11TH GRADE                      | 11 |
| 12TH GRADE                      | 12 |
| LST YEAR OF 4-YEAR COLLEGE      | 13 |
| 2ND YEAR OF 4-YEAR COLLEGE      | 14 |
| 3RD YEAR OF 4-YEAR COLLEGE      |    |
| 4TH YEAR OF 4-YEAR COLLEGE      | 16 |
| 5TH YEAR COLLEGE/1ST YEAR       |    |
| GRADUATE OR PROFESSIONAL SCHOOL | 17 |
| 2ND YEAR GRADUATE OR            |    |
| PROFESSIONAL SCHOOL             | 18 |
| 3RD YEAR GRADUATE OR            |    |
| PROFESSIONAL SCHOOL             | 19 |
| MORE THAN 3 YEARS GRADUATE/     |    |
| PROFESSIONAL SCHOOL             | 20 |
| IST YEAR OF JR. OR COMMUNITY    |    |
| COLLEGE                         | 21 |
| 2ND YEAR OF JR. OR COMMUNITY    |    |
| COLLEGE                         | 22 |
| 1ST YEAR OF VOCATIONAL,         |    |
| BUSINESS OR TRADE SCHOOL        | 23 |
| 2ND YEAR OF VOCATIONAL,         |    |
| BUSINESS OR TRADE SCHOOL        | 24 |
| MORE THAN 2 YEARS VOCATIONAL,   |    |
| BUSINESS OR TRADE SCHOOL        |    |
| REFUSED                         |    |
| DON'T KNOW                      | -8 |

DE-27. Is your mother now...

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|      | vor)<br>uner<br>reti               | cing fu<br>cing pa<br>aployed<br>ired, c<br>ing car | rt-tim<br>,<br>r | ••••          | • • • • • •<br>• • • • • | • • • • • • •                         | • • • •                       | 2<br>3                  |
|------|------------------------------------|-----------------------------------------------------|------------------|---------------|--------------------------|---------------------------------------|-------------------------------|-------------------------|
|      | at<br>in t<br>DECI<br>OTHI<br>REFU | home,<br>the mil<br>EASED .<br>JSED<br>'T KNOW      | or<br>itary?     | • • • • • •   | -<br>                    | • • • • • • • • • • • • • • • • • • • | • • • •<br>• • • •<br>• • • • | 6<br>7<br>8<br>-7       |
| CATI | CHECK                              | #DELA:                                              | [DE-1<br>AND D   | 4 = 1<br>2-19 | ] OR                     | (DE-14<br>OR REF                      | - DK                          | PARENTS?<br>OR REFUSED] |

8-76

YES ..... 1 (DE-36)

(DE-17)

NQ.

MODULE: DEMOGRAPHICS pg. 13-5 DE-17. What relationship to you is the head of household in the nouse pr apartment you are living in? SUCCESSI PLANTER MUNICIPAL

PRANK CONTRACT SUIVERS PRANKED PRANKES

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| BROTHER      | 1   | (DE-19A) |
|--------------|-----|----------|
| SISTER       | 2   | (DE-19A) |
| UNCLE        | 3   | (DE-19A) |
| AUNT         | 4   | (DE-19A) |
| GRANDFATHER  | 5   | (DE-19A) |
| GRANDMOTHER  | - 5 | (DE-19A) |
| COUSIN       | 7   | (DE-19A) |
| SPOUSE       | 8   | (DE-19A) |
| NON-RELATIVE |     | (DE-19A) |
| RESPONDENT   | 10  | (DE-36)  |
| OTHER        | 91  | (DE-18)  |
| REFUSED      | -7  | (DE-19A) |
| DON'T KNOW   | -8  | (DE-19A) |

ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) DMB = 0700-0077 expiration 31 August, 1989

DE-19A. What was the highest grade or level of education that "PERSON in DE-17) completed?

| LESS THAN 3TH GRADE             | 07 |
|---------------------------------|----|
| 8TH GRADE                       | 08 |
| 9TH GRADE                       | 09 |
| 10TH GRADE                      | 10 |
| 11TH GRADE                      | 11 |
| 12TH GRADE                      | 12 |
| 1ST YEAR OF 4-YEAR COLLEGE      | 13 |
| 2ND YEAR OF 4-YEAR COLLEGE      | 14 |
| 3RD YEAR OF 4-YEAR COLLEGE      | 15 |
| 4TH YEAR OF 4-YEAR COLLEGE      | 16 |
| 5TH YEAR COLLEGE/1ST YEAR       |    |
| GRADUATE OR PROFESSIONAL SCHOOL | 17 |
| 2ND YEAR GRADUATE OR            |    |
| PROFESSIONAL SCHOOL             | 18 |
| JRD YEAR GRADUATE OR            |    |
| PROFESSIONAL SCHOOL             | 19 |
| MORE THAN J YEARS GRADUATE/     |    |
| PROFESSIONAL SCHOOL             | 20 |
| 1ST YEAR OF JR. OR COMMUNITY    |    |
| COLLEGE                         | 21 |
| 2ND YEAR OF JR. OR COMMUNITY    |    |
| COLLEGE                         | 22 |
| 1ST YEAR OF VOCATIONAL,         |    |
| BUSINESS OR TRADE SCHOOL        | 23 |
| 2ND YEAR OF VOCATIONAL.         |    |
| BUSINESS OR TRADE SCHOOL        | 24 |
| MORE THAN 2 YEARS VOCATIONAL,   |    |
| BUSINESS OR TRADE SCHOOL        | 25 |
| REFUSED                         | -7 |
| DON'T KNOW                      | -8 |
|                                 |    |

B-17

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| ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) MODULE: DEMOGRAPHICS    |
| IMB = 1702-0077 expiration 31 August, 1989 pg. 13-6                   |
|                                                                       |
| DE-36. Did you ever participate in a Reserve Officer's Training Comps |
| (ROTC) course?                                                        |
|                                                                       |
| YES 1 (DE-37)                                                         |
| NO 2 (DE-39)                                                          |
| REFUSED                                                               |
| DON'T KNOW                                                            |
|                                                                       |
|                                                                       |
| DE-37. Was that Junior ROTC in high school or Senior ROTC in college? |
|                                                                       |
| JUNIOR (IN HIGH SCHOOL) 1 (DE-39)                                     |
| SENIOR (IN COLLEGE) 2 (DE-38)                                         |
| REFUSED                                                               |
| DON'T KNOW                                                            |
|                                                                       |
| •                                                                     |
| on the that time some the same bone on Vale Domes                     |
| DE-38. Was that Army ROTC, Air Force ROTC or Navy ROTC?               |
|                                                                       |
| ARMY 1                                                                |
| AIR FORCE 2                                                           |
| NAVY                                                                  |
| REFUSED -7                                                            |
| DON'T KNOW6                                                           |
|                                                                       |
|                                                                       |
| DE-39. What is the name of the county in which you live?              |
|                                                                       |
|                                                                       |
| <b>REFUSED</b>                                                        |
| DON'T KNOW                                                            |
|                                                                       |

| ARMY | •  | • | • • | • | ٠ | • | • | ٠ | • | ٠ | • | • | • | • | ٠ | • | • | • | ٠ | ٠ | • | • | ٠ | • | ٠ | • | • | • | • | 1  |   |
|------|----|---|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|
| AIR  | FC | R | CE  | : |   |   |   | • |   |   | • |   |   |   |   |   | • | • |   |   | • | • |   |   | • |   |   | • | • | 2  | , |
| NAVY | ۰. | • |     | • | • |   |   |   | • | • |   |   |   | • |   |   |   |   |   |   |   |   | • |   |   |   |   | • | • | 3  | 1 |
| REFU |    |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |
| DON' | T  | K | NO  | W |   | • | • | • | • | • | • | • |   |   | • |   | • | • | • | • | • | • |   | • |   | • |   | • | • | -8 |   |

DE-40. What is the name of the city in which you live?

DON'T KNOW ..... -8

DE-41. What is your zip code?

1546565911066665555511066553722),

| REFUSI | ED   |   |   |  |   |   |   |   |   |   |   |   |   |   |   | -7 |
|--------|------|---|---|--|---|---|---|---|---|---|---|---|---|---|---|----|
| DON'T  | KN ( | 0 | W |  | • | • | • | • | • | • | • | • | • | • | • | -8 |

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|----------|----------------------------------------------------------------------------------------------------------------------------|--------|
|          |                                                                                                                            | ş      |
| <u>8</u> |                                                                                                                            | 1      |
|          |                                                                                                                            | ₹      |
| 8        |                                                                                                                            | 3      |
| <u> </u> |                                                                                                                            |        |
| K        |                                                                                                                            |        |
|          |                                                                                                                            | Ď      |
| 8        |                                                                                                                            | 3      |
|          | ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) MODULE: DEMOGRAPHICS<br>DMB 4 0702-0077 expiration 31 August, 1989 pg. 13-7  |        |
|          | 2E-42. Now I need to record your Social Security Number. We are asking                                                     | ž      |
|          | for this number for use in another study to determine if the ideas we have been discussing are related to whether or not   |        |
|          | someone enlists in a military service.                                                                                     | ŝ      |
|          | Let me remind you that your answers are voluntary and will be<br>completely confidential. Under no circumstances will your | No.    |
|          | identity be made know to anyone in the military.                                                                           | ł      |
|          | DOES NOT HAVE SSN 0                                                                                                        | 1      |
| 8        | REFUSED                                                                                                                    | 5      |
|          |                                                                                                                            | Š      |
|          | CATI CHECK #DE2: IS YOUTH SELECTED FOR POTENTIAL<br>INCLUSION IN LONGITUDINAL COMPONENT?                                   |        |
|          | YES 1 (TRACKING MODULE)                                                                                                    | 4      |
| Ř        | NO 2 (CATI CHECK #DE3)                                                                                                     |        |
|          | #DE3: IS PARENT OF YOUTH TO BE SELECTED<br>FOR PARTICIPATION IN THE INFLUENCER<br>SAMPLE?                                  | 5      |
|          | YES 1 (PARENTAL LOCATION MODULE)                                                                                           | d<br>G |
| •        |                                                                                                                            | Ę      |
|          |                                                                                                                            | Ť      |
| Ń.       |                                                                                                                            |        |
|          | ·                                                                                                                          | 4      |
|          |                                                                                                                            | J      |
|          |                                                                                                                            | ŝ      |
| D()      |                                                                                                                            |        |

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ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) MODULE: PARENTAL LOCATION DMB = 0702-0077 expiration 31 August, 1989 pg. 14-1

PL-1. We would like to interview your (PARENT) regarding (his/her) thoughts about future plans and possibilities for you. Please give me (his/her) name and telephone number. Libbertal procession

|            | (NAME)           | <u></u> |  |
|------------|------------------|---------|--|
| ()<br>AREA | () -<br>EXCHANGE | ()      |  |

PL-2. Think now about the possibility of joining the Armed Services in the future. How important is your (PARENT)'s advice in your decision about serving in the military. Is it...

TERMINATION

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RECMS: YOUTH QUESTIONNAIRE (October 13, 1986) MODULE: TRACKING 283 : 2702-0077 expiration 31 August, 1989 pg. 15-1

INTRODUCTION: It is possible that we will call again sometime in the future to obtain some updated information from you. I'd like to ask you a few questions that will help us to recontact you at a later date. - L. & & & & &

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EXTERNATION EXCLUSION

in whi

TR-1. In what name is this phone number (AREA CODE & NUMBER) listed?

 NOT LISTED
 0

 REFUSED
 -7

 DON'T KNOW
 -8

TR-2. If we were to recontact you one year from now, do you expect that we could reach you at this same telephone number?

| YES        | 1  | (TR-9) |
|------------|----|--------|
| NO         |    |        |
| REFUSED    |    |        |
| DON'T KNOW | -8 | (TR-9) |

TR-3. Why is that?

| MOVING               | 1  | (TR-4) |
|----------------------|----|--------|
| NUMBER BEING CHANGED | 2  | (TR-6) |
| OTHER(SPECIFY)       | 91 | (TR-9) |
| REFUSED              |    |        |
| DON'T KNOW           | -8 | (TR-9) |

TR-4. When do you expect to be moving?

TR-5. To what address will you be moving?

| STREET: |           |
|---------|-----------|
| CITY:   |           |
| STATE:  |           |
|         | -7 (TR-7) |

ACOMS: YOUTH QUESTIONNAIRE (October 13, 1986) MODULE: TRACKING OMB # 0702-0077 expiration 31 August, 1989 pg. 15-2 expiration 31 August, 1989 pg. 15-2 TR-5. When do you expect your telephone number to be changed? (MM/YY) DON'T KNOW ......-3 TR-7. Do you know what your new telephone number will be? YES ..... 1 (TR-8) NO ..... 2 (TR-9) REFUSED ..... -7 (TR-9) TR-3. What is that new number? DON'T KNOW .....-8 TR-9. Do you have a work telephone number where you could be contacted a year from now? YES ..... 1 NO ..... 2 (TR-10) (TR-12) (TR-12) DON'T KNOW .....-8 (TR-12) TR-10. What is that number? TR-11. What is your employer's name and address? COMPANY NAME: \_ STREET: CITY: STATE: ZIP: DON'T KNOW ..... -8

1. Tahi Tahing Al Kahi Yahi Ashi Mahi Mahi Kahi Kahi Ka

B-84

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|                                             |                                                                                         |
| R                                           |                                                                                         |
|                                             |                                                                                         |
| ACOMS : YOU                                 | UTH QUESTIONNAIRE (October 13, 1986) MODULE: TRACKING                                   |
| LCCM5: 200<br>1MB = 0700<br>1R-12.          | 2-0077 expiration 31 August, 1989 pg. 15+3                                              |
| <b>1</b> 78-12.                             | Please give me the name, address and telephone number of two                            |
|                                             | friends or family members who are most likely to know now to reach you a year from now. |
| R                                           |                                                                                         |
|                                             | NAME:                                                                                   |
|                                             | STREFT:                                                                                 |
| <b>S</b>                                    | CITY:                                                                                   |
|                                             |                                                                                         |
|                                             | STATE:                                                                                  |
|                                             | 21P:                                                                                    |
| 8                                           | PHONE:                                                                                  |
| 8                                           | PHUNE:                                                                                  |
| TR-12A                                      | PROBE: And the second person's name, address, and telephone number?)                    |
|                                             |                                                                                         |
| k.                                          | NAME:                                                                                   |
| è                                           | STREET:                                                                                 |
|                                             | CITY:                                                                                   |
|                                             |                                                                                         |
|                                             | STATE:                                                                                  |
|                                             | 21P:                                                                                    |
|                                             | PHONE:                                                                                  |
|                                             | • REFUSED                                                                               |
|                                             | DON'T KNOW8                                                                             |
|                                             |                                                                                         |
| -                                           | CATI CHECK #TRI IS RESPONDENT A TARGET YOUTH?                                           |
|                                             |                                                                                         |
| 8                                           | YES 1 (PARENTAL LOCATION)<br>NO 2 (TERMINATE)                                           |
| R -                                         |                                                                                         |
| é.                                          |                                                                                         |
|                                             |                                                                                         |
| K .                                         |                                                                                         |
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|                                             | B-85                                                                                    |
| 2                                           | D-03                                                                                    |
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|                                             |                                                                                         |
| E .                                         |                                                                                         |
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Distant Links

B-86

| <b>DEVEF</b> ,   | 1 | (PI-6) |
|------------------|---|--------|
| rarely,          | 2 | (PI-5) |
| occasionally, or | 3 | (PI-5) |
| often?           |   |        |
| REFUSED          |   |        |
| DON'T KNOW       |   |        |

| GIVE OPINION        | 1  |
|---------------------|----|
| TRY TO STAY NEUTRAL | 2  |
| REFUSED             | -7 |
| DON'T KNOW          | -8 |

PI-6. How much influence do you think you have had on (YOUTH'S NAME) plans for the future? Have you had:

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Sector Incomes

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| a great deal of influence, | 1  |
|----------------------------|----|
| a considerable amount of   |    |
| influence,                 |    |
| some influence,            | 3  |
| very little influence, or  | 4  |
| no influence at all?       | 5  |
| REFUSED                    | •7 |
| DON'T KNOW                 | -8 |

PI-7. What would you like to see (YOUTH'S NAME) do in the future? Would you like (him/her) to:

| Go to college,<br>Get training in a vocational | 1   |
|------------------------------------------------|-----|
| or technical program,                          | 2   |
| Get a full-time job,                           | 3   |
| Join the Armed Services,                       | - 4 |
| Get married and not work, or                   |     |
| Something else? (SPECIFY)                      | 91  |
| REFUSED                                        | -7  |
| DON'T KNOW                                     | -8  |

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8-87

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) PARENTAL INFLUENCERS DMB = 0702-0077 expiration 31 August, 1989 pd. 1-2 PI-3. For most young men, do you think service in the military is... Definitely a good idea, ..... 1 Probably a good idea, ..... 2 Probably not a good idea, or.... 3 Definitely not a good idea? .... 4 DON'T KNOW .....-8 PI-9. For most young women, do you think service in the military is ... Definitely a good idea, ..... 1 Probably a good idea, ..... 2 Probably not a good idea, or .... 3 Definitely not a good idea? .... 4 PI-10. Have you talked to (YOUTH'S NAME) about enlisting in the Armed Services? YES ..... 1 (PI-11) PI-11. How often have you talked about this? NEVER ..... 1 (PI-18) 

 RARELY
 2 (PI-18)

 OCCASIONALLY
 3 (PI-14)

 OFTEN
 4 (PI-14)

 REFUSED
 -7 (PI-14)

 OFTEN
 -9 (PI-14)

 PI-14. Were these talks about entering as an officer, as an enlisted person, or both? ENLISTED ..... 1 OFFICER ..... 2 ВОТН ..... 3 NEITHER ..... 4 PI-15. Which services have you talked about? [CODE ALL THAT APPLY] YES NO REF DK ARMY ..... 1 -7 2 -8 -8 NAVY ..... 1 -7 2 AIR FORCE ..... 1 2 -7 -8

PLANDER FORMON NUMBER

ADDILLA PERSONA PARAMANA PARAMANA

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-7

2

1

-8

-8

MARINE CORPS .....

ALL SERVICES IN GENERAL ..... 1

|                | YES | NO | DK | REF |
|----------------|-----|----|----|-----|
| ACTIVE DUTY    | 1   | 2  | -7 | -8  |
| RESERVE        | 1   | 2  | -7 | -8  |
| NATIONAL GUARD | 1   | 2  | -7 | - 8 |

| ENCOURAGE    | 1  |
|--------------|----|
| STAY NEUTRAL | 2  |
| DISCOURAGE   | 3  |
| REFUSED      | -7 |
| DON'T KNOW   | -8 |

| YES        | 1  | (PI-22) |
|------------|----|---------|
| NO         | 2  | (PI~23) |
| REFUSED    | -7 | (PI-23) |
| DON'T KNOW | -8 | (PI-23) |

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ADDMS: PARENT QUESTIONNAIRE (October 13, 1986) PARENTAL INFLUENCERS DMB = D702+0077 expiration 31 August, D89 pg. 1-4

PI-12. Have you done this for the ....

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the state state state

Contraction for the

|            | YES | NO | REF | DK  |
|------------|-----|----|-----|-----|
| Army?      | 1   | 2  | -7  | -8  |
| Navy?      | 1   | 2  | -7  | -8  |
| Air Force? | 1   | 2  | -7  | -8  |
| Marines?   | 1   | 2  | -7  | - 8 |

PI-23. Have you received military recruiting materials mailed to you or (YOUTH'S NAME) at your home address?

| YES        | 1  | (PI-24) |
|------------|----|---------|
| NO         | 2  | (PI-25) |
| REFUSED    | -7 | (PI-25) |
| DON'T KNOW | -8 | (PI-25) |

PI-25. How likely is it that (YOUTH'S NAME) will enlist in the military in the next few years? Would you say that (he/she)..

| definitely will       | 1  | (PI-26)     |         |
|-----------------------|----|-------------|---------|
| probably will         | 2  | (PI-25)     |         |
| probably will not, or | 3  | (IMPORTANCE | MODULE. |
| definitely will not   | 4  | (IMPORTANCE | MODULE  |
| REFUSED               | -7 | (IMPORTANCE | MODULE; |
| DON'T KNOW            | -8 | (IMPORTANCE | MODULE: |

PI-26. Do you expect that (YOUTH'S NAME) will enter the military as an enlisted person or as an officer?

| ENLISTED | PERSON | <br> | 1  |
|----------|--------|------|----|
| OFFICER  |        | <br> | 2  |
| REFUSED  |        | <br> | -7 |
| DON'T KN | OW     | <br> | -8 |

[GO TO IMPORTANCE OF ATTRIBUTES MODULE]

B-60

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) IMPORTANCE OF ATTRIBUTES IMB = 1702-0077 expiration 31 August, 1989 pg. 2-1

IA-2. In thinking about (YOUTH'S NAME)'s future, how important is it to you that (he/she) have opportunities for the following things?

> Use a scale of 1 to 5 where a "1" means it is not at all important and "5" means it is very important.

|            |                                   | NOT<br>IMP |   |   |   | very<br><u>Imp</u> | DIF      | <u>17</u>  |
|------------|-----------------------------------|------------|---|---|---|--------------------|----------|------------|
| a.         | Having a physical challenge       | 1          | 2 | 3 | 4 | 5                  | <u>_</u> | -3         |
| ъ.         | Working with                      |            |   |   |   |                    |          |            |
|            | highly trained people             | 1          | 2 | 3 | 4 | 5                  | -7       | - 3        |
| 2.         | Earning money for college         |            |   |   |   |                    |          |            |
|            | or vocational school              | 1          | 2 | 3 | 4 | 5                  | -7       | -3         |
| d.         | Training in useful skill areas    |            | 2 | 3 | 4 | 5                  | -7       | - 5        |
| ۹.         | Developing self-confidence        | 1          | 3 | 3 | 4 | 5                  | - 7      | - 3        |
| - £-`      | Serving (his/her) country         | 1          | 2 | 3 | 4 | 5                  |          |            |
| 3.         | Developing leadership skills      | 1          | 2 | 3 | 4 | 5                  |          | - 3        |
| h.         | Working with the latest           |            |   |   |   |                    |          |            |
|            | high tech equipment               | 1          | 2 | 3 | 4 | 5                  | - 7      | - 3        |
| <u>i</u> . | Having experiences (he/she)       |            |   |   |   |                    |          |            |
|            | can be proud of                   | 1          | 2 | 3 | 4 | 5                  |          | - 3        |
| j.         | Developing (his/her) potential    | 1          | 2 | 3 | 4 | 5                  | -7       | - 3        |
| k.         | Helping (his/her)                 |            |   |   |   |                    |          |            |
|            | career development                | 1          | 2 | 3 | 4 | 5                  | -7       | - 3        |
| 1.         | Serving (his/her) own community?. | 1          | 2 | 3 | 4 | 5                  | -7       | - 3        |
| ⊐.         | Having weekend excitement         | 1          | 2 | 3 | 4 | 5                  |          | - 3        |
| л.         | Staying in (his/her) own          |            |   |   |   |                    |          |            |
|            | hometown                          | 1          | 2 | 3 | 4 | 5                  |          | - 3        |
| ٥.         | Having a stepping stone           |            |   |   |   |                    |          |            |
|            | between high school               |            |   |   |   |                    |          |            |
|            | and college                       | 1          | 2 | 3 | 4 | 5                  | -7       | -3         |
| p.         | Becoming more mature and          |            |   |   |   |                    |          |            |
|            | responsible                       | 1          | 2 | 3 | 4 | 5                  | -7       | -3         |
| ٩.         | The opportunity to make changes   |            |   |   |   |                    |          |            |
|            | and use (his/her) own judgement.  | 1          | 2 | 3 | 4 | 5                  | - 7      | <b>-</b> 7 |
| Γ.         | Having a mental challenge         | 1          | 2 | ٦ | 4 | Ę                  |          | -          |

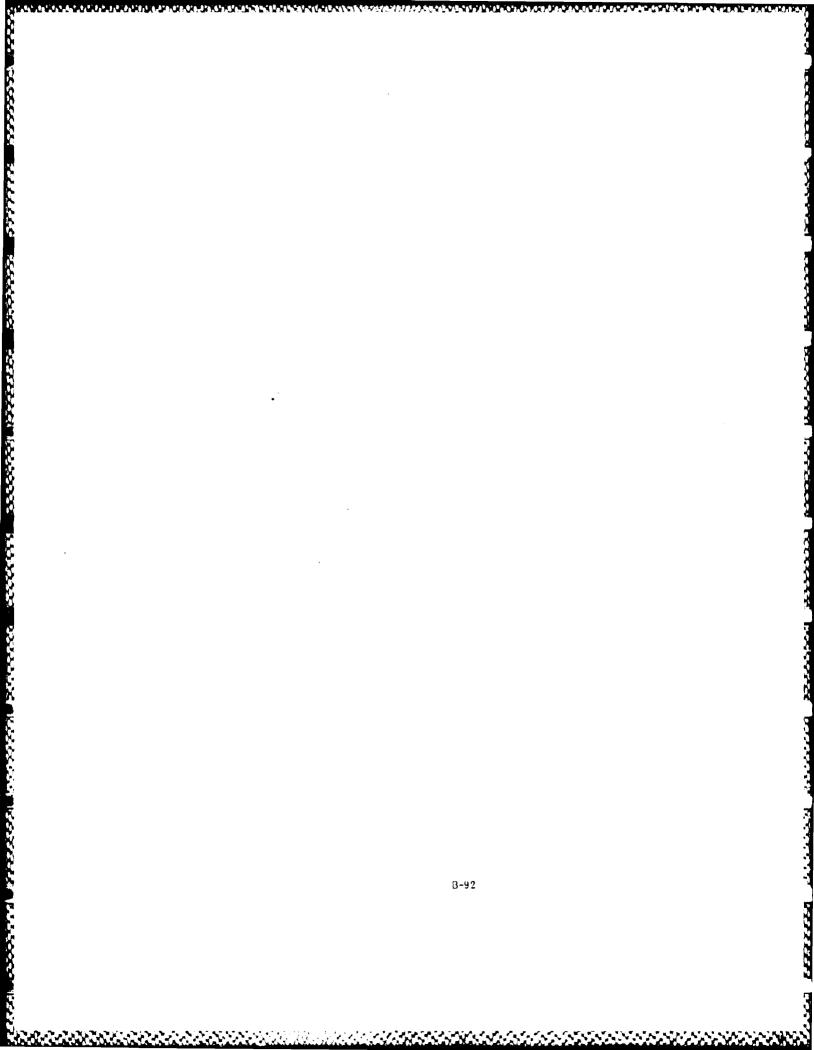
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[SKIP TO MEDIA HABITS MODULE]



ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: MEDIA HABITS IMB : J702-0077 expiration 31 August, 1989 00 3-1 MH-1. Do you regularly watch TV? YES ..... 1 NO ..... 2 REFUSED -7 (MH-2) (MH-14)(MH-2) (MH-2)MH-2. How many hours per week do you spend watching .. b. Programs on commercial networks such as ABC, CBS, or NBC? # HOURS a. Programs on commercial cable stations such as ESPN, MTV, USA. or TBS? # HOURS CATI CHECK #MH1: IS CABLE OR SUBSCRIPTION TV WATCHED? [MH-2b > 0]YES ..... 1 (MH-11) (MH-12) NO MH-11. Do you watch any of the following Cable or Subscription TV channels regularly? <u>DK</u> -3 YES NO REF MTV? ..... 2 -7 1 Nashville Network [TNN]? 1 2 -7 - 3 ESPN [Sports]? WTBS [Syndicated]? -7 1 2 -8 -7 -8 1 2

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MH-12. Do you frequently watch any of the following types of TV shows?

-7

- 8

2

1

Black Entertainment TV [BET]?

|                         | YES | NO | REF | DK |
|-------------------------|-----|----|-----|----|
| Sports?                 | 1   | 2  | -7  | -8 |
| Suspense or mystery?    | 1   | 2  | -7  | -8 |
| General drama?          | 1   | 2  | -7  | -8 |
| Music or music video? . | 1   | 2  | -7  | -8 |
| Situation comedy?       | 1   | 2  | -7  | -8 |
| TV movies?              | 1   | 2  | -7  | -8 |
| Talk shows?             | 1   | 2  | -7  | -8 |

YES .... (MH-17) 1 . . . . . . . . . . . . . ОК ..... ОК (MH-28) 2 REFUSED (MH-28) DON'T KNOW .....-8 (MH-28) MH-17. How many hours per week do you listen to ... a. AM Radio? # HOURS b. FM Radio? # HOURS MH-26. Do you frequently listen to any of the following types of radio programs?

|                   | YES | NO | REF | DK |
|-------------------|-----|----|-----|----|
| News?             | 1   | 2  | -7  | -8 |
| Classical music?  | 1   | 2  | -7  | -8 |
| Pop?              | 1   | 2  | -7  | -8 |
| Country?          | 1   | 2  | -7  | -8 |
| Sports?           | 1   | 2  | -7  | -8 |
| Talk Shows?       | 1   | 2  | -7  | -8 |
| Rock & Roll?      | 1   | 2  | -7  | -8 |
| "Easy Listening"? | ĩ   | 2  | -7  | -8 |

12522251 22222231 2222255

B-94

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: MEDIA HABITS DMB = 0702-0077 expiration 31 August, 1989 pg. 3-3

MH-27. Do you listen to the following programs?

|                           | YES | NO | REF | DK  |
|---------------------------|-----|----|-----|-----|
| American Top 40?          | 1   | 2  | -7  | -8  |
| King Biscuit Flower Hour? | 1   | 2  | -7  | -3  |
| Rick Dees' Top 40?        | 1   | 2  | -7  | - 8 |
| Metalshop?                | 1   | 2  | -7  | -8  |
| Rockline?                 | 1   | 2  | -7  | - 8 |

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MH-28. How often do you read the newspaper? Is it ...

|        |                             |                                     |                                               |                                                 |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    | (MH-31)            |
|--------|-----------------------------|-------------------------------------|-----------------------------------------------|-------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|--------------------|
| than   | twie                        | ce a                                | Ve                                            | ΒĶ,                                             |                                                    | •••                                                | • •                                                | •                                                  |                                                    | •                                                  |                                                    |                                                    | 2                                                  | (MH-29)            |
| times  | per                         | veex                                | τ, .                                          |                                                 | • •                                                | • •                                                |                                                    | •                                                  |                                                    | •                                                  |                                                    | •                                                  | з                                                  | (MH-29)            |
| times  | per                         | veek                                | ι, (                                          | DE                                              | • •                                                | • •                                                |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    | 4                                                  | (MH-29)            |
| y?     |                             |                                     |                                               |                                                 | • •                                                |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    | 5                                                  | (MH-29)            |
|        |                             |                                     |                                               |                                                 |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                    |
| T KNOW | ŧ                           |                                     |                                               |                                                 | ••                                                 |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    | -8                                                 | (MH-31)            |
|        | times<br>times<br>y?<br>SED | times per<br>times per<br>y?<br>SED | times per week<br>times per week<br>y?<br>SED | times per week,<br>times per week,<br>y?<br>SED | times per week,<br>times per week, or<br>y?<br>SED | than twice a week, |

MH-29. How many hours do you spend reading the newspaper each week?

## + HOURS

MH-30. Do you regularly read any of the following sections?

| _           | YES | NO | REF | <u> 2K</u> |
|-------------|-----|----|-----|------------|
| Sports?     | 1   | 2  | -7  | -8         |
| Comics?     | 1   | 2  | -7  | -8         |
| News?       | 1   | 2  | -7  | -8         |
| Local?      | 1   | 2  | -7  | - 3        |
| Food?       | 1   | 2  | -7  | -8         |
| Lifestyle?  | 1   | 2  | -7  | -3         |
| CLassified? | 1   | 2  | -7  | - 3        |

MH-31. Finally, I would like to discuss magazine readership. Do you regularly read magazines?

| YES        |                    |
|------------|--------------------|
| NO         |                    |
| REFUSED    |                    |
| DON'T KNOW | -8 (RECALL MODULE) |

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MH-33. About how many hours a week do you spend reading magazines?

# HOURS

[GO TO KNOWLEDGE-RECALL MODULE]

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: KNOWLEDGE-RECALL 2MB # 0702-0077 expiration 31 August, 1989 pg. 4-1 KR-1. Now, thinking about TV, radio, newspapers, magazines, and any other sources of advertising, for what military service or services do you recall seeing or hearing any advertising? (PROBE: Any other services?) (RECORD ALL THAT APPLY.) 

 NONE
 0 (KR-5)

 AIR FORCE
 1 (CATI CHECK ‡KR5;

 ARMY
 2 (CATI CHECK ‡KR6;

 RESERVE OFFICER'S TRAINING
 2 (CATI CHECK ‡KR1;

 NATIONAL GUARD
 3 (CATI CHECK ‡KR2;

 RESERVE ..... 5 (CATI CHECK #KR3) COAST GUARD ..... 6 (CATI CHECK #KR10) 

 MARINE CORPS
 7
 (CATI CHECK \*KR10)

 MARINE CORPS
 7
 (CATI CHECK \*KR11,

 NAVY
 8
 (CATI CHECK \*KR12,

 ONE AD FOR ALL SERVICES
 9
 (CATI CHECK \*KR4)

 REFUSED
 -7
 (KR-5)

 CATI CHECK #KR1: WAS R.O.T.C. MENTIONED? [KR-1 = 3]YES ..... 1 (KR-2) NO ..... 2 (CATI CHECK #KR2) KR-2. You mentioned seeing or hearing advertising for the Reserve Officer's Training Corps. For which military service or services was this advertising? (RECORD ALL THAT APPLY) AIR FORCE ..... ARMY ..... - 2 NAVY ..... ٦ MARINE CORPS ..... 4 COAST GUARD ..... 5 

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| CATI | CHECK | #KR2: | WAS NATIONAL GUARD MENTIONED? | 1 |
|------|-------|-------|-------------------------------|---|
| 1    |       |       | $(\mathbf{KR}-1 = 4)$         | 1 |
| ł    |       |       | YES 1 (KR-3)                  | ł |
| !    |       |       | NO                            | Ì |

B-97

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: KNOWLEDGE-RECALL DMB # 0702-0077 expiration 31 August, 1989 pg. 4-2

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7

KR-J. You mentioned seeing or hearing advertising for the National Guard. For which military service or services was this advertising? [RECORD ALL THAT APPLY]

| AIR FORCE    | 1 |
|--------------|---|
| ARMY .22     | 2 |
| NAVY         |   |
| MARINE CORPS |   |
| COAST GUARD  | - |
| REFUSED      |   |
| DON'T KNOW   | 8 |

| CATI CHECK | RESERVE MER | TIC | NED?                  |              |
|------------|-------------|-----|-----------------------|--------------|
|            |             |     | (KR-4)<br>(CATI CHECK | <u>‡KR4)</u> |

KR-4. You mentioned seeing or hearing advertising for the Reserve. For which military service or services was this advertising? [RECORD ALL THAT APPLY]

| AIR FORCE    | 1  |
|--------------|----|
| ARMY         | 2  |
| NAVY         | -  |
| MARINE CORPS |    |
| COAST GUARD  |    |
| REFUSED      |    |
| DON'T KNOW   | -8 |

| CATI       | CHECK #KR4: | DID RESPONDENT RECALL ALL INDIVIDUAL<br>ADS AND ONE AD FOR ALL SERVICES?<br>(KR-1 = 1 THROUGH 9 |
|------------|-------------|-------------------------------------------------------------------------------------------------|
|            |             | YES 1 (KR-14)<br>No 2 (CATI CHECK #KR5)                                                         |
|            | \$KR5 :     | DID RESPONDENT RECALL SEEING OR HEARING<br>AN AD FOR THE AIR FORCE?<br>{KR-1 = 1}               |
| ;<br>;<br> |             | YES 1 (CATI CHECK \$KR6)<br>NO                                                                  |

KR-5. Do you recall seeing or hearing any advertising for the Air Force?

| YES        | • • |   |     | • |     |     | • • |   |    |   |     |   |   |   | • | • | • | 1  |
|------------|-----|---|-----|---|-----|-----|-----|---|----|---|-----|---|---|---|---|---|---|----|
| NO         | • • | • | • • |   | • • | •   | • • | • |    |   | • • |   | • | • | • | • | • | 2  |
| REFUSED    | • • | • | • • | • | • • | • • | • • | • |    | • | • • |   |   | • | • | • | ٠ | -7 |
| DON'T KNOW | • • | • | • • | ٠ | ••• | •   | ••  | • | •• | • | • • | • | • | • | • | • | • | -8 |

8-98

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: KNOWLEDGE-RECALL DMB # 0702-0077 expiration 31 August, 1989 pg. 4-3 - E. S. S.

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| CATI | CHECK | \$KR6: | DID RESPONDENT RECALL SEEING OR HEARING<br>AN AD FOR THE ARMY?<br>[KR-1 = 2] |
|------|-------|--------|------------------------------------------------------------------------------|
|      |       |        | YES 1 (CATI CHECK #KR7)<br>NO                                                |

KR-6. [Do you recall seeing or hearing any advertising for] The Army?

 YES
 1

 NO
 2

 REFUSED
 -7

 DON'T KNOW
 -8

KR-7. (Do you recall seeing or hearing any advertising for) The Army Reserve Officer's Training Corps, that is, the Army R.O.T.C?

 YES
 1

 NO
 2

 REFUSED
 -7

 DON'T KNOW
 -8

| CATI | CHECK | \$KR8: | DID RESPONDENT RECALL SEEING OR HEARING<br>AN AD FOR THE ARMY NATIONAL GUARD?<br>[KR-3 = 2] |
|------|-------|--------|---------------------------------------------------------------------------------------------|
| 1    |       |        | YES 1 (CATI CHECK #KR9)<br>NO                                                               |

KR-3. [Do you recall seeing or hearing any advertising for] The Army National Guard?

| YES        |  |
|------------|--|
| NO         |  |
| DON'T KNOW |  |

B-99

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |
| ACOMS: PARENT QUESTIONNAIRE (October 13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , 1986) MODULE: KNOWLEDGE-RECALL         |
| CMB = 0702-0077 expiration 31 August                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| CATI CHECK #KR9: DID RESPONDENT I<br>AN AD FOR THE AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
| [KR-4 = 2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RAI RESERVE:                             |
| VEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 (CATI CHECK #KR10)                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2_ (KR-9)                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| KR-9. [Do you recall seeing or hearing and | ng any advertising for] The Army         |
| Reserve?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                        |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |
| DON'T KNOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| CATI CHECK #KR10: DID RESPONDENT<br>AN AD FOR THE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |
| [KR-1] = 6]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COASI GOARD:                             |
| VEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 (CATI CHECK #KR11)                     |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 (KR-10)                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| KR-10. [Do you recall seeing or hearin<br>Guard?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ng any advertising for] The Coast        |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |
| DON'T KNOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| CATI CHECK #KR11: DID RESPONDENT<br>AN AD FOR THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |
| (KR-1 = 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MARINE CORFS:                            |
| VEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 (CATI CHECK #KR12)<br>2 (KR-11)        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| KR-11. (Do you recall seeing or hearin<br>Corps?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ng any advertising for) The Marine       |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |

| YES          | • • |     |     |     |      |           |       | 1  |
|--------------|-----|-----|-----|-----|------|-----------|-------|----|
| NO           | ••  |     |     |     |      |           |       | 2  |
| REFUSED      | ••  |     |     |     |      |           |       | -7 |
| DON'T KNOW   |     |     |     |     |      |           |       | -8 |
| 5011 I 10101 | •   | ••• | ••• | ••• | •••• | • • • • • | ••••• |    |

| CATI | CHECK | \$KR11: | DID RESPONDENT RECALL SEEING OR HEARING<br>AN AD FOR THE MARINE CORPS?<br>[KR-1 = 7] | • |
|------|-------|---------|--------------------------------------------------------------------------------------|---|
|      |       |         | YES 1 (CATI CHECK #KR12)                                                             |   |

| <br>+  |
|--------|
| <br>2  |
| <br>-7 |
|        |
| ••••   |

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ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: KNOWLEDGE-RECALL DMB # 0702-0077 expiration 31 August, 1989 pg: 4-5

KANOVIA

**LUNXCOM** 

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PRODUCT PRODUCT

JANG CARLEN

JANESTON

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| CATI | CHECK | \$KR12: | DID RESPONDENT RECALL SEEING OR HEARING<br>AN AD FOR THE NAVY?<br>[KR-1 = 3] |
|------|-------|---------|------------------------------------------------------------------------------|
| 1    |       |         | YES 1 (CATI CHECK \$KR13)                                                    |

KR-12. [Do you recall seeing or hearing any advertising for] The Navy?

| CHECK | *KR13: | DID RESPONDENT RECALL SEEING OR HEARING<br>ONE AD FOR ALL THE SERVICES?<br>[KR-1 = 9] |
|-------|--------|---------------------------------------------------------------------------------------|
|       |        | YES 1 (CATI CHECK #KR14)<br>NO 2 (KR-13)                                              |

KR-13. [Do you recall seeing or hearing any advertising for] All the services in one ad?

| CATI CHECK | \$KR14:DID RESPONDENT RECALL SEEING OR HEARING |
|------------|------------------------------------------------|
| 1          | ARMY OR ARMY COMPONENT AD?                     |
| 1          | [RR-1 = 2], OR                                 |
| 1          | [KR-2, OR KR-3 OR KR-4 = 2] OR                 |
| •          | [KR-6, OR KR-7, OR KR-8, OR KR-9 = 1]          |
|            | YES 1 (KR-14)                                  |
|            | NO                                             |

B-1C1

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: KNOWLEDGE-RECALL DMB # 0702-0077 expiration 31 August, 1989 pg. 4-6

KR-14. Did you see or hear Army ads...

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|                            | YES | <u> NO</u> | REF |
|----------------------------|-----|------------|-----|
| on TV?                     | 1   | 2          | - 7 |
| On the radio?              | 1   | 2          | -7  |
| In magazines?              | 1   | 2          | -7  |
| In newspapers?             | 1   | 2          | -7  |
| On billboards?             | 1   | 2          | -7  |
| Through the mail?          | 1   | 2          | -7  |
| On posters?                | 1   | 2          | -7  |
| In brochures or pamphlets? | 1   | 2          | -7  |
| In the Yellow Pages?       | 1   | 2          | -7. |
| Somewhere else?            | 1   | 2          | -7  |

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| CATI | CHECK | \$KR15: | DID RESPONDENT REC   | ALL SEEING OR | HEARING |
|------|-------|---------|----------------------|---------------|---------|
|      |       |         | AN ARMY AD (UNAIDE   | D OR AIDED)?  |         |
|      |       |         | [KR-1 = 2  OR  KR-6] | = 1]          |         |
|      |       |         |                      |               |         |

| YES         | 1 | (KR-15)            |
|-------------|---|--------------------|
| <u>NONO</u> | 2 | (CATI CHECK #KR16) |

KR-13. Other than trying to get you to enlist, what was the main message you got from Army advertising?

[VERBATIM RESPONSES RECORDED]

CATI CHECK #KR16: DID RESPONDENT RECALL ANY ADS OTHER THAN THE ARMY AD? [KR-1 = 1, 3, 4, 5, 6, 7, 8 OR 9] OR [KR-5, OR KR-7, OR KR-8, OR KR-9, OR KR-10, OR KR-11, OR KR-12, OR KR-13 = 1] YES ..... 1 (CATI CHECK #KR17) NO ..... 2 (ATTITUDES MODULE) #KR17: RANDOMLY SELECT SERVICE OR SERVICE COMPONENT OR JOINT SERVICES AD FROM THOSE

KR-17. Other than trying to get you to enlist, what was the main message you got from (SERVICE/SERVICE COMPONENT) advertising?

RECALLED (OTHER THAN ARMY)

LVERBATIM RESPONSES RECORDED 1

-102

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ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) ATTITUDES TOWARD ARMY ADS DMB # DTDD-D077 expiration 31 August, 1989 pg. 5-1

CATI CHECK #ATI: DID RESPONDENT RECALL SEEING OR HEARING ARMY ADS? (KR-1 = 2 OR KR-6 = 1) YES ..... 1 (AT-1) NO ..... 2 (SLOGAN MODULE)

AT-1. Use a scale of "1" to "5" where "1" means you do not like the advertising and "5" means you like the advertising very much.

overall, how much do you like the Army ads you have seen or heard over the past year?

 DO NOT LIKE
 1

 SOMEWHAT DISLIKE
 2

 NEUTRAL
 3

 LIKE SOMEWHAT
 4

 LIKE VERY MUCH
 5

 REFUSED
 -7

 DON'T KNOW
 -8

AT-2. Use a scale of "1" to "5" where "1" means you do not believe the advertising and "5" means you believe the advertising very much.

How much do you believe what the ads say?

| DO NOT BELIEVE      | 1 |
|---------------------|---|
| SOMEWHAT DISBELIEVE |   |
| NEUTRAL             |   |
| BELIEVE SOMEWHAT    |   |
| REFUSED             | - |
| DON'T KNOW          |   |

[GO TO SLOGAN RECOGNITION MODULE]

B-106

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1 (A) (A) (A)

| ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: PERCEPTIONS<br>DMB = DTD2-0077 expiration 31 August, 1989 pg. 7-1                                                                                                                                                                                                                                                                              |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| PE-1. I am going to read you a list of statements describing different<br>things the Army might offer. Please tell me how much you<br>disagree or agree that the Army offers each item on the list. A<br>"1" means you disagree completely, a "2" means you disagree<br>somewhat, a "3" means you neither agree nor disagree, a "4" means<br>you agree somewhat and a "5" means you agree completely. |   |
| DS AG PER DK                                                                                                                                                                                                                                                                                                                                                                                          |   |
| The Army offers                                                                                                                                                                                                                                                                                                                                                                                       |   |
| A. a wide variety<br>of opportunities to find a<br>job you can enjoy? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                 |   |
| B. a physically challenging<br>environment? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                                           |   |
| C. an experience you can be proud of? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                                                 |   |
| D. an advantage over going<br>right from high school to college? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                      |   |
| E. an opportunity<br>to develop leadership skills? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                                    |   |
| F. the chance to<br>work with the latest<br>high tech equipment? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                      |   |
| G. a great value in your<br>civilian career development? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                              |   |
| H. an excellent opportunity to<br>develop self-confidence? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                            |   |
| I. the opportunity to<br>develop your potential? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                                      |   |
| J. a mentally challenging<br>experience? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                                                                              |   |
| K. an opportunity for you to become                                                                                                                                                                                                                                                                                                                                                                   |   |
| <b>more mature and responsible?</b> 1 2 3 4 5 -7 -3<br>L. many opportunities for training in                                                                                                                                                                                                                                                                                                          |   |
| useful skill areas? 1 2 3 4 5 -7 -3<br>M. many chances to work with highly                                                                                                                                                                                                                                                                                                                            |   |
| trained people? 1 2 3 4 5 -7 -8                                                                                                                                                                                                                                                                                                                                                                       |   |
| N. an excellent opportunity to obtain<br>money for a college or vocational<br>education? 1 2 3 4 5 -7 -3                                                                                                                                                                                                                                                                                              |   |
|                                                                                                                                                                                                                                                                                                                                                                                                       |   |
| B-107                                                                                                                                                                                                                                                                                                                                                                                                 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                       |   |
|                                                                                                                                                                                                                                                                                                                                                                                                       |   |
|                                                                                                                                                                                                                                                                                                                                                                                                       |   |
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|                                                                                                                                                                                                                                                                                                                                                                                                       | _ |

| <text></text>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>ヽ<u>ੑ</u>₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽</u> |                                                             |
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| <pre>pg - c-q TAIL STRICK IF WITTING 11 AUMURE, 199  pg - c-q TAIL STRICK IF ARE INCLOSED OFTING FROM ATA FORCE, MARK, MARKEN OFTING, SOURCE, ATA FORCE, MARK, MARKEN, GUADO, 20, FF-44, MARK, MARKEN OFTING, SOURCE, 20, FF-44, MARK, MARKEN, GUADO, 20, FF-44, MARK, MARKEN, MARKEN,</pre>                                                                                                                                       |                                                     |                                                             |
| <pre>pg - c-q TAIL STRICK IF WITTING 11 AUMURE, 199  pg - c-q TAIL STRICK IF ARE INCLOSED OFTING FROM ATA FORCE, MARK, MARKEN OFTING, SOURCE, ATA FORCE, MARK, MARKEN, GUADO, 20, FF-44, MARK, MARKEN OFTING, SOURCE, 20, FF-44, MARK, MARKEN, GUADO, 20, FF-44, MARK, MARKEN, MARKEN,</pre>                                                                                                                                       |                                                     |                                                             |
| <pre>pg - c-q TAIL STRICK IF WITTING 11 AUMURE, 199  pg - c-q TAIL STRICK IF ARE INCLOSED OFTING FROM ATA FORCE, MARK, MARKEN OFTING, SOURCE, ATA FORCE, MARK, MARKEN, GUADO, 20, FF-44, MARK, MARKEN OFTING, SOURCE, 20, FF-44, MARK, MARKEN, GUADO, 20, FF-44, MARK, MARKEN, MARKEN,</pre>                                                                                                                                       |                                                     |                                                             |
| <pre>pg -c_d INT SHEAR YP approximate a classifier a clas</pre>                                                                                                                                       |                                                     |                                                             |
| <pre>pg -c_2 INT UNCER FILE RANGEMENT RELEAR A CLARENE OPTION FRA AT DEALS, MANY, MADINE OPTION, BOING, BOING, AT DEALS, MANY, MADINE OPTION, BOING, AT DEALS, MANY, MADINE OPTION, MAS SELECTED  FEI: WHICH CAREER OPTION WAS SELECTED:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                             |
| <pre>pg -c_2 INT UNCER FILE RANGEMENT RELEAR A CLARENE OPTION FRA AT DEALS, MANY, MADINE OPTION, BOING, BOING, AT DEALS, MANY, MADINE OPTION, BOING, AT DEALS, MANY, MADINE OPTION, MAS SELECTED  FEI: WHICH CAREER OPTION WAS SELECTED:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                             |
| <pre>pg -c_2 INT UNCER FILE RANGEMENT RELEAR A CLARENE OPTION FRA AT DEALS, MANY, MADINE OPTION, BOING, BOING, AT DEALS, MANY, MADINE OPTION, BOING, AT DEALS, MANY, MADINE OPTION, MAS SELECTED  FEI: WHICH CAREER OPTION WAS SELECTED:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                             |
| Internet fuel:       Anison reserved and anison and anison a                                                                                                                                                                                     | ACOMS :                                             | PARENT QUESTIONNAIRE (October 13, 1986) MODULE: PERCEPTIONS |
| ARMY RESERVE, ARMY NATIONAL GUARD, SOURD, DULLENDER, DULL                                                                                                                                                                            | :MB = 0                                             | 702-0077 expiration 31 August, 1989 pg. 7-2                 |
| AR FORCE, MARY, MARINE CORRES, SOLMA<br>CULLING, MALE SERVICES.         MEIL CALLER CORTON ALS SERVICES.         MARY FORCE       (PE-1)<br>(PE-1)<br>(AR FORCE         MARY FORCE       (PE-1)<br>(PE-1)<br>(PE-1)         MARY FORCE       (PE-1)<br>(PE-1)         MARY FORCE       (PE-1)<br>(PE-1)      <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                                             |
| CIVILIA JOR AL SERVICES.<br>HP: WICH CAREFORDINAS SELECTED:<br>APAY MATIONAL GUARD (195-1)<br>APAY MATIONAL G |                                                     | AIR FORCE, NAVY, MARINE CORPS, GOING                        |
| ABMY DESIGNE       (PE-1A)<br>(PE-2A)<br>ABMY DESIGNE         ABMY DESIGNE       (PE-2)<br>(PE-3)<br>CIVILIAN JOB         CIVILIAN JOB       (PE-3)<br>CIVILIAN JOB         FE-1A. Have you over heard of the United States Army Reserve?         YES       (PE-4A)<br>DOM'T KNOW         RETURED       (PE-4)<br>CIVILIAN JOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                             |
| ARMY MATIONAL CLARD       1 (PE-4)<br>MAT FORCE         MAT STATUSE       1 (PE-4)<br>MAT STATUSE         MAL SERVICES       1 (PE-4)<br>WORKING IN A FULL-TIME<br>CUTULINA JOIL         CUTULINA JOIL       1 (PE-4)<br>NG         MAT STATUSE       1 (PE-4)<br>NG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     | #PEJ: WHICH CAREER OPTION WAS SELECTED?                     |
| AIR FORCE       1 (PE-0)<br>NAL SERVICES       2 (PE-0)<br>NAL SERVICES         VORTING IN A FULL-TX<br>CIVILIAN JOB       2 (PE-1)<br>REFUSE         SILE TO COLLEGE       3 (PE-3)         SILE TO COLLEGE       3 (PE-4)<br>REFUSE         NET COLLEGE       (PE-4)<br>REFUSE         REFUSE       (PE-4)<br>REFUSE         SILE TO COLLEGE       (PE-4)<br>REFUSE         SILE TO COLLEGE       (PE-4)<br>REFUSE         REFUSE       (PE-4)<br>REFUSE         SILE TO COLLEGE       (PE-4)<br>REFUSE         SILE TO COLLEGE <td< td=""><td></td><td>ARMY RESERVE 1 (PE-LA)</td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     | ARMY RESERVE 1 (PE-LA)                                      |
| MALINE CORPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     | AIR FORCE                                                   |
| <pre>MERING IN A FULL-TIME<br/>INVELTOR INVELTOR<br/>SUBJECTO COLLEGE</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | MARINE CORPS                                                |
| SOING TO COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     | WORKING IN A FULL-TIM                                       |
| YES (PE-4)<br>NO (PE-AA)<br>DON'T KNOW8 (PE-4)<br>DON'T KNOW8 (PE-4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                                             |
| YES (PE-4)<br>NO (PE-AA)<br>DON'T KNOW8 (PE-4)<br>DON'T KNOW8 (PE-4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                                             |
| YES (PE-4)<br>NO (PE-AA)<br>DON'T KNOWa (PE-4)<br>DON'T KNOWa (PE-4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     | A three you are based of the Weiged Atoms have a            |
| ΝΟ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PE-1.                                               | •                                                           |
| B-108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     | NO                                                          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                                             |
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| YES   |   | • | • | • | • | • | • |   | • | • | • | •  | (PE-4)  |
|-------|---|---|---|---|---|---|---|---|---|---|---|----|---------|
| NO    | • | • | • | • | • | • | • | • | • | • |   |    | (PE-4A) |
| REFU  |   |   |   |   |   |   |   |   |   |   |   |    | (PE-4A) |
| DON ' | Т |   | ĸ | N | 0 | W |   | • | • | • |   | -8 | (PE-4)  |

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: PERCEPTIONS DMB : DT02-0077 expiration 31 August, 1989 pg. 7-3

PE-4. Now, I am going to read you a list of things the United States Army Reserve might offer. Please tell me how much you disagree or agree that the United States Army Reserve offers each item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you: agree completely.

The United States Army Reserve offers:

|     |                                                                                       | <u>DS</u> |   |   |   | AG | REF | <u>or</u> |
|-----|---------------------------------------------------------------------------------------|-----------|---|---|---|----|-----|-----------|
| λ.  | a wide variety of opportunities<br>to find a job you can enjoy?                       | 1         | 2 | 3 | 4 | 5  | -7  | - 3       |
| в.  | an experience you can be proud of?                                                    | 1         | 2 | 3 | 4 | 5  |     | - 3       |
| c.  | an opportunity to develop<br>leadership skills?                                       | 1         | 2 | 3 | 4 | 5  | -7  | -3        |
| D.  | a great value in your civilian career development?                                    | 1         | 2 | 3 | 4 | 5  | -7  | -3        |
| Ξ.  | an excellent opportunity to develop self-confidence?                                  | 1         | 2 | 3 | 4 | 5  | -7  | -3        |
| F.  | the opportunity to develop your potential?                                            | 1         | 2 | 3 | 4 | 5  | -7  | - 3       |
| G.  | a mentally challenging experience?                                                    | 1         | 2 | 3 | 4 | 5  | -7  | - 3       |
| н.  | the opportunity to become more mature and responsible?                                | 1         | 2 | 3 | 4 | 5  | -7  | - 3       |
| I.  | many opportunities for training in useful skill areas?                                | 1         | 2 | 3 | 4 | 5  | -7  | - 3       |
| J.  | many chances to work highly trained people?                                           | 1         | 2 | 3 | 4 | 5  | -7  | -3        |
| к.  | an excellent opportunity to obtain<br>money for a college or vocational<br>education? | 1         | 2 | 3 | 4 | 5  | -7  | - 3       |
| L.  | an opportunity to serve America while<br>staying in your own home?                    | 1         | 2 | 3 | 4 | 5  | -7  | - 3       |
| м.  | a chance to serve your own community?                                                 | 1         | 2 | 3 | 4 | 5  | -7  | -3        |
| N . | interesting and exciting veekends?                                                    | 1         | 2 | 3 | 4 | 5  | -7  | -3        |
|     |                                                                                       |           |   |   |   |    |     | ,         |

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[SKIP TO PE-12]

ALCHS: DARENT IUESTIONNAIRE (October 1], 1986) MODULE: PERCEPTIONS MUM : DICEDOT? expiration 11 August, 1989 pg. 1-4 25-4A. Have you ever heard of the United States Army National Duard? ME ...... 1 (PE-12) MED ...... 2 (PE-13) MED DON'T KNOW ... -8 (PE-12) DON'T KNOW ... -8 (PE-12)

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ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: PERCEPTIONS DMB = 0702-0077 expiration 31 August, 1989 pg. 7-5

PE-5. Now, I am going to read you a list of statements describing different things the United States Army National Guard might offer. Please tell me how much you disagree or agree that the United States Army National Guard offers each item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely.

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The Army National Guard offers:

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|    |                                                                                       | DS |   |   |   | λG | REF | <u> 28</u>     |
|----|---------------------------------------------------------------------------------------|----|---|---|---|----|-----|----------------|
| A. | a wide variety of opportunities to find a job you can enjoy?                          | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |
| в. | an experience you can be<br>proud of?                                                 | 1  | 2 | 2 | 4 | 5  | -7  | <del>-</del> 3 |
| c. | an opportunity to develop<br>leadership skills?                                       | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |
| ٥. | a great value in your civilian career development?                                    | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |
| ε. | an excellent opportunity to develop self-confidence?                                  | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |
| F. | the opportunity to develop your potential?                                            | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |
| G. | a mentally challenging experience?                                                    | 1  | 2 | 3 | 4 | 5  | - 7 | - 3            |
| н. | an opportunity to become more mature and responsible?                                 | ı  | 2 | 3 | 4 | 5  | -7  | - 3            |
| I. | <pre>many opportunities for training in useful skill areas?</pre>                     | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |
| J. | many chances to work with highly trained people?                                      | 1  | 2 | 3 | 4 | 5  | -7  | <del>-</del> 3 |
| К. | an excellent opportunity to obtain<br>money for a college or vocational<br>education? | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |
| L. | an opportunity to serve America<br>while staying in your own home?                    | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |
| м. | a chance to serve your own community?                                                 | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |
| พ. | gives you interesting and exciting weekends?                                          | 1  | 2 | 3 | 4 | 5  | -7  | - 3            |

[SKIP TO PE-12]

8-111

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: PERCEPTIONS DMB = DT02+0077 expiration 31 August, 1989 pg. 7-6

PE-5. I am going to read you a list of statements describing different things the (SERVICE) might offer. Please tell me how much you disagree or agree that the (SERVICE) offers item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree. a "4" means you agree somewhat and a "5" means you agree completely. 10.07

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The (SERVICE) offers:

| λ. | a wide variety                                                                        | <u>05</u> |   |   |   | <u>AG</u> | <u>ref</u> | <u> 2 X</u> |
|----|---------------------------------------------------------------------------------------|-----------|---|---|---|-----------|------------|-------------|
|    | of opportunities to find a job you can enjoy?                                         | 1         | 2 | 3 | 4 | 5         | -7         | - ÷         |
| в: | a physically challenging<br>environment?                                              | I         | 2 | 3 | 4 | 5         | -7         | -3          |
| c. | an <b>experience</b> you can be<br>proud of?                                          | 1         | 2 | 3 | 4 | 5         |            | - 3         |
| D. | an advantage over going right<br>from high school to college?                         | 1         | 2 | 3 | 4 | 5         | -7         | - 3         |
| E. | an opportunity to develop<br>leadership skills?                                       | . 1       | 2 | د | 4 | 5         |            | - 3         |
| F. | the chance to work with the latest high tech equipment?                               | 1         | 2 | 3 | 4 | 5         | -7         | - 3         |
| G. | a great value in your civilian career development?                                    | 1         | 2 | 3 | 4 | 5         | -7         | - 3         |
| н. | an excellent opportunity to develop self-confidence?                                  | 1         | 2 | 3 | 4 | 5         | -7         | - 3         |
| I. | the opportunity to develop your potential?                                            | 1         | 2 | 3 | 4 | 5         | -7         | - 3         |
| J. | a mentally challenging experience?                                                    | 1         | 2 | 3 | 4 | 5         |            | - 3         |
| к. | an opportunity to become more mature and responsible?                                 | 1         | 2 | 3 | 4 | 5         | -7         | - 3         |
| L. | many opportunities for training in useful skill areas?                                | 1         | 2 | 3 | 4 | 5         | -7         | - 3         |
| м. | many chances to work with highly trained people?                                      | 1         | 2 | 3 | 4 | 5         | -7         | - 3         |
| м. | an excellent opportunity to obtain<br>money for a college or vocational<br>education? | 1         | 2 | 3 | 4 | 5         | -7         | - 3         |
|    |                                                                                       |           |   |   |   |           |            |             |

## [SKIP TO PE-12]

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ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: PERCEPTIONS IMB : 0702-0077 expiration 31 August, 1989 pg. 7-7

PE-". I am going to read you a list of statements describing different things working in a full-time civilian job might offer. Please tell me how much you disagree or agree that working in a fulltime civilian job offers each item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewhat. a "1" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely.

P.C.C.C.L.L.J

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Working in a full-time civilian job offers:

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|    |                                                                                       | DS |   |   |   | ΔG | REF | <u>28</u> |
|----|---------------------------------------------------------------------------------------|----|---|---|---|----|-----|-----------|
| λ. | a physically challenging<br>environment?                                              | 1  | 2 | 3 | 4 | 5  | -7  | -3        |
| в. | an experience you can be proud of?                                                    | 1  | 2 | 3 | 4 | 5  | -7  | -3        |
| c. | an advantage over going<br>right from high school to college?                         | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| ο. | an opportunity<br>to develop leadership skills?                                       | 1  | 2 | 3 | 4 | 5  | -7  | -3        |
| Ε. | the chance to work with<br>the latest high tech<br>equipment?                         | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| F. | a great value in your<br>civilian career development?                                 | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| G. | an excellent opportunity<br>to develop self-confidence?                               | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| н. | the opportunity to develop your potential?                                            | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| I. | a mentally<br>challenging experience?                                                 | 1  | 2 | 3 | 4 | 5  | -7  | -3        |
| J. | the opportunity to become more more mature and responsible?                           | 1  | 2 | 3 | 4 | 5  | -7  | -3        |
| к. | many opportunities for training in useful skill areas?                                | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| L. | many chances to work with highly trained people?                                      | 1  | 2 | 3 | 4 | 5  | -7  | - 3       |
| м. | an excellent opportunity to<br>obtain money for a college or<br>vocational education? | 1  | 2 | 3 | 4 | 5  | -7  | -3        |

[SKIP TO PE-12]

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) IMB = DTDD+0077 expiration 31 August 1989 MODULE: PERCEPTIONS pg. 7-3

PE-3. I am going to read you a list of statements describing different things going to college might offer. Please tell me how much you disagree or agree that going to college offers each item on the disagree of agree that going to college offers each item on the list. Again, a "1" means you disagree completely, a "2" means you disagree somewhat, a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely.

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Going to college offers ...

|    |                                                           | DS |   |   |   | <u>AG</u> | <u> 255</u> | <u>2 X</u>     |
|----|-----------------------------------------------------------|----|---|---|---|-----------|-------------|----------------|
| λ. | an experience you can be<br>proud of?                     | 1  | 2 | 3 | 4 | 5         | - 7         | - 3            |
| в. | an opportunity to develop<br>leadership skills?           | 1  | 2 | 3 | 4 | 5         | -7          | -3             |
| c. | a great value in your civilian career<br>development?     | 1  | 2 | 3 | 4 | 5         | -7          | <del>-</del>   |
| р. | an excellent opportunity to develop self-confidence?      | 1  | 2 | 3 | 4 | 5         |             | - 3            |
| Ξ. | the opportunity to develop your potential?                | 1  | 2 | 3 | 4 | 5         | -7          | <del>-</del> 3 |
| F. | a mentally challenging experience?                        | 1  | 2 | 3 | 4 | 5         | -7          | -3             |
| G. | the opportunity to become<br>more mature and responsible? | .1 | 2 | 3 | 4 | 5         | -7          | - ÷            |
| н. | many chances to work with highly trained people?          | 1  | 2 | 3 | 4 | 5         | -7          | - 3            |

PE-12. Of the people who joined the Army in the last year, what proportion do you think are high school diploma graduates? Would you say ...

| less than one quarter,   | 1  |
|--------------------------|----|
| about one quarter,       | 2  |
| about one half,          | 3  |
| about three quarters, or | 4  |
| almost all?              | 5  |
| REFUSED                  | -7 |
| DON'T KNOW               | -8 |

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: PERCEPTIONS DMB = 2002-0077 expiration 31 August, 1989 pg. 7-9

PE-13. Of the people who joined the Army last year, what proportion is you think would score in the upper half of an intelligence test? Is it...

| all of them,            |    |
|-------------------------|----|
| three quarters of them, | 2  |
| half of them,           |    |
| one quarter of them, or | 4  |
| none of them?           | 5  |
| REFUSED                 | -7 |
| DON'T KNOW              | -8 |

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PE-14. Of the people who joined the Army in the last year, what proportion do you think will get a college diploma either while they are in the Army or after they complete their Army service? Would you say...

| less than one quarter, 1   |   |
|----------------------------|---|
| about one quarter, 2       | 2 |
| about one half, 1          | 3 |
| about three quarters, or 4 |   |
| almost all?                | 5 |
| REFUSED                    |   |
| DON'T KNOW8                |   |

PE-15. Do you think very many young (men/women) with backgrounds and plans for the future like (YOUTH) are joining the Army?

 YES
 1

 NO
 2

 REFUSED
 -7

 DON'T KNOW
 -8

CATI CHECK #PE1: IS YOUTH ROTC POTENTIAL?

. . . . . . . . . .

YES ..... 1 (PE-15A) NO ..... 2 (KNOWLEDGE AWARENESS MODULE)

PE-15A. Have you ever heard of the Army Reserve Officer's Training Corps on a college campus?

| YES 1       | (PE-2)               |
|-------------|----------------------|
| NO 2        | (KNOWLEDGE-AWARENESS |
|             | MODULE)              |
| REFUSED7    | (KNOWLEDGE-AWARENESS |
|             | MODULE)              |
| DON'T KNOW8 | (PE-2)               |

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|---------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|------------|------------|--------------|--|
|                                       |                      |                                                                                                                                                                 |                       |                |            |            |              |  |
|                                       |                      |                                                                                                                                                                 |                       |                |            |            |              |  |
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|                                       |                      |                                                                                                                                                                 |                       |                |            |            |              |  |
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| 3.2                                   | CMS: PARENT          | QUESTIONNAIRE (October 13, 1986)                                                                                                                                | MODULE:               | PERCE          | PTIC       | CNS        |              |  |
| 234                                   | 18 = 0702-007        | 7 expiration 31 August, 1989                                                                                                                                    | p                     | g. 7-          | 10         |            |              |  |
|                                       | PE-2. Next           | , I will read you a few statements                                                                                                                              | describin             | a dif          | fere       | ent        |              |  |
|                                       | thin                 | gs that the Army Reserve Officer's                                                                                                                              | Training              | Corps          | on         | the        |              |  |
|                                       | coll                 | ege campus might offer. Please te                                                                                                                               | 11 me how             | auch           | you        | disa       | âlee         |  |
| 1                                     | or a                 | gree that being an officer offers<br>means you disagree completely, a "                                                                                         | each ltem             | on th<br>ou di | e i.       | st.        | A            |  |
| 1                                     | some                 | what, a "3" means you neither agre                                                                                                                              | e nor disa            | aree.          | 3 '        | 149 5      | eans         |  |
|                                       |                      | agree somewhat and a "5" means you                                                                                                                              |                       |                |            |            | ·            |  |
|                                       | Th                   | Army Reserve Officer's Training Co                                                                                                                              |                       | <b>60</b> 1,   |            | <b></b>    |              |  |
|                                       |                      | des                                                                                                                                                             | rha ou cue            | COLL           | ege        | Jawb       |              |  |
|                                       |                      |                                                                                                                                                                 |                       |                |            |            |              |  |
|                                       |                      |                                                                                                                                                                 | DS                    |                | <u>AG</u>  | <u>R57</u> | <u> 3x</u>   |  |
|                                       | 3                    | leadership and                                                                                                                                                  |                       |                |            |            |              |  |
|                                       |                      | management training?                                                                                                                                            | 12                    | 3 4            | 5          | _ 7        | - 2          |  |
|                                       | •                    |                                                                                                                                                                 |                       |                | <u>ب</u> ر |            |              |  |
|                                       |                      |                                                                                                                                                                 |                       |                |            |            |              |  |
|                                       | з.                   | the opportunity to develop                                                                                                                                      | • -                   |                |            |            | -            |  |
|                                       | з.                   | the opportunity to develop self-confidence?                                                                                                                     | 1 2                   |                |            |            | -            |  |
|                                       |                      | the opportunity to develop<br>self-confidence?<br>a college elective that                                                                                       | 12                    |                |            |            | -            |  |
|                                       |                      | self-confidence?<br>a college elective that<br>can be taken together with other                                                                                 |                       | 34             | 5          | -7         | - 3          |  |
|                                       |                      | self-confidence?<br>a college elective that                                                                                                                     | 1 2                   | 34             | 5          | -7         | - 3          |  |
|                                       | с.                   | <pre>self-confidence? a college elective that   can be taken together with other   college courses?</pre>                                                       |                       | 34             | 5          | -7         | - 3          |  |
|                                       | с.                   | <pre>self-confidence? a college elective that can be taken together with other college courses? an officer's commission in the active Army, Army Reserve.</pre> | 1 2                   | 34             | 5          | -7         | - 3          |  |
|                                       | с.                   | <pre>self-confidence? a college elective that   can be taken together with other   college courses?</pre>                                                       | 1 2                   | 3 4<br>3 4     | 5          | -7         | - ?          |  |
| · · · · · · · · · · · · · · · · · · · | с.                   | <pre>self-confidence? a college elective that can be taken together with other college courses? an officer's commission in the active Army, Army Reserve.</pre> | 1 2                   | 3 4<br>3 4     | 5          | -7         | - ?          |  |

PE-3. Being an officer in the United States Army means different things to different people. Please tell me how much you disagree or agree that being an officer offers each item on the list. A "1" means you disagree completely, a "2" means you disagree somewnat. a "3" means you neither agree nor disagree, a "4" means you agree somewhat and a "5" means you agree completely.

Being an officer in the United States Army provides ...

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|    |                                                            | DS |   |   |   | <u>AG</u> | <u> 355</u> | <u> 2</u> 2 |
|----|------------------------------------------------------------|----|---|---|---|-----------|-------------|-------------|
| A. | a wide variety of<br>job opportunities?                    | 1  | 2 | 3 | 4 | 5         |             | - 3         |
| в. | experiences you can be proud of?                           | 1  | 2 | 7 | 4 | 5         | -7          | -3          |
| c. | the opportunity to use your college acquired skills?       | 1  | 2 | 3 | 4 | 5         | -7          | - 3         |
| D. | the opportunity to make changes and use your own judgment? | 1  | 2 | 3 | 4 | 5         | - 7         | - 3         |

[GO TO KNOWLEDGE-AWARENESS MODULE]

income inco RA-1. How much do you think a young (man/woman) can earn through Army education benefits for college? (PROBE: This would be the total education benefits that could be earned while in the Army.] UNDER \$5,000 ..... \$5,000 TO \$9,999 ..... \$10,000 TO \$14,999 .... 3 515,000 TO 519,999 ..... 520,000 TO 524,999 ..... 525,000 OR MORE ..... - 5 6 DON'T KNOW .....-8 KA-2. Do you think Army education benefits would pay for (YOUTH's) entire college education? YES ..... 1 Ю .....ОИ KA-3. Do you think Army education benefits are more, less or about the same as the Navy, Air Force, or Marines offer? MORE ..... 1 2 3 REFUSED ..... -7 CATI CHECK #KA4: ROTATE ORDER OF SERVICES FOR KA-4 KA-4. Please tell me whether or not each of the following services offers the "GI Bill"? DOF

a second as

Ç,

Manager

|           | DOES | NOT | REF | <u>DK</u> |
|-----------|------|-----|-----|-----------|
| λrmy      | 1    | 2   | -7  | - 3       |
| Air Force | 1    | 2   | -7  | - 3       |
| Navy      | 1    | 2   | -7  | - 3       |
| Marines   |      | 2   | -7  | - 3       |

B-117

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ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) IMB = DTD2+0077 expiration 31 August, 1989 KNOWLEDGE-AWARENESS pg. 3-2 KA-5. What is the minimum number of years that a new recruit has to serve on active duty in the Army? -7 DON'T KNOW --8 KA-6. Is it possible to sign up for the Army and actually start serving up to one year later? 
 REFUSED
 -7

 DON'T KNOW
 -8
 KA-S. Are 17 year old high school juniors eligible to join the Army Reserve or Army National Guard? 

 YES
 1 (KA-10)

 NO
 2 (KA-9)

 REFUSED
 -7 (KA-9)

 DON'T KNOW
 -8 (KA-9)

 KA-9. Is high school graduation required before joining the Army Reserve or Army National Guard? 
 YES
 1

 NO
 2

 REFUSED
 -7

 DON'T KNOW
 -8
 KA-10. Who sponsors the "Scholar-Athlete Award Program"? Is it the... Marine Corps, ..... National Guard, ..... Army Reserve, ..... Air Force, or ..... Navy? ..... KA-11. Can qualified people who join the Army Reserve or Army National Guard receive money for college? 

 YES
 1 (Kλ-12)

 NO
 2 (Kλ-13)

 REFUSED
 -7 (Kλ-12)

 DON'T KNOW
 -8 (Kλ-12)

B-118

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) KNOWLEDGE-AWARENESS DMB : 1702-0077 expiration 31 August, 1989 pg. 8-3

KA-12. What is the maximum amount of money for college that qualified people who join the Army Reserve or Army National Guard can receive under the "GI Bill"? PATERNAL PATERNAL PATERNAL PATERNAL (UNIVERSITY

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| UNDER \$ | 1,0 | 00      | • • • |       | <br>• • • | <br>• • | 1   |
|----------|-----|---------|-------|-------|-----------|---------|-----|
| \$1,000  | TO  | \$1,999 | э.    |       | <br>      | <br>    | 2   |
| \$2,000  | TO  | \$3,999 | э.    |       | <br>• • • | <br>    | 3   |
| \$4,000  | TO  | \$5,999 | ۶.    |       | <br>      | <br>    | - 4 |
| \$6,000  | ю   | \$7,999 | ).    |       | <br>      | <br>• • | 5   |
| \$8,000  | TO  | \$9,999 | ).    |       | <br>      | <br>••• | 6   |
| \$10,000 | OR  | MORE .  | • • • |       | <br>      | <br>    | 7   |
| REFUSED  |     |         |       |       | <br>      | <br>••  | -7  |
| DON'T R  | NOW |         |       | • • • | <br>      | <br>••  | -8  |

F

5

[GO TO DEMOGRAPHICS MODULE]

B-120

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ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: DEMOGRAPHICS DMB = 0702-0077 expiration 31 August, 1989 pg. 9-1

INTRODUCTION: Now I have some questions about your background.

Konstery Letterstan Vice

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DE-1. First, what is your birthdate?

|            | / |     |                 |    |
|------------|---|-----|-----------------|----|
| MONTH      |   | DAY | YEAR            |    |
| REFUSED    |   |     | ••••••••••••••• | -7 |
| DON'T KNOW |   |     |                 | -8 |

DE-3. Please tell me whether you consider yourself ...

| White,         |                       |
|----------------|-----------------------|
| _ Black,       |                       |
|                | fic Islander, or 3    |
| American India | an, Alaskan Native? 4 |
| REFUSED        | -7                    |
| DON'T KNOW     | -8                    |

DE-4. Are you of Hispanic background?

Driv

[INCLUDES SPANISH-AMERICAN, MEXICAN AMERICAN, CHICANO, CUBAN-AMERICAN]

| YES           |  |  |  |
|---------------|--|--|--|
| NO<br>REFUSED |  |  |  |
| DON'T KNOW    |  |  |  |

## QUESTION BANK ITEM DE-5 NOT USED IN QUARTER 1]

DE-6. What is your current marital status? Are you:

| Single, .  |  |  |  |  |  |  |  | • |  |  |  |  |  | 1 |
|------------|--|--|--|--|--|--|--|---|--|--|--|--|--|---|
| Married,   |  |  |  |  |  |  |  |   |  |  |  |  |  | 2 |
| Separated  |  |  |  |  |  |  |  |   |  |  |  |  |  |   |
| Divorced,  |  |  |  |  |  |  |  |   |  |  |  |  |  |   |
| Widowed?   |  |  |  |  |  |  |  |   |  |  |  |  |  |   |
| REFUSED .  |  |  |  |  |  |  |  |   |  |  |  |  |  |   |
| DON'T KNOT |  |  |  |  |  |  |  |   |  |  |  |  |  |   |

(QUESTION BANK IT 'S DE-7, DE-8 NOT USED IN QUARTER 1]



ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: DEMOGRAPHICS DMB = DT02-0077 expiration 31 August, 1989 pg. 9-2 pg. 9-2

CE-9. What is the highest grade or year of school or college that you

|                             | ĨĊŦĨĊŦĹŦĹŦĹŦĹŦĹŦĹŦĹŦĹŦĹŎŦĹŎſĹŦĹŦſĹŦŦĬŦĬĊŦĸĸŦĹŦĸĬŔĸŔŦĸŔĹŔĸĹŔĸŔŔĸĔŎĿŎĬŎĿŎĿĬŎĿĬŎĿĬŎĿĬŎĿĬŎŎĿ                           |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------|
|                             |                                                                                                                    |
| 6.<br>5                     |                                                                                                                    |
| τ.                          |                                                                                                                    |
| 8                           |                                                                                                                    |
| 8                           |                                                                                                                    |
| 8                           |                                                                                                                    |
| <b>1</b> 0                  |                                                                                                                    |
| 8                           |                                                                                                                    |
|                             | ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: DEMOGR<br>DMB = D702-0077 expiration 31 August, 1989 pg. 9- |
|                             | DE-9. What is the highest grade or year of school or college                                                       |
| 5                           | have completed and gotten credit for?                                                                              |
|                             | LESS THAN 8TH GRADE                                                                                                |
| ×.                          | 9TH GRADE 09 (DE-11)                                                                                               |
| Ś.                          | 10TH GRADE 10 (DE-11)<br>11TH GRADE 11 (DE-11)                                                                     |
| 8                           | 12TH GRADE 12 (DE-10)                                                                                              |
| <u>0</u>                    | 1ST YEAR OF 4-YEAR COLLEGE (FR) 13 (DE-10)<br>2ND YEAR OF 4-YEAR COLLEGE (SO) 14 (DE-10)                           |
|                             | 3RD YEAR OF 4 YEAR COLLEGE (JR) 15 (DE-10)                                                                         |
| Ŋ.                          | 4TH YEAR OF 4 YEAR COLLEGE (SR) 16 (DE-10)<br>5TH YEAR COLLEGE/1ST YEAR                                            |
| N .                         | GRADUATE OR PROFESSIONAL SCHOOLS 17 (DE~10)<br>2ND YEAR GRADUATE OR PROFESSIONAL                                   |
|                             | • SCHOOL 18 (DE-10)                                                                                                |
|                             | JRD YEAR GRADUATE OR PROFESSIONAL<br>SCHOOL                                                                        |
|                             | MORE THAN J YEARS GRADUATE/<br>PROFESSIONAL SCHOOL                                                                 |
| 8                           | 1ST YEAR OF JUNIOR OR                                                                                              |
| N<br>G                      | 2ND YEAR OF JUNIOR OR                                                                                              |
| Ř.                          | COMMUNITY COLLEGE                                                                                                  |
| <u>8</u>                    | OR TRADE SCHOOL                                                                                                    |
|                             | OR TRADE SCHOOL                                                                                                    |
|                             | MORE THAN 2 YEARS VOCATIONAL,<br>BUSINESS, OR TRADE SCHOOL                                                         |
| Ŕ.                          | REFUSED                                                                                                            |
|                             |                                                                                                                    |
| b.                          | DE-10. Do you have a regular high school diploma, a GED, an A                                                      |
| 8                           | other kind of certificate (of high school completion)?                                                             |
| K.                          | REGULAR HIGH SCHOOL DIPLOMA 1<br>Ged (general educational                                                          |
|                             | DEVELOPMENT) 2<br>ABE (ADULT BASIC EDUCATION)                                                                      |
| 8                           | CERTIFICATE (E.G., CORRESPONDENCE,                                                                                 |
|                             | NIGHT SCHOOL)                                                                                                      |
| 2                           | NONE OF THE ABOVE 5                                                                                                |
|                             | REFUSED                                                                                                            |
|                             |                                                                                                                    |
|                             | DE-11. Are you currently employed either full-time or part-t                                                       |
|                             | YES, FULL-TIME 1 (DE-13)                                                                                           |
| 5                           | Y <b>es, part-time</b>                                                                                             |
| R                           | REFUSED                                                                                                            |
| ŝ                           | DON'T KNOW                                                                                                         |
|                             |                                                                                                                    |
|                             | B-122                                                                                                              |
| ž.                          |                                                                                                                    |
|                             |                                                                                                                    |
| K                           |                                                                                                                    |
| 2                           |                                                                                                                    |
|                             |                                                                                                                    |
|                             |                                                                                                                    |
| 8                           |                                                                                                                    |
| ┫<br>┍╗╋╗╋╕╋╕┲┎╺┲╻┯╗┿╖╺╖╺╖┍ | «ﺑﯩﺘﯘﺑﺎﺋﯘ» ﺋﯘﻗﯘﺑﯘ ﺑﯘﻗﯘﺭ ﺋﯘ ﺑﯘ ﺑﯘ ﺋﯘ                                            |
|                             |                                                                                                                    |
|                             |                                                                                                                    |

DE-10. Do you have a regular high school diploma, a GED, an ABE, or some other kind of certificate (of high school completion)?

| REGULAR HIGH SCHOOL DIPLOMA        | 1  |
|------------------------------------|----|
| GED (GENERAL EDUCATIONAL           |    |
| DEVELOPMENT)                       | 2  |
| ABE (ADULT BASIC EDUCATION)        |    |
| CERTIFICATE (E.G., CORRESPONDENCE, |    |
| NIGHT SCHOOL)                      | 3  |
| SOME OTHER KIND OF CERTIFICATE     | 4  |
| NONE OF THE ABOVE                  | 5  |
| REFUSED                            | -7 |
| DON'T KNOW                         | -8 |
|                                    |    |

| YES, FULL-TI | œ                                       | 1 (DE-13)  |
|--------------|-----------------------------------------|------------|
|              | Œ                                       |            |
|              | • • • • • • • • • • • • • • • • • • • • |            |
|              | • • • • • • • • • • • • • • • • • • • • |            |
| DON'T KNOW . |                                         | -8 (DE-12) |

ACOMS: PARENT QUESTIONNAIRE (October 13, 1986) MODULE: DEMOGRAPHICS OMB = 0702-0077 expiration 31 August, 1989 pg. 9-3

<u></u>

DE-12. Have you ever held a full-time job? [MORE THAN 14 HOURS PER WEEK]

DE-13. How easy or difficult is it for someone (YOUTH'S NAME) age to get a full-time job in your community? Is it....

|   | Almost impossible      | 1   |
|---|------------------------|-----|
|   | Very difficult         | 2   |
|   | Somewhat difficult, or | 3   |
|   | Not difficult at all   | - 4 |
| - | REFUSED                | -7  |
|   | DON'T KNOW             | -8  |

(QUESTION BANK ITEMS DE-14, DE-15, DE-16, DE-17, DE-18, DE-19, DE-20, DE-21, DE-22, DE-23, DE-24, DE-25, DE-26, DE-27, DE-28 NOT USED IN QUARTER 1]

DE-29. I am going to read you some income categories and ask you to choose the letter of the alphabet associated with the category that best describes your total family income for the year 1985. Include all sources of income in your response. Please tell me only the letter.

 A-Less than \$5,000
 1

 B-\$5,001 to \$10,000
 2

 C-\$10,001 to \$20,000
 3

 D-\$20,001 to \$30,000
 4

 E-\$30,001 to \$40,000
 5

 F-\$40,001 to \$50,000
 6

 G-\$50,001 and above
 7

 REFUSED
 -7

 DON'T KNOW
 -8

DE-30. Have you ever served in the United States Armed Forces?

| YES 1          | (DE-31)     |
|----------------|-------------|
| NO 2           |             |
| <b>REFUSED</b> |             |
| DON'T KNOW8    | (TERMINATE) |

DE-31. What month and year did you begin military service?

| MONTH | YEAR |    |
|-------|------|----|
|       |      | -7 |
|       |      | -8 |

B-123

| ACOMS: PAL<br>OMB = 0700 | RENT QUESTICNNAIRE (October 13, 1986) MODULE: DEMCGRAPHICS<br>2-0077 expiration 31 August, 1989 pg. 9-4  |
|--------------------------|----------------------------------------------------------------------------------------------------------|
| CE-32.                   | Are you still in the Armed Forces?                                                                       |
|                          | YES                                                                                                      |
| 0E-30.                   | What month and year (did/will) you finish serving in the Armed Forces?                                   |
|                          | /                                                                                                        |
|                          | MONTH YEAR<br>REFUSED                                                                                    |
|                          | DON'T KNOW                                                                                               |
| •                        |                                                                                                          |
| DE-34.                   | In which branch of the Armed Forces (did you serve/are you serving)?                                     |
|                          | Army 1 (DE-15)                                                                                           |
|                          | NAVY                                                                                                     |
|                          | Marines                                                                                                  |
|                          | Coast Guard 5 (TERMINATE)                                                                                |
|                          | REFUSED                                                                                                  |
|                          | DON'T KNOW                                                                                               |
|                          | •                                                                                                        |
| DE-35.                   | Were you part of the Reserve Officers Training Corps (ROTC), a National Guard unit or the Army Reserves? |
|                          | YES, ROTC 1                                                                                              |
|                          | YES, NATIONAL GUARD 2                                                                                    |
|                          | YES, ARMY RESERVES                                                                                       |
|                          | REFUSED                                                                                                  |
|                          | DON'T KNOW                                                                                               |
|                          |                                                                                                          |
|                          | QUESTION BANK ITEMS DE-36, DE-37, DE-38, DE-39, DE-40,                                                   |
|                          | DE-41, DE-42 NOT USED IN QUARTER 1]                                                                      |

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Б-124

END DATE FILMED DTIC 9- 88